





\$	

west of the Epiters

AN INDEX

DESIGNED TO ACCOMPANY

"THE HOLY BIBLE

ARRANGED IN PARAGRAPHS."

TO HELP THE ENQUIRER

TO ASCERTAIN

WHAT SAITH THE SCRIPTURE.

			•
,	- 2-		
			<i>t</i>

INDEX

TO THE

Books of the Old Testament.

GENESIS.

Par.	Chap.	Ver.	Subjects.	Par. (hap.	Ver.	Subjects.
1	1	1,2	The creation of heaven and earth,	43	8	15-17	Noah, being commanded,
2		3.5	of the light,	44		18,19	goeth out of the ark.
3	l	6-8	of the firmament.	45°			He buildeth an altar, and sacrificeth.
4		9,10	The earth separated from the waters,	46		21,22	God's acceptance and promise.
5		11-13	and made fruitful.	47	9	1-3	God blesseth Noah.
6		14-19	The creation of the sun, moon, and stars,	48		4-7	Blood and murder are forbidden.
7			of fish and fowl,	49	• • •		God's covenant,
8		24,25	of beasts and cattle,	50	• • •		signified by the rainbow.
9		26-28	of man in the image of God.	51	• • •		Noah replenisheth the world,
10		29-31	The appointment of food.	52		50	planteth a vineyard,
11	2	1-3	The first sabbath.	53			is drunken, and mocked of his son,
12		4-7	The manner of the creation.	54	• • •		curseth Canaan,
13		8,9	The planting of the garden of Eden,	55	• • •	26	blesseth Shem,
14		10-16	and the river thereof.	56	• • •		prayeth for Japheth,
15		17,18	The tree of knowledge forbidden.	57	•••	29	and dieth.
16		19,20	The naming of the creatures.	58	10	1	The generations of Noah.
17		21-26	Woman made, and marriage instituted.	59			The sons of Japheth.
18	3	1-5	The serpent deceiveth Eve.	60	• • •	6,7	The sons of Ham.
19		6-8	The fall of man.	61		8-20	Nimrod the first monarch.
50		9-13	God arraigneth them.	62	• • •		The sons of Shem.
21		14	The serpent is cursed.	63	11	1,2	One language in the world.
22		15	The promised seed.	64	•••	3-5	The building of Babel.
23			The punishment of mankind.	65	• • •		The confusion of tongues.
24		21	Their first clothing.	66	• • •	10-26	The generations of Shem,
25			Their casting out of Paradise.	67	•••	27-30	of Terah, the father of Abram.
26	4	1-7	Birth, trade, and religion of Cain and Abel.	68	•••	31,32	Terah goeth from Ur to Haran.
27		8-10	The murder of Abel.	69	12		Abram called and blessed.
28			The curse of Cain.	70	• • •	4.5	He departeth with Lot from Haran.
29			Enoch the first city.	71	• • •	6	He journeyeth through Caman,
30			Lamech and his two wives.	72	• • •	7-9	which is promised him in a vision.
31	•••	25	The birth of Seth.	73	• • •	10	He is driven by a famine into Egypt.
32		26	The birth of Enos.	74		11-13	He feigns his wife to be his sister.
33	5	1-23	Genealogy of antediluvian patriarchs.	75	10	14-20	Pharaoh is compelled by plagues to restore her.
34			The godliness and translation of Euoch.	76	13	1-0	Abram and Lot return out of Egypt.
35		1-7	The world's wickedness causeth the flood.	77	•••	7.9	Through disagreement they part asunder.
36		8-13		78	•••	10-13	Lot goeth to wicked Sodom.
37	· <u>··</u> ·		The order, form, and object of the ark.	79	•••		God reneweth the promise to Abram. He removeth to Hebron, and buildeth an altar.
38		1-16		80	1.4	18	The battle of four kings against five.
39		17-24		81	14		
40		1-3	The waters assuage.	83	• • •	12,13	Lot is taken prisoner.
41		4-6	The ark resteth on Ararat.	83	• • •	14-17	Abram rescueth him. Melchizedek blesseth Abram.
42		7-14	The raven and the dove.	84	•••	19,19	Melchizedek biessett Hotatii.

GENESIS.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
85	14	20,21	Abram giveth him tithe.	149	24	26-28	The servant blesseth God.
86		22-24	He refuseth to take of the spoil.	150			Laban entertaineth him.
87	15	1	God encourageth Abram.	151	•••	34-49	The servant sheweth his message.
88		2,3	Abram complaineth for want of an heir.	152	•••		Laban and Bethuel approve it.
89	•••	$\frac{4.5}{c}$	God promiseth a son and a numerous seed.	153	•••		Rebekah consenteth to go.
90		6	Abram is justified by faith.	154	9.5		Isaac meeteth her.
91 92	• • • •	$\frac{7.11}{12.21}$	The promise of Canaan confirmed by a sign,	155	25	1-4	The sons of Abraham by Keturah.
93	16	1-3	and by a vision. Sarai being barren, giveth Hagar to Abram.	$\begin{array}{c} 156 \\ 157 \end{array}$	•••		The division of his goods.
94			Hagar fleeth from her mistress.	158	•••		His age, and death. His burial.
95		7-10	An angel sendeth her back,	159			The generations of Ishmael.
96		11-11	and telleth her of her child.	160			His age, and death.
97			Ishmael is born.	161		21	Isaac prayeth for Rebekah, being barren.
98	17	1-4	God reneweth the covenant.	162		22,23	The children strive in the womb.
99	•••	5-9	Abram's name changed.	163	• • •		The birth of Esau and Jacob.
100		10-14	Circumcision instituted.	164	•••		Their difference.
101	•••	15,16	Sarai's name changed, and she blessed	165	0.0		Zsau selleth his virthright.
$\frac{102}{103}$	•••	17-22 23-27	L	$egin{array}{c} 166 \ 167 \end{array}$	26	1	Isaac, during a famine, greth to Gerar.
103	18	1-8	Abraham and Ishmacl are circumcised. Abraham entertaineth three angels.	$\frac{167}{168}$	•••	2-8 9-H1	God instructeth and blesseth him.
105		9-16	Sarah reproved for laughing at the promise.	169		12 17	He is reproved for denying his wife. He groweth rich.
106		17-22		170			He diggeth Esek, Situah, and Rehoboth.
107		23-33		171		26-33	Abimelech's covenant with him.
108	19	1-3	Lot entertaineth two angels.	172	•••		E-au's wives.
109		4-11	The Sodomites are stricken with blindness.	173	27	1-5	I-aac sendeth Esau for venison,
110	•••	12-17	Lot is sent for safety into the mountains.	171	•••	6-14	Jacob, taught by Rebekah,
111	•••	18-23		175	***		obtaineth the blessing.
112	•••	24,25	Sodom and Gomorrah are destroyed.	176	•••		Esau bringeth venison.
113 114	•••	26-29 26-29	Lot's wife is a pillar of salt.	177	• • •	33	Isaac trembleth.
115	• • •	3 1-3 8	Lot dwelleth in a cave. The incestuous origin of Moab and Ammon.	178 179	•••	41	Esnu blessed. He threateneth Jacob.
116	20	1	Abraham sojourneth at Gerar.	180			Rebekah disappointeth it.
117		2	He denieth his wife and loseth her.	181	28	1-8	Isaac sendeth Jacob to Padan-aram.
118		3-8	Abimelech is reproved for her in a dream.	182		9-11	Esau marrieth Mahalath.
119		9-13	He rebuketh Abraham.	-183	•••	12-17	The vision of Jacob's ladder.
120	•••	14,15	He restoreth Sarah,	184	•••	18,19	
121	•••	16	and reproveth her.	185			Jacob's vow.
$\begin{array}{c} 122 \\ 123 \end{array}$	01	17,18	He is healed by Abraham's prayer.	186	29	1-8	Jacob cometh to the well of Haran.
124	21	1-3 4,5	Isaac is born. He is circumcised.	$\begin{array}{c} 187 \\ 188 \end{array}$	•••	9-12	He taketh acquaintance of Rachel. Laban entertaineth him.
125		6-8	Sarah's joy.	189			Jacob covenanteth for Rachel.
126		9.14	Hagar and Ishmael are cast out.	190			He is deceived with Leah.
127		15,16		191			He marrieth Rachel also.
128	• • •	17-21	The angel comforteth her.	192		32	Leah beareth Reuben,
129			Abimelech's covenant with Abraham.	193	•••	33	Simeon,
130	22	1.2	Abraham is tempted to offer ksaac.	194	•••	34	Levi,
$\begin{array}{c} 131 \\ 132 \end{array}$	•••	8-10	He giveth proof of his faith.	$\frac{195}{10c}$	20	35	and Judah.
133		$\begin{array}{c c} 11,12 \\ \hline 13 \end{array}$	The angel stayeth him. Isaac is exchanged with a ram.	$\begin{array}{c} 196 \\ 197 \end{array}$	30	1-4 5-8	Rachel giveth Bilhah unto Jacob, who beareth Dan and Naphtali.
134	•••	14	The place is called Jehovah-jireh.	198		9-13	Zilpah beareth Gad and Asher.
135		15-19	Abraham is blessed again.	199			Reuben's mandrakes.
136		20-21	The generation of Nahor unto Rebekah.	200		17-21	Leah bears Issachar, Zebulun, and Dinah.
137	23	1,2	The age and death of Sarah.	201		22-24	Rachel beareth Joseph.
138		3-18	The purchase of Machpelah,	202			Jacob desireth to depart.
139		19,20	where Sarah was buried.	203	•••		Laban stayeth him on a new covenant.
1.()	24	1.9	Abraham sweareth his servant.	204			Jacob's policy, whereby he became rich.
$\frac{141}{142}$	• • • •	10,11	The servant's journey.	205	31		Jacob departeth secretly.
$\frac{143}{143}$		$\begin{array}{c c}12,13\\14\end{array}$	His prayer. His sign.	206 207	•••	22-25	Rachel stealeth her father's images. Laban's pursuit after Jacob,
141		15.17	Rebekah meeteth him,	$\frac{207}{208}$	•••		and complaint of the wrong.
115	•••	18-21	fulfilleth his sign,	209	•••		Rachel's policy to hide the images.
146	•••	55	receiveth jewels,	210			Jacob's complaint of Laban.
147	•••	23,21	sheweth her kindred,	211			Jacob and Laban's covenant at Galeed.
148	•••	25	and inviteth him home.	212	32	1,2	Jacob's vision at Mahanaim.
			2				

GENESIS.

Par.	Chap.	Ver.	Subjects.	t'ar.	Chap	. Ver	Subjects.
213	32	3-5	His message to Esau.	272	41	33-37	He giveth Pharaoh counsel.
214			He is afraid of Esau's coming.	273			Joseph is advanced.
215		9-12	He prayeth for deliverance.	274		50-53	He begetteth Manasseh and Ephraim
216			He sendeth a present to Esau.	275		54-57	The famine beginneth.
217	••		He wrestles with an angel, and is named Israel.	276	42		Jacob sendeth his ten sons to buy corn.
218			He halteth.	277			Joseph imprisons them for spies.
219	33		The kindness of Esau and Jacob.	278			Their conditional release.
220	• • • •	17	Jacob cometh to Succoth.	279	• • •		They have remorse for Joseph.
221			He buyeth a field, and buildeth an altar.	280	• • • •	105.00	Simeon is kept for a pledge.
222			Dinah is ravished by Shechem. He sueth to marry her.	281 282			They return with corn, and their money Their relation to Jacob.
224	•••		Circumcision proposed to the Shechemites.	283	• • • • • • • • • • • • • • • • • • • •		Jacob refuseth to send Benjamin.
225			Hamor and Shechem persuade them to it.	284	43		Israel sends Benjamin.
226			Simeon and Levi thereupon slay them,	285			Joseph entertaineth his brethren.
227			and spoil their city.	286			He maketh them a feast.
228	35	1	God sendeth Jacob to Bethel.	287	44		Joseph's policy to stay his brethren.
229		2.5	He purgeth his house of idols.	288			Judah's supplication to Joseph.
230	•••		He buildeth an altar at Bethel.	289	45		Joseph maketh himself known.
231	•••	8	Deborah dieth at Allon-bachuth.	290	•••	5-8	He comforteth his brethren.
232	•••	9-15	God blesseth Jacob at Bethel.	291			He sendeth for his father.
233	***		Rachel travaileth of Benjamin, and dieth.	292	•••		Pharaoh confirmeth it.
234	•••	22	Reuben lieth with Bilhah. The sons of Jacob.	293 294	•••	- 95 96	Joseph's provision for their journey. Jacob is revived by the news
$\begin{array}{c} 235 \\ 236 \end{array}$	•••	27	Jacob cometh to Isaac at Hebron.	295	46	1-4	Jacob's vision at Beer-sheba.
237	•••		The age, death, and burial of Isaac.	296		k	He goeth into Egypt.
238	36		Esan's three wives.	297			The number of his family.
239		6-8	His removing to Mount Seir.	298			Joseph meeteth Jacob.
240		9-14	His sons.	299			He counsels his brethren to answer Pharaoh.
241		15-19	The dukes which descended of his sons.	300			Jacob presenteth five of his brethren.
242		20.23	The sons and dukes of Seir.	301		7-10	
243	• • • •		Anah findeth mules.	303	• • •		He provides them land and food.
244	• • • •		The kings of Edom.	303	• • • •		He getteth all the Egyptians' money,
245	27		The dukes that descended of Esau.	304	•••		their cattle,
$\frac{246}{247}$	37		Joseph is hated of his brethren. His two dreams.	305 306	•••	22	and their lands, for Pharaoh. The priests' land was not bought.
248	•••		Jacob sendeth him to visit his brethren.	307		23-27	1 :
249	***		His brethren conspire his death.	308		28	Jacob's age.
250			Reuben saveth him.	309		29-31	l =
251			They sell him to the Ishmaelites.	310	48	1	Joseph and his sons visit Jacob,
252			Jacob mourneth for him.	311		2	who prepares to bless them
253		36	Joseph is sold to Potiphar.	312		3,4	Jacob repeateth the promise.
254	38	1-5	Judah begetteth Er, Onan, and Shelah.	313	• • •	5,6	He adopts Ephraim and Manasseh.
255	•••	6,7	Er marrieth Tamar.	314	•••	7,8	He telleth Joseph of Rachel's grave.
256	•••	8-10	The trespass of Onan.	315	•••	9-16	He blesseth Ephraim and Manasseh.
257	•••	11,12	Tamar stayeth for Shelah. She deceiveth Judah.	316	•••	01.00	He prefers the younger before the elder He prophesieth their return to Canaan
258 950	***		She beareth twins, Pharez and Zarah.	$\begin{array}{c} 317 \\ 318 \end{array}$	49	1,2	Jacob calleth his sons to bless them.
$\begin{array}{c} 259 \\ 260 \end{array}$	39	1-6	Joseph advanced in Potiphar's house.	319	40	3.28	Their blessing in particular.
261		7-12	He resisteth his mistress's temptation.	320			He chargeth them about his burial.
262		13-19	He is falsely accused.	321		33	Jacob's death.
263		20	He is imprisoned.	322	50	1-3	The monrning for Jacob
264			God is with him in prison.	323		4-6	Pharaoh's permission for his burial.
265	40	1-3	Pharaoh's butler and baker imprisoned.	324		7-14	The funeral.
266	•••	4	Joseph hath charge of them.	325	• • • •	15-21	Joseph comforteth his brethren.
267		5-19	He interpreteth their dreams,	326		22	His age.
268	•••	20-22	which are fulfilled.	327	• • •	23	He seeth his third generation.
269	41	23	The ingratitude of the butler.	358	• • •	$\begin{vmatrix} 24 \\ 25 \end{vmatrix}$	He foretelleth the return to Canaan. He sweareth his brethren for his bones
$\frac{270}{271}$		1-24	Pharaoh's two dreams Joseph interpreteth them.	329 330	• • •	26	He dieth, and is chested.
271	•••	20-02	o osepa mierpretein tuem.	000		1 ~0	The dieth, and is chested.

EXODUS.

			Subjects.	1 41.	спар.	Ver.	Subjects.
331	1	1.7	The children of Israel multiply.	389	10		The plague of the locusts.
332			Though oppressed, they multiply the more.	390	•••		Pharaoh sueth to Moses.
333			The godliness of the midwives.	391	•••		The plague of darkness.
334			The male children ordered to be drowned.	392	•••		Pharaoh sueth unto Moses,
335	2	1,2	Moses is born.	393			but yet is hardened.
336 aa÷		3.4	1	394	11	1-3	God's message to spoil the Egyptians.
33 7	• • •	0-10	He is found by Pharaoh's daughter.	395		4-10	The death of the first-born threatened.
338 339	•••		He slayeth an Egyptian.	396	12	1,3	The beginning of the year is changed.
340			He reproveth a Hebrew.	397	•••		The passover is instituted.
3 t]			He theeth into Midian.	398	•••	15.00	The rite of the passover.
312	• • • •	$\frac{21}{22}$	He marrieth Zipporah.	399	•••		Unleavened bread.
343			Gershom is born. God respecteth the Israelites' cry.	400	• • •		The first-born are slain. The Israelites are driven out of the land.
344	3	1	Moses keepeth Jethro's tlock.	401 402	• • •		They come to Succoth.
315		2-3	God appeareth to him in a burning bush.		•••		The ordinance of the passover.
3 t 6	•••		He sendeth him to deliver Israel.	103	13	1.2	The first-born are sanctified.
317		11	The name of God.	101		3-10	The memorial of the passover commanded.
118			God's message to Israel.	105	•••		The firstlings of beasts are set apart.
349	4	1-5	Moses's rod is turned into a serpent.	$\frac{406}{407}$	• • • •	17-10	Moses takes the bones of Joseph with him.
350	·±	6-9	His hand is leprous.	408		20	They come to Etham.
351			He is leth to be sent.	409	•••		They are led by a pillar of a cloud and of fir
352			Aaron is appointed to assist him.	410	14	1- t	God instructeth them.
353		18-20		411	T.E	5-9	Pharaoh pursueth after them.
354			God's message to Pharaoh.	412			The Israelites murmur.
355		24-26	Zipporah circumciseth her son.	413			Moses comforteth them.
356		27-30	Aaron is sent to meet Moses.	114			God instructeth Moses.
357^{+}		31	The people believe them.	415			The cloud removeth behind the camp.
358	5	1-4	Pharaoh despiseth the message.	416			The Israelites pass through the Red Sea,
359	•••	5-14	He increaseth the Israelites task.	417		23-31	which drowneth the Egyptians.
360		15-19	He checketh their complaints.	418	15		Moses's soug.
361	•••	20,21	They cry out upon Moses and Aaron	419		55	The people want water.
36.5	• • •		Moses complaineth to God.	420		23,24	The waters at Marah are bitter.
363	6	1-13	The promise renewed by JEHOVAH.	421	•••	25,26	A tree sweeteneth them.
364	•••	1.1	The genealogy of Reuben,	455		27	They come to Elin.
865 900	• • •	15	of Simeon,	423	16	1	They come to Sin.
366 267		16-30	and of Levi.	421	•••		They marmur for want of bread.
367	7	$\frac{1.6}{\tilde{\epsilon}}$	Moses is encouraged to go to Pharaoh.	152	•••	1.10	Bread from heaven promised.
368 369 j	•••	9 1/1	His age.	426			Quails are sent,
37()	•••	8-10 i1,12	Aaron's rod is turned into a serpent.	427	•••		and manna.
371	•••	13		428	•••		The ordering of the manna.
372		14-18	Pharaoh's heart is hardened.	429	•••		It was not to be found on the sabbath.
373		19-25	God's message to Pharaoh.	430	3.17		An omer of it is preserved.
374	8	1-7	The river is turned into blood. Frogs are sent	431	17		The people murmur for water.
375		8-11	Pharaoh sueth to Moses,	132 133	•••		Water given from the rock Horeb. Amalek disconfited.
376.			and they are removed.	434	•••		The altar, JEHOVAH-nissi, built.
377			The dust is turned into lice.	485	18		Jethro bringeth to Moses his wife and sons.
378			The swarms of flies.	436			Moses entertaineth him.
379	• • •	25-31	Pharaoh inclineth to let the people go,	437			Jethro's counsel is accepted.
380		33	but yet is hardened.	438			Jethro departeth.
381	9	1-7	The murrain of beasts.	439	19		The people come to Sinai.
384		8.12	The plague of boils and blains.	440			God's message out of the mount.
383		13-21	The hailstorm threatened.	441			The people's answer returned.
381			The plague of hail.	442			The people are to prepare for the third day.
385			Pharaoh sueth to Moses,	443			The mountain must not be touched.
386		35	but yet is hardened.	444			The presence of God upon the mount.
000	10	1.6	God threateneth to send locusts.	445	20		The ten Commandments.
387	10		Pharaoh's servants plead with him.	. (.3 1)	40		

EXODUS.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
417	20	20.21	Moses comforteth them.	509	28	31-35	The robe of the ephod.
448		22,23	Idolatry is ferbidden.	510			The plate of the mitre.
449			The law concerning altars.	511	• • •	39	The embroidered coat.
-450	21	1-4	Laws for men-servants,	512			The garments for Aaron's sons.
451	•••	5,6	for the servant whose car is bored,	513			The consecration of Aaron and his sons.
452			for women-servants,	511			The continual burnt=offering.
453	***		for manslaughter,	515	20		God's promise to dwell among his people.
454	• • •		for men-stealers,	$\frac{516}{517}$			The altar of incense. The ransom of souls.
$\begin{array}{c} 455 \\ 456 \end{array}$			for cursers of parents, for assault,	518			The brazen laver.
457			for a hurt by chance,	-519			The holy anointing oil.
458			for an ox that goreth.	520			The composition of the perfume.
459			for him that is an occasion of harm.	521			Bezaleel and Aholiab gifted for the work.
460			Of theft.	255		12-17	The sabbath to be observed.
461	• • • •		Of damage.	523		18	Moses receiveth the two tables.
462		7-13	Of trespasses.	524	32	1-6	
463	•••	14,15	Of borrowing.	525	•••		God's anger thereat.
464	• • • •		Of fornication.	526	• • •		At Moses's intreaty he is appeared.
465	•••	18	Of witcheraft.	$\begin{array}{r} 527 \\ 528 \end{array}$	•••		Moses cometh down with the tables.
466	• • • •	20	Of bestiality. Of idolatry.	$\begin{array}{c} 520 \\ 529 \end{array}$			He breaketh them. He destroyeth the calf.
$\begin{array}{r} 467 \\ 468 \end{array}$	• • •		Of strangers, widows, and fatherless.	530			Aaron's excuse for himself.
469	•••	25	Of usury.	531			The idolaters are slain.
470			Of pledges.	532			Moses's intercession.
471			Of reverence to rulers.	533	33		The Lord refuseth to go with them.
472			Of the first-fruits.	534	• • •	4-6	The people mourn thereat
473	2 3		Of slander and false-witness.	535		7,8	
474		3	Of justice.	536	•••		The Lord talketh with Moses.
*474	• • •	6-9	, J	537	0.4		Moses desireth to see the glory of God.
475	***	4,5	Of charitableness.	538 539	_	1-4	The tables are renewed.
476		12	Of the year of rest. Of the sabbath.	540		5-7 8 0	The name of the LORD proclaimed. Moses intreateth God to go with them.
478		13	Of idolatry.	541			God maketh a covenant with them.
479			Of the three feasts.	542			Moses descends from the mount.
480			Of the blood and fat of the sacrifice.	513			His face shineth, and he puts on a vail.
481		20-33	An Angel promised to guide and rule them.	541	35		The sabbath.
482		1.2	Moses is called up into the mountain.	545		4-19	The free gifts for the tabernacle.
483	• • • •	3	The people premise obedience.	516		20-29	The readiness of the people to offer.
484	• • •	4,5	Moses builds an altar and twelve pillars.	547		_	Bezaleel and Aholiab called to the work.
485		6-S	De sprinkleth the blood of the covenant.	$\begin{vmatrix} 548 \\ 549 \end{vmatrix}$		$\frac{1,4}{5,7}$	The offerings delivered to the workmen. The liberality of the people restrained.
$\frac{486}{487}$		14	The glory of God appeareth. Aaron and Hur have the charge of the people.	550			The curtains of cherubim.
488		15-18	Moses goeth into the mountain.	551			The curtains of goats' hair.
489		1-9	The materials for the tabernacle.	552			The covering of skins.
490			The form of the ark.	553			The boards, with their sockets.
491		17-22	The mercy=seat, with the cherubim.	554		31-34	The bars.
492		23-30	The table, with the furniture thereof.	555		35,36	The vail.
493			The candlestick, and instruments thereof.	550			The hanging for the door.
494		1-6	The ten curtains of the tabernacle.	557		1-5	The ark.
		7-13		558		10.10	The mercy-seat with cherubim. The table, with its vessels.
$\frac{496}{497}$		$\frac{14}{15.30}$	The covering of rams' skins. The boards of the tabernacle.	559 560		17-91	The candlestick, and instruments thereof.
498		31-35		561			The altar of incense.
499		36,37		569		29	The anointing oil, and sweet incense.
500	_	1-8	The brazen altar.	568		1-7	The altar of burnt-offering.
50 1		9-17	The hangings and pillars for the court.	564		8	The laver of brass.
503		18,19	The dimensions of the court.	565			The court.
508		20,21	The eil for the lamp.	560			The sum of the offerings.
504		$\frac{1}{2}$	Aaron and his sons set apart for the priesthood.	567	.	1	The cloths of service, and holy garments.
505		2-5	Holy garments are appointed.	568		2-7	The ephed.
500		-6.14	The ephod.	569			The breast-plate. The robe of the ephod.
507 508		$\frac{15-29}{30}$	The breast-plate. The Urim and Thummin.	570		97.00	The coats, mitre, and girdle of fine linen
300	5	90	The Olim and Thumilling.	1 011	L	41-40	The come, interest and Survey of the state

EXODUS.

Par.	Chap.	Ver.	Subjects.	Par.	Chap	. Ver.	Subjects.			
572	39	30,31	The plate of the holy crown.	576	40	13-15	Aaron and his sons to be sanctified.			
573		32-43	All approved by Moses.	577		16-33	Moses finishes the work.			
574		$\frac{1.8}{9.12}$	The tabernacle is commanded to be reared, and anointed.	578		34-38	The tabernacle filled with glory.			
575	٠	9-13	and anomited.	ì	!					
	LEVITICUS.									
579	1	1,2	The burnt-offerings;		11	9-12	What fishes.			
580		3-9	of the herd,	637	11	13-28				
581		10-13	of the flocks,	638			The creeping things which are unclean.			
582			of the fowls.	639	12	1-5	The purifications of mothers,			
$\frac{583}{584}$	2	$\frac{1-3}{4}$	The meat-offering,	640		6 -8	and their offerings.			
585	•••	5,6	baken in the oven, or on a plate,		$\begin{array}{c} 13 \\ 14 \end{array}$	${1-32}$	Tokens to discern the leprosy. Of cleansing the leper.			
586			or in a frying-pan.	643	14		The signs of leprosy in a house.			
587		12	The oblation of the first-fruits.	644	•••	43-57	The cleansing of that house.			
588			The salt of the meat-offering.	645	15		Of the issues of men.			
$\begin{array}{r} 589 \\ 590 \end{array}$	3	$\frac{1-5}{6}$	The peace-offering of the herd, of the flock,	646			The cleansing of them.			
591		7-11	either a lamb,	$\frac{647}{648}$	• • • •		Of the issues of women. Their eleansing.			
592		12-17	or a goat.	649	16		How and when to come within the vail.			
593	4	1,2	The sin-offering of ignorance,	650		11-14	The sin-offering for the high-priest.			
594			for the priest,	651	•••	15-19	The sinsoffering for the people.			
$\begin{array}{c} 595 \\ 596 \end{array}$	•••	90-981	for the congregation, for the ruler,	652	•••	50-58	The scape=goat.			
597		27-35	or for any of the people.	$\begin{array}{c} 653 \\ 654 \end{array}$	 17	1-6	The yearly atonement. The blood to be offered at the tabernacle-door.			
598	5	1	Of him that concealeth his knowledge,	655	1.1	$\frac{1}{7} - 9$	Offerings to devils forbidden.			
599		2,3	in touching an unclean thing,	-656	•••		All eating of blood is forbidden,			
600	•••	4,5	or in making an oath;	657	•••	15,16	and all that dieth alone, or is torn.			
603	•••	6 7-10	his trespass-offering, of the flock, of fowls,	658	18		Unlawful marriages.			
603			or of flour.	$\frac{659}{660}$	19	19-50	Unlawful lusts. A repetition of sundry laws.			
604			The trespass-offering in sacrilege,	661	$\overset{10}{20}$	1-3	Of giving seed to Molech,			
605	• • •	17-19	and in sins of ignorance.	663		4,5	or countenancing it.			
- 606 ± - 607		1.7	The trespass-offering for wilful sins.	663		6	Of going to wizards.			
608	•••		The law of the burnt-offering, and of the meat-offering.	$\begin{array}{c} 664 \\ 665 \end{array}$	•••	7,8	Of sanctification.			
609		19-23	The offering at the priest's consecration.	666	• • • •	$\frac{9}{10}$	Of him that curseth his parents. Of adultery.			
610		$24-30$ $^{\circ}$	The law of the sin-offering.	667		11,12)			
611	7	1.10	The law of the trespass-offering;	*667		1 t	Of incest.			
$\begin{array}{c} 612 \\ 613 \end{array}$	•••		and of the peace-offerings,	*667	•••	17	of moest.			
614	•••	$\frac{12-10}{16-21}$	whether for thanksgiving, or a vow, or a free-will offering.	*667 668	•••	19-21 13	Of sodomy.			
615		22.25	The fat,	669			Of bestiality.			
616	•••	26,27	and the blood are forbidden.	670		18	Of uncleanness.			
$617 \mid 618 \mid$		28-38 1-10	The priests' portion.	671	•••		Obedience is required with holiness.			
619	8	$rac{1 \text{-} 13}{14 \text{-} 17}$	Aaron and his sons consecrated. Their sin offering.	672		27	Wizards must be put to death.			
620	•••	18-21	Their burnt offering.	$\begin{array}{c c} 673 \\ 674 \end{array}$	21	$\frac{1.5}{6}$	Of the priests' mourning. Of their holiness.			
621	•••	22 - 30	The ram of eonsecration.	675	•••	8-12	Of their estimation.			
622		31-36	The place and time of their consecration.	676		7	Of their marriages.			
$\begin{array}{c} 623 \\ 621 \end{array}$	9	1.7	Aaron's first-offerings.	*676	•••	13-16				
625	•••	$rac{8\text{-}11}{12\text{-}14}$	The sin-offering, and the burnt-offering for himself.	$\frac{677}{678}$	22	17-24 1-5	Priests with blemishes may not minister. Unclean priests to abstain from holy things.			
656		15-22	The offerings for the people.	679		6-9	How they shall be cleansed.			
627		23	Moses and Aaron bless the people.	680^{+}			Who may eat holy things.			
628	10	24	Fire cometh from the Lord, upon the altar.	681_{+}		17 - 25	The sacrifices must be without blemish.			
-630°	10	$\frac{1-5}{6,7}$	Death of Nadab and Abihu.	682	•••		The age of the sacritice.			
631	•••	8-11	The priests forbidden to mourn for them. The priests forbidden wine.	683°	23	$\frac{29-33}{1,2}$	Of eating the thank-offering. The feasts of the Lord.			
632		$12 \cdot 15$	The law of eating the holy things.	685		3	The sabbath.			
633		16-20 j	Aaron's excuse for transgressing.	686		4.8	The passover.			
$\left.rac{634}{635} ight $	11		What beasts may be eaten.	687			The sheaf of first-fruits.			
000	•••	4-8	What beasts forbidden.	6881		15-21	The feast of Pentecost.			
			-							

LEVITICUS.

			111	211	100	ю.	
Par.	Chap	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
689	23	22	Gleanings to be left for the poor.	705	25	29-34	and of houses.
690			The feast of trumpets.	706			Compassion of the poor.
-691		26-32	The day of atonement.	707			The usage of bondmen.
692			The feast of tabernacles.	708			The redemption of servants.
693	24	1- t	The eil for the lamps.	709	26	1	Of idolatry.
-694			The shew-bread.	710		2	Religiousness.
-695		10-12	Shelomith's son blasphemeth.	711			The obedient blessed.
696		13-16	The law of blasphemy.	712			The disobedient cursed.
697		17		713			God's promise to the penitent.
698			Of damage.	714	27	1	Of singular vows.
699	•••		The blasphemer is stoned.	715		2-8	The estimation thereof.
700	25		The sabbath of the seventh year	716			Of a beast given by vow.
701	•••		The jubilee in the fiftieth year.	717	• • • •		Of a house.
702	•••	14-17	Of eppression.	718			Of a field, and the redemption thereof.
703	•••		A blessing of ebedience.	$719 \\ 720$			No devoted thing redeemable.
704	•••	120-20	The redemption of land,	1211	'	(04-04	The tithe may not be changed.
			NUMI	ВЕ	RS	•	
721	1	1.4	The men of war numbered.				Moses complaineth of his charge.
722			The princes of the tribes.	767			The seventy elders appointed.
723			The number of each tribe.	768		31.35	Quails are given.
724		47-5 f	The Levites are exempted.	769	12	1.9	Miriam and Aaron's sedition.
725	2		The stations of the several tribes.	770	• • •	10-13	Miriam's leprosy,
726	3	1-4	The sons of Aaron.	771	•••		is healed.
727			The Levites are given to the priests,	772	13	1-16	The spies sent
728	• • •		instead of the first-bern.	773	•••		Their instruction.
729	• • •		The Levites numbered.	774	• • •		Their acts.
730	• • •	21-26	The families of the Gershonites,	775			Their relation.
731	•••		of the Kohathites,	776	14	1.5	The people murmur at the news.
732	•••		of the Merarites.	777	•••	6-10	Joshua and Caleb labeur to still them. God threateneth them.
733 734	•••		The charge of Moses and Aaron.	779	•••		Moses intereedes for them.
735			The first-born redeemed by the Levites. The overplus redeemed with money.	780			Their punishment.
736	4	1.3	The Kohathites' age for service.	781	•••		The evil-reporters die by a plague.
737	•••		The carriage of the Kohathites.	782			The invaders of the land are smitten.
738		16	The charge of Eleazar.	783	15	1.13	
739			The office of the priests.	78 t			
740	1	21-28	The carriage of the Gershonites.	*78t		29	The stranger subject to the same law.
741		29-33	The carriage of the Merarites.	785			Of the dough for a heave-offering.
742		34-37	The number of the Kohathites,	786		22 - 28	The sacrifice for sin of ignorance.
743	•••		of the Gershonites,	787			The punishment of presumption.
744	••	42-49	and of the Merarites.	788	•••		The subbath-breaker stoned.
745		1-4	The unclean are put out of the camp.	789		37 41	The law of fringes.
746		5-10	Restitution for trespass.	790	16	1-22	The rebellion of Korah.
747			The trial of jealousy.	791			The people separated from the rebels.
748		1.21	l	792	1		The earthquake, and the fire. The censers reserved to holy use.
$\frac{749}{750}$		$\frac{22.27}{1.9}$	The form of blessing the peeple. The princes' offerings for the carriage.	793 794	•••	1	The number slain by the plague.
751		10.88		795	•••		Aaron by incense stayeth the plague.
752		89	The audible voice from off the mercy-seat.	796	17		Aaren's rod blessoms,
753		1-4	The light of the sanctuary.	797			and is laid up in the ark.
754		5.22		798	18	1.8	The charge of the priests, and Levites.
755		23-26		799			The priests' portion.
756		1-5	The passover again commanded.	800		21-24	The Levites' portion.
757		6-14	A second allowed for the unclean or absent.	801			The maintenance of the priests.
758		15-23	The pillar of cloud and fire.	802	19	1-10	The water of separation.
759		1-1 0	The use of the silver trumpets.	803		11-22	Its use in purification.
760		11-13	The 1sraelites remove to Paran.	804	20	1	Miriam dieth at Zin.
761			The order of their march.	805	1		The Israelites murmur for want of water.
762		29.32		806	1	7-13	Water supplied out of the rock.
763	1	33.36		807	•••		Passage through Edom denied.
764		1.3	The burning at Taberah.	808			Agren dieth.
765	1	4-9	The manna loathed.	809	121	1-3	[†] The cities of Arad destroyed.
			•				

0 1	cu.	7.7	0.11	La	la.	1 7:	
l'ar.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
810	21	4-6	The people bit by fiery serpents.	839	28	11-15	on the new moons,
811		7-9	The brazen serpent.	840		16-25	at the passover,
812		10-20	Sundry journeys of the Israelites.	841		26-31	in the day of first-fruits,
813		21.32	Sihon is overcome.	843	29	1-6	at the feast of trumpets,
814			Og and his people are slain.	843		7-12	on the day of atonement,
815	22	1-14	Balak's first message to Balaam rejected.	841		13-40	and at the feast of tabernacles.
816	• • •	15-21	His second obtaineth him.	845	30	1,2	Vows are not to be broken.
817		22-35	Balaam saved by his ass.	846		3-5	The exception of a maid's vow.
818		36-41	Balak entertaineth Balaam.	847		6-8	Of a wife's vow.
819	23	1-6		848		9-16	Of a widow, or divorced woman's vow.
819		13-17	Balak's sacrifices.	849	31	1-12	The Midianites spoiled, and Balaam slain.
819	• • • •	28-30		850		13-18	
820		7-12	} Balaam's parables.	851		19-24	
820		18-27	· ·	852		25-47	
821	24	1-9	Balaam predicts Israel's happiness.	853		48-54	
822		10.14	Balak dismisseth him.	851	32	1.5	Request of the Reubenites and Gadites.
823		15-25	He prophesicth of the Star of Jacob.	855	•••	6-15	Moses reproveth them.
821	25	1-5	The Israelites' whoredom and idolatry.	856	• • • •		They satisfy him.
825	•••	6-9	Zimri and Cozbi slain.	857			Moses assigneth them the land.
826	•••		God's covenant with Phinehas.	858	• • •		They conquer it.
827			The Midiauites are to be vexed.	859	33	1-49	Two and forty journeys of the Israelites.
828	26		Israel numbered.	860			The Canaanites are to be destroyed.
829	•••		The law of dividing the land.	861	34	1-15	The borders of the land.
830	•••		The families of the Levites.	862		16-29	
831			Only Joshua and Caleb left from Sinai.	863	35	1.5	Cities for the Levites.
832	27		Zelophehad's daughters.	864	•••	6-8	Six of them cities of refuge.
833	•••		The law of inheritance.	865	•••	9-30	The laws of murder.
834	•••		Moses's death foretold.	866			No satisfaction for murder.
835			Joshua appointed to succeed him.	867	36	1.4	Daughters inheriting,
836	28	1,2	Offerings are to be observed.	868	•••	5.6	are to marry in their own tribe,
837	•••	3-8	The continual burnt offering.	869		7-9	that the tribe may retain the land.
838	•••	9-10	The offering on the sabbath,	870	•••	10,13	Zelophehad's daughters' marriage.

DEUTERONOMY

			DEUTEI	i O N	ιO	MY.	
871	1	1.5	Moses, speaking in the fortieth year,	900	10	1-5	God's mercy in restoring the two tables,
0 + 0			tells of God's promise;	901			in continuing the priesthood,
0 40 0		13-18	of giving them officers;	905			in separating the tribe of Levi,
0.4.3			of sending the spies;	903			and in receiving Moses's intercession.
875 .			of God's anger for their unbelief,	904			An exhortation to obedience.
876 .			and disobedience;	905	11	1	Obedience recommended,
877	2	1-8	of not meddling with the Edomites,	906		2-7	by their own experience of God's works,
878 .			nor with the Moabites,	907		8-15	by promise of God's blessing,
879 .		17-23	nor with the Ammonites;	908		116-17	and by threatenings.
880 .		24-37	of the conquest of Sihon,	909		+18-25	God's word to be prized and obeyed.
881 (3	1-1 0	and of Og, king of Bashan,	910			The blessing and curse set before them.
882		11	the last of the giants;	911	12	1.4	Monuments of idolatry to be destroyed.
883 .		12-22	of the two tribes and a half;	912		5-14	The place of God's service is to be kept.
881 .	!	23-26	and of Moses's prayer to enter the land,	913		15,16	Blood forbidden.
885 .		27 - 29	and his permitted prospect of it.	*913		23-25	Blood forbidden.
886 4	1		An exhortation to obedience.	914		17,18)
			Three cities of refuge east of Jordan.	*914			Holy things must be eaten in the holy place.
	5	1-5	Of the covenant in Horeb.	*914		26-28)
			Of the ten commandments.	-915		19	The Levite is not to be forsaken.
		22 - 33	Of Moses receiving the law from God.	9161		29-32	
	3	1,2	The end of the law is obedience.		13		Enticers to idolatry,
			An exhortation thereto.	918	• • •	6-9	however near or dear,
	7	1-3	Foreign alliances forbidden,	919			are to be stoned to death.
894_{-} .		4,5	for fear of idolatry,	950			Idolatrous cities are not to be spared.
895_{\pm} .		6-8	for the holiness of the people,	921	14		Self-mutilation forbidden.
			for the continuance of God's blessing,	855			What may not be eaten.
		17-26	and for the assured conquest of their enemies	923			
	3	• • •	An exhortation to grateful obedience.	924		,	of fishes,
899, {	9		Israel's rebellion rehearsed.	925		11-20	and of fowls.

DEUTERONOMY.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
926	14	21	That which dieth of itself forbidden.	989	23	17	Of filthiness.
927		55	Tithes of divine service.	983	•••	18	Of abominable sacrifices.
$928 \\ 929$	•••	23-27	Tithes and firstlings of rejoicing. The third year's tithe.	$\frac{984}{985}$	•••		Of usury. Of vows.
930	15	1-6	The subbatical year of release.	986	•••		Of trespass.
931		7-11		987	24	1-4	Of divorce.
932			The Hebrew servants freed that year.	988		5	A new married man exempt from war.
933			Of the voluntary slave.	989		- 6	Of pledges.
934			Firstling males of eattle sanctified.	*!))</td <td>•••</td> <td>10.13</td> <td></td>	•••	10.13	
935	16		The feast of the passover,	990	•••	7	Of men-stealers.
$\begin{array}{c} 936 \\ 937 \end{array}$	••••	$\frac{9.12}{13.15}$	of weeks, of the tabernacles.	991	•••	8,9	Of leprosy. The hire is to be given.
938			Every male must offer at these feasts.	993			Of justice.
939			Of judges and justice.	994			Of charity.
940	1 1	21,22	Groves and images ferbidden.	995	25		Stripes must not exceed forty.
941	17	1	The things sacrificed must be sound.	996		4	The ox is not to be muzzled.
942	•••	2-7	Idolaters must be slain.	997		5-10	Of raising seed unto a brother.
943	•••	8-11	Of hard controversies.	998	•••		Of the immodest woman.
$\frac{944}{945}$	•••		The despiser of head judicial decree. The election,	999 1000	• • •		Of unjust weights. The memory of Amalek to be blotted out.
946	•••		and duty of a king.	1001	26		The offering of first-fruits.
947	18	1,2	The Lord is the Levite's inheritance.	1002			The prayer at the third year's tithing.
948		3-5	The priest's due.	1003		16-19	God's covenant with the people.
949		6-8	The Levite's portion.	1004	27	1-4	The law to be written upon stones.
950		9-14	Of the abominations of the nations.	1005		5-10	An altar of whole stones to be built.
951			The great prophet is to be heard.	1006			The tribes divided on Gerizim and Ebal.
952			The presumptuous prophet is to die.	1007			The curses pronounced on mount Ebal.
953	19	1-3 4-13	The cities of refuge.	1008	28	1.11	The blessings for obedience. The curses for disobedience.
$\begin{array}{c} 954 \\ 955 \end{array}$	•••	14	The privilege thereof. The land-mark not to be removed.	$1009 \\ 1010$	 29	1.9	Moses again exhorteth to obedience.
956		15	Two witnesses at the least.	1011	20		The covenant renewed.
957			The punishment of a false witness.	1012		18-28	
958	20	1-4	The priest's exhertation in warfare.	1013		29	Secret, and revealed, things.
959		5-9	The officers' proclamation.	1014	30	1-10	God's mercies to the penitent.
960			On the surrender or conquest of cities.	1015	•••	11-14	The commandment is manifest.
961			What cities must be devoted.	1016	91	15-20	Death and life are set before them. Moses encourageth the people.
962 963		1-9	Meat trees to be preserved in siege. The expiation of uncertain murder.	$\frac{1017}{1018}$	31	$\begin{vmatrix} 1.6 \\ 7.8 \end{vmatrix}$	He encourageth Joshua.
964			Of a captive taken to wife.	1019		9-13	He delivereth the law unto the priests.
965			Of the birth-right.	1020		14-18	
966	1	18-21		1021		19-23	
967		22,23		1022	•••	24-27	
968		1-4	Of humanity toward brethren.	1023		38-30	
969		5	The sex to be distinguished by apparel.	1021	32	1.45	Moses's song, and last exhortation.
$970 \\ 971$		6,7	The dam is not to be taken with her young ones. The house must have battlements.	1025 1026	1	18.50	God sendeth him up to Mount Nebo.
972		9-11	Confusion to be avoided.	1027	33	1.5	The majesty of God.
973		12	Fringes upon the vesture.	1028		6-25	The blessings of the twelve tribes.
974		13-19	Of him that slandereth his wife.	1029		26-29	The excellency of Israel.
975			Of adultery,	1030	34	1-4	Moses vieweth the land from Nebe.
976			of rape,	1031		5	He dieth there.
977			of fernication,	1032		6 7	His burial.
$\frac{978}{979}$		30 1-8	and of incest. Who may enter into the congregation.	$1033 \\ 1034$	•••	8	His age. Thirty days mourning fer him.
980		9-14	Uncleanness to be avoided.	1035		9	Joshua succeedeth him.
981			Of the fugitive servant.	1036			The praise of Moses.
			JOS	•			
1037	1	1,2	Joshua succeeds Meses.	П U 11040	_	1 8	He giveth him instructions.
1038		3,4	The borders of the promised land.	1041		10,11	The people prepare to pass over Jordan.
1039		5-7	1,	1012		12-17	Joshua addresses the two tribes and a half
*1039		9	God promiseth to assist Joshua.	1043	1		They promise fealty.

JOSHUA.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
1044	2	1-7	Rahab receiveth the spies.	1099	12	7-24	The thirty-one kings west of Jordan.
1045	• • •	8-22	Their covenant with her.	1100	13	1-6	The land yet unconquered.
$\frac{1046}{1047}$	9	_	Their return and relation.	1101		7-13	The land of the two tribes and a half.
$1047 \\ 1048$	3	$\frac{1}{2-6}$	Joshua cometh to Jordan.	1102	•••	11	The Lord and his sacrifices are the inheri-
1049	• • • •	7,8	The officers instruct the people. The Lord encourageth Joshua.	*1102 1103	•••	$\frac{33}{15-21}$	tance of Levi. The inheritance of Reuben.
1050			Joshua encourageth the people.	1103		22,23	
1051			The waters of Jordan are divided.	1105	• • • •	24-28	
1052	4	1-8	Twelve stones taken out of Jordan.	1106	•••	29-32	and of the half-tribe of Manasseh.
1053		9	Twelve stones set up in Jordan.	1107	14	1-5	The nine tribes and a half inherit by lot.
1054		10-13	The people pass over.	1108		6-15	Caleb by privilege obtaineth Hebron.
*1054	•••	19		11 09	15	1-12	The borders of the lot of Judah.
1055	• • •	14-18	God magnifieth Joshua.	1110	• • • •	13-15	Caleb's portion and conquest.
1056			The twelve stones pitched in Gilgal.	1111	•••	16,17	Valiant Othniel hath Achsah to wife,
1057 1058	5	$\frac{1}{2-9}$	The Canaanites are afraid.	1112	•••	18-20	who obtaineth a blessing of her father.
1059	***		Joshua reneweth circumcision. The passover is kept at Gilgal.	$\begin{vmatrix} 1113 \\ 1114 \end{vmatrix}$		21-62	The cities of Judah.
1060	•••	12	Manua ceaseth.	1115	10	$\frac{63}{1-4}$	The Jebnsites not conquered. The borders of the sons of Joseph,
1061			An angel appeareth to Joshua.	1116	16	5-9	and of the inheritance of Ephraim.
1062		1	Jericho is shut up.	1117		10	The Canaanites in Gezer not conquered.
1063			The Lord directeth the siege.	1118	17	1-6	The lot of Manasseh.
-1064		11-16	The city is compassed.	1119		7-11	His coast.
1065	•••	17-19	It must be accursed.	1120		12,13	Certain Canaanites not expelled.
1066	• • •	,	The walls fall down.	1121		14-18	Joseph's children obtain another lot.
1067	•••		Rahab is saved.	1122	18	1	The tabernacle set up in Shiloh.
1068		26,27		1123	• • •	2-9	The land surveyed.
$\frac{1069}{1070}$	7	$\frac{1.5}{6.9}$	The Israelites smitten at Ai. Joshua's complaint.	1124	• • • •	10	Joshua divideth it by lot.
1071	1	10-15	177	1125 1126	• • •	11-20 21-28	The lot and border of Benjamin. Their cities.
1072	***		Achan is taken by the lot.	1127	10	1-9	The lot of Simeon,
1073		20,21		1128	19	10-16	
1074			He and his are destroyed.	1129			of Issachar,
1075	8	1,2	God encourageth Joshua.	1130			of Asher,
1076	• • • •	3-28	Ai taken.	1131			of Naphtali,
1077	•••	29	The king thereof hanged.	1132			of Dan.
1078	•••	30,31	Joshua buildeth an altar,	1133		49-51	Joshua's inheritance.
1079	• • •	32	writeth the law on stones,	1134	20	1-6	God commandeth,
$1080 \\ 1081$	9	$\frac{33-35}{1,2}$	and propoundeth blessings and cursings.	1135		7-9	and six cities of refuge are appointed.
1082		3-15	The kings combine against Israel. The Gibeonites' subtlety.	1136 1137	21	$\frac{1.42}{48.45}$	The Levitical cities. All the land, and rest, given as promised.
1083		16-27	They are made perpetual slaves.	1138	22	1.9	The two tribes and a half sent home.
1084		1-5	Five kings war against Gibeon.	1139		10	They build the altar of witness.
1085	•••	6-9	Joshua rescueth it.	1140			The Israelites offended thereat.
1086		10,11	God sendeth hail-stones upon them.	1141			
1087	•••	12-15	The sun and moon stand still.	1142		1,2	Joshua, in his old age, exhorteth them,
1088			The five kings hide in a cave.	1143		3,4	by former benefits.
1089	•••	23	They are brought forth,	1144	•••	5-10	by promises,
1090 1001	•••	24,25	scornfully used,	1145		11-16	
$1091 \ 1092$	•••			1146	24	1	Joshua, assembling the tribes,
1093	•••	43	Seven kings more are conquered. Joshua returneth to Gilgal.	$\frac{1147}{1148}$	•••	$\begin{array}{c} 2 - 13 \\ 14 - 25 \end{array}$	relateth God's benefits, and reneweth the covenant.
1094	11	1-9	Divers kings overcome.	1149	•••	26-28	The stone of witness.
1095			Hazor taken and burnt.	1150	•••		His age, death, and burial.
1096				1151		32	Joseph's bones are buried.
1097			The Anakim cut off.	1152		33	Eleazar dieth.
1098	12	1-6	The lands of Sihon and Og.			ĺ	
			JUD	GES	\$.		
1153	1	1-5	The acts of Judah and Simeon.	1158		16	The Kenites dwell in Judah.
1154		_	Adoni-bezek justly requited.	1159	1		Hormah, Gaza, Askelon, and Ekron taken.
1155			Jernsalem taken.	1160			The acts of Benjamin,
1156			Hebron taken.	1161			of Joseph,
1157		13-15	Debir taken by Othniel.	1162			of Zebulun,
			10	,	,	,	

JUDGES.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
1163	1	31 32	of Asher,	1217	11	31-40	His vow performed.
1164			of Naphtali,	1218	12		The Ephraimites' quarrel.
1165			of Dan.	1219		7	Jephthah's death.
1166	2	1-5	The people rebuked at Bochim.	1220		8-10	Ibzan the judge.
1167			The wicked generation after Joshua.	1221			Elon the judge.
116 8			God's anger and pity towards them.	1222		13-15	Abdon the judge.
1169			Canaanites left to prove Israel.	1223	13	1	Israel subject to the Philistines.
1170	3	1.5	The nations left to prove Israel.	1221		2-7	An angel appeareth to Manoah's wife,
1171		6,7	Idolatry of the Israelites.	1225			and to Manoah.
1172		8-1 t		1226			Manoah's sacrifice.
1173			by Ehnd, from Eglon;	1227			Samson is born.
1174		31	and by Shamgar, from the Philistines.	1228	14	1-4	He desires a wife of the Philistines.
1175	4	1-17	Deliverance by Deborah and Barak.	1229	•••		He slays a lion.
1176		18-24	Jael killeth Sisera.	1230	•••		He finds honey in the carcase.
1177	5	···	The song of Deberah and Barak.	1231	•••		His marriage feast.
1178	6	1.7	The Israelites oppressed by Midian.	1232	•••		His riddle made known by his wife.
1179	•••	8-10	A prophet rebuketh them.	1233	•••		He spoileth thirty Philistines.
1180 1181	•••	11-16		1234	15	$\frac{20}{1,2}$	His wife given to another. Samson is denied his wife.
1182	•••	17-23 24-27	l	1235 1236	15	3.5	He burneth the Philistines' corn.
1183			Gideon defended by his father.	$\frac{1230}{1237}$	•••	6	They burn his wife and her father.
1184	***		Gideon's army.	1238			He smiteth them bip and thigh.
1185		36-40	Gideon's signs.	1239			He is bound, and delivered to them.
1186	7	1-8	The army reduced to three hundred.	1240			He killeth them with an ass's jaw-bone.
1187			The Midianite's dream.	1241			God maketh a well for him in Lehi.
1188			The sword of the Lord and of Gideou.	1242	16		Samson carrieth away the gates of Gaza.
1189		25	Oreb and Zeeb taken.	1243			Delilah enticeth him.
1190	8	1-3	The Ephraimites pacified.	1244		6-14	Thrice she is deceived,
1191		4-9	Succoth and Penuel's refusal.	1245		15-20	but at last overcometh him.
1192			Zeba and Zalmunna taken.	1246		21	The Philistines put out his eyes.
1193		13-17	Succoth and Penuel punished.	1247		22-31	The manner of his death.
1194			Gideon's revenge on Zebah and Zalmuuna.	1248	17	1-4	Micali, and his gods.
1195			He refuseth government.	1249		5,6	His ornaments for them.
1196	•••		His ephod.	-1250		7-13	His priest.
1197	•••	28	Midian subdued.	1251	18	1,2	The spies sent out by Dan.
1198	•••		Gideon's children and death.	1252	• • • •	3-6	They consult Micah's priest.
1199		33-35	The Israelites' ingratitude.	1953	• • • •	7.10	They search Laish.
1200	_		Abimelech made king.	1254	•••		Six hundred men sent to take it.
$1201 \\ 1202$			Jotham's parable. Gaal's insurrection.	1255	• • • •	14-26	In the way, they rob Micab. They win Laish.
1203			Zebul's information.	1256			They set up idolatry.
1204			Abimelech's conquest.	$1257 \\ 1258$	19	1.15	The Levite and his wife,
1205	•••		The hold of the god Berith burned.	1259			entertained by an old man at Gibeah.
1206			Abimelech slain.	1260			The Gibeathites abuse her to death.
1207			Jotham's curse fulfilled.	1261			He appeals to all Israel.
1208			Tola the defender.	1262		1-7	He declares his wrong in an assembly.
1209		3-5	Jair the judge.	1263		8-11	The decree of the assembly.
1210		6-9	The Israelites again oppressed.	1264		12-17	Benjamin, when cited, declares war,
1211			God sendeth them to their false gods.	-1265		18-25	
1212			Their penitence.	1366			All Benjamin destroyed, save six hundred.
1213			Jephthah's covenant with the Gileadites.	1267	21	1-7	The people bewail for Benjamin.
1214		12-28	His treaty with Ammon.	1268		8-15	They provide them four hundred wives.
1215	•••		His vow.	1269	•••	16-25	and suffer them to carry off for the rest.
1216	• • • •	32,33	His conquest.			,	'
			R U	ТН	•		
1270	1	1-3	Elimelech goeth into Meab, and dieth.	1276	2	1-3	Ruth gleaneth in the fields of Boaz.
1271		4,5	His sons die there also.	1277		4-7	He taketh knowledge of her,
1272		6,7	Naomi, returning homeward,	1278		8-17	and sheweth her favour.
1273		8-13	bids her daughters-in-law remain.	1279			Her gleaning.
1274		14.18		1280		1-4	By Naomi's instruction,
1275			They arrive at Bethlehem.	1281		5-7	Ruth lieth at Boaz's feet.
			·				

RUTH.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
1282	3	8-13	Boaz acknowledges the kinsman's right.	1286	4	9,10	Boaz buyeth the inheritance,
1283			He giveth her barley.	1287			and marrieth Ruth.
1284	4	1-5	He calleth into judgment the next kinsman,		•••		She beareth Obed.
1285	•••	6-8	who refuseth to redeem.	1289	1	118-22	The generation of Pharez.
			1 SAM	IUE	ĽL.		
1290	1	1-3	Elkanah and his two wives.	1347	12	16-19	He calls for thunder.
1291	••••		lle cherisheth Hannah, who is barren.	1348		20-25	
$\frac{1292}{1293}$	• • •		Hannah's prayer.	$-1349 \\ -1350$		$\frac{1,2}{2}$	Saul's selected band. The Hebrews summoned to war.
$\frac{1233}{1294}$			Eli rebuketh, and then blesseth her. Samuel is born,	1350	•••	3,4 5	The Philistine's great host.
1295			and presented to the Lord.	1352		6,7	The Israelites' distress.
1296	2		Hannah's seng.	1 353		8-10	Saul's forced sacrifice.
1297	•••	12-17	The sin of Eli's sons.	1354			Samuel repreveth him.
1298	,		Samuel's ministry.	1355			The Philistine spoilers.
1299	• • • •		Hannah's children.	1356			No smith in the land of Israel.
1300 1301	•••		Eli reproveth his sons.	1357	14		Jonathan's miraculous success.
1302	3		A prophecy against Eli's house. The call of Samuel.	$1358 \\ 1359$	•••		The earthquake. Saul's haste to fight.
1303			The destruction of Eli's house revealed.	1360	•••	ſ	The deserters and cowards return to war.
1304			Samuel telleth Eli the vision.	1361		ſ	Saul's feolish oath.
1305			Samuel groweth in credit.	1362			The people eat blood.
1 306	4	1,2	The Israelites overcome.	1363		35	Saul buildeth an altar.
1307		3-9	They fetch the ark into the camp.	1364	•••		Jonathan saved by the people.
1308	•••		The ark is taken, and Eli's sons slain.	1365	:::		Saul's strength and family.
$1309 \\ 1310$	•••	12.18	Eli's death.	$\begin{array}{r} 1366 \\ 1367 \end{array}$			Saul sent to destroy Amalek.
1311	5	19-22 1,2	Phinehas's wife dieth. The ark set in the house of Dagon at Ashdod.	$\begin{array}{c} 1368 \\ 1368 \end{array}$	•••	$\begin{bmatrix} 6.7 \\ 8.9 \end{bmatrix}$	He favoureth the Kenites. He spareth Agag and the best spoil.
1312		$\frac{1}{3}$.7	Dagon smitten; and hemorrhoids sent.	1 369	•••		He is rejected for his disobedience.
1313		8,9	The ark, with the same plague, at Gath.	1370		24-32	~ 11 1 11 1
1314		10-12	The same at Ekron.	1371		33	Samuel killeth Agag.
1 315	6	1-9	The ark returned,	1372		34,35	
1316	•••	10-18	with an offering, to Beth-shemesh.	1373	16	1.5	Samuel cometh to Bethlehem.
1317		19,20	The people smitten for looking into it.	1374	•••	6-12	His human judgment reproved.
$\frac{1318}{1319}$	7	$\frac{21}{1}$	The villagers desire its removal.	$1375 \\ 1376$			He anointeth David. Saul sendeth for David.
1320		$\frac{1}{2}$	The ark removed to Kirjath-jearim. After twenty years,	1377	17		War with the Philistines.
1321		3-6	the Israelites repent at Mizpeli.	1378			Goliath's challenge.
1322		7-12	The Philistines discomfited,	1379			David sent to visit his brethren.
1323		13,14	and subdued.	-1380			Eliab ehideth him.
1324		15-17	Samuel's yearly circuit.	1381			He is brought to Saul.
1325	8	1-5	The Israelites desire a king.	1382			David's confidence in God.
1326 1327	•••	6-9 10-18	Samnel, grieving, is comforted by God. He telleth the manner of a king.	$1383 \\ 1384$			By faith, he slayeth the giant. Saul noticeth David.
1328			God willeth Samuel to yield.	1385	18	1.1	Jonathan leveth David.
1329	9	1-5	Saul, seeking his father's asses,	1386		5-9	Saul envieth him,
1330		6-10	by the counsel of his servant,	1387		10,11	
1331		11-14	and direction of young maidens,	1388			Saul fears David,
1332	•••	15-17	according to God's revelation,	1389			and offers him his daughters for a snare.
1333	i	18	cometh to Samuel.	1390	•••	22-27	David marries Michal.
$1334 \\ 1335$		19-24 25-27	Samuel entertaineth him,	$1391 \\ 1392$	10	28-30	Saul's hatred, and David's glory, increases. Jonathan hides David,
1336		1	and bringeth him on his way. Samuel anointeth Saul,	1393 1393		$\begin{array}{c c} 1.3 \\ 4.7 \end{array}$	and reconciles his father to him.
1337		2	and giveth him three signs.	1394		8-11	Saul's rage again breaketh forth.
1338		9-13	Saul's heart is changed.	1 395		12-17	
1339		14-16	Saul hides the matter from his uncle.	1396		18,19	David escapes to Naioth.
1340		17-25	He is chosen at Mizpeh by lot.	1397			Saul's men, sent to take David,
1341	1	26,27	The different affections of his subjects.	1398	1		and Saul himself, prophesy.
$\begin{array}{c} 1342 \\ 1343 \end{array}$		1-3	Nahash's proposal to Jabesh-gilead.	-1399		1.10	The consultation of David and Jonathan.
$\begin{array}{c} 1345 \\ 1344 \end{array}$		$\frac{4.11}{12.15}$	Jabesh-gilead delivered by Saul. His kingdom confirmed thereupon.	$\frac{1400}{1401}$			Their covenant. Jonathan's token to David.
1345	12	1-5	Samuel testifieth his integrity.	1402	•••		Saul misseth David.
-1346			He reproveth the people.	1403			Jonathan informeth David.
			19.				

1 SAMUEL.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
1404	91	1-6	David eateth the hallowed bread.	1433	25	39-43	David marrieth Abigail and Ahinoam.
1405	21	7				4.1	Michal given to Phalti.
1406	•••	8,9	Docg was present. David taketh Goliath's sword.	$\frac{1434}{1435}$	26	1.4	Saul again pursues David.
1407	•••		He feigneth to be mad at Gath.	1436	26	5-12	David, in the night, taketh Saul's spear.
1408	99	1,2	David in the cave of Adullam.	1437	•••	13-17	David reproveth Abner,
1409	22	$\frac{1}{3}$, $\frac{3}{4}$	His filial care.	1438	• • • •	18-20	and exhorteth Saul,
1410	•••		He cometh to Hareth.	1439	• • • •	21-25	who acknowledgeth his sin.
1411	•••	5 6-8	Saul upbraideth his servants.	$\frac{1400}{1440}$	27	1-4	David passeth over to Gath.
1412	•••			1441	1	5-7	He beggeth Ziklag.
1413	•••	9,10 11-16	Doeg accuseth Ahimelech. Saul sendeth for him.	1112	• • • •	8-12	He deceiveth Achish.
1414		17-19	At Saul's command, Doeg kills the priosts.	1143	28	1,2	Achish putteth confidence in David.
1415	•••		Abiathar escapes to David.	1444	1	3	Saul, having destroyed the witches,
1416	23	1-6	David rescueth Keilah,	1445		4.6	now, in his fear,
1417		7-13	and escapeth from thence.	1446		7,8	sceketh a witch.
1418	•••		Jonathan visiteth him in Ziph.	1417		9-14	She raiseth up Samuel.
1419	•••	19.24	The Ziphites inform Saul of him,	1448	***	15-20	
1420	•••		who pursues him in Maon.	1449		21-25	
1421	•••	29	David dwells at En-gedi.	$\frac{1445}{1450}$		1,2	David, marching with the Philistines,
1422	94	1-7				3.5	is disallowed by their princes.
1423		8-15	David, sparing Saul's life, sheweth his innocency.	1151 1452		6-11	Achish dismisseth him.
1423 1424	•••	16-22		$\begin{array}{c c} 1452 \\ 1453 \end{array}$	L	1-6	Ziklag burnt by the Amalekites.
$1424 \\ 1425$	25	ł .	Saul confesseth his fault to him. Samuel dieth.	$\frac{1455}{1454}$		7-10	David pursueth them,
1425 1426		$egin{pmatrix} 1 \ 2.9 \end{bmatrix}$	David sendeth to Nabal.	1 .	1	11.21	
$\frac{1420}{1427}$				1455	1		David's law to divide the spoil.
1427	•••		Nabal provoketh him.	$\begin{array}{c} 1456 \\ 1457 \end{array}$	1		He sendeth presents to his friends.
1429			Abigail hearing thereof,	$\frac{1457}{1458}$	97	1-6	Saul and his sons slain.
			taketh a present,	1 .		1	The Philistines dwell in the lost towns.
1430	•••	23.31		1459	{	8-10	
1431	•••		pacifieth David.	1460	1		Saul's bones removed and burnt.
1432	• • • •	90-90	Nabal dieth.	1461	•••	111-10	Baul's boiles lemoved and built.
1462	1	⊥ 1-16	2 SAN	1 U £ ! 1494			and placed in the tabernacle.
1463			David lamenteth Saul and Jonathan.	1495	_	20-23	
1464	2	1.4	David anointed at Hebron by Judah.	1496		1.3	David's thought to build God a house
1465		5-7	The Jabesh-gileadites commended.	1497		4-11	is forbidden.
1466		8-11	Abner maketh Ish-bosheth king.	1498		12-17	
1467		12-17		1499		18-29	
1168	1	1 .	Asahel is slain.	1500		1,2	The Philistines and Moabites smitten.
1469	1		Joab soundeth a retreat.	1501	_	3-8	Also Hadadezer and the Syrians.
1470	1	32	Asahel's burial.	1502		9,10	Toi sends tribute to David.
1471	3	1	The civil war.	1503		11-13	
1472		2.5	David hath six sons born in Hebron.	1504		14,15	
1473		6-11	Abner, wroth with Ish-bosheth,	1505		16-18	
1474	1	12	revolteth to David.	1506	_	1-6	David sendeth for Mephibosheth,
1475		1	David requires his wife Michal.	1507		7,8	restoreth him Saul's property,
1476			Abner feasted by David.	1508	1	9-13	and maketh Ziba his farmer.
1477		122-27	Abner murdered by Joab.	1509		1-5	David's ambassadors insulted.
1478			David curseth Joab,	1510		6-14	The Ammonites overcome.
1479			and mourneth for Abner.	1511		15-19	1
1480		1	Ish-bosheth, enfectled by loss of Abner,	1512		1-5	David's adultery with Bath-sheba.
1481		2-8	is murdered by two of his captains.	1513		6-13	Uriah sent for, to cover it.
1482		9-12	David avenges his death.	1514		14-17	
1483		1.3	David anointed at Hebron by Israel.	1515		18-25	
1 484		4,5	David's age.	1516		26,27	
1485		6-10	He taketh Zion.	1517		1.6	Nathan's parable.
1486		11,12		1518		7-14	David's confession and pardon.
1487		13-16		1519		15-23	
1488		17-21	land a second se	1520		24,25	
1489		22-25		1521		26-31	
1490		1-5	David removeth the ark on a cart.	1522			Amnon ravisheth Tamar,
1491		6-10	The death of Uzzah.	1523			and hateth her.
1491		11	Obed-edom blessed.	1524		19-22	
1193		1	The ark removed on men's shoulders,	1525			Absalom murdereth Amuon.
	•••	-~ -0	13	-0.40		5 740	
			= -				

			~ 54	MUEI	··		
Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
1526	13	30-36	David's grief.	1551	18	19-32	Tidings brought to David.
1527		37-39	Absalom flieth to Geshur.	1555		33	David monrneth for Absalom.
1528		1-24	The wise woman of Tekoah.	1556		1-8	Joab causeth the king to cease.
1529	1	25-27		1557		9,10	The people seek to bring the king back.
1530		28-33	Absalom's return to court.	1558		11-17	
1531	15	1-6	Absalom's subtlety.	1559			Shimei pardoned.
1532		7-9	He goeth to Hebron.	1560		24-31	
1533			His conspiracy.	1561		32.40	
1534		13-18	David, upon the news, fleeth.	1562		41-43	
1535			Ittai would not leave him.	1563		1,2	by which Sheba maketh a party.
1536			The ark sent back.	1564		3	David's ten concubines imprisoned.
1537		30	David goeth weeping and barefoot.	1565		4-13	Amasa murdered by Joab.
1538		31	He curseth Ahithophel's counsel.	1566			
1539			Hushai is sent back.	1567			He returneth with Sheba's head.
1540	16	1-4	Ziba's treachery to his master.	1568			David's officers.
1541		5-8	Shimei eurseth David.	1569	21	1-9	The three years' famine.
1542		9-14	David's patience.	1570			Rizpah's grief for her sons.
1543			Hushai's crafty reply.	1571		19.1.1	Saul and Jonathan's bones removed.
1544			Ahithophel's counsel.	1572			Four giants slain.
1545	17		Ahithophel's counsel overthrown.	1573	 22	10-5~	David's psalm of thanksgiving.
1546			David's spies.	1574	23	1-5	David's last words.
1547			Ahithophel hangeth himself.	1575		6.7	The state of the wieked.
1548			Amasa is made general.	1576	• • • •	8-39	David's mighty men.
1549			David at Mahanaim.	1577	24	1-4	David tempted to number the people.
1550	18	1-5	David's charge to the army.	1578	24	5-9	The number of fighting men
1551		6-8	The Israelites smitten.	1	•••		The number of fighting men. The pestilence.
1552		9-17		1579	• • • •	15 17	David's reportance
1553			Absalom, hanging in an oak, is slain.	$1580 \\ 1581$	•••		David's repentance.
LUUU	***	10	Absalom's place.	1 1901	•••	(10-%)	David's offerings.
			$1 ext{ } ext{K}$	IN G	S.		
1582	1	1-4	Abishag cherisheth David.	1614	5	7-12	Hiram furnishes him with timber.
1583	• • • •	5-10		1 615		13-18	
1584		11-14	By the counsel of Nathan,	1616	6	1.4	The building of the temple.
1585		15-21	Bath-sheba moveth the king,	1617		5-10	The chambers thereof.
1586		22-27		1618		11-14	
1587		28-31	David reneweth his oath to her.	1619		15-22	
1588		32-40		1620		23-30	
1589		41-49		1621		31-35	The doors.
1590		50-53		1622		36	The eourt.
1591	2	1,2	David's charge to Solomon,	1623		37,38	The time of its erection.
1592		3,4	of religiousness,	1624	7	1	The building of Solomon's house.
1593		5,6	of Joab,	1625		2.5	Of the house of Lebanon.
1594		7	of Barzillai,	1626		6	Of the porch of pillars.
1595		8,9	and of Shimei.	1627		7	Of the porch of judgment.
1596			David dieth.	1628		8-12	Of the house for Pharaoh's daughter.
1597		12	Solomon succeedeth him.	1629		13-22	The two pillars.
1598		13-25		1630			The molten sea.
1:00	•••		Attach an laminal attach and the	1000	• • • •		The motion sea.

1631

1632

1633

1634

1635

1636

1637

1638

1639

1640

1641

1642

1643

1644

÷1635

8

...

. . .

...

9

10

The ten bases.

The ten layers.

Of all the vessels of the temple.

Solomon and Hiram's mutual presents.

Foreigners only employed in the work.

Solomon's wife removeth to her house.

The dedication of the temple.

Solomon's blessing.

Solomon's prayer.

God's covenant.

His navy.

His peace offerings.

His periodical sacrifices.

The queen of Sheba.

27-37

38,39

40-51

1-11

12-21

54-61

22-53

62-66

1-9

10 - 14

15-23

21

25

26-28

1-13

1645 ... 14,15 Solomon's gold.

His stables.

His wisdom.

Joab slain.

1599

1600

1601

1602

1603

1604

1605

1606

1607

1608

1609

*1609

1610

1611

1612

1613

...

...

3

4

26,27

28-34

35

36 - 46

1

2-4

5-15

16-28

1-6

20,21

21,25

22,23

26-28

29-34

1-6

Abiathar deprived of the priesthood.

Benaiah made general, and Zadok priest.

Shimei, breaking parole, is put to death.

The peace and extent of his kingdom.

Solomon marrieth Pharaoh's daughter.

He judgeth between two harlots.

Hiram's ambassadors to Solomon.

He sacrificeth at Gibeon.

Solomon's choice.

Solomon's princes.

7-19 His officers for provision.

His daily provision.

Par. Chap. Ver.

Subjects.

Subjects.

Par. Chap. Ver.

1 (41.	onar.		ounjecta.	1 441.	onap.	161.	Shojeets.
1646	10	16,17	His targets.	1688	15	31,32	Nadab's death.
1647		18-20	The throne of ivory.	-1689			Baasha's wicked reign.
1648		21-23	His vessels.	1690	16		Jehu's prophecy against Baasha.
1649	•••	21,25	His presents.	1691	•••	6,7	Elah succeedeth him.
1650	• • •	26,27	His chariots and horses.	1695	•••		Zimri succeedeth Elah.
1651		28,29	His tribute.	1693			Zimri executeth Jehu's prophecy.
1652	11	1-3	His ideatur in his all age	1694	•••		Zimri burneth himself.
$\begin{array}{c} 1653 \\ 1654 \end{array}$	•••	4-8 9-13	His idelatry in his old age. God threateneth him.	$\begin{array}{c} 1695 \\ 1696 \end{array}$	•••		In the civil war, Omri prevailetli.
1655	•••	14-22	Solomon's adversaries were Hadad,	$\frac{1697}{1697}$	•••		Omri buildeth Samaria. His wicked reign.
1656			Rezen,	1698			Ahab succeedeth him.
1657			and Jeroboam.	1 699			Ahab's wicked reign.
1658			Solomon's death.	1700			Jericho rebuilt.
1659	12		The Israelites petition,	1701	17		Elijah fed by ravens,
1660			answered roughly.	1702		8-16	and by the widow of Zarephath.
1661		16-20	Ten tribes revolt.	1703		17-23	He raiseth her son.
1662	•••		Rehoboam forbidden to fight.	1704	•••	ř .	The woman believeth him.
1663	•••	25	Jeroboam builds Shechem and Penuel,	1705	18		In the famine, Elijah meeteth Obadiali,
1664			and sets up two golden calves.	1706			and sendeth him to Ahab.
1665	13		Jeroboam's withered hand,	1707	•••		Elijah's sacrifice on Carmel.
1666	•••		is restored at the prophet's prayer	1708			Rain sent at Elijah's prayer.
$\frac{1667}{1668}$	•••		The prophet, departing from Beth-el, seduced to return,	1709	19		Elijah fleeth to Beer-sheba.
$\frac{1669}{1669}$			is reproved by God,	1710 1711	•••		An angel comforteth him. God appeareth unto him at Horeb.
1670			and slain by a lion.	1712	•••		Elisha called.
1671			The old prophet burieth him,	1713	20		Ben-hadad besiegeth Samaria.
1672			and confirmeth his prophecy.	1714			The Syrians are slain.
1673			Jeroboam's obstinacy.	1715			The Syrians again make war,
1674	14	1-4	Abijah's sickness.	1716			and are again smitten.
1675	•••	5-16	Abijah's denunciation.	1717			Ahab covenants with Ben-hadad,
1676	•••		Abijah dieth.	1718			and is denounced by the prophet.
1677	• • •		Nadab succeedeth Jeroboam.	1719	21		Ahab coveteth Naboth's vineyard.
1678	• • •		Rehoboam's wicked reign.	1720	•••	5-14	Naboth stoned.
1679	• • • •		Shishak spoileth Jerusalem.	1721			Ahab taketh possession of his vineyard,
$\frac{1680}{1681}$	15	29-31 1-7	Abijam succeedeth Rehoboam. Abijam's wicked reign.	1722 1723	•••		and is denounced by Elijah. Ahab repenting, judgment is deferred.
1682	1.0	8	Asa succeedeth him.	1733			Ahab slain at Ramoth-gilead.
1683		9-15	Asa's good reign.	1725			The dogs lick up his blood.
1684			His league with Ben-hadad.	1726			Jehoshaphat's good reign.
1685		23,24	Jehoshaphat succeedeth bim.	1727			His acts.
1686		25,26	Nadab's wicked reign.	1728		50	Jehoram succeedeth him.
1687			Baasha conspireth against him.	1729		51-53	Ahaziah's wicked reign.
				•			
			2 K I	NG	S.		
17 30	1	1	Moab rebelleth.	1749		38-41	He healeth the deadly pottage.
1731	•••		Ahaziah denounced by Elijah.	1750		12-44	He feedeth a hundred men.
1732	•••	5-12	Elijah commands fire from heaven.	1751		1-7	Naaman's maid directs him to Elisha.
1733	• • •	13-16	He telleth Ahaziah of his death.	1759		8-14	Elisha bids him wash in Jordan.
$1734 \\ 1735$		17,18	Jehoram succeedeth Ahaziah. Elijah divideth the waters of Jordan,	1753	1		Naaman sent home in peace.
1736	2	$\begin{vmatrix} 1-8 \\ 9-11 \end{vmatrix}$	and is translated.	$\begin{bmatrix} 1754 \\ 1755 \end{bmatrix}$		$\begin{vmatrix} 20.27 \\ 1.7 \end{vmatrix}$	Gehazi smitten with leprosy. Elisha causeth iron to swim.
1737		12-15	His mantle falls on Elisha.	1756		8-12	He discloseth the enemies' counsel,
1738		16-18	The young prophets seek Elijah.	1757			smiteth them with blindness,
1739		19-22	Elisha healeth the waters.	1758		19-23	
1740		23-25	Elisha mocked.	1759	1	24-29	The famine in Samaria.
1741	3	1.3	Jehoram's reign.	1760			The king sendeth to slay Elisha.
1742	• • •	4,5	Mesha rebelleth.	1761	7	1,2	Elisha prophecies of plenty.
1743		6-20	Elisha's prophecy to the three kings.	1762		3-11	The four lepers bring news of it.
1744		21-25	The Moabites are overcome.	1763			The king speileth the Syrian tents.
1745		26,27	The king of Moab raiseth the siege.	1764			The incredulous lord trodden to death.
$\frac{1746}{1747}$		1.7	Elisha multiplieth the widow's oil.	1765		$\frac{1-6}{2}$	The Shunammites land restored.
$\frac{1747}{1748}$		$\frac{8.17}{18.37}$	The Shunammite hath a son born, whom Elisha raiseth from the dead.	1766 1767	-		Hazael sufficates his master.
1748	• • • •	18-37	whom Elisha raiseth from the dead.	1767	•••	10-19	Jehoram's wicked reign in Judah.
			20				

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
1768	8	20-22	Edom and Libnah revolt.	1824	16	19,20	
L769			Ahaziah succeedeth Jehoram.	1825	17	1,2	Hoshea's wicked reign.
1770	•••	25-27	Ahaziah's wicked reign.	1826	•••	3,4	He is imprisened by Shalmanezer.
1771	•••		He visiteth Joram at Jezreel.	1827		5-23	Samaria taken, and Israel led captive.
.772	9	1.3	A young prophet sent to annoint Jehn.	1828			Israel colonized by foreigners.
.773	•••		He anointeth him, and fleeth.	1829			Hezekiah's good reign.
771	•••	1	Jehu killeth Joram.	1830		4.8	
775	•••		Ahaziah slain at Gur.	1831	• • • •	9-12	Israel carried away captive.
776	7.0	30-37	Jezebel eaten by dogs.	1832	•••		Hezekiah payeth tribute to Sennacheri
777	10	1-7	Ahab's seventy sons beheaded.	1833		17-37	
778	•••	8-11	Jehu's excuse for it.	1834	19	1.5	Hezekiah sends to Isaiah.
779	•••	12-14	Jehu slavs Ahaziah's brethren.	1835	• • • •	6,7	Isaiah comforts him.
780 531	• • •	10.00	He taketh Jehonadab in his chariet.	1836	•••	8-13	Sennacherib's letter.
781	•••	18-28	He destroyeth Baal and his worshippers,	1837	***		Hezekiah's prayer.
782 700	• • •	29-31	but followeth Jeroboam's sins.	1838	• • •		Isaiah's prophecy.
783	•••	32-34	Hazael oppresseth Israel.	1839	•••	35	An angel slays the Assyrians.
784 795	77	33,30	Jehoahaz succeedeth Jehu.	1840			Sennacherib slain by his sons.
785 596	11		Jehoash hid from Athaliah.	1841	20		Hezekiah's life lengthened.
786 787	• • • •		Jehoiada anointeth him king.	1842	• • • •		The shadow goeth backward for a sign.
788	•••		Athaliah is slain.	1843	•••		The Babylonians see the king's riches.
	10	17-21	Johoiada restoreth the worship of God.	1844	• • • •		God declares they shall take all away.
$\frac{789}{700}$	12	1-3	Jehoash reigneth well in Jehoiada's days.	1845			Manasseh succeedeth Hezekiah.
790	•••		The temple is repaired.	1846	21	1,2	Manasseh's wicked reign.
791			Jehoash's cowardice and sacrilege.	1847			His idolatry.
792	10		He is slain by his servants.	1848			Prophecies against Jerusalem and Juda
793	13		Jehoahaz's wicked reign.	1849			Amen succeedeth Manasseh.
794	•••		He is relieved by prayer.	1850			Amen's wicked reign.
795	•••	8,9	Joash succeedeth him.	185 I			Amon is slain, and Josiah made king.
796	•••	10,11	His wicked reign.	1852	22		Josiah's good reign.
797	•••		Jeroboam succeedeth him.	1853	•••	3.7	The temple repaired.
$\frac{798}{700}$	•••		Elisha's death.	1854		8-14	
799		20,21	Elisha's bones revive a dead man.	1855		15-20	
800	7.4		Joash recovereth the cities from Syria.	1856	23	1.2	Josiah hath the book read publicly.
801	14	1-4	Amaziah's good reign.	1857	•••	3	He reneweth the covenant of the Lord.
802	•••	5,6	He slays his father's murderers.	1858	•••	4-14	
803	•••	7	His victory over Edom.	1859	• • •		He burns men's bones on the altar at Bet
804	• • • •	8-15	He is overcome and spoiled by Jeash.	1860			He keeps the passever.
805	• • • •	16	Jehoash dieth.	1861	• • • •		He puts away all abominations.
806 2021	• • • •	17-20		1862			God's wrath against Judah.
807	• • • •	21,22		1863	•••		Josiah is slain at Megiddo.
808 200	•••	29-27	Jeroboam's wicked reign.	1864			Jehoahaz, his successor, imprisence.
809 21 A	7.5		Zachariah succeedeth him.	1865			Jehoiakim's wicked reign.
810	15	1-1	Azariah's good reign.	1866	24		Jehoiakim's rebellion.
811	•••	5-7	Jotham succeedeth him.	1867	• • •	6	Jehoiachin succeedeth him.
$812 \mid 813 \mid$	•••	10.1%	Zachariah is slain by Shallum.	1868	•••	7	The king of Babylon's conquests.
			Shallum is slain by Menahem.	1869		8,9	Jehoiachin's wicked reign.
814 017	1	01.00	Menahem's wicked reign.	1870			Jerusalem carried captive to Babylon.
815	• • • •	31,22	Pekahiah succeedeth him.	1871			Zedekiah made king.
$\frac{816}{217}$			Pekahiah is slain by Pekah.	1879	25	1-3	Jerusalem besieged.
817	• • •	20.05	Pekah is slain by Hoshea.	1873		4-7	The king's eyes put out.
818 910			Jotham's good reign.	1874		8-12	
819			Ahaz succeedeth him.	1875			The treasures carried to Babylon.
820	16	1-4	Ahaz's wicked reign.	1876			The nobles slain at Riblah.
821	•••	5-9	Ahaz is assailed by Rezin and Pekah.	1877			Gedaliah, the ruler, slain.
822			Ahaz's altar.	1878		27-30	Jeheiachin advanced in Babylen.
.8231		17,18	His sacrilege.				

1879	1	1-4	Adam's line to Noah.	1	1884	1	29-31	Ishmael's sons.
18801	• • •	5-7	The sons of Japheth,	1	1885		32,33	The sous of Keturah,
			of Ham,	1	1886		34-42	of Esau.
			of Shem.	J	1887		43-50	The kings of Edom.
1883	• • •	24-28	Shem's line to Abraham.	- 1	1888		51-54	Ishmael's sons. The sens of Keturah, of Esau. The kings of Edem. The dukes of Edem.

16

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
1889	2	1,2	The sons of Israel;	1948	14		His conquests of Philistines.
1890		3-12	of Judah, by Tamar;	1949			The ark brought up from Obed-edom's house
1891		13-17	of Jesse:	1950	•••		with great joy.
1892	•••		of Caleb, son of Hezron;	1951		50	Michal despiseth David.
1893			and of Hezron, by Machir's daughter.	1952			David's festival sacrifice.
$1894 \\ 1895$	•••	34-41	Jerahmeel's posterity. Sheshan's posterity,	$1953 \\ 1954$	•••		He appointeth a choir. The psalm of thanksgiving.
1896		42-49	Another branch of Caleb's posterity.	1955	•••		He appointeth the ministry for the ark.
1897		50-55		1956	17		David desireth to build God a house,
1898	3	1-9	The sons of David.	1957			but is forbidden.
1899		10-16	His line to Zedekiah.	1958		11-15	God's promise to build David a house.
1900	1		The successors of Jeconiah.	1959		16-27	David's thanksgiving and prayer.
1901	4	1-4	The posterity of Judah,	1960	18		The Philistines and Moabites subdued.
*1901	1	11-20	,	1961	•••		David smiteth Hadarezer.
$1902 \\ 1903$	t I	$\frac{5-8}{9,10}$	and of Ashur. Jabez's prayer.	1962	•••		Tou sendeth tribute.
1904	1 I		The posterity of Shelah.	1963 1964	•••		The tribute and spoil dedicated to God. David's garrisons in Edom.
1905			Posterity and cities of Simeon.	1965	• • • •		David's officers.
1906			Of their conquests.	1966			David's messengers insulted.
1907	5	1-8	The line of Reuben.	1967			The Ammonites overcome.
1908		9,10	Their habitation and conquest.	1968			Shophach slain by David.
1909			The heads of Gad, and their habitation.	1969		1-3	Rabbah taken and spoiled.
1910			The number of the two tribes and a half.	1970		4-8	Three giants slain by David's men.
1911			The heads and lands of the half tribe.	1971		1-4	David tempted to number the people.
1912			The captivity of the two tribes and a half.	1972		5-8	David repenteth of it.
1913		1-3	The sons of Levi.	1973	i		He chooseth the pestilence.
1914	1	4.15	The line of the priests. The families of Levi.	1974	• • • •		The destroying angel stayed.
$1915 \\ 1916$	•••		The line of Aaron.	1975	•••		David purchaseth the threshing-floor, and sacrificeth there.
1917	•••		The Levitical cities.	$1976 \\ 1977$	22	1-5	
1918	7	1-5	The sons of Issachar,	1978			He instructeth Solomon concerning it,
1919			of Benjamin,	1979			and chargeth the princes to assist him.
1920		13	of Naphtali,	1980		1	David maketh Solomon king.
1921		14-19	of Manasseh,	1981			The number of the Levites.
1922		50	and of Ephraim.	1982		7-11	The sons of Gershon,
*1922		24-27	,)	1983			of Kohath,
1923			Ephraim's calamity.	1984			and of Merari.
1924		23 23	Beriah is born	1985			The office of the Levites.
1925 1926	***		Ephraim's habitations. The sons of Asher.	1986			The priestly courses. The Kohathites,
1927		1-32	The line of Benjamin.	$1987 \\ 1988$	J		and Merarites divided by lot.
1928	1		The stock of Saul and Jonathan.	1989		1-7	CENT I
1929		1	The genealogies of Judah and Israel.	1990		8-31	
1930		2-9	The Israelites,	1991			The divisions of the porters.
1931			the priests,	1992		13-19	The gates assigned by lot.
1939	•••		the Levites, and Nethinims, at Jerusalem.	1993			The Levites in charge of the treasures.
1933			The charge of certain Levites.	1994			Officers and judges.
1934		35-41	The line of Saul and Jonathan.	1995	-	1-15	The twelve captains for monthly service.
$1935 \\ 1936$		1-7 8-10	Saul's overthrow and death.	1996			The princes of the tribes. The eensus not completed.
1937	,	11,12	The Philistines triumph over Saul. The Jabesh-gileadites bury Saul.	$1997 \\ 1998$			David's several officers.
1938		13-14	Saul's sins.	1999		1.8	David's oration.
1939		1-3	David made king at Hebron.	2000		9,10)
1940		4.9	His conquest of Zion.	*2000		20,21	His charge to Solomon.
1941		10-47	David's mighty men.	2001			Materials and plans for the building.
1942	12	1-22	The men that came to David at Ziklag.	5005		1-5	David's additional gifts.
1943		23-40	The armies that came to him at Hebron.	2003		6-9	The voluntary offering of the people.
1944		1-8	The ark brought from Kirjath-jearim.	2004			David's thanksgiving and prayer.
1945		9-14	Uzza smitten.	2005		20-25	
$1946 \\ 1947$	1	$\frac{1}{2\cdot7}$	Hiram's kindness to David. David's sons born in Jerusalem.	2006	• • • •	20-00	David's reign and death.
70.41	• • • •	~~!	Lance sons com in actusatem.	ı			I

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
2007	1	1.6	Solomon's offering at Gibeon.	2067	16		for which he is repreved.
2008		7-12	His choice of wisdom.	2068			His gout, and unfaithfulness.
2009		13-17	His strength and wealth.	2069			His death and burial.
2010		1,2	The labourers for the building	2070		1-6	Jehoshaphat's prosperity.
*2010		17,18		2071		7-9	He educateth the people.
2011	• • •	3.10	Selomon's request to Huram,	2072			His enemies are afraid of him.
2012		11-16	and his reply.	2073			His greatness.
2013		1,2	The place and time of erection,	2074	18	1.3	His alliance with Ahab.
$\frac{2014}{2015}$	•••		measure, and ornaments, of the house. The cherubim.	2075	10	4-31	Ahab slain according to prophecy.
2016	• • •		The vail and pillars.	$\frac{2076}{2077}$		1-1	Jehoshaphat reproved by Jehu.
2017	4	1	The brazen altar.	2078	• • •	5-7 8-11	His instructions to the judges, to the priests and Levites.
2018		2-5	The molten sea.	2079	20	1-4	He proclaimeth a fast.
2019		6-8	The lavers, lamps, and tables.	2080	1		His prayer.
-2030		9-18	The courts, and brazen instruments.	2081			The prophecy of Jahaziel.
2021	,	19-22	The instruments of gold.	2082		20,21	Jehoshaphat's war-signal, and faith.
2022	5	1	The dedicated treasures.	2083	•••		His conquest.
2023	•••	2-10	The ark placed in the temple.	2084		26-30	His return from battle.
2024		11-14	The house filled with the glory of God.	2085			His reign.
2025	6		Solomen's blessing,	2086			His navy.
2026		12-12	and prayer	2087	21	1-4	Jehoram succeedeth him.
2027 2028	7	1-3 4-7	God's answer by fire. Solomon's sacrifice.	2088	•••	5-7	His wicked reign.
2029	•••		The feast of dedication.	2089 2090	•••	8-11	Edom and Libnah revolt. Elijah's letter to Jehoram.
2030		12.22	God's promises and threats.	2091			Jehoram's oppression by his enemies.
2031	8	1-6	Solomon's buildings.	2093			His death
2032			The Gentiles made tributaries.	2093			Ahaziah's wicked reign.
2033		11	Solomon's wife removeth to her house.	2094		5-9	He is slain by Jehu.
2034		12,13	His yearly sacrifices.	2095			Athaliah's usurpation.
2035	•••		The priestly courses.	2096	23		Jehoiada maketh Joash king.
2036	•••		Solemon's navy.	2097		12-15	Athaliah is slain.
2037	9		The visit of the queen of Sheba.	2098			The worship of Ged restored.
2038	•••		Solomon's gold,	2099		1-3	Joash reigneth well in Jehoiada's days.
2039			targets,	2100			The temple repaired.
$2040 \\ 2041$	• • • •		throne of ivery,	2101			Jehoiada's death and burial.
2041			vessels, presents,	$\frac{12102}{2103}$			Joash's idelatry and ingratitude.
2043	• • • •	25	chariots and horses,	2103			He is spoiled, and afterwards slain. Amaziah succeedeth him.
2044			tributes,	2105		1,2	He commenceth his reign well.
2045			reign and death.	2106	20	3,4	His justice on the traitors.
2046	10		The suit of the Israelites,	2107		5-9	He hireth an army of Israelites.
2047		6-15	refused by Rehoboam the king.	2108			He overthroweth the Edomites.
2048		16-19	The ten tribes revolt	*2 1 09		10	The Israelitish army, dismissed,
2049	11	1.4	The king forbidden to subdue them.	2109	• • •		spoil as they return home.
2050	•••	5-12	He strengtheneth his kingdom.	2110	• • •	14-16	Amaziah's idolatry.
2051	•••	13-17	The priests and faithful do the same.	2111	• • •	17-21	He overthroweth Jeash king of Israel.
2052			The wives and children of Rehoboam.	2110			Amaziah's reign.
$\frac{2053}{2054}$	12	$\frac{1-4}{5-12}$	He is punished by Shishak. His repentance.	2113	9.0		He is slain by conspiracy. Uzziah reigneth well in Zechariah's days.
2055		13-16	His reign and death.	2114	26	1.15	His leprosy.
2056	13	1-3	Abijah succeedeth him	2116	•••		His death.
2057			He declareth war against Jeroboam,	2117	27	1-4	Jotham's good reign.
2058			and overcometh him.	2118		5,6	He subdueth the Ammonites.
2059			The wives and children of Abijah.	2119		7,8	His reign.
2060	14	1-5	Asa succeeding destroyeth idolatry.	2120		9	Ahaz succeedeth him.
2061	•••		He strengtheneth his kingdom.	2121		1-5	Ahaz's wicked reign.
2002		9-15	By faith he smiteth the Ethiopians.	2122		6-15	The kindness of Israel to Judah.
2063			Asa's covenant.	2123			Judah's distress.
2064			He reformeth his kingdom,	2124	•••		Ahaz's idolatry. The temple closed.
2065			and enjoyeth a long peace.	2125			His death.
2066	10	1 6	His league with Ben-hadad,	2126	29	1,2	Hezekiah's good reign.
			18				

	la	37.	C1:	Por	Chan	Ver.	Subjects.
Par.	Chap.	Ver.	Subjects.		Chap.		
2127		3,4	He restoreth religion.	2149	33	11	His captivity.
2128		5-1 t	He exhorteth the Levites.	$\begin{array}{c} 2150 \\ 2151 \end{array}$	• • • •	142-17 118-19	His prayer and restoration. His acts.
2129		12-19	Sanctification of the temple. The thank-offerings.	$\begin{array}{c} 2151 \\ 2152 \end{array}$		20	His death.
2130 2131		20-36 1-12	The thank-onerings. The passover proclaimed.	2153			His son Amon is slain.
2132	1 -	13-26	The feast kept.	2154		25	The murderers slain. Josiah made king.
2133		27	The people blessed.	2155	34	1,2	Josiah's good reign.
2134	31	1	The people forward in destroying idolatry.	2156	•••	3.7	He destroyeth idolatry.
2135		2.4	The priestly courses observed.	2157	•••	8-13	The temple repaired.
2136		5.10	The free-will offerings.	2158	•••		The book of the law found. Huldah's prophecy.
2137 2138			The disposal of the tithes. The sincerity of Hezekiah.	$\frac{2160}{2160}$		29.33	Josiah's covenant.
2139		1.8	Sennacherib's invasion.	2161	35		The great passover.
2140		9-20	His blasphemy.	2162			Josiah is slain at Megiddo.
2141		21.23	His army destroyed by an angel.	2163		25-27	Lamentations for Josiah.
2142		54	Hezekiah's sickness.	2164	36		Jehoahaz carried into Egypt.
2143		1	His pride.	2165	•••		Jehoiakim's captivity. Jehoiachin's captivity.
2144			His wealth and works.	2166 2167	•••		Zedekiah's tebellion.
2145		31	His failure under trial. His death.	2168	•••		Jerusalem destroyed.
$\frac{2146}{2147}$			Manasseh's wicked reign.	2169		22,23	The proclamation of Cyrus.
2148			His idolatry.				1
	1	,	•				
			$\to Z$	RA	•		
2170	1	1-4	The proclamation of Cyrus.	2192	6	1.12	Darius decreeth to advance the building.
2171		5,6	The people provided for their return.	2193	_	13.15	The temple is finished.
2172		7-11	The vessels of the temple returned.	2194		16-18	The feast of the dedication,
2178	3 2		The number that return, of the people,	2195			and the passover are kept.
2174			of the priests,	2196		1.10	Ezra goeth up to Jerusalem. The commission of Artaxerxes to Ezra.
2175			of the Levites, of the Nethiuims,	2197 2198			Ezra's thanksgiving.
2170 2177			of Solomon's servants,	2199		1.14	
2178			and of priests who could not shew their line.	•		15-20	He sendeth to Iddo.
2179			The whole number.	2201		21.23	He keepeth a fast.
2180		68-70		2203		24-30	The priests carry the treasures
2181		1-3	The altar set up.	2203		31,32	They come to Jerusalem.
218:		4-6	Offerings frequented.	2204			The treasure is weighed in the temple. The commission is delivered.
218		8-13	Workmen prepared. The foundation of the temple laid.	5500		$\frac{36}{1-4}$	Ezra's grief at the strange marriages.
218- 218-	1 -	1.6	The adversaries hinder the work.	2207	_	5-15	
218		7.16	Their letter to Artaxerxes.		₹ 10	1.5	His work of reformation encouraged.
218	. 1	17.22		5508		6-8	His proclamation.
218	_	23,24		2210		9-14	
218	9 5	1,2	The ruler and priest incited to build.	221		15-1	The reformation effected.
219		3-5	The opposition of the governor Tatnai.	2219	·	18 4	The names of the offenders.
219	1	0-17	His letter to Darius.	1			I
			$N \to H \to H$	MI	ΑI	₹.	
221	3 1	1-4	Nehemish's mourning, and fasting,	1 222			Malice and plets of Sanballat.
$\frac{221}{221}$				222		15.1	6 Completion of the wall.
221			Artaxerxes's commission.	555		17-1	9 Jewish nobles confederate with Tobiah.
221		0.44		223			The charge of the city gates.
221		12-1	3 He vieweth the ruins.	553			
221			He inciteth the Jews to build.	553		20.1	
221				223			2 of the priests, 5 of the Levites,
222	. 4	~ 4.3	Nehemiah prayeth and the enemies scoff.	543 548			6 of the Nethinims,
555 535		4.0.1	He setteth a watch. He armeth the labourers,	553			2 of Solomon's servants,
222	22 23 . .		and giveth military precepts.	223		63-6	5 and of priests who could not find their line
222				223		-66.6	9 The whole number.
222			The usurers are rebuked.	223		70-7	3 Their oblations.
22:	26		9 Nehemiah's free labour, and hospitality.	224	0 8	1.8	The reading of the law.
			19				

NEHEMIAH.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
	8		The people comforted.	2252	12	8,9	and Levites, who came up with Zerubbabel.
32 t2			Their forwardness to be instructed.	2253		10.21	The succession of high-priests.
2243		16-18	The feast of tabernacles kept.	2254			The chief Levites.
2244	9	1-3	A fast kept.	2255		27-43	The walls dedicated.
2245		4.38	The Levites' confession.	2256		44-47	Levitical and priestly order restored.
2246	10	1-27	They that sealed the covenant.				The mixed multitude separated.
2247		28-39	The points of the covenant.				Nehemiah's second visit to the city.
2248	11	1,2	The dwellers at Jernsalem.				He restoreth the tithings.
2249		3-19	The catalogue of their names.				The violation of the sabbath,
2250		20-36	The residue dwell in other cities.	2261		23-31	and the marriages with strange wives.
			The priests,	- 1			1

ESTHER.

5565	1	1-9	Ahasuerus's feasts.	2280	5	9-13	Haman repineth at Mordecai's contempt.
5563		10-12	Vashti's disobedience,	2281			He buildeth for him a pair of gallows.
2264		13.22	and punishment.	2282	6	1.3	Record of Mordecai's loyalty read.
2265	2	1-4	A queen to be chosen out of virgins.	2283		4.11	Haman's counsel to Mordecai's honour.
2266		5-7	Esther adopted by Mordecai.	2284			Haman's ruin predicted.
2267			Esther preferred by Hegai.	2285	7	1.4	Esther's intercession.
2268		12-14	The manner of going in to the king.	2286		5,6	She accuseth Haman.
2269		15-20	Esther made queen.	2287		7-10	
2270		21-23	Mordecai discovereth a treason.	2288	8	1.2	Mordecai is advanced.
2271	3		Haman's pride and wrath.	2259		3-6	Esther's suit to reverse Haman's letters.
2272		7	He casteth lots.	2290			The Jews permitted to defend themselves.
2273		8-15	He obtaineth a decree to slay the Jews.	2291	· · ·		Their joy.
2274	4		The mourning of the Jews.	2292	9		The Jews slay their enemies.
2275			Esther inquireth the cause of it.	2293			Another day of slaughter granted.
2276			Mordecai's charge to her,	2294	•••	12.19	The feast of Purim.
2277		15-17					
			and ner repry.	2295		1,2	Ahasuerns's greatness.
2278	5	1-5	Esther's approach to the king; her banquet.	2296		3	Mordecai's advancement.
22791		6.8	She inviteth him and Haman again.				

J O B.

			U (ν.			
2297	1	1-5	The character of Job.	2326	10	18-22	He complaineth of life.
2298		6.12	Satan permitted to tempt him.	2327			Job's self-justification reproved.
2299		13-22	Job's resignation.	2358			God's wisdom is unsearchable.
2300	2	1-6	Further leave to tempt him.	2329		13-20	The blessing of repentance.
2301			Job is smitten with boils.	2330	12	1.6	Job maintaineth himself against his friends.
2302		9,10	Job's patience.	2331			The omnipotency of God.
2303		11-13	His three friends visit him.	2332	13		Job reproveth his friends of partiality.
2304	3	1-12	Job curseth the day of his birth.	2333			He professeth his faith in God,
	• • •	13-19	The ease of death.	2334			and desireth to know why he is afflicted.
2306		20-26	Job's complaint of life.	2335	14	1-6	The shortness of life.
2307	4	1-6	Eliphaz reproveth Job	2336		7-15	He waiteth for his change.
2308		7-11	God judgeth the wicked.	2337	• • • •	16-22	Man subject to corruption by sin.
2309	•••	12-21	Eliphaz's vision.	2338	15	1-16	Job's self-justification again reproved.
2310	5	1,2	The harm of inconsideration.	2339		17-35	The disquietude of wicked men.
2311	• • •		The end of the wicked.	2340	16	1-6	Job's miserable comfort from his friends.
	• • •		Affliction is from God.	2341		7-16	The pitifulness of his case.
2313			The object of Divine chastisement.	2342		17-22	He maintaineth his innocency.
2314	6		Job's reply.	2343	17	1-5	He appealeth to God,
	• • •	8-13	He desireth death.	2344		6-10	because his friends are unwise.
			He reproveth his friends.	2345		11-16	His hope, not in life, but in death.
2317	7	1-11	Job excuseth his desire of death.	2346	18	1-4	Bildad reproveth Job.
2318	• • •	12-16	He complaineth of his own restlessness,	2347		5-21	The calamities of the wicked.
			and God's watchfulness.	2348	19	1.20	Job complaineth of his friends' cruelty.
2320	8	1-7	Bildad sheweth God's justice.	2349		21.24	He craveth pity.
2321^{+}		8-19	The destruction of the hypocrite.	*2349		28-29	The craveth pity.
			Job's restoration predicted.	2350		25-27	He believeth the resurrection.
			Job alloweth God's perfections.	2351	20		The state and portion of the wicked.
2324	• • •	22-35	Afflictions de not prove guilt.	2352	21	1-6	Job stateth his grief.
2325	10	1-17	Job expostulateth with God.	2353		7-15	The prosperity of the wicked.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
2354	21	16-21	Sometimes their destruction is manifest.	2386	33	19-22	by afflictions,
2355		22 - 26	Men are alike in death.	2387		23-30	and by his ministry.
-2356		27-34	The judgment-day is future.	2388		31-33	Eliliu inciteth Job to attention.
2357	22	1-4	Man's goodness profiteth not God.	2339	34	1-9	He reproveth his self-rightcourness.
2358		5-20	Job accused of divers sins,	2390		10.30	God cannot be unjust.
-2359		c1 -30	and exhorted to repentance.	2391		31-33	Man must humble himself to God.
-2360	23	1-5	Job longeth to appear before God.	2392		34-37	Elihu reproveth Job.
2861		6,7	in confidence of his mercy.	2893	35	1.8	Man's actions cannot alter God.
2362		8-10	God is invisible and omniscient.	2394		9-16	The afflicted not heard for lack of faith.
2363			Job's innocency.	2395	36	1-15	How God is just in his ways.
2364		13-17	God's decree is immutable.	2396		16-23	How Job's sins hinder God's blessings.
-2365	24		Wickedness often unpunished in this life.	2397		24-33	God's works to be magnified.
-2366		17-25	There is a secret judgment for the wicked.	2398	37	1-14	The greatness of God's works.
2367	25		Man unjustifiable before God.	5399		15-24	
2368	26	1-4	Job's reply to Bildad.	-2400	38	1-3	God challengeth Job to answer,
2369		5 - 14	God infinite and unsearchable.	2401		4-30	
2370	27		Job protesteth his sincerity.	2402		31-41	
2371			The hypocrite is without hope.	2403	39	1-4	Of the wild goats and hinds.
2372			Blessings of the wicked turned into enrses.	2404		5-8	Of the wild ass.
2373	28	1-11	Mining operations described.	2405			The unicorn.
2374		12-28	Wisdom is the gift of God.	-2406			The peacock, stork, and ostrich.
2375	29	•••	Job's former prosperity.	2407		19-25	The horse.
2376	30	1-14	Job's honour turned into contempt.	5408		26	The hawk.
2377		15-31		2409			The eagle.
2378		• • •	Job protesteth his integrity.	2110	40	1.5	Job humbleth himself to God.
2379		1-5	Elihu is augry with Job and his friends.	2411		6 - 14	
2380			He excuseth his youth.	2412		15-24	Of the behemoth.
2381			He reproveth the three friends.	2413		• • •	Of the leviathan.
2385		16-22		2414	42		Job's submission.
2383	33	1-7	Elihu offereth to reason with Job.	2415		7-9	God accepteth.
2384		8-13	He reproveth Job's murmuring.	2416			and blesseth him.
2385		14-18	God calleth to man by visions,	2417		16,17	Job's age, and death.

PSALMS

			PSAI	7 IXI 2	5.		
2418	1	1-3	The happiness of the godly.	2147	13	3,4	His prayer,
2419		4-6	The unhappiness of the ungodly.	2448		5,6	and praise for God's mercy.
2420	2	1-9	The kingdom of Christ.	2449	14	1-3	The corruption of the natural man.
2421	.,.	10-12	Kings exhorted to accept it.	2450		4-6	The wicked convinced by their conscience.
2422	3		The security of God's protection.	2451		7	The joy of Israel's salvation.
2423	4	1	David prayeth for audience.	2452	15		David describeth a citizen of Zion.
2424		2.5	He reproveth and exhorteth his enemies.	2453	16	1-4	David fleeth for preservation to God,
2425		6-8	His confidence in God.	2454		5-11	who is his portion, and in whom is his hope.
2426	5	1-3	David's prayer.	2455	17	1-9	God the strength and defence of his people.
2427		4-6	God favoureth not the wicked.	2456		10-12	The craft and pride of the wicked.
2428		7.9	David prayeth God to guide him,	2457		13-15	Prayer for deliverance from them.
2429		10	to destroy his enemies.	2458			Thanksgiving for manifold mercies.
2430		11,12	and to preserve the godly.	2459	19	1.6	God's glory in creation.
2431	6	1-7	David's complaint in his sickness.	2460	•••	7-11	The perfection of God's word.
2432		8-10	His prayer answered.	2461		12-14	Prayer for purity.
2433		1-9	David prayeth for vengeance on his enemies,		20	1.6	Prayer for the king.
2434		10-17	which by faith he foreseeth.	2463		7-9	God the defender of his people.
2435		• • • •	God's supreme glory, and man's dominion.	2464	21	1.6	Thanksgiving for victory.
2436		1-10	David praiseth God for his judgments.	2465		7-13	Confidence of further success.
2437			He inciteth others to praise him.	2466	22	1.8	Prayer in great discouragement,
2438			The judgment of the wicked.	2467		9-55	and deep distress.
2439			The character of the wicked.	2468		23-31	Praise and thanksgiving.
2440			The ery against oppression,	2469	23	•••	David's contidence in God
2441	1	1	heard and answered.	2470		1,2	The sovereignty of God.
2442			David's trust in God under persecution.	2471	• • •	3-6	The character of his worshippers.
2443	1	4-7	The providence and justice of God.	2172		7-10	An exhortation to receive him.
2444		1,2	The vanity of human confidence.	2473	25	1.6	David's confidence, and prayer,
2445		3-8	The certainty of God's indgments.	2474	•••	7-15	l a company of the co
2446	13	1,2	David complaineth of delay in help.	2475		16-22	and for help in affliction.

PSALMS.

	Ps.	Ver.	Subjects.	Par.	Ps.	Ver.	Subjects.
	26		David's appeal and prayer unto God.	2540			without sincerity of obedience.
2477	27	1.3	David's trust in God.	2541	51	1-5	Penitential confession.
2478	•••	4.8	His longing for continual communion.	2542	•••		Prayer for restoration.
$ \begin{array}{c c} 2479 \\ 2480 \end{array} $		9.14	His prayer, and dependence.	2543	1	10,17	God delighteth not in sacrifice, but sincerit
2481	28	$\frac{1.5}{c}$	David prayeth against his enemies.	2544		18,19	Prayer for Jerusalem.
	•••	6-8	He blesseth God.	2545	52		The destruction of Doeg foretold.
2482 2483		9	He prayeth for the people.	2546	•••	$\begin{bmatrix} 6.7 \\ 0.0 \end{bmatrix}$	The righteous will rejoice at it.
2484	29	1,2	Princes exhorted to glorify God.	2547			Praise and thanksgiving.
2485	• • • •	3.10	The voice of the Lord.	2548	53	1-3	The corruption of the natural man.
2486	20	11	God the strength and peace of his people.	2549	•••	4-5	The wicked convinced by their conscience
2487	30	1.3	Praise for deliverance.	2550		6	The joy of Israel's salvation.
2488	31	4-12	Saints exherted to praise.	2551	54	1-3	David complaineth of the Ziphims.
$\frac{2480}{2489}$		1.6	David's confidence in God.	2552		4.7	His confidence in God's help.
2490	•••	7,8	His joy in God's mercy.	2553		1-8	David complaineth of his condition.
2491	•••	9.18	His prayer in calamity.	2554	• • • •	9-15	He prayeth against his enemies,
2491	20	19.54	His praise for God's mercy.	2555		16-23	and casteth his burden upon the Lord.
2493	32	1,2	The blessedness of pardon.	2556	56		David complaineth of his enemies,
2494	•••	3-7	Confession and pardon of sin.	2557		9-13	The state of the s
	99	8-11	God's promises bring joy.	2558	57	1-6	David, taking refuge in God,
2495	33	1.5	God is to be praised for his goodness,	2559		7-11	praiseth him with his whole heart.
$\frac{2496}{2497}$	•••	10.10	for his power,	2560	58	1,2	David reproveth wicked judges,
	•••	12-19	and for his providence.	2561	•••	3 5	describeth the wicked,
2498	0.4	20-22	Confidence in God.	2562		6-9	and devoteth them to judgment,
	34	1-7	David exhorteth to praise God.	2563			whereat the rightcous rejoice.
2500	•••	8-10	The blessedness of trust in God.	2564	59		David prayeth for deliverance,
2501	•••	11-14	An exhortation to godly fear.	2565		6,7	describeth his enemies' malice,
2502	···	15-22	The privileges of the righteous.	2566	•••		trusteth in God,
	35	1-10	David prayeth against his enemies,	2567		11-15	and prayeth against them.
2504	• • •	11.21	complaineth of their dealing,	2568	• • • •		He praiseth God.
2505		22-28	and inciteth God against them.	2569	60	1-3	David, acknowledging God's judgments,
2506	36	1-4	The character of the wicked.	2570		4,5	prayeth for deliverance.
2507	•••	5-9	The excellency of God's mercy.	2571		6-12	His comfort in God's promises.
2508			Prayer for God's favour.	2572	61	1-3	David craveth help of God,
	37	•••	The estates of the godly, and wicked.	2573		1-8	to whom he dedicateth himself for ever.
		1.0	Prayer and confidence in deep calamities.	2574	62	1-4	God, the rock and salvation of the believe
	39	1-3	David bridleth his tongue.	2575		5-8	His glory, strength, and eternal refuge.
2512 2513	•••	4-6	The vanity of life.	2576		9,10	Man lighter than vanity.
	•••	7-9	The reverence of God's chastenings.	2577		11,12	Power belongeth only to God.
$2514 \mid 2515$	10	10-13	Prayer under chastisement.	2578	63	1-3	David's thirst after God.
1	40	1-5	The benefit of confidence in God.	2579	•••	4-8	His manner of blessing God.
2516 051~	•••	6-10	Obedience the best sacrifice.	2580		9-11	His confidence in him.
2517	4.1	11-17	Prayer under conviction of guilt.	2581		1.6	David's complaint of his enemies,
$2518 \mid 2519 \mid$	41	1-3	God's care of the merciful in their sickness.		•••	7-10	whom God will destroy.
	•••	4-9	Complaint of man's deceit and treachery.	2583	65	1-3	David praiseth God for his grace.
2520 2521	10		Confidence in God.	2584		4.13	The blessedness of God's people.
	42	1-4	The soul thirsting for the presence of God,	2585	66	1-4	David exhorteth to praise God,
2522	49	5-11	encourageth itself by faith.	2586		5-7	to observe his great works,
2523 0504	43	1-4	The heart longing for communion,	2587		8-11	and to bless him for his benefits.
2525 2524		5	encouraged by faith.	2588	• • •	12-15	Praise for deliverance.
	44	1-6	God's people, recording his mercies,	2589			God's mercies declared.
2526	•••	7-16	complain of their present evils;	2590	67	1,2	Prayer for the extension of God's kingdom
2527	• • •	17-23	professing their integrity,	2591		3-5	that all nations may rejoice,
2528	4 =		they pray for help.	5205		6,7	and all the earth fear him.
	45	1-9	The majesty of the king.	2593	68	1-3	Prayer at the removing of the ark.
2580	10	10-17	The beauty and glory of the king's daughter.	2594	•••	4-6	Exhortation to praise God.
	46	1-7	God in the midst of, with, and for his people.	2595		7-18	His mercies recorded.
2532	4.17	8-11	God establishing universal peace.	2596	• • •	19-35	l
	47	• • •	God the king of all the earth.	2597	69	1-12	David complaineth of his afflictions.
2534	48		The city of the great king.	2598		13-21	
2 - 0 - 1	49	1-15	The vanity of worldly prosperity,	2599		22-29	He devoteth his enemies to destruction.
2535		16-20	and earthly honour.	2600		30-36	He praiseth God with thanksgiving.
2535 2536							
2535 2536 2537	50	1-4	The majesty of God in Zion.	2601	70		The cry of the needy and oppressed.
2535 2536		$\frac{1-4}{5,6}$		$\frac{2601}{2602}$	70 71	 1-13	The cry of the needy and oppressed. David in prayer recounteth great mercies.

PSALMS.

Par.	Ps.	Ver.	Subjects.	Par.	Ps.	Ver.	Subjects.
260-t	71	17,18	His prayer in old age.	2668	92	1.3	God praised,
2605		19-24	His cheerful praise.	5669		4,5	for his works,
2606	72	1-17	David describeth his son's reign.	2670	•••	6-9	for his judgments on the wicked,
2607	70	18-20	He blesseth God.	2671		10-15	and for his goodness to the godly.
2608 2609	7 3	1 0 10	The psalmist's temptation.	2672	93		The majesty and holiness of God.
2610	•••	$\frac{2-12}{13,14}$	The prosperity of the wicked. The psalmist's mistaken thoughts thereat.	$2673 \\ 2674$		1-7 8-11	Cry for justice, under tyranny. The Creator of man omniscient.
2611	•••	15-28		2675	•••	12-15	The blessedness of affliction.
2612	74	1-9	The desolations of the sanctuary.	2676		16-23	God the defender of the afflicted.
2613		10-17	The cry to God for help,	2677	95	1,2	Exhortation to praise Ged,
2614		18-23	because the cause is his own.	2678		3-5	for his greatness,
2615	75	i	The psalmist praiseth God,	2679		6,7	and for his goodness,
2616	• • • •	2,3	promiseth to judge uprightly,	5680	•••	8-11	and not to tempt him.
2617	•••	4-8	rebuketh the proud,	2681	96	I-3	Exhortation to praise God,
2618		9,10	and promiseth to execute justice.	2682	• • •	4-7	for his greatness,
2619	76	1-10	God's severeignty declared.	2683	• • • •	8-10	for his kingdom,
$\begin{array}{c} 2620 \\ 2621 \end{array}$	77	11,12 $1-9$	Exhortation to praise him. The psalmist's unbelief,	$2684 \\ 2685$	0.7	11-13 1-6	and for his judgment. The majesty of God's kingdom.
2622		10-20	and triumph over it.	2686	97	7-9	Zion's joy at the judgment of idolaters.
2623	78	1-8	Exhortation to learn and teach God's word.	2687	•••	10-12	Exhortation to godliness.
2624		9-66	The punishment of unbelief recounted.	2688	98	1-3	The psalmist exhorteth Israel,
2625		67-72	Israel rejected, and Judah chosen.	2689		4-6	the Gentiles,
2626	79	1-7	The destruction of Jerusalem.	2690		7-9	and all creation to praise God.
2627		8-12	Prayer for deliverance.	2691	99	1-4	The kingdom of God in Zion.
2628		13	Thankfulness promised.	2692		5-9	Exhertation to wership God.
2629	80	1.7	The desolated vine.	2693	100		Invitation to praise Ged,
2630	•••	8-13	Former favours turned into judgments.	2694	•••	3	for his greatness,
2631			Prayer for deliverance.	2695		4.5	and for his power.
$\begin{array}{c} 2632 \\ 2633 \end{array}$		1-3 4-7	Exhortation to praise God. God recounteth his people's redemption,	2696		1.11	The profession of godliness. The afflicted poureth out his complaint.
2634	•••	8-16	disobedience, and punishment.	2698		$\frac{1.11}{12.17}$	The future glory of Zion.
2635		1.4	Judges exhorted,	2699		18-22	God's mercies to be recorded.
2636		5-7	and their negligence reproved.	2700	•••		God unchangeable.
2637		8	Prayer for God's judgment.		103	1-14	Praise for God's manifold mercies,
2638	83	1-8	Israel's complaint of her enemies' conspiracies,			15-22	and for the constancy thereof.
2639		9-18	and prayer against them.	2703	104	1-6	Meditation on the power,
2640		1-3	The heart longing for the house of God.	2701	•••	7.30	and providence of God.
2641	•••	4-7	The blessedness of these dwelling there.	2705			God's glory eternal.
$\frac{2642}{2643}$	05	8-12 1-7	Prayer to be brought there. Prayer for continuance of mercies.	2706 2707			Perpetual praise. An exhortation to review God's works,
2644	85	8-13	The union of mercy and truth.	2708		7.15	His providence over Abraham,
2645		1-4	The prayer of the poor and needy.	2709			over Joseph,
2646		5-10	The grace and sovereignty of God.	2710			over Jacob in Egypt,
2647		11-13	Dependence and thankfulness.	2711		26-36	over Moses delivering the Israelites,
2648		14-17	Prayer for strength and salvation.	2712		37.45	and over the Israelites.
2649	87	1-3		2713	106		Exhortation to praise God.
2650		4-7	Her increase and honour.	2714	•	4-6	Prayer for pardon.
$\frac{2651}{9659}$	88	1.4	Desponding complaints, and prayer.	2715	•••	7-46	Israel's rebellions and God's mercies Prayer and praise.
$2652 \\ 2653$	89	1-4 5-14	God praised for his covenant, for his power,	2716 2717	107	47,48 1 -3	Praise for redemption,
$\frac{2654}{2654}$			for the blessing of his people,	2718	107	4-9	by travellers,
2655		19-37	and for his favour to the house of David.	2719	•••		by captives,
2656			Complaints of distress,	2720			by the sick,
2657		į l	and prayer for deliverance.	2721		23.32	by sailors,
2658	90	1,2	The eternity of God,	2722			and for various mercies.
2659		3-6	and mortality of man.	2723			David encourageth himself to praise Ged.
2660		7-9	Divine chastisements.	2721	•••	5-10	He prayeth for assistance.
2661			Brevity of life.	2725	100		His confidence in God's help. David devoteth his enemies.
$\frac{2662}{2663}$	01	12-17 $1,2$	Prayer for wisdom and mercy.	2726		1-15 16-90	He sheweth their sin.
$\begin{array}{c} 2663 \\ 2664 \end{array}$		3.8	The state of the godly. Their safety.	2727 2728	•••		He prayeth for help.
2665	•••	9,10	Their habitation.	2729			He promiseth thankfulness.
2 6 66			Their protecting ministers.	2730			The kingdem,
2667			God's premises to them.	2731		4	priesthood,
			23	•			

PSALMS.

Par.	Ps.	Ver.	Subjects.	Par.	Ps.	Ver.	Subjects.
2732	110	5,6	conquest,	2795	130	7,8	Israel exhorted to hope in God.
2733		7	and exaltation of Christ.	2796		1,2	David, professing his humility,
2734	111	1-4	God's glory in his works.	2797		3	exhorteth Israel to hope in God.
2735		5-9	His grace and truth.	2798	132	1-7	David's earnest desire to build God's house
2786		10	The fear of the Lord.	2799		8-10	Prayer at the removing of the ark,
2737	112	1-3	The blessedness of the God-fearing man.	2800		11-18	and God's answer thereto.
2738	• • • •	4.9	His character and blessing.		133		The comeliness of communion of saints.
2739		10	The envy of the wicked.		134		Exhortation to praise God.
2740		1-5	God praised for his excellency,		135		Exhortation to praise God,
2741	17.4	6-9	and his mercy.	2804	•••	5-7	for his power,
2742	114	1.0	The joy of creation at Israel's redemption.		• • • •	8-14	and for his judgments.
2743		1-3	God's glory in the heavens.	2806	•••		The vanity of idols.
2744 2745	•••	4-8	The vanity of idols.	2807		19-21	
2746	•••	9-11	Exhortation to trust in God.		136		Thanksgiving for God's eternal mercy.
2747	116	12-18	The blessings of God's people.		137		The sorrow of captivity.
2748		1-11	Profession of love to God.	2810	100	7-9	Edom and Babylon cursed.
2749	110	12-19	Grateful devotion and praise.	2811		1.3	The majesty of God's word.
2750	110	1 1	All the world exhorted to praise God.	2812	•••	4-6	All the kings of the earth shall praise God.
2751	110	1-4 5-18	Invitation to praise God. The recital of God's deliverances.	2813	100	7.8	The confidence of the believer. God's omniscience.
2752	•••	19-29	Triumphant entrance into the temple.		139		His innumerable mercies.
2753	119	1.8	Blessedness of subjection to God's word,	$2815 \\ 2816$	•••	19-22	
2754		9-16	which directeth the believer's walk,	2817	•••	23,24	
2755		17-24	enlighteneth his mind,		140		David prayeth for deliverance from enemies.
2756		25-32	sustaineth him in trouble,	2819		8-11	He prayeth against them.
2757	•••	33-40	quickeneth his obedience,	2820			His confidence in God.
2758		41-48	inspireth his courage,	2821	141		David prayeth for acceptable audience,
2759		49-56	comforteth him in affliction,	2822		3-6	a sincere conscience,
2760		57-64	awakeneth his fear,	2823		7-10	and deliverance from snares.
2761		65.72	sanctifieth his chastenings,	2824	142		David's prayer in the cave.
2762	•••	73-80	strengtheneth his faith,	2825	$\overline{143}$	1,2	David prayeth for deliverance from judgment.
2763		81-88	allayeth his anxieties,	2826		3,4	He complaineth of his griefs.
2764	•••	89-96	reneweth his hope,	2827		5,6	He meditateth on past favours.
2765	•••	97-104	winneth his love,	2828		7.8	He prayeth for grace,
2766	•••	105-112	guideth bim in difficulties,	2829	•••	9	for deliverance,
2767	•••	113-120	increaseth his confidence.	2830		10,11	for sanctification,
$\frac{2768}{2769}$	•••	121-128	promoteth his dependence,	2831		12	and for the destruction of his enemies.
2770	•••	129-130	stimulateth his earnestness,	2832		1-4	David praiseth God for his grace,
2771	•••	145 150	purifieth his heart,	2833	•••	5-8	prayeth against his enemies,
2772	•••	153.160	multiplieth his patience, exciteth his zeal,	2834 2835	•••	9,10 11-15	ascribeth the victory and praise to God,
2773			establisheth his peace,	2836	145		and prayeth for the happiness of his kingdom. David praiseth God for his fame,
2774				2837	149		for his goodness,
	120	1,2	Prayer under oppression and slander.	2838			for his kingdom,
2776		3,4	Falsehood reproved.	2839			for his providence,
2777		5-7	The discomfort of wicked neighbours.	2840		17-21	and for his saving mercy.
2778	121		The safety of the believer.	2841		1,2	The psalmist voweth perpetual praise.
2779	122	1.5	David's joy in the temple and city of God.	2842		3,4	He exhorteth not to trust in man.
2780	•••	6-9	Prayer for the peace of Jerusalem.	2843		5-10	God alone worthy to be trusted.
	123	1,2	The soul, waiting only upon God,	2844	147	1-3	The comeliness of praise.
2782		3,4	prayeth for deliverance from the proud.	2845		4,5	God's power,
2783			Praise for miraculous deliverance.	2846		6	and mercy.
	125	1.3	The security of the believer.	2847		7-11	His providence.
2785 2786		4,5	Prayer for prosperity and peace.	2848	•••	12-14	His blessings upon the kingdom.
2787	126	1-3	The return from captivity celebrated.	2849	• • • •	15-18	The changes of temperature.
	 127	4-6 1 9	God's weeping servants' future reward.	2850			The oracles of God committed unto Israel.
2789		$\begin{array}{c c} {\bf 1,}2 \\ {\bf 3.5} \end{array}$	The virtue of God's blessing.	2851		7.10	The psalmist exhorteth the heavens,
2790	 198	J	Good children are his gift.	2852	•••	7-10	the earth,
2791		1.4	The blessedness of the godly. Israel's praise for great deliverances	2853	140	11-14	and man to praise the Lord. Exhortation to praise God for his love to Israel,
2792		5-8	Israel's praise for great deliverances. Their enemies cursed.	$2854 \\ 2855$	1	1-4 5-9	and for the power entrusted to his people.
2793		1-4	Forgiveness with God.	2856	150	1,2	Exhortation to praise God,
2794^{+}			Patient waiting upon God.	2857	100	3-6	with all kinds of instruments.
		V10 1	zazza mana apon cou.	~001	***	0-0	mini all hinds of institutions.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
2858	1	1-6	The use of the proverbs.	2919	10	9	Integrity is safe.
2859		7-9	The fear of God enjoined.	2920		10	Winking produceth sorrow.
2860			Temptation to be avoided.	2921	•••	11	The words of the good instruct and comfort.
2861	- • •		The contempt of wisdom,	2922	• • •	12	Leve hideth faults.
2862			and punishment thereof.	2923 2924	•••	$\begin{array}{c} 13 \\ 14 \end{array}$	The rod is for fools. The wise treasure knowledge.
$2863 \\ 2864$	_	$1-9 \ 10\cdot 19$	Wisdom promiseth godliness, safety from wickedness,	2925	•••	$\frac{14}{15}$	The poor are exposed to injury and abuse.
2865		20-22	and direction in righteousness.	2926		16	The righteous seek life, and the wicked sin.
2866	3	1-4	An exhertation to obcdience,	2927		17	The obedient shall live.
2867		5,6	to faith,	5558		18	The dissembler and slanderer are fools.
2868		7,8	to mortification,	2929	• • • •	19	Wisdom refraineth words.
2869	•••	9,10	to devotion,	2930	•••	20	Just words are precious. Wisdom preserveth life.
2870		11,12		$2931 \\ 2932$	•••	$\begin{array}{c} 21 \\ 22 \end{array}$	The Lord's blessing enricheth.
$2871 \\ 2872$		19,20	The happy gain of wisdom. The power,	2933	•••	23	Fools delight in mischief.
2873			and benefits of wisdom.	2934		24	Wicked fears are realized.
2874			Exhortations, to kindness,	2935		25	The wicked shall perish.
2875		30	peaceableness,	2936		26	The sluggard is a sore grievance.
2876			and contentedness.	2937		27	Godly fear prolongeth life.
2877			The wicked cursed. The just blessed.	2938		28	Rightcons hopes are fulfilled.
2878	1	1,2	The father's instruction to his children;	2939	•••	29	In the godly path is security.
2879 2880	•••	8,4	shewing the instruction of his parents; to study wisdom,	$\begin{array}{c} 2940 \\ 2941 \end{array}$	•••	$\frac{30}{31}$	The righteous shall endure. The words of the just are wise.
2881		5-13 14-19		2942	•••	32	The wicked are froward.
2882			to obey the truth,	2943	11	1	The Lord leveth honesty.
2883		23-27		2944		2	Pride bringeth shame.
2884		1,2	Exhortation to study wisdom.	2945		3	Integrity directeth safely.
2885		3,4	The mischief of whoredom.	2946		4	Rightcourness, not wealth, appeareth wrath.
2886			Exhortation to conjugal fidelity, and chastity.	2947	····	5	The perfect walk uprightly.
2887			Fornicators self-punished.	2948	•••	$\frac{6}{7}$	The wicked are self-ruined.
2888 2889	_		Against suretiship.	2949 2950	•••	s	Wicked expectations perish. Special providence preserveth the righteous.
2890			and mischievousness.	2951	•••	9	The hypocrite slandereth.
2891			Seven things hateful to God.	2952	•••	10	Man approveth the reward of virtue.
2892			The blessings of obedience.	2953		11	Upright men are true patriots.
2893			The mischiefs of wheredom.	2954	• • • •	12	The fool despiseth his neighbour,
2894		1-5	Exhortation to wisdom, and chastity.	2955	•••	13	and scandalizeth him.
2895	1	6-9	At night may be seen,	2956	•••	14	Unadvised legislation is unsafe.
2896			the cunning of the harlot,	$\frac{2957}{2958}$		$\begin{array}{c} 15 \\ 16 \end{array}$	Suretiship generally suffereth. Discretion commandeth respect.
2897 2898			and the simplicity of her dupe. The result of fornication.	2959		17	Mercy and cruelty are self-rewarding.
2899		1-5	The fame,	2960	•••	18	Righteousness shall be rewarded.
2900		6-9	and evidency of wisdom.	2961		19	Death is the result of sin.
2901		10,11	The excellency,	2962		20	The Lord leveth the upright.
2902		12-14	nature.	2963	•••	21	Wicked union is not strength.
2903		15-17	power,	2964	•••	55	Beauty without discretion is loathsome. The righteous premote others' good.
2904			riches,	2965 2966	1	$\frac{23}{24}$	Penuriousness tendeth to impoverish.
$\frac{2905}{2906}$		l .	and eternity of wisdom. The blessedness of the wise.	2967		25	The liberal shall be curiched.
2907		1.3	The discipline,	2968		26	The avaricious is cursed.
2908		4-12	and doctrine of wisdom.	2969		27	A man reapeth what he seweth.
2900			The custom,	2970		28	The righteous prosper.
2910		16-18	and error of folly.	2971	• • • •	29	Wisdom is power.
2911		1	Wise children gladden parents.	2972		30	The wise win souls.
2912		2	Wicked treasures are profitless.	2973		31 1	Both just and wicked shall be recompensed. The wise receive instruction.
2913	,	$\begin{vmatrix} 3 \\ 4 \end{vmatrix}$	The Lord careth for the righteous. The diligent prosper.	$\begin{vmatrix} 2974 \\ 2975 \end{vmatrix}$	12	2	God condemneth the wicked,
2914 2915		5	Shame attendeth idleness.	2976		3	and establisheth the just.
2910		6	Blessings crown the just,	2977		4	A wife is an honour or shame.
2917		7	and his memory is revered.	2978		5	Wicked advice is deceitful.
2918		8	The wise are obedient.	2979		6	The wicked are treacherous.
			25				

Par.	Chap	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
2980	12	7	Righteousness endureth.	3044	14	18	The simple inherit folly.
2981		8	Wisdom is commended. Obstinacy despised.	3045		1 9	The good shall prevail.
2982		9	Pride in starvation and rags is contemptible.	3046		20	The rich have many friends.
2983		10	The wicked are never merciful.	3047		21	The poor man's friend is blessed.
2984	•••	11	Industry preventeth temptation and want.	3048		22	Men reap what they sow.
2985	•••	$\frac{12}{10}$	The envy of the wicked is disappointed.	3049		23	Talkativeness impoverisheth.
2986	•••	13	The wicked ensuareth himself.	3050		21	Riches bless the wise and curse the fool.
2987	•••	14	The words and actions of the just are not lost.	3051	•••	25	A liar is never believed.
2988	··· i	15	The conceited man is a fool.	3052	•••	26	The Lord preserveth his children.
2989 2990	•••	16	A fool is hasty and irritable.	3053 3054	• • • •	27 28	In the fear of the Lord is life.
2991	•••	17 18	Righteousness is truth. Words of wisdom are salutary.	3055	•••	$\frac{20}{29}$	People multiply under good government. The wise are slow to wrath.
2992	•••	$\frac{10}{19}$	Truth is eternal.	3056	•••	30	Envy cankereth life.
2993	•••	20	Peacemakers cause joy.	3057		31	To oppress the poor is to reproach God.
2994		$\tilde{21}$	The just shall be preserved.	3058		33	The death of the righteous is hopeful.
2995		22	The Lord hateth lying.	3059		33	The fool uttereth all he knoweth.
2996		23	The wise know how to be silent.	3060		34	National sins are reproachful.
2997		24	The diligent shall rule.	3061		$3\overline{5}$	A good king rewardeth the wise servant.
2998		25	Good words rejoice the heart.	3062		1	Gentleness appeaseth wrath.
2999		26	Men believe a lie because they love it.	3063		2	The wise speak discreetly.
3 <u>0</u> 00		27	The slothful is dishonest.	3064		3	The Lord is omniscient.
1006		28	The righteous shall live.	3065		$_4$	A true tongue giveth sound advice.
3002	13	1	The wise esteem reproof.	3066		5	A fool will not be taught.
3003		2	A man is judged by his words.	3067		6	Trouble attendeth the wealth of the wicked
3004		8	The bridled tongue retaineth life.	3068		7	The wise impart knowledge.
3005		4	Idle wishes are disappointed.	3069		8	The prayer of the righteous availeth much
3006		5	The liar is despised.	3070		9	The Lord leveth the way of truth.
3007	• • •	6	Integrity preserveth from many mistakes.	3071		10	Reproof is grievous to the offender.
3008	•••	7	Selfishness impoverisheth. Charity enricheth.	3072		11	The Lord knoweth the heart.
3009	•••	8	The rich are fleeced.	3073		12	The scorner hateth the wise.
3010	•••	9	Wicked joy is momentary.	3074		13	The countenance is an index to the heart.
3011	•••	10	Pride begetteth strife.	3075	•••	14	The wise desire knowledge.
3012	•••	11	Industry increaseth riches.	3076	•••	15	A good conscience can cheer in affliction.
3013	••••	12	Hope deferred maketh the heart faint.	3077	•••	16	Godliness with contentment is great gain.
3014 3015	• • • •	13	Destruction followeth transgression.	3078	•••	17	Love and poverty excel riches and strife.
3016	••••	14	Living principles animate the wise.	3079 3080		18	It takes two to quarrel.
3017	•••	$\frac{15}{16}$	Sin is a thorny path.	$3080 \\ 3081$	•••	$\frac{19}{20}$	The idle path is thorny. Fools despise their parents.
3018	•••	17	The fool exposeth himself. A wicked messenger maketh bad worse.	3082	•••	$\tilde{21}$	Fools delight in folly.
3019		18	The self-willed come to ruin.	3083	•••	$\frac{22}{22}$	Unadvised legislation is bad.
3020		19	Fools love sin.	3084		23	A seasonable word is valuable.
3021		20	The influence of companions.	3085		$\tilde{24}$	The wise are heavenly-minded.
3055		21	God requireth that which is past.	3086		$\frac{\widetilde{25}}{25}$	God careth for the widow.
3023		22	The blessing of the Lord, it maketh rich.	3087		26	God hateth the thoughts of the wicked.
3021		23	Improvidence ruineth the poor.	3088		27	Greedy men trouble their own houses.
3025		24	The loving parent chasteneth.	3089		28	The words of the righteous are well chosen
3056		25	The wicked shall hunger.	3090		29	The Lord heareth the cry of his people.
3027	14	1	The fool standeth in his own light.	3091		30	Accomplished desire satisfieth.
3058	•••	2	Godly fear is upright.	3005		31	The wise listen to reproof.
3050		3	The wise man ruleth his tongue.	3093		32	The despiser of instruction despiseth himself
3030		4	Patient labour increaseth wealth.	3094		33	Godly fear is wisdom.
3031		5	A conscientious man speaketh truth.	3095	16	1	Prayer proceedeth only from God.
3033		6	The scorner will not be taught.	3096	•••	2	Man, without God, is self-righteous.
3033	•••	7	Avoid the fool's society.	3097		3	Singleness of eye shall prosper.
3034	•••	8	Fools are self-deceived.	3098		4	All things were made for God's glory.
3035	•••	9	Fools think sin tritling.	3099	•••	5	Wickedness, though united, shall be punished
$\frac{3036}{3037}$	• • •	10	Human sympathy is imperfect.	3100	•••	6	Godly fear preserveth from sin.
3037	•••	11	Righteousness shall prosper.	3101	***	7	The godly enjoy peace.
3038 3039	•••	12	Salvation is not of man.	3102	•••	8	Honest penury is better than wealthy wrong
3040 ,	•••	13	Worldly mirth produceth sorrow.	3103	•••	9	Man proposeth, but God disposeth.
5041	• • •	$\frac{14}{15}$	Out of the heart are the issues of life. The imprudent are easily deceived.	3104	••••	10	Rulers should be truthful and just,
3042	•••	$\frac{15}{16}$	The imprudent are easily deceived. The wise are self-diffident.	3105 3 1 06	•••	$egin{array}{c} 11 \ 12 \end{array}$	administering justice with impartiality.
3013		17	The wise are sen-dimment. The wise govern their tongue.	3107	1 [$\frac{13}{13}$	Thrones are established by righteousness. Wise kings advance unright servants
0010	• • •	.,	26	0101	•••	70	Wise kings advance upright servauts.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
3108		14	Wise men pacify kingly wrath.	3172	18	17	A one-sided statement is plausible.
3109		15	Kingly favour enricheth.	3173		18	The lot decideth differences.
3110		16	Wisdom surpasseth wealth.	3171		1 9	Dearest friends make the greatest enemies.
3111		17	Uprightness preserveth life.	3175]	20	Truth edifieth both speaker and hearer.
3112		18	Ruin attendeth pride.	3176	• • • •	21	Life sometimes dependeth on a word.
3113	•••	19	The humble poor excel the proud rich.	3177	• • • •	22	A good wife is from the Lord.
3114		20	Happy is he that trusteth in the Lord.	3178		23	The poor entreat the supercilious rich.
$\frac{3115}{3116}$		21	The wise instruct with discretion.	$\frac{3179}{3180}$	10	24	Friendship excelleth natural ties.
3117	()	$\frac{22}{23}$	Fools only increase folly. The wise speak thoughtfully.	3181	19	$\frac{1}{2}$	Upright poverty is better than folly. The hasty stumble.
3118		$\frac{23}{24}$	Conrtesy is always agreeable.	3182	•••	3	Man sinneth, and blameth God's decrees.
3119		$\frac{\sim 1}{25}$	Self-righteousness leadeth to ruin.	3183		4	Poverty banisheth acquaintances.
3120		26	Selfishness the mainspring of man's actions.	3184		$\hat{5}$	The liar shall be punished.
3121		27	An ungodly tongue is like fire.	3185		6	The multitude seek gifts.
3122		28	The tattler soweth strife.	3186		7	The poor man's friends are few.
3123		29	The violent lead astray,	3187		8	He that seeketh wisdom shall prosper.
3124		30	craftily and deceitfully.	3188		9	The liar shall perish.
3125		31	Grace is the glory of the aged.	3189		10	The self-ruling alone are fit to govern.
3126		32	Self-conquest is the greatest victory.	3190		11	The discreet control their wrath and forgive.
3127		33	God disposeth all events.	3 1 91		12	The king is to be honoured.
3128	17	1	Poverty and peace excel fulness and strife.	3192	•••	13	A foolish son, or angry wife, is a sore grief.
3129		2	A wise servant excelleth a foolish son.	3193		14	A good wife is God's gift.
3130		3	The Lord alone can purify the heart.	3194		15	Idleness shall want.
3131		4	Hypocrites love flattery.	3195	•••	16	The obedient shall live.
3132	1	5	The despiser of the poor shall be punished.	3196	•••	17	God repayeth benevolence.
$3133 \\ 3134$	}	6	Children's children are the crown of old men.	$3197 \\ 3198$	• • • •	$\frac{18}{19}$	Children should be early and truly corrected.
3135	•••	7	A lying prince is unbecoming.	3199	•••	20	An angry man is always in trouble. Who would be wise must submit to be taught.
3136	• • • •	$\frac{8}{9}$	Natural gifts are treasures. Love hideth faults.	3200	•••	$\tilde{21}$	Man purposeth, but God disposeth.
3137		10	The wise listen to reproof.	520 1		22	Helpless sympathy excelleth lying promises.
3138		11	Rebellion shall be cruelly punished.	3202		23	Godly fear satisfieth and saveth.
3139		12	An angry fool is worse than a furious beast.	3203		24	The idle will only work by compulsion.
3140		13	Ingratitude shall be punished.	5204		25	Rebuke sinners that others may fear.
3141		14	Strife and contention grow apace.	3205		26	Unruly children disgrace their parents.
3142		15	Unjust judges are hateful to God.	3206		27	Avoid false principles.
31 43		16	Fools hate wisdom.	3207		28	A liar despiseth justice.
3144	• • • •	17	Adversity discovereth friendship.	3208	<u> </u>	29	Fools shall be punished.
3145		18	The bondsman is a simpleton.	3500	20	1	Drunkards are fools.
3146	•••	19	Quarrelsome men love sin.	3210		2	Resistance of kingly power is dangerous.
3147		20	Evil will be to him that thinketh it.	3211		3	Fools will meddle.
3148		21	Foolish children are bitter sorrows	3212 3213	• • • •	$\frac{4}{5}$	The slothful shall starve amidst plenty. The sagacious penetrate secret thoughts
3 1 49 3 1 50		$\frac{22}{23}$	Cheerfulness restoreth. Grief withereth.	3214		6	Man soundeth his own trumpet.
3151	1	$\frac{23}{24}$	The wicked seek to bribe judges. A fool's mind rambleth.	3215	•••	7	The children of integrity are blessed.
3152		$\frac{24}{25}$	A fool is his parents' grief.	3216		8	The just king seareth the wicked.
3153		$\frac{\sim 6}{26}$	Rectitude should not be punished.	3217		9	Man is impure.
3154		27	The wise are slow to speak, slow to wrath.	3218		10	Dishonesty is hateful to God.
3155		28	The silent are respected.	3219		11	Character is known by actions.
3156		1	Curiosity is always meddling.	3550		12	All knowledge is from God.
3157		2	The superficial scholar is ostentatious.	3221		13	Idleuess bringeth want.
3158		3	The wicked are despicable.	3322		14	The buyer is often double-faced.
3159		4	Out of the heart's fulness the mouth speaketh.	3553		15	Wisdom excelleth all riches.
3160		5	Justice is impartial.	3221		16	Rash suretiship is untrustworthy.
3161		6	The wrangler deserveth correction.	3225		17	The hypocrite's joy endeth in death.
3162		7	The fool is snared by his tongue.	3226	•••	18	War should not be rashly engaged in.
3163) (8	The tattler stabbeth in the dark.	3227	•••	19 90	Flattery is to be shunned.
$\begin{array}{c} 3164 \\ 3165 \end{array}$	1	$\frac{9}{10}$	Slothfulness is extravagant. He that trusteth in the Lord is saved.	3228 3229	•••	$\frac{20}{21}$	Undutiful children shall be cursed. Hastily-acquired wealth is cursed.
3166		10	The rich trust in their wealth.	3230	•••	22	Leave vengeance with God.
$3160 \\ 3167$		$\frac{11}{12}$	Rnin awaiteth pride; honour, humility.	3231		23	The Lord hateth dishonesty.
3168		13	Premature judgment is folly.	3232		$\frac{\sim}{24}$	God's dealings are mysterions to man.
3169		14	By sorrow of the heart, the spirit is broken.	3233		$\frac{25}{25}$	Evasions of conscience are dangerous.
8170		$\overline{15}$	The wise increase in knowledge.	3234		26	The wise king destroyeth the wicked.
3171		16	Great men may be approached by gifts.	3235		27	Conscience is searching.
	. '		27				

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
3236	20	28	Mercy and truth are the glory of a king.	3300	23	8	for his meat is deceitful.
3237		29	Strength is the glory of youth, wisdom of age.			4	Labour not to be rich,
3432		30	Sanctified afflictions are blessings.	3302	• • • •	5	for riches fly away.
3239	21	1	Human authority is over-ruled by God.	3303	•••	6	Be under no obligation to a covetous man,
3240	•••	2	Whose trusteth in his own heart is a fool.	3304	• • •	7	for he is a hypocrite,
3241		3	God leveth justice, not sacrifice.	3305	• • •	8	and will make thee repay him.
3212	• • • •	4	The wicked always act from wrong motives.	3306		10	Cast not pearls before swine.
3243 3244	•••	$\frac{5}{6}$	The hasty are unsuccessful.	$\begin{vmatrix} 3307 \\ 3308 \end{vmatrix}$	•••	10 11	Oppression of the weak and poor, shall be avenged by God.
3245	•••	7	To obtain wealth by lying is to seek death.	3309	• • • •	12	Labour to acquire wisdom.
3246	•••	8	The knave is destroyed by roguery. The natural man is froward.	3310			Discipline neglected speileth the child.
3247		9	A brawling woman is unbearable.	3311		15 16	A wise son is the joy of his father.
3245		10	The selfish are unmerciful.	3312		17.18	Be not deceived by present appearances.
3510		11	Correction of the proud is salutary to society.	3313			Industry and frugality preserve from want.
3250		12	The righteous envy not the wicked.	3311			Honour thy parents.
3251		13	The prayer of the unmerciful is vain.	3315		23	Prize truth above all things.
3252		14	Secret gifts appease wrath.	3316			Wise children rejoice the parents' heart,
3253		15	The upright delight in justice.	3317		26	Cultivate chastity and godly fear,
3251		16	Folly terminateth in death.	3318			to preserve thee from fernication.
3255		17	Lustful gratification produceth poverty.	3319			The consequences of drunkenness,
3256		18	The wicked shall ransom the righteous.	3320		33	which leads to fornication and blasphemy,
3257		19	Angry women destroy all domestic comfort.	3391		34	to folly and madness,
3258	•••	20	The wise are thrifty.	3322		35	and infatuated continuance in it.
3259		21	The righteous and merciful shall be rewarded.			1.2	Envy not the wicked, for they seek mischief
3260		22	Wisdom is strength.	3324		3	The wise man buildeth with stability;
3261		23	The silent tongue avoideth dangers.	3325		4	storing his mind with truth,
3262		21	The passionate are proud.	3326		5	he strengtheneth himself and others,
3263		25	The slothful coveteth, and hath nothing,	3327		6	and is prepared for difficulties.
3264		26	but the righteous is always bountiful.	3328		7	No one respecteth a fool.
3265		27	Religious hypocrisy is devilish.	3329		8	The wicked are mischievous.
3266		28	The liar shall perish.	3330		9	Foolish thoughts are sinful.
3267		59	Sin hardeneth the conscience.	3331		10	Man's strength is unknown till tested.
3268	•••	30	Human wisdom is folly with God.	3332			Neglect of the afflicted is punished by God.
3269		31	Deliverance is by God alone.	3333			As honey to the taste, so is wisdom to the soul.
3270	22	1	Character is more valuable than riches.	3334		15	The oppressor's power is limited.
3271	•••	2	God is no respecter of persons.	3335	•••	16	The just may fall, but cannot perish.
3272	• • •	3	Prudence prepareth for the future.	3336			Rejoice not at thine enemy's calamity.
3273	•••	$\frac{4}{2}$	Humility and godly fear shall be rewarded.	3337	• • •		The wicked are unenviable.
3274	•••	5	The path of the sinner is thorny.	3338	•••		Loyalty and subjection are safe.
3275 3276	•••	6	The child is father of the man. The debtor is servant to the creditor.	3339 3340	•••	23	The judge should be impartial. The justifier of the wicked is cursed.
3277	•••	7 8		3341	•••	$\begin{array}{c} 24 \\ 25 \end{array}$	The rebuker of the wicked is blessed.
3278	•••	9	Ill-gotten wealth shall not prosper. The bountiful shall be rewarded.	3312	•••	$\frac{26}{26}$	The truthful are beloved.
3279	• • • •	10	Only by pride cometh contention.	3343		27	Before building, count the cost.
3280		11	Purity and grace shall be rewarded.	3344	•••	28	Avoid tale-bearing.
3281		$\frac{12}{12}$	Knowledge is preserved by God.	3315	• • • •	29	Render not evil for evil.
3282		13	The idler createth imaginary difficuities.	3346			The consequences of idleness.
3283		14	The licentious are hateful to God.	3317		1-7	Observations about kings;
3284		15	Discipline is needful for children.	3348		8-28	about quarrels, and the causes thereof,
3285		16	The oppressor of the poor shall want.	3349		1-12	Observations about fools,
3286		17	Diligently seek wisdom,	3350			sluggards,
3287		18	for it is pleasant and profitable.	3351			and busy-bodies.
3288		19	To teach man to trust in the Lord,	3352	27	1-4	Observations of self-love,
3289		20	were the scriptures written,	3353		5-10	of true-love,
3290		21	and by them lie can give a reason of his hope.	3354		11-22	of care to avoid offences,
3291		$2\overline{2}$	The poor and alllicted are not to be oppressed,	3355		23-27	and of household care.
3555		23	for the Lord will avenge them.	3356	28	• • •	Religious integrity and impiety contrasted.
3293^{+}		24	Avoid the acquaintance of angry men,	3357	$\overline{29}$	1-14	Observations of public
3294		25	lest thou become angry also.	3358		15-21	and private government.
3295	• • •	26	Be not surety for debt.	3859		22-27	Of anger, pride, and theft.
3296	•••	27	lest thou lose thine all.	3360		1-6	Agur's confession.
3297		$2 \forall$	Respect others' rights.	336 1		7-9	The two points of his prayer.
3298	•••	29	The diligent shall attain honour and dignity.	3362		10	The meanest are not to be wronged.
3299 -	23	1,2	Deny thyself at a ruler's feast,	3363		11-14	Four wicked generations.

28

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects,
3361	30	15.16	Four insatiable things.	3369	30	29-31	Four stately things.
3365		17	Parents are not to be despised.	3370		32,33	Wrath is to be prevented.
366			Four things hard to be known.	3371	31	1.5	Lemuel's lesson of chastity and temperane
367			Four intolerable things.	3372		6-9	The afflicted are to be comforted.
3368			Four things exceeding wise.	3373			The praise and properties of a good wife.
			ECCLES	IAS	S T	ES	
3874	1	1-3	All human courses are vain.	3400	7	1	Remedies against vanity are, a good name,
3375		4-8	The order of the courses of creation.	3401		2-6	mortification,
3376		9-11	Nothing new under the sun.	3402		7.10	patience.
3377		12-18	The vanity of human wisdom.	3403		11-22	and wisdom.
3378	2		The vanity of human pleasure.	3404		23-29	The difficulty of wisdom.
3379			One earthly event to the wise, and foolish.	3405	8	1.5	Kings are to be honoured
3380			The vanity of human labour.	3406			No man can arrest death.
3381			True wisdom and joy from God alone.	3107			The final results to the wicked, and to the jus
3382	3		A time for every thing.	3108			God's works are unscarchable.
3383			God's works are excellent.	3409	9		All things come alike to all.
3384			God shall judge the righteous and wicked.	3110		4.6	The dead have no portion in this world.
3385	4	1-3	Vanity increased unto men by oppression,	3411		7.10	
				3412	• • • •		Providence over-ruleth all.
3386 ,	• • •	4	by envy,	3413	• • • •		Wisdom is better than strength.
3387	• • •	5,6	by idleness,		100		
3388	•••		by covetousness,	3411	10	1 15	Observations of wisdom and folly,
3389,			by solitariness,	3415	• • •	16,17	l
3390	•••		and by wilfulness.	3416	• • •	18	slothfulness,
3391	5	1	Vanities in divine service,	3117	• • •	19	money,
3392		8	in muranting,	3418		20	and royal reverence.
3393		9-17	and in riches.	3419	11	1.6	Exhortation to benevolence and diligence.
3394		18.20	Joy in wealth is God's gift.	3420	• • •	7,8	Death in life,
3395	6	1,2	The vanity of riches without use,	3421		9,10	and future judgment to be thought on.
3396		3.5	of a life of sorrow,	3122	12	1-7	The Creator to be remembered in youth.
3397		6-8	and of old age without riches,	9409		4 . 1 . 3	The recorder's gara to edite
1813214		10.12	, and or our ape without recess,	3423		8-12	The preacher's care to edify.
3398	• • • •	9,10	Of wandering desires.	3424	• • • •	$\frac{8-12}{13,14}$	The fear of God.
3398		9,10		3421	• • • • • • • • • • • • • • • • • • •	13,14	The fear of God.
3398	• • •	9,10	Of wandering desires. The conclusion of vanities. THESONGO	3421	S ()	13,14 L ()	The fear of God.
3398 3399 3425	• • •	9,10	Of wandering desires. The conclusion of vanities.	8421 F 3	S ()	13,14 L () [8-15	The fear of God. MON. Her beloved's address to her.
3398 3399	•••	9,10	Of wandering desires. The conclusion of vanities. THESONGO	8421 F	S ()	13,14 L ()	The fear of God. MON. Her beloved's address to her. Her invitation to him.
3398 3399 3425 3426	1	9,10	Of wandering desires. The conclusion of vanities. THE SONG O The love of the bride for the king.	8421 F 3	S () 4	13,14 L () [8-15	The fear of God. MON. Her beloved's address to her. Her invitation to him. His acceptance of it.
3398 3399 3425 3426 3427	1 	9,10 11,12 1-1 5,6	Of wandering desires. The conclusion of vanities. THE SONG O The love of the bride for the king. She confesseth her deformity,	8421 F 3140 8441	S () 4 5	13,14 L () 8-15 16	The fear of God. MON. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorro
3398 3399 3425 3426 3427 3428	1 	1-1 5,6 7 8	Of wandering desires. The conclusion of vanities. THE SONG O The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her,	8421 F 8110 8141 3112	S () 4 5	$\begin{array}{c c} 13,14 \\ L & O \\ \hline $	The fear of God. MON. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorro. She describeth her beloved
3398 3399 3425 3426 3427 3428 8429	1 	1-1 5,6 7 8	Of wandering desires. The conclusion of vanities. THE SONG O The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her,	8421 F 3140 3141 3142 3443	S () 4 5	$\begin{array}{c c} 13,14 \\ L & O \\ \hline $	The fear of God. MON. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorre
3398 3399 3425 3426 3427 3428 3429 3430	1 	$ \begin{vmatrix} 9,10 \\ 11,12 \end{vmatrix} $ $ \begin{vmatrix} 1-4 \\ 5,6 \\ 7 \\ 8 \\ 9.10 \\ 11 \end{vmatrix} $	Of wandering desires. The conclusion of vanities. THE SONG O The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises	8424 F 3140 3141 3142 3443 3414 3415	S () 4 5 6	$\begin{array}{c c} 13,14 \\ L & O \\ \hline & 8-15 \\ 16 \\ 1 \\ 2-8 \\ 9-16 \\ \end{array}$	The fear of God. MON. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorre. She describeth her beloved
3398 3399 3425 3426 3427 3428 3429 3430 3431	1 	$ \begin{vmatrix} 9,10 \\ 11,12 \end{vmatrix} $ $ \begin{vmatrix} 1-4 \\ 5,6 \\ 7 \\ 8 \end{vmatrix} $ $ \begin{vmatrix} 9,10 \\ 11 \\ 12-17 \end{vmatrix} $	Of wandering desires. The conclusion of vanities. THE SONG O The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises Their mutual congratulations,	8421 F 3110 3441 3112 3143 3411	S () 4 5 6	13,14 L () 8-15 16 1 2-8 9-16 1-3 4-9	The fear of God. MON. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorro She describeth her beloved She professeth her faith in him.
3398 3399 3425 3426 3427 3428 3429 3430 3431 3432	1 2	9,10 11,12 1-1 5,6 7 8 9,10 11 12-17	Of wandering desires. The conclusion of vanities. THE SONG O The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises Their mutual congratulations, and love.	F 3141 3142 3143 3446 3147	S () 4 5 6	13,14 L () 8-15 16 1 2-8 9-16 1-3 4-9 10-13	The fear of God. MON. Her beloved's address to her. Her invitation to him. His acceptance of it. Her negligence to him, and consequent sorro. She describeth her beloved. She professeth her faith in him. He sheweth her graces, and his love towards her.
3398 3399 3425 3426 3427 3428 3430 3430 3431 3432 3433	1 2	$ \begin{vmatrix} 9,10 \\ 11,12 \end{vmatrix} $ $ \begin{vmatrix} 1-4 \\ 5,6 \\ 7 \\ 8 \\ 9.10 \\ 11 \\ 12-17 \\ 1-7 \\ + 8,9 \end{vmatrix} $	Of wandering desires. The conclusion of vanities. THE SONG O The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises Their mutual congratulations, and love. Her hope,	F 3110 3141 3112 3413 3416 3117 3118	S () 4 5 6 7	13,14 L O 8-15 16 1 2-8 9-16 1-3 4-9 10-13 1-9	The fear of God. M O N. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorre. She describeth her beloved. She professeth her faith in him. He sheweth her graces, and his love towards her. Her graces further described.
3398 3399 3425 3426 3427 3428 3429 3430 3431 3431	1 2	9,10 11,12 1-4 5,6 7 8 9,10 11 12-17 1-7 + 8,9 10-13	Of wandering desires. The conclusion of vanities. THE SONG O The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises Their mutual congratulations, and love. Her hope, and calling.	F S110 3141 3142 3143 3143 3414 3415 3446 3117 3118	S () 4 5 6 7	13,14 L O 8-15 16 1 2-8 9-16 1-3 4-9 10-13 1-9 10-13	The fear of God. M O N. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorro. She describeth her beloved. She professeth her faith in him. He sheweth her graces, and his love towards her. Her graces further described. Her profession of faith and desire,
3398 3399 3425 3426 3427 3428 3430 3431 3431 3431 3435	1	$ \begin{vmatrix} 9,10 \\ 11,12 \end{vmatrix} $ $ \begin{vmatrix} 1-4 \\ 5,6 \\ 7 \\ 8 \end{vmatrix} $ $ \begin{vmatrix} 9,10 \\ 11 \\ 12\cdot17 \\ 1\cdot7 \\ +8,9 \\ 10\cdot13 \\ 11,15 \end{vmatrix} $	Of wandering desires. The conclusion of vanities. THE SONG O The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises Their mutual congratulations, and love. Her hope, and calling. His care of her.	F S110 \$141 \$141 \$143 \$441 \$445 \$446 \$117 \$118 \$440 \$119 \$150	S () 4 5 6 7 8	13,14 L O 8-15 16 1 2-8 9-16 1-3 4-9 10-13 1-9 10-13 1-5	The fear of God. M O N. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorrolshe describeth her beloved. She professeth her faith in him. He sheweth her graces, and his love towards her. Her graces further described. Her profession of faith and desire, and her love to him.
3398 3399 3425 3426 3427 3428 3430 3431 3431 3435 3435	1 2 	$ \begin{vmatrix} 9,10\\11,12 \end{vmatrix} $ $ \begin{vmatrix} 1-4\\5,6\\7\\8\\9,10\\11\\12-17\\1-7\\8,9\\10-13\\14,15\\16,17 \end{vmatrix} $	Of wandering desires. The conclusion of vanities. THE SONG O The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises Their mutual congratulations, and love. Her hope, and calling. His care of her. Her professions of their mutual love.	F 3140 3141 3112 3141 3415 3446 3117 3118 3119 3150 3151	S () 4 5 6 7 8	13,14 L O 8-15 16 1 2-8 9-16 1-3 4-9 10-13 1-9 10-13 1-5 6,7	The fear of God. M O N. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorro. She describeth her beloved. She professeth her faith in him. He sheweth her graces, and his love towards her. Her graces further described. Her profession of faith and desire, and her love to him. The vehemency of love.
3398 3399 3426 3426 3427 3428 3439 3431 3431 3433 3431 3433 3433 3437	1 2 3	9,10 11,12 1-4 5,6 7 8 9,10 11 12-17 1-7 1-7 8,9 10-13 14,15 16,17 1-5	Of wandering desires. The conclusion of vanities. THE SONG O The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises Their mutual congratulations, and love. Her hope, and calling. His care of her. Her professions of their mutual love. Her carnest search after him.	F 3140 3141 3112 3143 3415 3446 3117 3118 3149 3150 3151 3150	5 () 4 5 6 7 8	13,14 L O 8-15 16 1 2-8 9-16 1-3 4-9 10-13 1-9 10-13 1-5 6,7 8-13	The fear of God. M O N. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorro. She describeth her beloved. She professeth her faith in him. He sheweth her graces, and his love towards her. Her graces further described. Her profession of faith and desire, and her love to him. The vehemency of love. The king's vineyard at Baal-hamon.
3398 3399 3425 3426 3427 3428 3429 3431 3431 3435 3435 3437 3437	1 2	9,10 11,12 1-4 5,6 7 8 9,10 11 12-17 1-7 1-8,9 10-13 14,15 16,17 1-5 6-11	Of wandering desires. The conclusion of vanities. THE SONG O The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises Their mutual congratulations, and love. Her hope, and calling. His care of her. Her professions of their mutual love. Her glory in her king.	F 3140 3141 3112 3141 3415 3446 3117 3118 3119 3150 3151	5 () 4 5 6 7 8	13,14 L O 8-15 16 1 2-8 9-16 1-3 4-9 10-13 1-9 10-13 1-5 6,7	The fear of God. M O N. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorre. She describeth her beloved. She professeth her faith in him. He sheweth her graces, and his love towards her. Her graces further described. Her profession of faith and desire, and her love to him. The vehemency of love.
3398 3399 3425 3426 3427 3428 3430 3431 3431 3435 3436 3437	1 2	9,10 11,12 1-4 5,6 7 8 9,10 11 12-17 1-7 1-8,9 10-13 14,15 16,17 1-5 6-11	Of wandering desires. The conclusion of vanities. THE SONG O The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises Their mutual congratulations, and love. Her hope, and calling. His care of her. Her professions of their mutual love. Her carnest search after him. Her glory in her king. The graces of the bride.	F S S S S S S S S S S S S S S S S S S S	S () 4 5 6 7 8	13,14 L O 8-15 16 1 2-8 9-16 1-3 4-9 10-13 1-9 10-13 1-5 6,7 8-13	The fear of God. M O N. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorro. She describeth her beloved. She professeth her faith in him. He sheweth her graces, and his love towards her. Her graces further described. Her profession of faith and desire, and her love to him. The vehemency of love. The king's vineyard at Baal-hamon.
3425 3426 3426 3426 3428 3428 3430 3431 3435 3436 3437 3438 3437	1 2 3 4	$\begin{array}{c} 9,10 \\ 11,12 \\ \\ 1-4 \\ 5,6 \\ 7 \\ 8 \\ 9,10 \\ 11 \\ 12-17 \\ 1-7 \\ + 8,9 \\ 10-13 \\ 14,15 \\ 16,17 \\ 1-5 \\ 6-11 \\ 1-7 \\ \end{array}$	Of wandering desires. The conclusion of vanities. THE SONG O The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises Their mutual congratulations, and love. Her hope, and calling. His care of her. Her professions of their mutual love. Her glory in her king. The graces of the bride. ISA	F S \$140 \$141 \$141 \$143 \$446 \$446 \$417 \$118 \$446 \$317 \$118 \$451 \$452 \$453	S () 4 5 6 7 8	13,14 L O 8-15 16 1 2-8 9-16 1-3 4-9 10-13 1-5 6,7 8-13 14	The fear of God. M O N. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorre. She describeth her beloved She professeth her faith in him. He sheweth her graces, and his love towards her. Her graces further described. Her profession of faith and desire, and her love to him. The vehemency of love. The king's vineyard at Baal-hamon. The bride's longing desire for him.
8898 8399 8425 8426 8427 8428 8429 8438 8431 8433 8433 8433 8435 8437 8436 8437 8437 8437 8437 8437 8437 8437 8437	1	9,10 11,12 1-4 5,6 7 8 9,10 11 12-17 1-7 18,9 10,13 14,15 16,17 1-5 6-11 1-7	Of wandering desires. The conclusion of vanities. THE SONG O The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises Their mutual congratulations, and love. Her hope, and calling. His care of her. Her professions of their mutual love. Her glory in her king. The graces of the bride. I S A Isaiah complaineth of Judah's rebellion.	F S \$140 \$141 \$141 \$143 \$446 \$446 \$416 \$317 \$418 \$446 \$315 \$453 F A I \$464	S () 4 5 6 7 8	13,14 L O 8-15 16 1 2-8 9-16 1-3 4-9 10-13 1-5 6,7 8-13 14	The fear of God. M O N. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorre. She describeth her beloved. She professeth her faith in him. He sheweth her graces, and his love towards her. Her graces further described. Her profession of faith and desire, and her love to him. The vehemency of love. The king's vineyard at Baal-hamon. The bride's longing desire for him.
3425 3426 3426 3427 3428 3429 3430 3431 3432 3433 3435 3437 3435 3437 3435 3437 3435 3437 3437	1	9,10 11,12 1-4 5,6 7 8 9,10 11 12-17 1-7 1-8,9 10,13 14,15 16,17 1-5 6-11 1-7	Of wandering desires. The conclusion of vanities. THE SONG O The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises Their mutual congratulations, and love. Her hope, and calling. His eare of her. Her professions of their mutual love. Her glory in her king. The graces of the bride. I S A Isaiah complaineth of Judah's rebellion. He lamenteth her judgments.	F 3110 3141 3415 3446 3117 3118 3150 3151 3153 I A I S464 3165	S () 4 5 6 7 8	13,14 L () 8-15 16 1 2-8 9-16 1-3 4-9 10-13 1-9 10-13 1-5 6,7 8-13 14	The fear of God. M O N. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorre. She describeth her beloved. She professeth her faith in him. He sheweth her graces, and his love towards her. Her graces further described. Her profession of faith and desire, and her love to him. The vehemency of love. The king's vineyard at Baal-hamon. The bride's longing desire for him. The confusion which cometh by sin. The impudency of the people.
8398 8399 3425 3426 3427 3428 8429 8430 3431 3432 3433 3435 3435 3437 3437 3435 3437 3435 3436 3437 3436 3437 3436 3437 3436	1 2 3 4	9,10 11,12 1-4 5,6 7 8 9,10 11 12-17 1-7 1-18 14,15 16,17 1-5 6-11 1-7	Of wandering desires. The conclusion of vanities. THE SONG O The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises Their mutual congratulations, and love. Her hope, and calling. His eare of her. Her professions of their mutual love. Her glory in her king. The graces of the bride. I S A Isaiah complaineth of Judah's rebellion. He lamenteth her judgments. He upbraideth her service.	F 3110 3141 3415 3446 3117 3118 3150 3151 3153 I A I S 466 3466	S () 4 5 6 7 8 1	13,14 L O 8-15 16 1 2-8 9-16 1-3 4-9 10-13 1-9 10-13 1-5 6,7 8-13 14	The fear of God. MON. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorre. She describeth her beloved. She professeth her faith in him. He sheweth her graces, and his love towards her. Her graces further described. Her profession of faith and desire, and her love to him. The vehemency of love. The king's vineyard at Baal-hamon. The bride's longing desire for him. The confusion which cometh by sin. The impudency of the people. The oppression of the rulers.
3398 3399 3425 3426 3427 3428 3430 3431 3433 3435 3436 3437 3438 3437 3436 3437 3455 3456 3456	1 2 4	9,10 11,12 1-4 5,6 7 8 9,10 11 12-17 1-7 10-13 10,17 1-5 6-11 1-7 1-4 5-9 10-15 16,20	Of wandering desires. The conclusion of vanities. THE SONGO The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises Their mutual congratulations, and love. Her hope, and calling. His care of her. Her professions of their mutual love. Her carnest search after him. Her glory in her king. The graces of the bride. I S A Isaiah complaineth of Judah's rebellion. He upbraideth her service. He exhorteth to repentance.	F 3110 3141 3112 3143 3446 3117 3118 3152 3153 3153 3153 3153 3153 3154 3165 3165 3167	S () 4 5 6 7 8	13,14 L () 8-15 16 1 2-8 9-16 1-3 4-9 10-13 1-9 10-13 1-5 6,7 8-13 14	The fear of God. MON. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorre. She describeth her beloved. She professeth her faith in him. He sheweth her graces, and his love towards her. Her graces further described. Her profession of faith and desire, and her love to him. The vehemency of love. The king's vineyard at Baal-hamon. The bride's longing desire for him. The confusion which cometh by sin. The impudency of the people. The oppression of the rulers. Humiliation of the daughters of Zion.
8398 8399 8425 8426 8427 8428 8429 8430 8431 8432 8431 8433 8437 8438 8437 8438 8437 8455 8456 8457 8458	1 2 3 4	$ \begin{vmatrix} 9,10\\11,12 \end{vmatrix} $ $ \begin{vmatrix} 1.4\\5,6\\7\\8\\9.10\\11\\12.17\\1.7\\8,9\\10.13\\14,157\\1.6,17\\1.5\\6.11\\1.7 \end{vmatrix} $ $ \begin{vmatrix} 1.4\\5.9\\10.15\\16.20\\21.23\\21.23 \end{vmatrix} $	Of wandering desires. The conclusion of vanities. THE SONGO The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises Their mutual congratulations, and love. Her hope, and calling. His care of her. Her professions of their mutual love. Her glory in her king. The graces of the bride. I S A Isaiah complaineth of Judah's rebellion. He upbraideth her service. He exhorteth to repentance. He denounceth God's judgments.	F 3110 3141 3112 3143 3416 3117 3118 3150 3151 3153 3153 3166 3167 3168	S () 4 5 6 7 8 1 4 4	13,14 L. O 8-15 16 1 2-8 9-16 1-3 4-9 10-13 1-5 6,7 8-13 14 1-8 9-11 12-15 16-20	The fear of God. MON. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorre. She describeth her beloved She professeth her faith in him. He sheweth her graces, and his love towards her. Her graces further described. Her profession of faith and desire, and her love to him. The vehemency of love. The king's vineyard at Baal-hamon. The bride's longing desire for him. The impudency of the people. The oppression of the rulers. Humiliation of the daughters of Zion. In the extremity of evils, Zion is a sanctual
8398 8425 8426 8426 8427 8428 8429 8430 8431 8432 8434 8435 8437 8436 8437 8456 8456 8457 8458	1 4	9,10 11,12 1-4 5,6 7 8 9,10 11 12-17 1-7 1-18,9 10-18,15 16,17 1-5 6-11 1-7 1-4 5-9 10-18,26 21-28,25-27	Of wandering desires. The conclusion of vanities. THE SONGO The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises Their mutual congratulations, and love. Her hope, and calling. His care of her. Her professions of their mutual love. Her glory in her king. The graces of the bride. ISA Isaiah complaineth of Judah's rebellion. He lamenteth her judgments. He upbraideth her service. He exhorteth to repentance. He denounceth God's judgments. He promiseth grace.	F 3110 3141 3112 3143 3416 3117 3118 3150 3151 3153 I A I I S464 3165 3466 3167 3168 3466 3167 3168 3466	S () 45678	13,14 L O 8-15 16 1 2-8 9-16 1-3 4-9 10-13 1-5 6,7 8-13 14 1-8 9-11 12-15 16-20 1-7	The fear of God. MON. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorre. She describeth her beloved She professeth her faith in him. He sheweth her graces, and his love towards her. Her graces further described. Her profession of faith and desire, and her love to him. The vehemency of love. The king's vineyard at Baal-hamon. The bride's longing desire for him. The oppression of the people. The oppression of the rulers. Humiliation of the daughters of Zion. In the extremity of evils, Zion is a sanctual brack compared to a vineyard.
3425 3425 3425 3426 3427 3428 3429 3430 3431 3432 3433 3431 3435 3436 3437 3455 3456 3457 3458 3459 3456 3566 3666 3666 3666 3666 3666 3666 3666 3666 3666 3666 3666	1 4	$ \begin{vmatrix} 9,10\\ 11,12 \end{vmatrix} $ $ \begin{vmatrix} 1.4\\ 5,6\\ 7\\ 8\\ 9.10\\ 11\\ 12.17\\ 1.7\\ 1.7\\ 1.8,9\\ 10.13\\ 14,15\\ 6.11\\ 1.7 \end{vmatrix} $ $ \begin{vmatrix} 1.4\\ 5.9\\ 10.15\\ 16.20\\ 21.20\\ 25.27\\ 28.31 \end{vmatrix} $	Of wandering desires. The conclusion of vanities. THE SONGO The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises Their mutual congratulations, and love. Her hope, and calling. His care of her. Her professions of their mutual love. Her glory in her king. The graces of the bride. ISA Isaiah complaineth of Judah's rebellion. He lamenteth her judgments. He upbraideth her service. He exhorteth to repentance. He denounceth God's judgments. He promiseth grace. He threateneth the wicked.	F S S S S S S S S S S S S S S S S S S S	S () 4 5 6 7 8 1 3 4 5 4 5	13,14 L O 8-15 16 1 2-8 9-16 1-3 4-9 10-13 1-5 6,7 8-13 14 1-8 9-11 12-15 16-20 1-7 8-10	The fear of God. MON. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorre. She describeth her beloved She professeth her faith in him. He sheweth her graces, and his love towards her. Her graces further described. Her profession of faith and desire, and her love to him. The vehemency of love. The king's vineyard at Baal-hamon. The bride's longing desire for him. The oppression of the people. The oppression of the rulers. Humiliation of the daughters of Zion. In the extremity of evils, Zion is a sanctual srael compared to a vineyard. God's judgments upon covetousness,
3425 3425 3425 3426 3427 3428 3429 3430 3431 3435 3436 3437 3435 3437 3455 3456 3457 3458 3459 3456 3456 3460 3460	1 4	$ \begin{vmatrix} 9,10\\11,12 \end{vmatrix} $ $ \begin{vmatrix} 1.4\\5,6\\7\\8\\9,10\\11\\12.17\\1.7\\8,9\\10.13\\14,15\\16.17\\1.5\\6.11\\1.7 \end{vmatrix} $ $ \begin{vmatrix} 1.4\\5.9\\10.13\\16.20\\21.23\\25.27\\28.31\\1.5 \end{vmatrix} $	Of wandering desires. The conclusion of vanities. THE SONGO The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises Their mutual congratulations, and love. Her hope, and calling. His care of her. Her professions of their mutual love. Her earnest search after him. Her glory in her king. The graces of the bride. ISA Isaiah complaineth of Judah's rebellion. He lamenteth her judgments. He upbraideth her service. He exhorteth to repentance. He denounceth God's judgments. He promiseth grace. He threateneth the wicked. The peace of the last days.	F S S S S S S S S S S S S S S S S S S S	S () 4 5 6 7 8 1 4.5 4.5	13,14 L O 8-15 16 1 2-8 9-16 1-3 4-9 10-13 1-5 6,7 8-13 14 1-8 9-11 12-15 16-20 1-7 8-10 11,1x	The fear of God. MON. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorre. She describeth her beloved She professeth her faith in him. He sheweth her graces, and his love towards her. Her graces further described. Her profession of faith and desire, and her love to him. The vehemency of love. The king's vineyard at Baal-hamon. The bride's longing desire for him. The oppression of the people. The oppression of the rulers. Humiliation of the daughters of Zion. In the extremity of evils, Zion is a sanctual srael compared to a vineyard. God's judgments upon covetousness,
3425 3425 3425 3426 3427 3428 3429 3430 3431 3432 3433 3431 3435 3436 3437 3455 3456 3457 3458 3459 3456 3566 3666 3666 3666 3666 3666 3666 3666 3666 3666 3666 3666	1 4	9,10 11,12 1-4 5,6 7 8 9,10 11 12-17 1-7 1-8,9 10-13 14,15 16,17 1-5 6-11 1-7 1-14 5-9 10-15 16,25 25-27 28-31 1-5 6-9	Of wandering desires. The conclusion of vanities. THE SONG O The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises Their mutual congratulations, and love. Her hope, and calling. His care of her. Her professions of their mutual love. Her glory in her king. The graces of the bride. ISA Isaiah complaineth of Judah's rebellion. He upbraideth her service. He upbraideth her service. He denounceth God's judgments. He promiseth grace. He threateneth the wicked. The peace of the last days. Wickedness is the cause of God's forsaking	F S S S S S S S S S S S S S S S S S S S	5 () 4 5 7 8 1 4 4 4	13,14 L () 8-15 16 1 2-8 9-16 1-3 4-9 10-13 1-5 6,7 8-13 14 1.8 9-11 12-15 16-20 1.7 8-10 11,1x 13-18	The fear of God. M O N. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sorre. She describeth her beloved. She professeth her faith in him. He sheweth her graces, and his love towards her. Her graces further described. Her profession of faith and desire, and her love to him. The vehemency of love. The king's vineyard at Baal-hamon. The bride's longing desire for him. The confusion which cometh by sin. The impudency of the people. The oppression of the rulers. Humiliation of the daughters of Zion. In the extremity of evils, Zion is a sanctual srael compared to a vinoyard. God's judgments upon covetousness, lasciviousness,
3398 3399 3425 3426 3427 3428 3429 3430 3431 3435 3436 3436 3438 3439	1 2 4	9,10 11,12 1-4 5,6 7 8 9,10 11 12-17 1-7 1-8,9 10-13 14,15 16,17 1-5 6-11 1-7 1-14 5-9 10-15 16,25 25-27 28-31 1-5 6-9	Of wandering desires. The conclusion of vanities. THE SONGO The love of the bride for the king. She confesseth her deformity, and prayeth to be directed. He directeth her, and sheweth his love to her, giving her promises Their mutual congratulations, and love. Her hope, and calling. His care of her. Her professions of their mutual love. Her earnest search after him. Her glory in her king. The graces of the bride. ISA Isaiah complaineth of Judah's rebellion. He lamenteth her judgments. He upbraideth her service. He exhorteth to repentance. He denounceth God's judgments. He promiseth grace. He threateneth the wicked. The peace of the last days.	F S S S S S S S S S S S S S S S S S S S	5 () 4 5 7 8 1 4 4 4	13,14 L () 8-15 16 1 2-8 9-16 1-3 4-9 10-13 1-5 6,7 8-13 14 1.8 9-11 12-15 16-20 1.7 8-10 11,1x 13-18	The fear of God. MON. Her beloved's address to her. Her invitation to him. His acceptance of it. Hernegligence to him, and consequent sor. She describeth her beloved She professeth her faith in him. He sheweth her graces, and his love towards her. Her graces further described. Her profession of faith and desire, and her love to him. The vehemency of love. The king's vineyard at Baal-hamon. The bride's longing desire for him. The impudency of the people. The oppression of the rulers. Humiliation of the daughters of Zion. In the extremity of evils, Zion is a sanct Israel compared to a vinoyard. God's judgments upon covetousness,

ISAIAH.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
3474	5	26-30		3538	26		and for his favour to his people.
3475	_	1-4	The vision of the Lord in his glory.	3539		1	Exhortation to wait upon God.
3476		5.8	Isaiah, being terrified, is confirmed.	3540	27	1.6	The care of God over his vineyard.
3477	• • • •	9-12	The obstinacy and desolation of the people.	3541	•••	7-11	His chastisements differ from judgments.
3478		13	A remnant shall be saved.	3542			The future gathering of Israel.
$-3479 \\ -3480$		1.9	Isaiah is sent to comfort Ahaz.	3543 3544		1-4	Ephraim threatened for pride.
3481		10.16 17.25		3515		$\begin{array}{c c} 5.6 \\ 7.8 \end{array}$	The Lord the crown of glory. The drunkenness of Ephraim reproved.
3482	8	1.4	Destruction, by Assyria, of Syria and Israel,	3546	• • • •	9-13	Their untowardness to learn,
3483	_	5-8	and Judah, foretold.	3547		14,15	and their security.
3481	•••	9,10	God's judgments are irresistible.	3548		16,17	A sure foundation promised.
3485			Comfort for the godly promised.	3549		18-22	The false security destroyed.
3486		19-22	Afflictions for idolaters.	3550		23-29	The husbandman instructed by God.
3487	9	1.7	The birth and government of Christ.	3551	29	1-6	God's judgment upon Jerusalem.
3488		8.12	The judgments on Israel for pride,	3552	•••	7,8	Her enemies unsatiable.
3489			hypocrisy,	3553	• • •	9-13	The senselessness,
3490			and impenitency.	3554	• • • •	13-17	and hypocrisy of the Jews.
3491	10	1-4	The woe of tyrants.	3555	20	18-24	Promise of sanctification.
3492 3493		5-19	Assyria, the rod of hypocrites, to be broken. A remnant of Israel shall be saved.	3556 3557	30	$\begin{array}{c c} 1.7 \\ 8.17 \end{array}$	Confidence in Egypt reproved. Contempt of God's word.
3494			Israel promised deliverance from Assyria.	3558	•••	18.26	Promise of future blessing.
3495	11	1-9	The peaceable kingdom of the Branch of Jesse.	3559		27-33	God's wrath inflicted on his people's enemies.
3496	111		The second restoration of Israel.	3560	31	1-5	Confidence in Egypt reproved.
3497	12		A hymn of thanksgiving.	3561		6,7	Exhortation to repentance.
3498	13	1.5	God mustereth the armies of his wrath	3562		8,9	The fall of Assyria.
8499		6-18	He threateneth Babylon,	3563	32	1-8	The reign of justice.
3500		19-22		3564		9.14	Desolation foreshewn.
3501	14	1.8	God's restoration of Israel.	3565		15-20	Restoration promised.
3502	• • •		Their triumphant exultation over Babel.	3566	33	1.12	God's judgments against his people's enemies.
3503	•••	24-28		3567		13.24	The future blessings of Jerusalem.
$\begin{array}{c} 3501 \\ -3505 \end{array}$	1.5		Palestina is threatened.	3568	34	1-10	God revengeth his people.
3506	15 16	1-5	The burden of Moab. Moab exhorted to obedience.	3569 3570	•••	$\begin{vmatrix} 11-15 \\ 16,17 \end{vmatrix}$	The desolation of their enemies. The certainty of the prophecy.
3507		6-8	Moab threatened.	3571	35	1,2	The joy of God's people.
3508		9-11	The prophet bewaileth her.	3572		3-10	The weak encouraged.
3509		12-14	The judgment of Moab.	3573	36	1.3	Sennacherib invadeth Judah.
3510		1.5	The burden of Damascus.	3571		4.21	Rabshakeh's blasphemy.
3511		6-8	A remnant of Israel shall forsake idolatry.	3575	• • •	54	His words told to Hezekiah.
3512		9.11	The rest shall be plagued.	3576	37	1.5	Hezekiah desireth Isaiah's prayer.
3513		12-14	The woe of Israel's enemies.	3577	•••	6,7	Isaiah comforteth him.
$\frac{3514}{2515}$		1-6	The land beyond Ethiopia threatened.	3578	•••	8-13	
$\begin{array}{c} 3515 \\ 3516 \end{array}$	19	7 1-10	An access thereby to Mount Zion.	3579			Hezekiah's prayer. Sennacherib's destruction foretold.
3517	19		The confusion of Egypt. The foolishness of her princes.	$3580 \\ 3581$	• • •	36	An angel slayeth the Assyrians.
3518			The calling of Egypt.	3582			Semacherib slain by his two sons.
3519		23-25	The covenant of Egypt, Assyria, and Israel.	3583	38	1-7	Hezekiah's life lengthened,
-3520			A type of the captivity of Egypt and Ethiopia.	3584		8	whereof a sign is given.
3521	21	1.10	The burden of Babylon,	3585		9-22	His thanksgiving.
3255		11,12	of Edom,	3586		1,2	Hezekiah's vanity.
3523		13-17	and Arabia.	3587		3-8	The eaptivity foretold.
3521		1-7	The invasion of Jewry by the Persians.	8588	40	1,2	Comfort promised to Jerusalem,
3525 3596	***	8-14	The Jews reproved for worldly indulgence.	3589		3.8	and the revelation of the glory of God.
3526 3527		$\frac{15-19}{20-25}$	Shebua's downfall prophesied, and Eliakim's exaltation.	3590		9-11	The coming of the Lord.
3538	23	1-16	The overthrow of Tyre.	3591 3592	•••	12.17 18.25	The omnipotency of God, and his incomparableness.
3529	20		The Tyrians' unhappy return.	3593	•••	26-31	Promises of strength to those who wait.
3530		1-12	God's judgments upon the land.	3594	41	1.9	The election of God's people.
3531			A remnant shall praise him.	3595	4F.T	10-20	His promises to them.
3532		16.23	God, in his judgments, advanceth his kingdom.	3596		21-29	The vanity of idols.
3533	25	1-5	God praised for his judgments,	3597	42	1-4	The meekness and constancy of God's beloved.
3534		6-8	for his salvation,	3598		5-9	God's promise unto him.
3535			and for his victory.	3599		10-16	Exhortation to praise.
3536			A song of praise, for salvation and peace,	3600		17-25	Incredulity reproved.
3537	•••	5-11	for God's judgments,	3601	4 3	1-7	The Lord's promises to Israel.
			30				

ISAIAH.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.				
3602	43	8-13	His omnipotency declared.	3652	54	4,5	Their safety.				
3603			Babylon's destruction foretold;	3653		6-10	Their deliverance out of affliction.				
3604			and the deliverance of God's people,	8654		11.11	Their edification				
3605			whom he reproveth.	3655		15-17	Their sure preservation.				
3606		1.6	God's promises to Israel.	-3656	55	1-5	Gracious invitations to faith,				
3607	1	7.8	The vanity of idols.	3657		6,7	and repentance.				
3608		9-20	and folly of idol-makers.	3658		8-13	The certain success of God's word.				
3609		21-28	Exhortation to praise.	3659	56	1,2	Exhortation to sanctification.				
3610		1.4	The call of Cyrns.	3660		3-8	Observation of the sabbath urged.				
3611		5-19	God's omnipotency.	3661		9-12	The blind, sleeping watchmen.				
3612		20-25	Idols convinced of vanity.	3665	57	1,2	The death of the righteous.				
3613	46	1,2	The idols of Babylon.	3663		3.12	The Jews reproved for whorish idolatry				
3614		-3.4	God saveth his people to the end.	3664		13-21	God's promises to the penitent.				
3615		5-11	The vanity of idols.	3665	58	1,2	Hypocrisy reproved.				
-3616		12,13	Salvation of God.	3666		:3-7	A counterfeit fast, and a true.				
3617	47	1-5	God's judgment upon Babylon and Chaldea,	3667		8-12	Promises to the obedient,				
3618		6	for their unmercifulness,	3668		13,14	and to the observers of the sabbath.				
3619		7-9	pride,	3669	59	1,2	The nature of sin.				
3620		10	and overboldness,	3670		3-8	The sins of the Jews.				
3621		11-15	shall be irresistible.	3671		9 - 15	Calamity is for sin.				
8655	48	1-8	The people reproved for their obstinacy.	3679		16-19					
3623		9 - 11	God saveth for his own sake.	3673		20,21	God's new covenant with Israel.				
3624		12-15	Exhortation to obedience.	3674	60	1-1-1	The universal dominion and glory of Zion.				
3625		16-19	God lamenteth his people's disobedience,	3675		15-22	The great blessings after a short affliction.				
-3626		50.55	and ingratitude for his mercies.	3676	61	1-3	The office of the Messiah.				
3627	49	$1 \cdot 4$	The rejection of the Lord by his people.	3677		4-6	The forwardness,				
-3628	·	5-12	Encouragement to the Gentiles.	3678		7-11	and blessings of the faithful.				
-3629		13-17	God's love is perpetual.	3679	62	1-4	Zion's future glory and righteousness,				
-3630		18-23	The ample restoration of God's people.	3680		5-9	peace, fulness, praise, joy,				
3631		24-26	Powerful deliverance out of captivity.	3681		10-12	salvation, holiness, and eternal redemption.				
3632		1-4	The cause of the Jews' dereliction shewn.	3682		1	The mighty Saviour,				
3633		5,6	Christ's obedience to God.	3683		2.6	shall take vengeance on his enemies.				
3634		7-9	His confidence and justification.	3684		7-9	His sympathy for his people,				
3635		10-11	Exhortation to trust in God.	3685		10-14	whom he led by his Spirit through the deep.				
_	· 51	1,2	The election of Abraham.	3686		15,16	Earnest pleadings for redemption.				
3637		3	Promise of comfort to Zion.	3687		17-19	God's people oppressed, and his house defiled.				
3638		1-6	God's salvation is eternal.	3688	64	1.4	Prayer for the manifestation of God's power.				
3639		7,8	Man's mortality.	3689	•••	5-8	Human righteousness is filthy rags.				
3640		9-16	Promises of redemption with joy to Zion.	3690		9-12	The desolations of Jerusalem.				
3641			Lament for the afflictions of Jerusalem.	3691	65	1	The calling of the Gentiles.				
3642		1	Promise of deliverance.	3692	•••	2-7	The Jews are rejected,				
3643		1.6	The redemption of Israel without money.	3693		8-10	but a remnant is saved.				
3644		7,8	Her peace, salvation,	3694	• • • •	11-16	Judgments on the wicked.				
3645		9,10		3695 3606	66	17.25 1.4	Future happiness of Jerusalem				
3646			and holiness.	3696	1	1.4	God will be served in sincerity. The joy,				
3617			The exaltation of the kingdom.	3697		10-14	and comfort of Zion.				
3648		1-3	The rejection and sorrows of Christ.	$\frac{3698}{3699}$		15-18	God's judgments on the wicked.				
$\frac{3649}{3650}$		4-9	The perfection of his propitiation	3700	•••	19-10 $19-23$	The future service by the Gentiles.				
3650 3651		1-3	The perfection of his propitiation.	1	• • • •	21	The damnation of the wicked.				
3651	54	1 1.17	Enlargement and dominion of God's people.	• 0101	'	~ ±	, 110 databation of the wiched.				
		ד די דו די איר ד א דו"									

JEREMIAH.

			<i>9</i> 17 10 17 .	TAT T T	1 1.1		
			The time,	3713	3	1-5	God's mercy in Judah's whoredom.
3703		3-10	and calling of Jeremiah.				Judah is worse than Israel.
3704		11-14	His visions of an almond-rod and seething-pot.				Promises to the penitent.
			His message against Judah.	3716			Israel, being reproved, confesseth her sins.
3706		17.19	God encourageth him.				God calleth Israel by his promise.
3707	2	1-4	God, having shewed his former kindness,				Judah exhorted to repentance by judgment-
3708		5-8	expostulateth with the Jews,	3719		19-31	Lamentation for her miseries.
			on their unprecedented revolt.	3720	5	1-6	God's judgments upon the perverse Jews.
3710		14-19	They are the cause of their own calamities.				for adultery,
3711		20-30	The sins of Judah.	3722	•••	10-18	for impiety,
3712		31-37	Her confidence is rejected.	3723		19-24	for contempt of God;
			31				

JEREMIAH.

Par.	Chap.	Ver.	Subjects.	Par.	Chap	Ver.	Subjects.
3721	5		and upon the judges,	3788		18-23	
3725			and priests.	3789		1 1 0	The type of a potter's broken vessel.
8720 8727	6	1.3	The enemies sent against Judah,	3790			Pashur's doom.
3728		$\frac{4.5}{6.8}$	encourage themselves. God's sanction of it, because of Judah's sins.	3791 3792	• • • •	1.7.9	Jeremiah complaineth of contempt,
3729		9.17	The prophet lamenteth the judgments,	3793			of treachery, and of his birth.
3730	· · · ·		proclaimeth God's wrath,	3794			Zedekiah's enquiry from Jeremiah.
3731			and calleth to mourning.	3795		3-7	The siege and captivity foretold.
3732	7	1-7	Jeremiah exhorteth to repentance.	3796			He adviseth submission to the Chaldeans.
3733:		8-11	The Jews' vain confidence rejected,	3797			He upbraideth the king's house.
3734		12 - 16	by the example of Shiloh.	3798			He exhorteth to repentance.
3735		17-20	They are threatened for their idolatry.	3799		10-12	The judgment of Shallum,
3786	• • •	21-28	The sacrifices of the disobedient rejected.	3800			of Jehoiakim,
3737	• • •	29-31	Exhortation to mourn for their abominations,	3801		30-30	
3738 3739			and consequent judgments.	3802	23	1-4	The restoration of the flock promised.
3740	8	1-3	The calamity of the Jews.	3803		5-8	The righteous Branch promised.
3741	•••		Their impenitence, and judgments.	$\frac{3804}{3805}$	•••		False prophets denounced,
3742			The prophet's lamentation for them.	3806	0.4		and the despisers of the true.
3743	_	1.8	Jeremiah weepeth for the Jews' sin,	3807		$egin{array}{ccc} 1 - 3 \ 4 - 7 \end{array}$	The type of good and bad figs, sheweth the restoration of the faithful,
3744			and punishment.	3808		8-10	
3745^{+}			Disobedience the cause of their calamity	3809			Disobedience to the prophets reproved.
3746			Exhortation to wailing.	3810		8-11	The seventy years' eaptivity foretold.
3747		23,21	Man should glory only in the Lord.	3811			The destruction of Babylon.
3748		25,26	Jews and Gentiles threatened.	3812			The type of a cup of wine.
3749	10	1-16	The unequal comparison of God and idols.	3813			The howling of the shepherds.
3750	• • •	(17.18)	The prophet's exhortation to flee.	3814	26	1.7	Jeremiah, exhorting to repentance,
3751		19-22	His grief at the spoiling of the tabernacle.	3815		8,9	is apprehended,
3752	3.7		His humble supplication.	3816			and arraigned.
$\frac{3753}{3754}$	11 .	1-7 8-10	He proclaimeth God's covenant,	3817			His apology.
3755			and rebuketh the Jews' disobedience; prophesieth evils to come upon them,	$ \begin{array}{c c} 3818 \\ 3819 \end{array} $			He is quit by the example of Mical,
3756		18-23	and upon the men of Anathoth.	3820	• • • •	20-23	and of Urijah, and by the care of Ahikam.
3757	12	1-4	Jeremiah's intercession against the wicked.	3821	27	1.7	The type of bonds and yokes.
3758		5,6	His brethren's treachery revealed.	3822		ř	Jeremiah exhorteth subjection to Babylon.
3759		7-13	God lamenteth his heritage.	3×23			He adviseth Zedekiah also to submit.
3760 +		14-17	Return from captivity promised.	3824		19-22	The restoration of the vessels foretold.
3761	13	1-11	The type of the linen girdle.	3845	28	1-4	Hananiah's false prophecy.
3762 3≈aa			The bottles filled with wine.	3826		5 9	Jeremiah's reply.
3763	1	15-21	Exhortation to humility.	3827	•••		Hananiah breaketh Jeremiah's yoke.
$\frac{3764}{3765}$	7.4		The abominations of Jerusalem.	3828	•••		Jeremiah telleth of an iron yoke,
3766	14	$\begin{bmatrix} 1.6 \\ 7.9 \end{bmatrix}$	The grievous famine, causeth Jeremiah to pray.	3829			and foretelleth Hananiah's death.
3767				3830 3831	29	1-7 8-9	His advice, by letter, to the captives, not to believe the false prophets,
3768		13-16	Lying prophets are no excuse for them.	3832	•••		and that they shall return after seventy years
3769		17-22	Jeremiah is moved to complain for them.	3833		15-19	The destruction of the rest foretold.
3770_{\pm}	15	1-9	The utter rejection and judgments of the Jews.	3834	• • • •		The lying prophets roasted in the fire.
3771		10,11	Jeremiah receiveth a promise for himself,	3835		24-29	~, *
3772		12-14	and a threatening for them.	3836			His doom by Jeremiah.
3773			He prayeth,	3837	30	1-3	God sheweth the Jews' return.
3774	1		and receiveth a promise.	3838		4.9	Their deliverance after trouble.
3775	16	1.9	The utter ruin of the Jews foretold,	3839		10-17	The Lord comforteth Jacob.
3776 - 8777			because they were worse than their fathers.	3840	• • •		Their return shall be gracious.
3778		$\frac{14,15}{16-21}$	Their return from captivity.	3841			Wrath shall fall on the wicked.
3779	i7	1-4	God will doubly recompense their idolatry. The captivity of Judah.	384± 3843	31		The restoration of Israel.
3780		$\frac{1-4}{5,6}$	Trust in man is cursed,	3844			The publication thereof. Rahel mourneth.
3781		7,8	Faith in God is blessed.	3845	-		Ephraim repenteth, and is restored.
3782			The deceitful heart cannot deceive God.	3816			Judah is restored and sanctified.
3783		12-14	The salvation of God.	3847			The re-planting of Judah and Israel.
3784		15-18	The prophet complaineth of mockery.	3848			God's new covenant with them,
3785		19-27	He is sent to renew the covenant.	3849			and the stability,
	18	1-10	The type of the potter.	3850			and perpetuity of it.
	- 1						
$\frac{3786}{3787}$	- 1		Judah threatened for her revolt. 82	3851	32	1-5	Jeremiah, imprisoned by Zedekiah,

JEREMIAH.

Par.	Chap.	Ver.	Subjects.	l'ar.	Chap.	Ver.	Subjects.
3852	32	6-12	buyeth Hanameel's field.	3897	42	7-12	Jeremiah assureth him of safety in Judea,
3853			Baruch preserveth the deeds as tokens.	3898		13-18	and destruction in Egypt.
3854	•••		Jeremiah's complaint, in prayer, of the siege.	3899	4.0	19-22	Jeremial reproveth the people's hypocrisy.
3855		20-35	God confirmeth the siege, and the captivity,	3900 2001	43	$\begin{array}{c} 1.7 \\ 8.13 \end{array}$	He is carried by Johanan into Egypt,
$\frac{3856}{3857}$		1.8	but promiseth a gracious return. God reneweth the promise of return,	3901 3902	44	1.10	where he foretelleth its conquest. Judah desolated for idolatry.
3858			a joyful state,	3903	***	11-14	l
3859			a settled government,	3904		15-19	
3860			the Branch of Righteousness,	3905			and threatened by Jeremiah,
3861		17-19		3906		29,30	who foretelleth the destruction of Egypt.
3862			and a stability of a blessed seed.	3907	45	1-3	Baruch, being dismayed,
3863		1-7	The captivity of Zedekiah and the city for ctold.	3908		-6,5	is instructed and comforted.
3864		8-11	The masters, for re-enslaving their servants,	3909 3910	46	1-12	The everthrow of Pharaoli's army,
$\frac{3865}{3866}$	35	1.11	are given up to their enemies. By the obedience of the Rechabites,	391I	•••		and conquest of Egypt foretold. Jacob comforted in his chastisement.
3867	00		the Jews' disobedience is condemued.	3912	47	***	The destruction of the Philistines.
3868			The Rechabites are blessed.	3913	48	1-6	The judgment of the Moabites,
3869		1-4	Baruch writeth Jeremiah's prophecy,	3911		7-10	for their pride,
3870		5.10	and readeth it publicly.	3915		11-13	for their security,
3871			He also readeth it to the princes.	3916		14-25	for their carnal-confidence,
3872		19	They advise him to hide himself and Jeremiah.	3917		26.46	and for their contempt of God and his people.
3873	•••	20-26		3918		47	The restoration of Moab.
3874			Jeremiah denounceth his judgment.	3919	49	$egin{array}{c} 1-5 \ 6 \end{array}$	The judgment of the Ammonites. Their restoration.
$\frac{3875}{3876}$	37	$\frac{32}{1-5}$	Baruch writeth a new copy.	3920 392 1	•••	7-22	The judgment of Edom,
3877	31	6-10	Zedekiah desireth Jeremah's prayers. The Chaldeans' return and victory foretold.	3922		23.27	of Damascus,
3878		11-15		3923		28,29	of Kedar,
3879		16,17		3924		30-33	of Hazor,
3 880			His lodging and diet in prison improved.	3925		34-38	of Elam.
3881	38	1.6	Jeremiah put into the miry dungeon.	3926		39	Elam's restoration.
3882		7-13	He is drawn out with cords by Ebed-melech.		50	1-3	
3883		14-23		*3927		9-16	The judgment of Babylon.
3884		21-28			•••	21-32	
$\frac{3885}{3886}$		$egin{array}{c} 1.3 \ 4.7 \end{array}$	{Jerusalem is taken. Zedekiah's eyes put out.	*3927 3928	•••	$\begin{vmatrix} 35-46 \\ 4-8 \end{vmatrix}$	\(\)
3887	:::	8	The city burnt.	*3928		17-20	The redemption of Israel.
3888		9,10	The people captivated.	*3928		33,34	
3889			Jeremiah liberated by Nebuchadrezzar.	3950	51	1-58	God's judgment against Babylon.
3890		15-18		3930			The prophecy cast into Euphrates.
3891		1-6	Jeremiah goeth to Gedaliah.	3931	52	1-3	Zedekiah rebelleth.
3892		7-12	The dispersed Jews likewise go to him,	3932		4-7	Jerusalem besieged and taken.
3893		13-16			1		Zedekiah's eyes put out. The city spoiled and burned.
$\frac{3894}{3895}$		$ \begin{array}{c} 1.10 \\ 11.18 \end{array} $		$\frac{3934}{3935}$	1		Judah's captivity.
3896		1.6	He desireth Jeremiah to enquire of God.	3936			Jehoiachin advanced out of prison.
•	1.10	1 - 0	•	•		` 	1
	, -		THE LAMENTATIO		O		JEREMIAH.
3937	_		Jerusalem's misery.	3945	_	1	Prayer for deliverance,
3938			Her grief.	3946		64-66	and for vengeance. Zion's pitiful estate.
$\frac{3939}{3940}$		18.22	She owneth it to be just. Jeremiah's lamentation for her.	$\frac{3917}{3948}$	1	$\begin{vmatrix} 1.12 \\ 13.20 \end{vmatrix}$	
3940			His complaint to God.	3949		21	Edom is threatened.
3942		1.21	The wail of the faithful.	3950		22	Zien cemferted.
3943			God's mercies nourish their hope.	3951			Ziou's complaint and prayer.
3944			They own God's justice.	1		1	
			$\mathbf{E} \mathbf{Z} \mathbf{E} \mathbf{I}$	KIE	L	•	
3952	1	1-3	The date of the prophecy at Chebar.	3957	2	6-9	His instruction.
3953		4-14	The vision of chernbim,	3958		9,10	
3954		15.25		3951		1-3	Ezekiel eateth the roll.
3955		26-28		3960		1-1-t	
39 56	2	1-5	Ezekiel's commission.	5961		15-21	God's meral government.
			33				

EZEKIEL.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
3965	_	22-27	The vision of God's glory.	4026	19	1.9	The parables of the young lions,
3963	4	1.8	The type of the siege.	4027		1	and the wasted vine.
3964		9-17	The famine in the siege.	4028		1	God refuseth to be consulted.
3965	5	1-4	Under the type of hair,	4029	•••	5-9	0.1
3966	• • •	5-11	is sliewn Jerusalem's judgment,	$\frac{4030}{4031}$		1	in the wilderness,
3967		12.17		4031	•••		and in the land.
-3968 -3969	6	1.7	Israel's judgment for idolatry.	4033			He promiseth to gather them. The destruction of Jerusalem.
3970	•••	8.10	A remnant blessed.	4034		1.7	T
3971	7	$11-14 \\ 1-15$	The godly called to mourn. Israel's desolation.	4035			The sharp and bright sword,
3972			The feebleness of them that escape.	4036			against Jerusalem,
3973		20-22		4037			against the kingdom,
3974			The heavy chain.	4038			and against the Ammonites.
3975	8	1.4	Ezekiel, brought in a vision to Jerusalem,	4039			A catalogue of sins in Jerusalem.
3976		5,6	seeth the image of jealousy,	4040			God will burn them as dross.
3977		7-12	the chambers of imagery,	4041			The general corruption.
3978		13,14	the mourners for Tamniuz,	4042		1-21	The parable of Aholah and Aholibah.
-3979		15-17	and the worshippers of the sun.	4043		55-32	Aholibalı to be plagued by her lovers.
3980		18	God's wrath for their idolatry.	4044	1	36-44	Their adulteries reproved,
3981	9	1-4	Those mourning for wickedness preserved.	4045			and their judgments shewn.
3982		5-7	The rest slain.	4046			Under the parable of a boiling pot,
3983		8-11	God cannot be intreated for them.	4047			is shewn Jerusalem's destruction.
3984	10	1-7	The vision of the coals of fire.	4048			By Ezekiel not mourning his wife's death,
3985		8-53	The vision of the cherubim.	4049			is shewn the Jews' calamity to exceed sorrov
3986	11	1.3	The presumption of the princes.	4050		1.7	
3987		4-12	Their sin and judgment.	4051	1		upon Moab, and Seir,
3988		13.20	A remnant of the people saved,	$\frac{4052}{4053}$			upon Edom, and upon the Philistines.
-3989		21	and the wicked punished.	$\frac{4054}{4054}$	1		Tyrus threatened.
$-3990 \\ -3991$	• • • •		The glory of God leaveth the city. Ezekiel is returned to the captivity.	$\frac{4054}{4055}$		7-11	Nebuchadrezzar's power against her.
3992	12	1.7	The type of Ezekiel's removing.	4050			The astonishment at her fall.
3993		8-16	It shewed the captivity of Zedekiah.	4057			The wealth of Tyrus.
3994			Ezekiel's trembling, a type of the desolation.	4058			Her fall predicted.
3995			The Jews' presumptuous proverb reproved.	4059			God's judgment upon the prince of Tyrus.
3996			The speediness of the vision.	4060			A lamentation for him.
3997	13	1-9	The reproof of lying prophets,	4061		50-53	The judgment of Zidon.
3998		10-16	and their untempered mortar.	4063		24-26	The restoration of Israel.
-3999			Of prophetesses, and their pillows.	4063		1-7	
4000	14	1-5	Idolaters answered.	4064		8-12	The desolation of Egypt.
4001		6-11	Judgments threatened.	4065	1		Her restoration after forty years.
4002	1	12-14		4060			Egypt the reward of Nebnchadrezzar.
4003	1		by noisome beasts,	4067		21	Israel's restoration.
4004	l		by the sword,	4068		1-19	
4005	1		and by the pestilence.	4069			Babylon strengthened to punish Egypt.
-4006		1.5	A remnant preserved.	4070 4071		$\frac{1,2}{3-9}$	A relation unto Pharaoh, of the glory of Assyria,
4008			By the worthlessness of the vine-tree, is shewed the rejection of Jerusalem.	407:			and the fall thereof for pride.
$\frac{4000}{4009}$		$\frac{6.8}{1.5}$	Jern-alem's natural state.	4078	.	18	The like destruction of Egypt.
4010		6.14	God's love to her.	4074		1.10	A lamentation for Egypt's fall.
4011		15-84		4075		11.16	and the second s
4012		35-43		4070		17-32	
4013		44-59	1 ". "	4077		1.6	The watchman's office.
4014			Mercy promised her in the end.	4078		7-9	Ezekiel admonished.
4015		1-10	The parables of two eagles, and a vine.	4079		10-16	
4016			The perfidious king is doomed.	1080		17-20	
4017		22-24	The parable of the goodly cedar.	4081		21-59	The desolation of Judah foretold.
4018	1	1-4	The parable of sour grapes reproved.	408%		30-33	
4019		5-9	God's dealing with a just father;	4088	34	1-6	The shepherds reproved.
4020		10-13		4084		7-10	1
4021		14-18	with the just son of a wicked father;	40%		11.19	His care for his flock.
4022		19-23	with a wicked man repenting;	4080		20-31	1
4023	1	24	and with a just man revolting.	1087			The judgment of Mount Seir.
4021			He defendeth his moral government,	4088		1.7	God's compassion for Israel.
4025		31,32	and exhorteth to repentance.	4089		8-15	Her restitution and increase promised.

31

EZEKIEL.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
4090	36	16-20	She was rejected for her sins,	4119	43	1-6	The return of God's glory.
4091			and shall be restored for the Lord's sake.	4120	• • • •	7-9	Israel's sin hindered God's presence.
4092	<u>.</u>		The promise of a new heart.	4121	•••	10-12	Exhortation to repentance.
4093	37		By the resurrection of dry bones,	4122		13-17	The measures, and ordinances of the altar.
$\frac{4094}{4095}$	•••		Israel's revivication is shewn. By the uniting of two sticks is shewn,	4123 4124	44	18-27 1-3	The east-gate assigned only to the prince.
4096			the incorporation of Judah and Israel.	4125	44	4-8	The priests reproved.
4097	•••		The perpetuity of the kingdom.	4126		9-14	Idolaters' incapability.
4098	38		The army,	4127		15,16	and a second second
4099		8.13	and mulice of Gog.	4128		17-31	Ordinances for the priests.
4100			God's judgment against him.	4129	45	1.5	The portion of land for the sanctuary,
4101	39		The judgment of Gog.	4130	•••	6	for the city,
4102	•••		Israel's victory.	4131	•••	7,8	and for the prince.
4103			Gog's burial.	4132	1	9-25	Ordinances for the prince.
$\frac{4104}{4105}$			The feast of the fowls. The perpetual blessing of Israel.	$4133 \\ 4134$	46	$\begin{vmatrix} 1.8 \\ 9.15 \end{vmatrix}$	Religious rites for the prince, and for the people.
4106	40	1-5	The vision of the city.	4135	•••	16-18	
4107		6-19	Description of the east-gate,	4136		19-24	
4108		20-23		4137	47	1-5	The vision of the holy waters.
4109			of the south-gate,	4138		6-12	The virtue of them.
4110			of the inner east gate,	4139		13-21	The borders of the land.
4111		35.38		4140		22,23	The division of it by let,
4112	1	39-43		4141	48	1-7	The portions of the twelve tribes,
4113		44-47	The chambers.	*4141	• • • •	23-29	
4114			The porch of the house.	4142	•••		of the sanctuary,
4115		1.10	Dimensions of the temple.	4113	•••	1	of the city and suburbs,
$\frac{4116}{4117}$		$\frac{1.12}{13.18}$	The priests' chambers, and use thereof.	$\begin{array}{c} 4144 \\ 4145 \end{array}$	• • • •		and of the prince. The dimensions and gates of the city.
4118			The measures of the outward court.	4140	•••	90-99	The dimensions and gates of the city.
	,	,	DAN	ΙE	L.	•	1
4146	1	1,2	Jehoiakim's captivity.	4172		125-29	interpreteth the writing.
4147		3-7	Ashpenaz taketh Daniel and others.	4173	1 -		The monarchy is translated to the Medes.
4148		8-16	They are fed with pulse and water.	4174	6	1-3	Daniel made chief of the presidents.
4149		17-21	Their excellency of wisdom.	4175		4-9	Their conspiracy against him.
4150		1-9	Nebuchadnezzar's forgotten dream,	4176		10-17	l
4151			which the magicians cannot tell.	4177	•••	18-23	I a contract the contract to t
4152			Daniel obtaineth respite.	4178	•••	24	his adversaries devoured,
4153			He findeth the dream.	4179		$\frac{25.28}{1.8}$	and God magnified. The vision of the four beasts,
$\begin{array}{c} 4154 \\ 4155 \end{array}$			He is brought to the king. He telleth the dream,	$4180 \\ 4181$	_	9-14	and of God's kingdom.
4156			and the interpretation.	4182		15-28	
4157			He is advanced by the king.	4183		1-12	The vision of the ram and he-goat.
4158		1.7	The golden image set up,	4184		18,14	The two thousand three hundred days
-4159		8-12	which the three children will not worship.	-4185		15-27	Gabriel comforteth Daniel.
4160		13-18	Their confession.	-1186	9	1,2	Daniel, considering the time of the captivity.
4161		19-25	God delivereth them out of the furnace.	4187		3.15	maketh confession of sins,
4162			The king blesseth God.	4188		16-19 20-27	
$4163 \\ 4164$		$\frac{1-3}{4-7}$	The king, confessing God's kingdom, relateth his dream,	$\frac{4189}{4190}$		1-9	Daniel, troubled with a vision,
4165		8-18	which he told Daniel,	4190	10		is comforted by an angel.
4166		19-27	with Daniel's interpretation,	4192	11	1-4	Persia's overthrow by Greece.
4167		28-37	and the fulfilment of it.	4193		5-29	Leagues and conflicts between kings.
4168		1-4	Belshazzar's feast.	4194	•••	30.45	The powerful, blasphemous king.
4169		5-9	The handwriting on the wall.	4195	12	1-4	Israel's deliverance.
4170			Daniel is sent for.	4196		5.13	Daniel informed of the times.
4171		17-24	He, reproving the king,	ן זרי -		1	
			HOS) E P	١.		
4197		1-3	Hosea, for a type, taketh Gomer,	1201		1 .	The restoration of Judah and Israel.
4198		4,5	and hath by her Jezreel,	4202	1 -	1.5	The idolatry of the people.
4199		6,7	Lo-ruhamah,	4203			God's judgments against them.
4200	1	8,9	and Lo-ammi. 35	1204		114-23	His promise of reconciliation.

HOSEA.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
1205	3	1-3	By the expiation of an adulteress,	4219	9		The distress and captivity of Israel.
1206		4,5	is shewn İsrael's desolation.	4220			Israel reproved and threatened.
1207	4	1-5	God's judgments against the sins of the people,	4221		1-4	Israel's ingratitude.
4208^{+}		6-11	and of the priests,	4222		5-7	God's judgment.
1209		12-14	and against their idolatry.	4223		8-12	God's mercy toward them.
4210			Judah warned by Israel's calamity.	4224	12	1,2	A reproof of Ephraim and Judah.
4211	5	1-14	God's judgments against Israel,	4225		3.6	Exhortation to repentance.
1212		15	until she repenteth.	4226		7-14	
1213	6	1.3	Exhortation to repentance.	4227		1-4	Ephraim's glory vanisheth.
1214		4-11	A complaint of their iniquity.	4228		5-8	God's anger.
1215		1-10	A reproof of manifold sins.	4229		9-14	
1216			God's wrath against hypocrisy.	4230			Judgment for rebellion.
1217	8	1-4	1	4231		1-3	Exhortation to repentance.
1217		12-14	Destruction threatened.	4232		4-9	Promise of God's blessing.
1218			The idolatry of Israel.	4.404	• • • • •	4-0	Trouble of God's messing.

JOEL.

4233	1	1-7	Joel declareth sundry judgments,	1 4239	2	18-20	and promiseth a blessing thereupon.
4234		8-13	and exhorteth to mourn for them.				He comforteth Zion with present,
4235		14-20	He prescribeth a fast.	4241		28-32	and future blessings.
4236	2	1-11	God's terrible army.	4242	3	1-8	Israel's enemies threatened.
4237		12-14	Joel exhorteth to repentance,				The judgment of the heathen,
4238		15-17	prescribeth a fast,				and blessing of Judah.

AMOS.

4245	1	1.5	God's judgment upon Syria,	4261	5	21-27	Israel's hypocritical service.
			upon the Philistines,	4262			Israel's wantonness,
4247		9,10	upon Tyrus,	4263		7-11	plagued with desolation.
4248		11,12	upon Edom,	4264		12.14	İsrael's incorrigibleness.
4249	٠.,	13-15	upon Ammon,	4265	7	1.3	The judgments by grasshoppers,
4250 2	3	1-3	upon Moab,	4266		4-6	and by fire, diverted by Amos's prayer.
4251	. 1	4,5	npon Judah,	4267		7-9	The type of the plumb-line.
			and upon Israel.	4268		10-13	Amaziah complaineth of Amos.
			God's complaint of their nnthankfulness.	4269		14,15	Amos sheweth his calling,
4254	3	1-8	Threatenings of judgment against Israel,	4270		16,17	and Amaziah's judgment.
	• •	9-15	and other nations.	4271	8	1.3	The basket of summer-fruits.
4256 - 4	Ł	1-3	Israel reproved for oppression,	4272			Oppression reproved.
4257		4,5	for idolatry,	4273		11-14	A famine of the word threatened.
$4258 \dots$			and for incorrigibleness.	4274	9	1-10	The certainty of the desolation.
4259 5	5		A lamentation for Israel.	4275		11-15	The restoring of the tabernacle of David.
4260		4-20	Exhortation to repentance.				-

OBADIAH.

1276 1,2	The destruction of Edom,	4278	10-16 and for their wrong unto Jacob.
4277 3-9	for their pride,	4279	10-16 and for their wrong unto Jacob. 17-21 Jacob's salvation and victory.

JONAH.

4280	1	1.3	Jonah's unfaithfulness.	4286	3	1-4	Jonah preacheth unto the Ninevites.
4281		4-10	He is bewrayed by a tempest,				Upon their repentance,
4282		11-16	thrown into the sea,	4288		10	God repenteth.
4283		17	and swallowed by a fish.	4289	4	1.3	Jonah, repining at God's mercy,
4284	2	1-9	The prayer of Jonah.				is reproved.
4285		10	He is delivered from the fish.	l			•

MICAH.

			MTO				
Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
4291 4292 4293 4294 4295 4296 4297 4298 4299 4300 4301 4302 4303 4304		1-3 4-6 7-11 12,13 1-4 5-7 8-12 1,2 3-7 8-10 11-13	God's wrath against the people for idolatry. Exhortation to mourning. Oppression denounced. A lamentation. Injustice and idolatry reproved. A promise of restoring Jacob. The cruelty of the princes. The falschood of the prophets. The security of them both. The glory, peace, kingdom, and victory of Zion. The ruler of Israel out of Bethlehem.	4305 4306 4307 4308 4309 4310 1311 4312 4313 4314 4316 4317	6 7 	16,17	His kingdom, and conquest. God's controversy for unkindness, for ignorance, for injustice, and for idolatry. Israel, complaining of her small number, and general corruption, putteth her trust in God. She triumpheth over her enemies. God comforteth her by promises, by confusion of her enemies, and by his mercics.
			NAH	Π	1.		
4318 4319	1 2		The majesty, goodness, and judgment of God. God's victorious armies against Nineveh.				The ruin of Ninevell.
			НАВАІ	ΚK	U K	ζ.	
4321 4322 4323 4324 4325 4326	2	$\begin{vmatrix} 1.4 \\ 5.11 \\ 12.17 \\ 1.4 \\ 5.8 \\ 9.11 \end{vmatrix}$	1	4327 4328 4329 4330 4331	3	15-17 18-20 1-16	for cruelty, for drunkenness, and for idolatry. The majesty of God. The confidence of faith.
			$Z \to P H A$	N	[A]	Н.	
4332 4333 4334 4335	2	1.3 4.7 8-11	The judgment of Judah for divers sins. An exhortation to repentance. The judgments of the Philistines, of Moab and Ammon,	4336 4337 4338 4339	3	1-7 8-13	and of Ethiopia and Assyria. Reproof for divers sins. Exhortation to wait for Israel's restoration, and to rejoice for their salvation by God.
			НАС	G A	Ι.		
4340 4341 4342		7-11	Reproof for neglecting to rebuild the temple. Haggai inciteth the people to build. He promiseth God's assistance.	$\begin{array}{c} 4348 \\ 4344 \\ 4346 \end{array}$		10-19	The glory of the latter house. The type of holy things, and unclean. God's promise to Zerubbabel.
			$Z \to C + A$	\mathbf{R}	I A	Η.	
4346 4347 4348 4349 4350 4351 4353 4354 4355 4356 4357	2 3 4 5	1-6 7-11 12-17 18-21 1-5 6-9 10-13 1-7 8-10 1-14 1-4 5-11	The visions of horns, and carpenters. An angel measureth Jerusalem. The redemption of Zion. The promise of God's presence. Joshua, the high priest, seen in vision. The BRANCH promised. The vision of the candlestick, and the two olive-trees. The visions of the flying roll,	4359 4360 4360 4360 4360 4360 4360 4360 4360	7 8 9	1-8 9-15 1-3 4-7 8-14 1 8 9-15 16,17 18-29 1-8 9-11 12-17	The people enquire of fasting. Zechariah reproveth their fasting. Sin the cause of their captivity. The restoration of Jerusalem. The people are encouraged to build. Truth and justice enforced. Joy and enlargement promised. God's defence of his people. The coming of the king of Zion.

ZECHARIAH.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
4372	10	5-12	The restoration of Israel.	4381	13		Fountain of purgation for Ferusalem,
4373	11	1,2	The destruction of Lebanon.	4382		2-6	from idolatry, and false prophecy.
4374		3.9	The type of the two staves,	4383			The death of Christ.
4375			which are each cut asunder.	4384			The destroyers of Jerusalem destroyed.
4376		15-17	The instruments of a foolish shepherd.	4385		4-11	The coming of the Lord with the saints.
4377			Jerusalem a cup of trembling to herself,	4386		12-15	The plague of Jerusalem's enemies.
4378		8-5	and a burdensome stone to her adversaries.	4387			The remnant shall turn to the Lord,
4379		6-8	The victorious restoring of Judah.	4388		20,21	and their spoil shall be holy.
4380		9-14	The repeutance of Jerusalem.	1			

MALACHI.

4389			Malaehi complaineth of Israel's unkindness.				
4390		6-11	Of their irreligiousness,				sacrilege,
			and profaneness.				and infidelity of the people.
4392	2	1.10	He reproveth the priests for negligence,	4400		16-18	The promise of blessing to the God-fearing.
			and the people for idolatry,	4401	4	1	God's judgment on the wicked,
4394		14-16	for adultery,	4402		2,3	and blessing on the righteous.
4395		17	and for infidelity.	4403		4	Exhortation to remember the law.
4396	3	1-6		4404		5,6	Coming of Elijah before the day of the Lord.

INDEX

10 THE

Books of the New Testament.

MATTHEW.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
4405	1	1-17	The genealogy of Jesus Christ.	4147	7	13.14	to enter in at the strait gate;
4406			He was conceived of the Holy Ghost.	4448			to beware of false prophets;
4407			The angel appeareth to Joseph.	4449			and not to be hearers, but doers of the word,
4408	2		The wise men come from the east,	4450		24,25	like houses builded on a rock,
4409		11-13	and worship the holy child Jesus.	4451		26-29	and not on the sand.
4410			Joseph fleeth with Jesus and Mary into Egypt.	4452	8	1-4	Jesus cleanseth the leper,
4411			The massacre of the innocents.	4453		5-13	healeth the centurion's servant,
4412		20-22	Herod the great dieth.	4454		14,15	the mother-in-law of Peter,
4413		23	Jesus is brought to Nazareth.	4455		16,17	and many other diseased;
4414	3	1-6	John the Baptist preacheth.	4456		18-22	sheweth how he is to be followed;
4415		7-12	He reprehendeth the Pharisees,	4457		23-27	stilleth the tempest on the sea;
4416		13-17	and baptizeth Jesus.	4458			driveth the devils out of two men,
4417	4	1-10	Jesus is tempted of the devil.	4459		31-34	
4418		11,12	Angels minister unto him.	4460	9	1-8	Jesus cureth a paralytic,
4419			He dwelleth in Capernaum;	4461		9	calleth Matthew,
4420		17	beginneth to preach;	4462			eateth with publicans and sinners,
4421		18-20	calleth Peter, and Andrew,	4463			defendeth his disciples,
4422			James, and John;	4464	1		cureth the bloody issue,
4423		23-25	and healeth all manner of disease.	4465			raiseth the daughter of Jairus,
4424	_	1,2	Jesus beginneth his sermon on the mount;	4466			giveth sight to two blind men,
4425		3-12	declaring who are blessed,	4467			healeth a dumb man,
4426		13	who are the salt of the earth,	4468		36-38	and hath compassion on the multitude.
4427		14	the light of the world,	-4469		1-4	He sendeth forth the apostles,
4428			and the candle;	4470		5-15	
4429			and that he came to fulfil the law.	4471		16-39	comforteth them against persecutions,
4430			What it is to kill,	4472		40-42	and blesseth those who shall receive them.
4431			to commit adultery,	4473		1-6	John seudeth to Christ.
4432			and to swear.	4474			Christ's testimony concerning John.
4433			He exhorteth to suffer wrong,	4475			The people's opinion of them.
4434		44-47		4476			Capernaum and other cities upbraided.
4435		48	and to walk in Divine perfection.	4477			Jesus thanketh the Father for his grace.
4436		1-4	He speaketh of alms-giving,	4478			Gracious invitations to rest.
4437	1	5.13	of prayer,	4479		1,2	The Pharisees refuted,
4438		14,15		4480		3-8	by scriptures,
4439			and of fasting;	4481	• • •		by reason,
4440		19-23		4482			and by a miracle.
4441		24	and the impossibility of serving two masters.	4488			The man blind and dumb healed.
4442	1		He forbiddeth worldly care and anxiety,	4484			The unpardonable sin.
4443		33,34		4485			Idle words to be accounted for.
4444		1-5	He reproveth rash judgment;	4486			Jesus giveth signs to the Pharisees,
4445	1	6	forbiddeth to east boly things to dogs;	4187			and sheweth who are his mother and brothron.
4446	,	7-12	exhorteth to prayer;	4488	13	1-17	The parable of the sower,
			39				

MATTHEW.

Par.	Chap	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
4489			and the exposition of it.	4538	21	12-16	cleareth the temple of buyers and sellers;
4490		24-30	The parable of the tares,	4539	•••		curseth the fig-tree;
1491	• • • •		of the mustard-seed,	4540	•••	23-27	and putteth to silence the priests and elders,
$\frac{4492}{4498}$			of the leaven,	4541	•••	28-32	rebuking them with the parables of two sons,
4494			of the hidden treasure,	4542		33-46	
4495			of the pearl, and of the net east into the sea.	4543		1.8	The parable of the marriage of the king's son.
4496			Christ is despised of his townsmen.	4514	•••	9-11	
4497	14		Herod's opinion of Christ.	4545 4546	• • •	15 00	The man without the wedding-garment. Tribute ought to be paid to Cesar.
4498		3-12	John the Baptist beheaded.	4547	•••	93.33	Jesus confuteth the Sadducees,
4499			Jesus departeth into a desert,	4548		34-40	
-4500		15-21	miraculously feedeth five thousand men,	4549			and puzzleth the Pharisees.
4501		55-33	walketh on the sea,	4550		1-4	The Pharisees exposed.
4502	• • •	34-36	and, at Gennesaret, healeth the sick.	4551		5-12	
-4503	15	1-10	The Pharisees reproved for transgressions.	4552		13-33	The eight woes denounced.
4504		11-20	Not that which goeth into the mouth defileth.	4553	•••	34-39	Destruction of Jerusalem foretold.
4505		21-29	Jesus healeth the Canaanite's daughter,	4554	24	1.2	Destruction of the temple foretold.
4506		30,31	and great multitudes;	4555	• • • •	3.28	
1507		32-39	and miraculously feedeth four thousand men.				The coming of the Son of man.
4508	16	1-5	The Pharisees desire a sign.	4557			The day and hour known only by the Father.
$\begin{array}{c} 4509 \\ 4510 \end{array}$		6-12		4558	<u>:::</u>		Exhortation to watch.
4510		16.10	The people's opinion of Christ.	4559	- 1		The parable of the ten virgius,
4512	•••	91 99	Peter's confession of the Son of God. Jesus foretelleth his death,	4560	•••		and of the talents.
4513			and reproveth Peter.	4561	96	1.5	The judgment of the nations.
4514			The important question.	$4562 \\ 4563$	26	6. 1 .9	The rulers conspire against Christ. The woman anointeth his head.
4515	17	1-13	The transfiguration of Christ.	4564			Judas selleth him.
4516		14-21	He healeth the lunatic,	4565			Jesus eateth the passover;
4517		22,23	foretelleth his death,	4566			instituteth the Lord's supper;
4518			and payeth tribute.	4567			prayeth in Gethsemane;
4519	18	1-6	Jesus teacheth humility and meekness,	4568	•••		and, being betrayed with a kiss,
4520		7-14	peaceableness and condescension,	4569		57.68	is carried to Caiaphas;
4521	• • •	15-20	forbearance and forgiveness.	4570			and denied of Peter.
4522		21,22	How often to forgive brethren.	4571	27	1,2	Jesus is delivered to Pontius Pilate.
4523	•••	23.31	The parable of the merciful king,	4572	•••	3.18	
4524		32-35	and the unmerciful fellow servaut.	4573			Pilate, admonished of his wife,
4525 4526		$\frac{1.2}{2.0}$	Christ healeth the sick;	4574	•••		washeth his hands;
4527	•••	3-9 10 10 1	answereth concerning divorcement, and marriage;	4575			and looseth Barabbas.
4598	•••	13.15	receiveth little children;	4576			Jesus is crowned with thorns,
4529		16-19	answereth the rich young man,	4577			reviled,
4530		20-22	who went away sorrowfully;	$\begin{bmatrix} 4578 \\ 4579 \end{bmatrix}$			dieth, and is buried.
4531		23-26	slieweth the danger of riches,	4575	•••	66	His sepulchre is sealed, and watched.
4532		27-80	and the sure reward of his disciples.	4581	28	1.8	The angel declareth his resurrection.
4533	20	1-16	The parable of the labourers in the vineyard.	4582			Jesus appeareth to the women.
4534		17-19	Jesus foretelleth his passion,	4583		11-15	The soldiers bribed to say his body was stolen.
4535		50-58	teacheth his disciples humility,	4584			Jesus appeareth to the eleven,
4536		30-84	and giveth two blind men their sight.	4585		19,20	and commissioneth them.
4537	21	1-11	Jesus entercth Jerusalem upon au ass;				
			3.6.4	D 77			
			M A	кK.			
4586	1	1-8	The office of John the Baptist.	4598			and excuseth his disciples for not fasting,
4587	•••		Jesus is baptized.	4599			and for plucking corn-ears on the sabbath.
4588			He is tempted.	4600	3		Jesus healeth the withered hand,
4589	•••	14,15 16 00 1	He preacheth.	4601	• • •		and many other infirmities;
$\frac{4590}{4591}$	•••	10-22	Peter, Andrew, James, and John, called.	4602			rebuketh the unclean spirits;
$\frac{4591}{1592}$	• • •	20-28 00-21	Jesus healeth one that had a devil,	4603	,		chooseth his twelve apostles;
4593	•••	30.40	Peter's mother-in-law, and many diseased persons;	4604	- 1		sheweth the blasphemy of the scribes,
4594		41-45	and many diseased persons; and cleanseth the leper.	1605			and who are his true brethren.
4595°	2	1.13	Jesus healeth a paralytic;	4606	4		The parable of the sower,
4596		14	calleth Levi;	$\frac{4607}{4608}$			and meaning thereof.
4597			eateth with publicans and sinners;	4609			Knowledge is given for communication. The parable of the growing-corn,
			40	-000	•••	~∪- <i>~</i> ∂	The parable of the growing-corn,

MARK.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
4610	4	30-34	and of the mustard-seed.	4652	11	15.19	purgeth the temple,
4611		35-41	Christ stilleth the tempest on the sea.	4653			exhorteth to faith and forbearance,
4612	5		The legions of devils, being east out,	1654			and refuseth to answer the priests and elders.
4613			enter into the swine.	1655	12		The parable of the wicked husbandmen.
$\frac{4614}{4615}$	•••		Jesus healeth a woman of a bloody issue,	$\frac{4656}{4657}$			Tribute to be paid to Cesar. The Sadducees answered.
4616	6	1.6	and raiseth the daughter of Jairus. Christ is rejected of his countrymen.	4658			The discreet scribe.
4617		7-13	He giveth power unto the apostles.	4659	• • • •		Jesus refuteth the scribes,
4618			Divers opinions of Christ.	4660			and warneth the people of their hypocrisy.
4619		27,28	John the Baptist is beheaded,	4661			The widow's offering of two mites.
4650		59	and buried.	4863	13		The destruction of the temple foretold.
4621	***		The apostles return from preaching.	1063	• • •	9	The persecutions of disciples.
4622		34-47	The miracle of five loaves and two fishes.	4664	• • •		Christ's followers will be hated of all men.
4623	•••		Christ walketh on the sea,	4665	• • •		The calamities of the Jews foretold.
4624 4625			and healeth all that touch him.	$\begin{array}{c} 4666 \\ 4667 \end{array}$	•••		The coming of the Son of man. The time of his coming unknown to man.
4626		1-7 8-13	The traditions of the Pharisees, make the word of God of none effect.	4668	14	1,2	The conspiracy against Christ.
4627			Ment defileth not the man.	4669	T-T	3-9	His head anointed by a woman.
4628	•••		Jesus healeth the Grecian woman's daughter,	4670	• • • •		Judas covenanteth to betray him.
4629			and one that was deaf.	4671			Jesus celebrateth the passover,
4630		1.9	Christ feedeth the people miraculously:	4672			and instituteth the Lord's supper.
4631		10-13	refuseth a sign to the Pharisees,	4673	• • •		His agony in Gethsemane.
4632			warning his disciples against their doctrine:	4674	• • •	43-45	He is betrayed by Judas;
4633			giveth a blind man his sight;	1675			apprehended, and deserted;
4634			acknowledgeth his Messiahship;	4676	•••		accused, and condemned by the council; ; spat upon, buffetted, and abused;
$\begin{array}{c} 4635 \\ 4636 \end{array}$			and exhorteth to patience under persecution. The transfiguration of Christ.	$\frac{4677}{4678}$	• • •		and thrice denied of Peter.
4637			The coming of Elias.	4679	 15		He is bound, and accused before Pilate,
4638			Jesus casteth forth a deaf and dumb spirit,	4680			who delivereth him to be erucified.
4639			foretelleth his death and resurrection,	4681			He is crowned with thorns,
4640		33-37	exhorteth to humility,	4682		19,20	smitten on the head, spat upon, and mocked;
4641		38-50	and she weth pain and loss are preferable to sin.	4683			fainteth in bearing his cross;
4612	10	1-12	On divorcement and marriage.	4684			hangeth between two thieves;
4643			Jesus blesseth little children;	4685	•••		is forsalten of God, and dieth.
4644			and answereth the rich young man,	4686			He is confessed by the centurion. He is honourably buried by Joseph.
$\begin{array}{r} 4645 \\ 4646 \end{array}$			telling his disciples of the danger of riches. The reward of loss for the truth's sake.	$\frac{4687}{4688}$	16	1.8	An angel declareth his resurrection.
4647			Jesus foretelleth his death and resurrection,	4689			Jesus appeareth to Mary Magdalene,
4648			rebuketh the ambition of James and John,	4690			to two going into the country,
4649			and restoreth sight to Bartimeus.	4691		14	and then to the eleven,
4650			Christ's entry into Jerusalem.	4692		15-18	whom he sendeth to preach the gospel.
4651		12-14	Jesus curseth the barren fig-tree,	4693		19,20	He ascendeth into heaven.
			TTT	T. T.			
			L U				
4694	Τ.	1-4	Luke's preface.				Herod imprisoneth John.
$\frac{4695}{4696}$		5-25 26.38	The conception of John the Baptist, and of Christ.	$\begin{array}{c c} 4714 \\ 4715 \end{array}$	•••		Jesus is baptized. The genealogy of Christ.
$\frac{4690}{4697}$			Mary's thanksgiving.	4716	1	1-19	The temptation and fasting of Christ.
$\frac{4698}{4698}$			The nativity and circumcision of John.	4717	-±	13	He overcometh the devil.
4699			Zacharias's prophecy of Christ,	4718			He beginneth to preach.
4700			and of John.	4719		16-32	His townsmen attempt his murder.
4701		1.5	Augustus taxeth all the Roman empire.	4720			He casteth out a devil;
4702		6,7	The nativity of Christ.	4721	• • • •		and healeth Peter's mother-in-law,
4703		8-12	One angel relateth it to the shepherds,	1722		40	and other sick persons.
4704			and many praise God for it.	4723	+		The devils acknowledge him. He preacheth through the cities.
$\frac{4705}{4706}$		99.97	Christ is circumcised. Mary is purified.	4721 4725		143,44 1-3	He teacheth out of Peter's ship.
4707			Simeon and Anna prophesy of Christ,	4726			The miraculous draught of fishes.
4708			who increaseth in wisdom,	4727	• • • • • • • • • • • • • • • • • • • •		He cleanseth a leper,
4709			questioneth with the doctors,	4728			prayeth in the wilderness,
4710			and is obedient to his parents.	4729		18-26	healeth a paralytic,
4711			The preaching and baptism of John.	4730	1		calleth Matthew the publican,
4712		15-19	His testimony of Christ.	4731		29-33	eateth with sinners,
			41				

LUKE.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
4732			and sheweth his disciples grief in his absence.	4796	14	7-11	and teacheth humility.
4733	1 -		The parable of old bottles and worn garments.	1797			He exhorteth to feed the poor.
4734	_	1-12	The Pharisees reproved.	1798			The parable of the great supper.
$\frac{4735}{4736}$			Jesus chooseth twelve apostles,	4799	•••		The disciple must forsake all that he hath.
$\frac{4730}{4737}$			and healeth many sick. Of blessings, and woes.	$4800 \\ 4801$	1		The parable of salt. The parables of the lost sheep,
4788	}		Of loving our enemies.	4802	15		the lost piece of silver,
4739			Of profession without obedience.	4803	•••		and the prodigal son.
4740		1-9	The conturion's faith,	4801	16		The parable of the unjust steward.
4741		10	whose servant is healed.	4805			The Pharisees reproved.
4742		ł	Jesus raiseth the widow's son,	1806			The rich glutton and Lazarus.
4743		19-23	answereth John's messengers,	4807	17	1.2	Christ teacheth to avoid occasions of offence,
4744			testifieth of John,	4808		3-5	and to forgive one another.
4745			censureth the Phurisees,	4809		- 6	The power of faith.
4746			and forgiveth a woman's many sins.	4810	• • • •		How we are bound to God.
4747			Women minister unto him of their substance.				Jesus healeth ten lepers.
4718	1		The parable of the sower,	1819			Of the coming of the Son of man
$-4749 \\ -4750$			and of the candle.	4813	18	1-8	The parables of the importunate widow,
$4750 \\ 4751$			Jesus declareth his true brethren,	4814		9.14	
4752	1		rebuketh the winds, casteth out a legion of devils,	$\frac{4815}{4816}$			Children brought to Jesus Riches hinder the ruler following him.
4753			is rejected of the Gadarenes,	4817	• • • •		The reward of them that leave all for him.
4754			healeth a woman of her bloody issue,	4818			Jesus foretelleth his death,
4755			and raiseth the daughter of Jairus.	4819			and giveth sight to a blind man.
4756		1-6	He sendeth forth his apostles to preach	4820	19		Of Zaccheus the publican.
4757			Herod desireth to see Christ.	4821			The parable of the nobleman's servants.
4758			Christ feedeth five thousand.	4853			Christ rideth into Jerusalem;
4759		18-22	Peter confesseth him the Christ of God.	4 823			weepeth over it;
4760			The self-denial and daily cross of Christians.	4824			driveth the buyers and sellers out of the temple
4761			The transfiguration.	4825			and teacheth in it.
4762			Jesus healeth the lunatic,	4826	20		Christ refuseth to answer the chief priests.
$\frac{4763}{4764}$			alludeth to his passion,	4827			The parable of the vineyard.
4765			commendeth humility, and teacheth mildness and forbearance to all.	4828	• • • •		Of giving tribute to Cesar. The question of the Sadducees.
4766			What is involved in following Jesus.	4830	***		Christ is David's Lord.
4767		1-16	Christ sendeth forth seventy disciples.	4831			The hypocrisy of the scribes.
4768			They return, and are told for what to rejoice.	4832	21	1-4	Christ commendeth the poor widow.
4769			Jesus rejoiceth in spirit.	4833	111	5.24	He foretelleth the desolation of Jerusalem,
4770		23,24	The superior knowledge of his disciples.	4884		25-33	and the coming of the Son of man.
4771			The parable of the good Samaritan.	4835		34-38	
4772			The one thing needful.	4836	22	1,2	The conspiracy against Christ.
4773	11	1-10	Jesus teacheth his disciples to pray,	4837		3-6	Satan entereth into Judas.
4774	• • •	. 11-13	and assureth them of being answered.	4838		7-18	The apostles prepare the passover.
$\frac{4775}{4776}$		$\frac{14-27}{28}$	He rebuketh the Pharisees' blasphemy, sheweth who are blessed,	4889 4840	• • • •	19,20	Christ instituteth the Lord's supper; foretelleth of the traitor;
1777			and preacheth to the people.	4841			reproveth ambition;
4778		37-51	He denounceth Pharisees and hypocrites.	4812			and assureth Peter his faith should not fail
4779		1-12	He warneth against hypoclisy,	4843		34-38	and yet he should deny him thrice.
4780			and covetousness Parable of the rich fool.	1841		39-46	
-4781		22-30	He warnoth against worldly care and anxiety;	4815		17-49	He is betrayed with a kiss.
4782		31,32	declareth the Father's free gift of the kingdom;	4816		50-53	He healeth Malchus's ear.
4783		33.35	and exhorteth to lay up treasure in heaven,	4847		54-62	He is thrice denied of Peter;
4784		36 40	and patiently wait the coming of Christ,	4848		63-65	mocked, blindfolded, and smitten.
4785		41-48	The Lord's stewards exhorted to fidelity.	1849	***	66-71	He confesseth himself to be the Son of God
1786		49-53	They must expect personntions.	1856	23	1.7	He is accused before Pilate,
4787			The people reproved for their hypocrisy,	1851		8-11	and mocked by Herod.
$-1788 \\ -4789$			and exhorted to reconciliation.	1852	• • •	12	Pilute and Herod reconciled together.
4790			Christ preacheth repentance. The barren figstree.	1853	•••	13-26	Jesus is delivered to be crucified. He foretelleth Jerusalem's destruction.
4791	J		The crooked woman straightened.	4854	•••	27-33 34-38	He prayeth for his enemies.
4792		18 28	The parables of the mustard-seed, and leaven.	$\frac{4855}{4856}$		39-45	Two malefactors crucified with him.
4793		21.30	The result of mere profession.	4857		46-49	Pis death,
4791			desus reproveth Herod and Jerusalem.	4858			and burial.
4795			Christ healeth the dropsy on the sabbath,	4859	24	1-8	Dis resurrection declared by angels.
			42			_	

LUKE.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.		
$\frac{1}{4860}$	24	9-12	The women report it to the apostles.	4863	24	17,48	He giveth them a charge,		
4861			Christ appeareth to two disciples,	4864	• • •		promiseth the Holy Ghost,		
1863		30-46	and afterwards to all the apostles.	4865		51-58	and ascendeth into heaven.		
JOHN.									
866			The divinity, humanity, and office of Jesus.		12	9	The people flock to see Lazarus		
.867 [868]			The testimony of John the Baptist The calling of Andrew, and Peter, and others.	$\frac{4925}{4926}$	•••		The chief priests consult to kill him. Jesus rideth into Jerusalem.		
1869		1.11	and the state of t	4927	• • •		Greeks desire to see him.		
1870	_		departeth to Capernaum, and to Jerusalem,	1928	•••		He foretelleth his death.		
871			and cleanseth the temple.	4929	•••		The blindness of the Jews.		
872	1		He foretelleth his death and resurrection.	4930	•••		Many rulers believe, but do not confess hi		
$873 \\ 874$		1-13	Many believed because of his miracles. The new birth.	4931 4932	13		The unbeliever will be judged by the wor Jesus washeth the disciples' feet.		
875			Of faith in Christ.	4933	10		He foretelleth the traitor.		
876			God's gift.	4934			exhorteth his disciples to love one another		
877			Condemnation for unbelief.	4935			and forewarneth Peter of his denial.		
878			John Baptist's testimony concerning Christ.	4936	14		Jesus promiseth to come again.		
879 880	1		Christ and the woman at the well. His disciples marvel.	$\frac{4937}{4938}$	•••		Believing prayer in his name answered.		
881	•••		His zeal.	4939	• • •	15	Jesus exhorteth to love with obedience:		
882			Many Samaritans believe on him	1910			promiseth the Comforter, the Spirit of trut		
883			The ruler's son healed.	4941		27-31	and leaveth his peace with his disciples.		
884			The impotent man healed.	4912	15		Christ the true vine.		
885			The Jews cavil at it.	4913	• • •		Comfort under hatred and persecution. The office of the Spirit of truth		
886 887			Christ asserteth his power as God and man. John's testimony of the Son of God.	$\begin{bmatrix} 4944 \\ 4945 \end{bmatrix}$	16		The disciples comforted against tribulation		
888			Christ's works, and the Father, testify of him.	4946	10		Prayer in Christ's name acceptable.		
1889		39-47	The scriptures, and Moses, testify of him.	4947	•••		Peace in Christ. Affliction in the world.		
1890		1-11	The miracle of five loaves and two fishes	4948	17	1-5	Jesus prayeth to be glorified.		
1891		15	The people would have made him king.	4949			He prayeth for the preservation of his ov		
1893 1895			Jesus walketh on the water. The people's object in following him represent	$\begin{array}{c} 4950 \\ 4951 \end{array}$			in unity, and truth;		
1894		32-65	The people's object in following him reproved. Christ the bread of life.	4952			and that they may be glorified with himse		
1895		66,67	Many disciples depart from Jesus.	4953	18	1-5	Judas betrayeth Jesus.		
1896			Peter confesseth him.	4954			The officers fall to the ground.		
1897			Judas is an adversary.	1955	•••		Peter smiteth off Malchus's ear.		
1898	1 -	1-9	Jesus reproveth his kinsmen,	4956	• • •		Jesus is led unto Annas and Caiaphas Peter's denial.		
1899 1900			goeth up to Jerusalem, and teacheth in the temple.	$\frac{1957}{4958}$			Jesus examined before Caiaphas		
1901			Divers opinions of him.	4959		28-35	His arraignment before Pilate		
1905			The priests chide the officers and Nicodemus.	4960		36-39	His kingdom.		
1903			The woman taken in adultery.	4961		40	The Jews prefer Barabbas to Jesus.		
1904	•••	12-32	Jesus, the light of the world,	4962 4963		1-3	Jesus scourged, and crowned with thorns Pilate delivereth him to be crucified.		
1905 1906	.	59-58 59	answereth the blaspheming Jews, and conveyeth himself from their cruelty.	4961	•••		Pesus is crucified.		
1907		1,2	The man that was born blind restored to sight.	4965		26,27	He commendeth his mother to John.		
1908		3-12	He is brought to the Pharisces,	-1966		28-30	De dieth.		
1909		13.34		1967		31-37	His side is pierced.		
4910		1	He confesseth Jesus the Son of God.	4968			He is buried by Joseph and Nicodemus.		
$\frac{4911}{4016}$		39-41		$\frac{4969}{4970}$	20	1,2	Mary cometh to the sepulchre. Peter and John come likewise.		
4912 4918		$\frac{1.18}{19.21}$	Divers opinions of him.	4971			Jesus appeareth to Mary Magdalene.		
1914			The safety of his sheep	4972		19-23	and to his disciples.		
4915		39	He escapeth from the Jews,	4973		24-29	The incredulity and confession of Thoma		
4916			and goeth beyond Jordan.	4971		30,31	With the gospel was written.		
4917		1	I Tesus the resurrection and the life.	4975			Jesus sheweth himself again to his discipand dineth with them.		
4918 4919			Many Jews believe at the raising of Lazarus. A council gathered against Christ	$\begin{bmatrix} 4976 \\ 4977 \end{bmatrix}$		15.17	He chargeth Peter to feed his sheep,		
$4911 \\ 492 $		49.53	The prophecy of Caiaphas.	1978	• • • •	18-21	forctelleth Peter's death,		
4921			Jesus dwelleth at Ephraim.	4979		22-21	and rebuketh his curiosity concerning Jo		
1929		55-57	The priests and Pharisees lay wait for him.	4980			The conclusion.		
	12	1.8	Mary of Bethany auointeth the feet of Jesus.	1					

THE ACTS.

Par.	Chap	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
4951	1	1-8	The ascension of Jesus.	5041		48	and they are baptized.
49~;		9.11	Two angels promise his return.	5019		1-4	Peter, accused for going in to the Gentiles,
49×3			Matthias chosen by lot.	5048	•••	5-17	maketh his defence,
4984		1-13	The descent of the Holy Ghost.	5044	•••	18	which is accepted.
4955			Deter breacheth the resurrection	5045	•••		Barnabas goeth to Antioch.
49×6			Many are pricked in their heart.	5046	• • • •	26	Disciples called Christians first at Antioch
4987		41-47	Peter baptizeth a great number.	5047			They succour brethren in Judea in famine.
4958	_	1-11	Peter's address on healing a cripple.	$\frac{5048}{5049}$			Peter delivered from prison by an angel.
4989			Not by the power of Peter or John, but by God.	5050	• • • •		Herod's pride and death. The word of God prospereth.
$\frac{4990}{1001}$			through faith in his Son, he was made sound.	5051	13		Paul and Barnabas sent to the Gentiles.
4991 4992			The Jews crucified Jesus in ignorance. Peter exhorteth them to repentance.	5052	10		Of Sergios Paulus, and Elymas the sorcerer
4998			Peter and John are imprisoned;	5053			Paul preacheth at Antioch in Pisidia.
4994		4	howbeit about five thousand believe.	5054	•••		The Gentiles desire to hear the truth again
4995			At their examination, Peter confesseth Jesus.	5055			The Jews contradicting and blaspheming,
4996			They are threatened, and let go.	5056			the apostles turn to the Gentiles.
4997			The church prayeth.	5057		48-52	The apostles are expelled.
4998		31-37	and is answered, and confirmed.	5058	14	1.7	They are persecuted from Icouium.
4099			Death of Ananias and Sapphira.	5059		8.18	They are reputed as gods at Lystra.
5000			Many signs wrought by the apostles.	5000			Paul is stoned.
5001			and sick folk healed.	5061			They re-visit and confirm the disciples,
2005			The apostles, again imprisoned,	5062	• • •	56.58	and return to Antioch.
5003			are delivered by an angel.	5068	15	1-5	Dissension ariseth touching circumcision.
5004		21.48	They preach in the temple,	5064			The apostles consult about it.
5005			and before the council.	5065			Their letter to the brethren.
5006			Gamaliel counselling not to kill them,	5066			Paul and Barnabas part asunder.
5007	_	40-43	they are beaten; yet cease not to preach daily.	5067	16		Paul circumciseth Timothy.
5008	_		Upon the Grecians murmuring,	5008	•••		Paul and Silas sail to Macedonia.
5009			deacons are appointed.	5009	• • •		Lydia is converted, and baptized.
5010			of whom Stephen is one.	5070	• • •		Paul casteth out au evil spirit.
5011		12	who is apprehended,	5071	•••		He and Silas are whipped, and imprisoned
5012			and falsely accused.	5072 5073	• • •		The earthquake. The jailor is converted,
5013 5014	-	$\frac{1}{2-19}$	Being questioned by the high priest; Stephensheweth the Jews rejection of Joseph:	5074	• • •		and they are delivered.
5015			of Moses, in Egypt,	5075	17		Paul preacheth at Thessalonica,
5016			and in the wilderness;	5076			where some believe, and some persecute him
5017			(though they had the tabernacle of witness,)	5077			He preacheth at Berea.
5018		51-53	of the prophets; and their murder of Jesus.	507h			Being sent from thence,
5019			Whereupon they stone Stephen.	5079			he preacheth at Athens,
ja)20	_		Through persecution, the church is scattered.	5080		34	whereby certain believe.
5021			Philip preacheth at Samaria.	5081	18	1.8	Paul preacheth at Corinth.
2055			Peter and John come thither.	5082	• • •		He is encouraged in a vision.
2053		18.19	Simon offereth to purchase the Spirit's power.	2023	• • •	12-17	He is accused before Gallio.
5024			Peter reproveth his wickedness.	5084	•••		He passeth through Ephesus.
5025		9 0	Philip baptizeth the eunuch.	5085	• • •		Apollos, instructed by Aquila and Priscilla
5026		1-3	Saul, going to l'amascus.	5086			preacheth Christ.
5027		1-9	is stricken down to the earth;	5087	19	1.8	The Holy Ghost is given by the hands of Paul
-5028 -5006			is called to the apostleship:	5085	•••	9-12	He preacheth at Corinth two years.
-5029 -503ñ			and is baptized by Ananias	5089 5090	•••		The Jewish exorcists, are beaten by the devil.
5080 5081			He preacheth Christ boldly.	5090 5091	•••		Conjuring books are burnt.
2035	1		The Jews lay wait to kill him, but he escapeth. He also escapeth from the Grecians.	2005	•••		Demetrins raiseth an uproar against Paul,
5038	l.		The churches in Judea and Galilee have rest	5093	• • • •		which is appeared by the town-clerk.
5034			Peter restoreth Dorcas to life.	5094	20	1.6	Paul goeth to Macedonia,
5035		1-4	Cornelius seeth an angel,	5095	<u>۵</u> 0		where he preacheth until midnight.
5086			who directeth him to send for Peter.	5096		9	Entychus having fallen down dead,
5037			Peter, by a vision,	5097			is raised to life.
5038			is taught not to despise the Gentiles.	5098			Paul calleth the elders together at Miletus
5089			He preacheth Christ to Cornelius.	5099	•••	28	committeth the flock of God to them,
5040			The Holy Ghost falleth on the hearers,	51 00		29-31	warneth them of false teachers,
			14				

THE ACTS.

	THE ACTS.							
Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.	
5101	20	32-35	commendeth them to God,	5126	25	8-10	He answereth for himself.	
5102			prayeth with them, and departeth.	5127		11-13	and appealeth unto Cesar.	
-5103			Paul, though warned, will go to Jerusalem.	5128		14-22	Agrippa desireth to hear him,	
5104			Agabus foretelleth his sufferings.	5129			and he is brought forth.	
5105		17-27	Paul entereth the temple.	5130		25-27	Festus cleareth him.	
5106		28-30	He is apprehended, and in danger,	5131	26	1-11	Paul declareth his life from his childhood,	
5107			but rescued by the chief captain.	5132		12-23	and his conversion.	
5108	22		He telleth of his conversion to the multitude,	5133		21-27	Festus chargeth him with madness.	
5109		17-21	and of his special apostleship to the Gentiles,	5134			Agrippa almost persuaded to be a Christian.	
5110			at which word, the multitude exclaim on him.	5135			Agrippa and Festus pronounce him innocent.	
5111		2.1	He would have been scourged in the castle.	5136	27		Paul, shipping towards Rome,	
5112			but claimed his privilege as a Roman.	5137	,,,	10	foretelleth the danger of the voyage,	
5113		1	As he pleadeth his cause,	5138		11-13	but is not believed.	
5114		2-6	Ananias commandeth to smite him.	5139		14-21	They are tossed to and fro with tempest,	
5115		7-10	Dissension among his accusers.	5140			and suffer shipwreck,	
5116		11-13	God encourageth him.	*5141		22-40	yet all come safe to land.	
5117		14-19	The laying wait for Paul by the Jews,	5141		4.1	yet an come safe to rand.	
5118		20.26	is made known unto the chief captain,	5142	28	1-4	The barbarians' kindness to them.	
5119			who sendeth him to Felix the governor.	5143	,	5-7	The viper hurteth not Paul.	
5120			Paul, accused by Tertullus,	5144			He healeth many diseases.	
5121		10-23	answereth for his life and doctrine.	5145		11-16	They depart towards Rome.	
5122		24,25	He preacheth Christ to Felix and his wife.	5146		17-23	Paul preacheth to the Jews.	
5123			Felix hopeth for a bribe, but in vain,	5147			Some believe.	
5124		27	Going out of office, he leaveth Paul in prison.	5148		30,81	He preacheth two years at Rome.	
5125		1.7	The Jews accuse Paul before Festus.				,	
			ROM	A N	s.			
5149	1	1-8	Paul saluteth the Romans,	5185			But we are dead to the law.	
5150		9-15	whom he longeth to see.	5186			Yet is not the law sin,	
5151			The righteousness which the gospel sheweth.	5187			but holy, just, and good.	
2723			Call's must be a non-minimum in	F100			The law of sin in the months	

	HOMANS.									
$5149 \pm$	1	1-8	Paul saluteth the Romans,	5185	7	4-6	But we are dead to the law.			
5150		9-15	whom he longeth to see.	5186		7-11	Yet is not the law sin,			
5151			The righteousness which the gospel sheweth.			12.15	but holy, just, and good.			
5152			God's wrath is revealed against sin.	5188			The law of sin in the members.			
5153			The sins of the Gentiles.	5189	8	1-4	No condemnation to believers in Jesus.			
5154	2	1.5	Man cannot escape God's judgment;	5190		5	What was about the first and of the Contain			
5155		6-8	which is impartial and just,	*5190		13	What cometh of the flesh, and of the Spirit.			
5156		9-13	with Jews and Gentiles.	5191		6-12	The Spirit of adoption and of nitness			
5157		14 - 16	The Gentiles convicted by their conscience.	*5191		14-16	The Spirit of adoption, and of witness.			
5158		17-24	The Jews convicted by the law.	5192		17.18	God's children will be glorified with Christ.			
5159			Circumcision useless without righteousness.	5193	• • •		The groaning of creation.			
5160	3	1,2	The Jews' prerogative,	5194		29-37	God spared not his own Son.			
5161		3-8	which they have not lost.	5195		38,39	No separation from God's love.			
5162			Jews and Gentiles are all under sin.	5196	9	1-6	Paul's sorrow for the Jews.			
5163°			No flesh justified by the law.	5197		7-17	The Divine sovereignty.			
5164		28-30	Man justified by faith alone,	5198			God hath mercy upon whom he will.			
5165		31	yet the law is not made void.	5199	•••		The long-suffering of God.			
5166	4	1-9	Abraham's faith counted for righteousness,	5200			The calling of Gentiles foretold.			
5167			before he was circumcised.	5201			The error of the Israelites.			
5165			The law worketh wrath.	5202	10		The righteousness of the law, and of faith.			
5169			Abraham the father of all that believe.	5203			Believers shall not be confounded.			
5170			Faith imputed to us for rightcousness.		• • •		The sound of the gospel went into all the earth.			
5171	5	1	By faith, we have peace with God,	5205	• • •		Israel was disobedient and gainsaying.			
5172		2.7		5206	11		God hath not cast off all Israel.			
5173	• • •	8,9	Being now justified by Christ's blood,		• • •					
5174			we shall be saved by his tife.	5208	• • •		The root being holy, so are the branches.			
5175	• • •		Sin and death came by Adam.	2508			Blindness in part is happened to Israel.			
51.76	• • •		Rightcousness and life by Christ.	5210	• • •		The future conversion of Israel.			
5177	• • • •		Grace reigneth through righteousness.	5211			God's judgments are unscarchable.			
5178	6	1	We may not live in sin,	5212	12	1,2	God's mercies should move us to please him.			
5179	• • •	2	for we are dead to it,	5213	• • •	3-5	Sobriety and humility required in ministry.			
5180	• • •	3-11	as appeareth by our baptism.	5214		6-8	Each member to wait on his ministering.			
5181	• • •		Let not sin reign any more,	5215	• • •		Various duties enjoined.			
5182	***	1	because we are the servants of righteousness.				Revenge forbidden.			
5183		28	The wages of sin is death.	5217	13	1-7	Obedience to carthly rulers enforced.			
5184	7	1-3	Law hath power over a man as long as he liveth.	5218	• • •	8-10	Love is the fulfilling of the law.			
			45							
			·							

ROMANS.

Par.	Cbap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
5219	13	11-14	The believer to put on the Lord Jesus Christ.				
5220	14	1.12	Of Christian liberty and charity.				and Gentiles.
5221		13,14	Abuse of liberty is not charity.	5229		15.27	Paul's labours in many countries.
5222		15-23	Edification of one another to be sought.				He promiseth to visit the Romans,
5223	15	1	The strong must bear with the weak,	5231		30.33	and requesteth their prayers.
5224		2	and not please themselves;				He sendeth greetings to many,
5225		3.6	for Christ did not so;	5933		17-20	pointeth out the source of evil doctrines,
5226		7	but receive one another to the glory of God,	5234		21-27	and, after sundry salutations, praiseth God.

1 CORINTHIANS.

5235 1 1-9 Salutation and thanksgiving.	5283 9 15-17 Paul's self-denial;
5236 10,11 Exhortation to unity.	5284 18-21 preaching without charge,
5237 12-17 Reproof for divisions.	5285 22,23 and seeking to offend none.
5238 18-20 God destroyeth the wisdom of the wise,	*556 0.45* IPL - 01 - 4 1 - 16 4 - 1
5239 21-25 by the foolishness of preaching; and	
	5289 7-10 and the Jews' punishments,
W3.13	5290 11-13 are warnings for them.
5243 4 not with enticing words of man's wisdom,	5291 14-20 Christians must flee idolatry;
5244 5 but in demonstration of the Spirit and of power.	5292 21-23 maintain the purity of the Lord's table;
5245 6-8 The wisdom of God, unknown to human sense,	5293 24-33 give none offence to any;
5246 9-13 is revealed only by the Spirit,	5294 11 1-3 and follow Paul, as he followed Christ.
5247 14-16 but is not received by the natural man.	5995 4,5 Of man's attire,
5248 3 1,2 The carnality of the Corinthians,	5296 6-16 and of woman's in worship.
5249 3-6 manifested by their divisions.	5297 17-20 The Corinthians' disorderly meetings,
5250 7,8 God alone giveth increase to the ministry.	5298 21,22 and profanation of the Lord's supper.
5251 9.10 The church builded by God.	5299 23.34 The institution of the Lord's supper.
5252 11-15 Christ the only foundation.	5300 12 1-3 Spiritual gifts
5253 16 Believers are the temple of God,	5301 4-6 are divers,
5251 17,18 which must not be defiled.	5302 7 yet for common profit,
5255 19-23 Man's wisdom is foolishness with God.	5303 8-11 and are variously bestowed by the Spirit.
5256 4 1.6 Paul's fidelity as a steward of God's mysteries.	5304 12-15 As the members of the natural body
5257 7.8 The Corinthians rich, proud, wise, and strong;	5305 16-21 tend to mutual service,
5258 9.12 the apostles weak, naked fools for Christ,	5306 22-25 comeliness,
5259 13,14 the filth and offscouring of the world;	5307 26 and succour,
5260 15 yet is Paul their father in Christ,	read area la in the full of the land
5261 16-21 and he exhorteth them to follow him.	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
5262 5 1-5 The incestuous person	5310 2,3 are nothing without charity.
5263 6 A little leaven leaveneth the whole lump.	5311 4-12 Charity described;
526t 7-9 Christ our passover.	POTO 1 PO T. 1 /3 (2.1 11
5265 10-13 The evil to be put away.	$5312 \mid \dots \mid 13 \mid 11 $ exceedeth faith and hope.
5266 6 1.5 Believers to judge their disputes themselves,	
5267 6-8 and not to go to law before unbelievers.	
B. C. Inc.	
	5316 12-21 Both must be referred to edification,
	5317 22-25 as to their true and proper end.
, , , , , , , , , , , , , , , , , , , ,	5318 26 The use of each is taught,
5271 16-18 They must therefore not be defiled.	5319 27-33 and the abuse taxed.
5272 7 1-3 Of marriage,	5320 34-40 Women are forbidden to speak in the church.
5273 4.9 which is a remedy against fornication.	5321 15 1.11 By Christ's resurrection,
5274 10-17 Duties of the married state.	5322 12-20 is proved the resurrection of saints.
5275 18-24 Every man should abide in his calling.	5323 21-34 The fruit,
5276 25-34 Of virginity.	5324 35-50 and manner thereof,
5277 35-40 The believer may marry, but only in the Lord.	5325 51-58 and the change of them that shall be alive then.
5278 8 1.7 Of meats offered to idols.	5326 16 1-9 Brethren's wants must be relieved.
5279 8-10 Christian liberty not to be abused.	5327 10-12 Timothy commended.
5280 11-13 Knowledge to be bridled with charity.	5328 13-15 Friendly admonitions,
5281 9 1-6 Paul's liberty as an apostle.	5329 16-24 and salutations.
5282 7-11 The ordinance for the gospel-preacher.	

2 CORINTHIANS.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
5330	1	1-7	Eucouragement against troubles.	5859	7	3-12	Paul's comfort through Titus's report of them,
5331		8-11	Paul's deliverance in Asia.	5360		13-16	whose spirit had been refreshed by them all.
5332		12.14	The sincerity of Paul's preaching.	5361	8		The liberality of the Macedonians.
5333		15-21	He excuseth his not coming to them.	5362			The Corinthians exhorted to the same,
5334			The reason why he came not.	5363		9-13	by Christ's example, that so, by mutual help,
5335			The excommunicated person to be forgiven.	536 t		14,15	and service, there may be an equality.
5336		10,11	Paul had forgiven him.	5365		16-24	
5337			Why Paul departed from Troas.	5366	9	1-5	to make up beforehand their bounty;
5338	1	14-17		5367		6-9	which Paul compareth to a sowing of seed,
5339		1-5	A commendation of Paul's ministry.	5368		10-12	that shall return them a large increase,
5340		6-11	The glory of the ministration.	5369		13-15	and occasion many thanksgivings to God.
5341	l		With the Spirit of the Lord, there is liberty.	5370		1-6	Paul's apostolical authority,
5342	4	1.6	Paul's sincerity and diligence in preaching;			7-11	as weighty in deed, as by letter,
5343		7-11	and his troubles for the same,	5372		12-18	would reach even unto them.
5344			to the benefit of the church,	5373	11	1-4	Paul's jealousy over them in the Lord.
5345			and his own eternal glory.	5374		5,6	His equality with the other apostles.
5346			In assured hope of glory,	5375		7-12	He preacheth to them without charge.
5347		9-11	he laboureth to keep a good conscience,	5376	1	13.22	Of false apostles.
5348		12,13		5377		23-33	
5349		14-17	The new creation in Christ Jesus.	5378		1-8	He might glory in extraordinary revelations,
5350		18-21	The ministry of reconciliation.	5379		9,10	but chooseth to glory in his weaknesses;
5351		1,2	The apostles' fidelity of ministry,	5380		11.13	blaming them for forcing him to this boasting.
5352		3	integrity of life,	5381		14-19	He promiseth to visit them again,
5353		4-9	and endurance of afflictions.	5382		20,21	though he feareth to find many offenders.
5354		10-12	Paul's affection for the Corinthians,	5383		1-4	For a proof of his power and apostleship,
5355		13	which he desireth to be returned.	5384		5,6	he referreth to their faith, by his ministry.
5356		14-18	The unequal yoke.	5385		7.10	He desireth not to have to use sharpness.
5357		1	Exhortation to purity.	5386		11-14	General exhortation and prayer.
5358		2	The apostles' honesty.				* *
0000	,		I mine of managers,	,	ŀ	1	

GALATIANS.

5387	1	1-7 Pau	ul's marvel at the Galatians.	5403			are no longer servants, but sons.
5388		8-10 Fal	lse preachers are accursed.	5404		14.21	The Galatians' past affection for Paul.
5389		11-13 He	received the gospel by special revelation.	5405		22-31	The allegory of Sarah and Agar.
5390		14-16 WI:	nat Paul was before his calling,	5406	5		He moveth them to stand in their liberty.
5391		17-24 and	l what he did presently after it.	5407			and not to observe circumcision,
5392	2	1,2 ∃He	goeth up again to Jerusalem with Titus,	5408		13-18	but love, which is the sum of the law.
5393		3-10 giv	ing place to false teachers not for an hour.	5409		19-21	The works of the flesh.
5394			withstood Peter respecting circumcision.	5410		22-24	The fruits of the Spirit.
5395		14-19 A	an, justified by faith in Christ alone,	5411		25,26	Exhortation to walk in the Spirit,
5396			d, crucified with Christ, liveth by faith.	5412	6		to deal in meekness with an erring brother,
5397			e Spirit received by the hearing of faith.	5413			and to bear one another's burdens.
5398		6-8 Th	ey that believe are justified,	5414		6-8	The fruits of the flesh, and of the Spirit.
5399			l blessed with Abraham.	5415		9-11	Believers not to be weary in well-doing.
5400		10-29 Th	is he sheweth by many reasons.	5416		12,13	What they intend who preach circumcision.
5401	4	1 1 4 Be	lievers, once under elements of the world,	5417		14-18	Paul glorieth only in the cross of Christ.
5402	_		t now redeemed by Christ,				

EPHESIANS.

				5426	1	20-23	who is the head over all things to the church.
5419 .		3	Thanksgiving for spiritual blessings.	5427	2	1,2	The Ephesians, once dead in sins,
			Election, and adoption.	5428		3,4	and all believers, once the children of wrath,
5421 .	6	3-10	Revelation of the mystery of God's will.	5429		5-9	are quickened together with Christ;
			The inheritance of believers.	5430		10	in whom they are created unto good works;
			The scaling of the Spirit.	5431		13-18	being made nigh to God by Christ.
			Paul prayeth that they may fully know	5432		11	The Ephesians, who were once Gentiles,
5425 .	13	8.19	their portion and blessing in Christ,	5433		12	hopeless and godless, are now
	,	, -	47	•			

EPHESIANS.

Par.	Chap.	Ver.	Subjects.			Ver.	Subjects.
5134 5135 5136 5136 5137 5138 5139 5140 5141 5142 5144 5144 5145 5144 5146 5147	2 3 4 	19-22 5 6,7 1-4 8 9-12 13 14-18 19-21 1-6 7-10 11,12 13-15 16,17 18-23 24	citizens with saints, and of the family of God. The hidden mystery, that the Gentiles should be saved, was made known to Paul by revelation; and to him was that grace given, that he should preach it. He desireth them not to faint for him, and prayeth, that they may know the love of Christ. Exhortation to unity. The gifts of the church are for the edifying of the body of Christ, till we all come unto a perfect man, grown up in Christ, the head. Believers exhorted to put off the old man, and to put on the new; to put away lying and all evil;	5451 5452 5453 5454 5455 5156 5157 5458 5469 5461 5462 5463 5464 5465 5466 5467	4 5 6 	29-32 1,2 3 4-6 7-14 15-17 18-21 22-24 25-31 32,33 1-4 5-9 10,11 12 13-17 18-20	and to grieve not the holy Spirit of God, but to imitate God, and walk in love. Fornication forbidden. Also foolish talking, and jesting, and converse with the wicked. Exhortation to walk circumspectly, and to be filled with the Spirit. Wives to obey their husbands. Husbands to love their wives, as Christ loveth the church. Children to obey their parents. Servants to obey their masters. In the strength, and armour of God, we are to wrestle with wicked spirits. What the armour consists of, and how to use it. Tychicus is commended.
			PHILIP	PΙ	A N	S.	
5468 5469 5470 5471 5472 5473 5474 5475 5476 5477	 2 	21-26 27 28-30 1-11 12-15 16-18 19-24	The Philippians' fellowship with Paul. His prayer for them. The furtherance of the gospel by his troubles. His readiness to glorify Christ by life or death. He exhorteth them to unity in spirit and mind; to fortitude in persecution; and to humility and love, by Christ's example; that they may be lights in the world. His devotion to them. No man like-minded with Paul but Timothy. Epaphroditus is commended.	5479 5480 5481 5482 5483 5484 5485 5486 5487 5488	3 4 	12-14 15,16 17 18-21 1-3 4-9 10-18	The true circumcision. All Paul's former advantages, he counteth but dung for Christ. He keepeth constantly the prize in view, and exhorteth them to be thus minded, and followers of him, looking for the Saviour, the Lord Jesus Christ. Particular admonitions. General exhortations. The all-sufficiency of Christ. Prayer and salutations.
			COLOS	SIA	N	S.	
5490 5491 5492 5493 5494 5495 5496	 2	7,8 9-13 14-20 21-20 1-7 8-17	Paul thanketh God for the Colossiaus' faith. He confirmeth the doctrine of Epaphras. He prayeth for their increase in grace. The sovereignty of Jesus. The mystery now revealed to the saints. He exhorteth them to constancy, to beware of philosophy, traditions, angel-worship,	5498 5499 5500 5501 5502 5503 5504 5505		20-23 1-4 5-9 10,11 12-25 1-4 5-9	and legality. Being dead with Christ, he exhorteth to mortification; to put off the old man, and to put on Christ; to charity and other several duties. He exhorteth them to be fervent in prayer, and to walk in wisdom to them without. Various salutations and admonitions.
			1 T H E S S A	LO	ΝI	AN	IS.
5506 5507 5508 5509 5510 5511 5512 5513	3 4	$egin{array}{c} 1.17 \ 18.20 \ 1.9 \end{array}$	Paul's remembrance of the Thessalonians. Their faith spread abroad in every place. How the gospel was brought, and received. Why Paul was so long absent. His great love to them, and continual prayer for them He exhorteth them to godliness, to holiness,	5514 5515 5516 5517 5518 5519 5520	4 5 	11,12 13,14 15-18 1-15 16-22	to brotherly love, and to following quietly their own business. God will bring the sleeping saints with Jesus, at his second coming to gather the church. He exhorteth to watchfulness, and giveth divers precepts. Prayer and salutations.
			2 THESSA	LΟ	ΝI	AN	IS.
5521 5522 5523 5524 5525 5526	2 	1-10 $11,12$ $1-2$ $3-7$ $8-14$ $15-17$	Paul, comforting them in their persecutions, prayeth that God may be glorified in them. He exhorteth them to be calm and stedfast, foretelleth the falling away, the coming of antichrist, and general delusion, and again exhorteth, and prayeth for them.	5527 5528 5529 5530 5531	3	1,2 $3,4$ 5 $6-15$ $16-18$	He desireth their prayers, testifieth his confidence of them in the Lord, maketh request to God for them, giveth them divers precepts, and concludeth with prayer and salutation.

1 TIMOTHY.

Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.		
5532 5533 5534 5535 5536 5537 5538 5540 5541 5542 5543 5544	1 2 3 4	1-4 5-10 11-19 20 1-8 9-11 12-14 15 1-13 14 15,16 1-5	Timothy is reminded of his charge. The end of the commandment. Of Paul's calling. Of Hymenens and Alexander. Supplications to be made for all men. How women should be attired. They are to learn in silence. Faithful women saved in child-birth. Of bishops and deacons. Paul hopeth to visit Timothy shortly. The great mystery of godliness. Of departure from the faith in the latter times. Timothy furnished with divers precepts.	5515 5546 5547 5548 5549 5551 5552 5553 5554 5555 5556	5 6 	1,2 3-16 17-22 23 24,25 1,2	Rules to be observed in reproving. Of widows. Of elders. A precept for Timothy's health Some men's sins are open beforehand. Of the duty of servants. Of new-fangled teachers. Godliness, with contentment, is great gain. The love of money is the root of all evil. What Timothy is to fly, and what to follow. and whereof to admonish the rich. The purity of doctrine to be kept.		
			2 TIM	ОТ	H ?	ĭ.			
5557 5558 5559 5560 5561 5562 5563 5564 5565 5566	1 2 3	15-18 1-16 17,18 19-21 22-26	The faith of Timothy, and his mother. Exhorted to stir up the gift of God in him; to he stedfast, and patient in persecution; and to hold fast the form of sound words. Of Phygellus, Hermogenes, and Onesiphorus. He is exhorted to constancy and fortitude. Of Hymeneus and Philetus. The foundation of the Lord is sure. The behaviour of the Lord's servant. The perilous times in the last days,	5567 5568 5569 5570 5571 5572 5573 5574 5575	3 4 	6-9 10-15 16,17 1-5 6-8 9-13 14,15 16-18 19-22	when evil professors shall abound, who shall wax worse and worse. For what end the scriptures were given. Paul solemnly chargeth Timothy; aud, being certified of the nearness of death, desireth him to come speedily to him; warneth him of Alexander; relateth his deliverance at his first answering; and saluteth certain saints.		
тіт и ѕ.									
5576 5577 5578 5579 5580		6-10 11 12-16	Why Titus was left in Crete. How bishops should be qualified. The mouths of evil teachers must be stopped. What manner of men such be. Directions to Titus for doctrine and life.	5581 5582 5583 5584	3	1-9 10,11	Duties of servants The teaching of grace. The kindness and love of God. Heretics to be rejected. Paul desireth to meet Titus at Nicopolis.		
			PHILI	ΞМ	O N	·			
5585		1-8	Paul's joy in the faith and love of Philemon.	5586		9-25	Desireth him to forgive and receive Onesimus		
			$\mathbf{H} \mathbf{E} \mathbf{B} \mathbf{F}$	EV	N S				
5587 5589 5590 5591 5592 5593 5594 5595 5596 5597 5600 5600 56004	3 3 5 6 	4-14 1-4 5-13 14-18 1-6 7-19 1-11	The dauger of neglecting so great salvation. The sufferings, and humanity of Jesus. Christ is more worthy than Moses. The danger of unbelief. The rest of Christians attained by faith. The power of God's word. The believer, having the sympathy of Jesus, cometh boldly unto the throne of grace. The permanent priesthood of Christ. Negligence in the knowledge of him reproved. The guilt and danger of apostacy. Exhortation to stedfastness, diligence, faith, and patience, because God's promise is sure.	5606 5607 5608 5609 5610 5614 5614 5614 5616	8 9 11 12 13 	1-6 7-13 1-10 11-28 1-9 10-13 14-18 19-39 1-5 6 7-40 1-21	The weakness of the legal sacrifices.		

HEBREWS.

			TEDI	22 11 2			
Par.	Chap.	Ver.	Subjects.	Par.	Chap.	Ver.	Subjects.
5623 5624 5625	13		to take heed of strange doctrines, to confess Christ, to give alms,	5626 5627 5628		17 $18,19$ $20-25$	to obey governors, and to pray for the apostles. Prayer for perfection in God's will.
			JAM	ES	5.		
5629 5630 5631 5632 5638 5635 5636 5637 5638 5639 5640	2	19.25 26,27 1-12 13 14-16 17,18 19,20 21-24 25,26	What pure religion is. Believers are to have no respect of persons. Mercy rejoiceth against judgment. The profession of faith, without fruit,	5642 5643 5644 5645 5646 5647 5649 5650 5651 5652 5653 5654	3 4 5 	13-18 1-3 4 5-10 11,12 13-17 1-6 7-11 12 13-15 16-18	which is so powerful an instrument. What the wisdom from above is. Against covetousness, the friendship of the world, pride, detraction, and censorionsness. The vanity of life. Wicked rich men are to fear God's vengeance We ought to be patient in afflictions, to forbear swearing, to pray in adversity, to pray for one another, and to seek to restore erring brethren.
			1 PE	ТЕ	R .		
5655 5656 5657 5658 5659 5660 5661 5662 5663	2	13-25 1-3 4-10 11,12	Peter desireth abstinence from fleshly lusts, submission to magistrates, obedience by servants to their masters,	5665 5666 5667 5668 5669 5670 5671 5672 5673		14-18 19-22 1-11 12-19 1-4 5-7 8	exhorting all to unity, love, and godliness, and to suffer persecution. God's long-suffering before the flood. Christ's suffering example to be followed. Sufferers for righteousness to rejoice. Duties and reward of elders. Humility enjoined. Sobriety and watchfulness enforced. The devil to be resisted.
			2 PE	ТЕ	R .		
5674 5675 5676 5677 5678 5679	 2	$\frac{16-21}{1-6}$	The exceeding great and precious promises. Exhortation to growth in grace. Peter telleth of the nearness of his death. The sure word of prophecy by the Holy Ghost. False teachers, and their punishment, from which the godly shall be delivered.		2 3 		The false teachers more fully described, with their denial of Christ's coming. The long-suffering of God. How the world shall be destroyed. Motives togodliness, expectancy of God's day diligence, stedfastness, and growth in grace.
			1 JO	ΗΝ	Į.		
5686 5687 5688 5689 5690 5691 5692 5693	2 	5-10 1,2 3-8 9-14 15-17 18,19 20-29	John's testimony of the Word of life. Christ's blood cleauseth from all sin. Christ is the advocate and propitiation. To know God is to keep his commandments. He that loveth his brother abideth in the light. The world, and things in it, are not to be loved. Even now are there many antichrists. The believer is safe, abiding in Christ. The singular love of God.	5695 5696 5697 5698 5690 5700 5704 5702	3 4 5 	11-24 1-6 7-21 1,2 3-8 9-13	Whosoever is born of Goddoth not commits in Christian love enforced. Of trying the spirits. The love of God manifested. The believer in Jesus is born of God. Faith overcometh the world. He that believeth not God maketh him a liar. The believers' prayers heard.
			2 JO	НМ	J.		
5703 5704			Exhortation to love, and to perseverance, in order to receive a full reward.			10-13	Seducers are not to be received.
			3 JO	HN	١.		
5706 5707 5708		1-4 5,6 7,8	Gaius is commended for his piety; and hospitality, to true preachers.	5709 5710 5711	•••	$egin{array}{c} 9,10 \\ 11 \\ 12.14 \\ \end{array}$	The prating, malicious Diotrephes, whose example must be shunned. The good report of Demetrius.

JUDE.

Par.	Chap.	Ver.	Subjects.	l'ar.	Chap.	Ver.	Subjects.
5712 5713			Jude exhorteth the saints to constancy. Of apostates, and their punishment.	5714		20-25	The faithful are exhorted.

REVELATION.

5715	1	1-6	The revelation of Jesus Christ unto John.	5763	12	7-12	Michael and his angels overcome the dragon.			
5716		7-13	The coming of Christ.	5764		13-17	The dragon persecuteth the woman.			
5717	•••	14-20		5765	13	1.10	The beast with seven heads and ten horns.			
5718	2	1-7	Letter to the angel of the church in Ephesus,	5766		11-13	Another beast cometh up out of the earth;			
5719		8-11	in Smyrna,	5767	•••	14	eauseth an image to be made of the former,			
5720		12-17	in Pergamos,	5768	•••	15	and that men should worship it,			
5721	•••	18-29	and in Thyatira.	5769		16.18	l			
5722	3	1,2	The angel of the church in Sardis reproved,	5770	14	1-5	The Lamb and his company.			
5723		3-7	and exhorted to repent.	5771	1.4	6,7	An angel preacheth the everlasting gospel.			
5721		8,9	The angel of the church in Philadelphia	5772		8-14	The fall of Babylon.			
5725	•••	10-14		5773	•••	15-19				
5726	•••		The angel of the church in Laodicea rebuked,	5774	•••	20	The wine-press of the wrath of God.			
5727	•••	19	and admonished to be more zealous.	5775	 15	1,2	The seven angels with the seven last plagues.			
5728	•••	20-22	Christ standeth at the door and knocketh.	5776		3-6	The song of them that overcame the beast.			
5729	4	1-3	John seeth the throne of God in heaven.	5777	• • •	7,8	The seven vials of God's wrath.			
5730	-32	$\frac{1-5}{4,5}$	The four and twenty elders.	5778	 16	1-5	The angels pour out their vials.			
5731		6-9	The four creatures full of eyes.	5779		6-14	The plagues that follow thereupon.			
5732	•••	10,11	The elders cast their crowns before the throne.	5780	•••	15-21	Christ cometh as a thief.			
5733	5	1.8	The book sealed with seven seals,	5781	17	1-4	The mother of harlots,			
5734		9-11	which only the Lamb is worthy to open.	5782		5-7	drunk with the blood of the saints.			
5735	• • • • • • • • • • • • • • • • • • • •	12-14	The praise of the Lamb.	5783	•••	9-11	The interpretation of the seven heads,			
5736	6		The opening of the seals in order.	5784		12,13	and the ten horns.			
5737	7	1.3	The servants of God sealed in their foreheads.	5785	•••	8	The punishment of the whore.			
5738		4-8	The number of them that were sealed.	5786		14-18	The victory of the Lamb.			
5739		9-13	The innumerable multitude before the throne.	5787	18	1-3	Babylon is fallen.			
5740		14-17	Their robes washed in Christ's blood.	5788		4-8	God's people commanded to depart out of her.			
5741	8	1	At the opening of the seventh seal,	5789		9,10	The kings of the earth,			
5742		2	seven angels had seven trumpets given them.	5790		11-19				
5743		6-13	Four of them sound, and great plagues follow.	5791			The apostles and prophets rejoice over her.			
5744		3-5	The angel with the golden censer, and inceuse.	5792	19	1-6	God praised in heaven for judging the whore.			
5745	9	1	The fifth angel soundeth, and a key given him.	5793		7-9	The marriage of the Lamb.			
5746		2-11	He openeth the bottomless pit.	5794		10-16	The angel will not be worshipped.			
5747		12	The first woe past.	5795		17-21	The fewls called to the slaughter.			
5748		13	The sixth trumpet sounded.	5796	20	1-5	Satan bound for a thousand years.			
5749		14-21	Four angels, that were bound, are loosed.	5797		6	The first resurrection.			
5750	10	1-5	An angel with a little book open.	5798		7	Satan loosed again.			
5751		6-8	He sweareth time shall be no longer.	5799		8,9	Gog and Magog.			
5752		9-11	John commanded to eat the book.	5800		10,11	The devil cast into the lake of fire.			
5753	11	1-5	The two witnesses prophesy.	5801		12-15	The last resurrection.			
5754		6	They have power to withold rain.	5802	21	1-9	A new heaven and a new earth.			
5755		7	The beast shall overcome, and kill them.	5803		10-22	The heavenly Jerusalem.			
5756		8-10	They lie unburied,	5804		23	The glory of God her light.			
5757		11-13		5805		24-27	No defilement in her.			
5758		14	The second wee is past.	5806	22	1	The river of the water of life.			
5759		15-19	1	5807		2-4	The tree of life.			
5760	12	1.3	A woman clothed with the sun travaileth.	5808		5-8	The light of the city.			
5761		4,5	The dragon waiteth to devour her child.	5809		9-17	The angel will not be worshipped.			
5762		6	When delivered, she fleeth to the wilderness.	5810	• • •	18-21	Nothing may be added or taken from the book.			

	·	
		4.0
	,	

INDEX

ΤO

Subjects of the Bible.

```
ABEL (breath, vapour) Adam's second son:
AARON (enlightened) High Priest:
                                                           26. 2-28. 11. 31.
    family of -366.
                                              726.
                       16 --- 20,
                                   23 -- 25.
                                                         New Testament allusions to-4553, 35.
      1136, 4-10. 1913, 2, 3. 1916. 1983. 1986.
                                                                                               4778.51
    eloquence of -352, 14.
                                                            5614, 4. 5618, 24. 5696, 12.
    character of—530. 769. 1.
                                                     ABEL, Stone of—1316, 18.
    offices of—352, 15, 16. 367, 1. 487. 1983, 13.
                                                     ABEL-BETH-MAACHAH, a city north of Palestine—
      2115, 18. 5598, 4.
                                                            1566, 1567, 1684, 20, 1817, 29.
    associated with Moses-356, 357. 366, 26, 27.
                                                     ABEL-MAIM (Abel on the waters) Abel-Beth-Maachah
      424, 425. 444, 24. 482. i. 486, 9, 10.
                                                           -2066, 4.
    lays up a pot of manna—430, 32—34.
                                                     ABEL MEHOLAH (Abel of dancing):
    with Hur, holds up the hands of Moses—433, 12.
    makes the golden calf-524. 529, 530.
                                                         a town near Jordan—1188, 22. 1608, 12.
    his priestly garments—504. 512.
                                                         the birth-place of Elisha—1711, 16.
    consecration of—504. 1. 513. 618—622. 798.
                                                     ABEL-MIZRAIM (mourning of the Egyptians).
    submission to God's will—629, 3.
                                                         a town near Hebron-324, 11.
    his jealousy of Moses-769.
                                                     ABEL-SHITTIM (Abel of the Acacias) last halting-place
    intercedes for Miriam-770, 11, 12.
                                                         of the Israelites before crossing the Jordan-
    vindication of his priesthood—790—797.
                                                           859, 49,
    stays the plague after Korah's rebellion—795.
    budding of his rod—796, 797.
                                                     ABIA, ABIAH, ABIJAH (whose father is Jehovah):
    his portion and inheritance—799. 800.
                                                         I. A SON OF SAMUEL—1325, 2.
    his death—808. 859. 38, 39. 901, 6.
                                                        II. SON AND SUCCESSOR OF REHOBOAM-
    New Testament allusions to-
                                                             2055, 16. See Abijam.
      5016, 40. 5598, 4. 5605, 11. 5608, 4.
                                                       III. SON OF JEROBOAM 1.—1674—1676.
                                                       IV. A PRIESTLY COURSE—
ABADDON (destruction):
                                                             1986, 10, 19. 2251, 4. 2253, 17. 4695, 5.
    the Devil—2374, 22. 5746, 11.
                                                     ABIATHAR (father of excellence) called also Ahimelle H:
ABAGTHA (happy, prosperous):
    a chamberlain of Ahasuerus-2263, 10.
                                                           1505, 17. 1986, 3-6. 1988, 31.
                                                         and Abimelech—1965. 16.
ABANA (stony) a river of Damascus—1752, 12.
                                                         escapes from Saul and joins David-
ABARIM (the mountains of the regions beyond):
                                                           1415, 20. 1416, 6.
    mountains east of Jordan-
                                                         high priest—1416, 6. 1417, 9. 1454, 7.
      834, 12, 859, 47, 48, 1026, 49.
                                                         carries the ark to Jerusalem—1599. 1949, 11, 12.
                                                         one of David's chief counsellors—1998, 34.
ABBA (father)—4673, 36. 5191*, 15. 5402, 6.
                                                         continues faithful during Absalom's rebellion—
ABDON (worshipper, devotee) a judge-1222.
                                                           1536, 24, 29. 1539, 35, 36.
ABEDNEGO (servant of Nego, i.e. Nebo):
                                                         joins Adonijah in his rebellion—1583, 7. 1585, 19.
    Azariah — 4147. 6 - 4149, 20.
                                        4152. 17.
                                                         deposed—1599. 1601.
      4157, 49. 4158—4162.
                                                         New Testament reference—4599. 26.
```

ABIB (cars of corn) or Nisan, the first month— 396, 2, 405, 4, 479, 15, 541, 18, 574, 2, 577, 17, 804, 1, 935, 1, 1054*, 2215, 1, 2272, 2273, 12.

ABIEL (father of strength):

I. grandfather of Saul and Abner— 1329, 1. 1365, 51.

II. one of David's thirty men-1941, 32.

ABIEZER (father of help) or Jezeer:

I. the founder of the family to which Gideon belonged—828, 30. 1118, 2. 1180, 11. 1182, 24. 1184, 34. 1190, 2.

II. one of David's mighty men— 1576, 27. 1941, 28. 1995, 12.

ABIGAIL (the father of joy):

1. the wife of Nabal and David— 1426—1433. 1440, 3. 1453, 5. 1455, 18. 1464, 2. 1472, 3. 1898. 1.

II. David's sister—1548, 25. 1891, 16, 17.

ABIHU (whose father He, i.e. God is) Aaron's second son —366, 23. 486, 9. 504, 1. 629, 1, 2. 726, 2-4. 830, 61.

ABIJAH. See Abia.

АВІЈАМ or Авіјан, the second king of Judah— 1680, 31. 1681. 2055, 16. 2056—2059.

ABILENE, a region of Syria-4711, 1.

ABIMELECH (father of the king):

I. a king of Gerar, contemporary with Abraham— 116—122. 129.

II. a king of Gerar, contemporary with Isaac—166—171.

HI. Gideon's son—1198, 31. 1200—1207.

IV. a High Priest. See Abiathar.

ABINADAB (father of nobleness):

I. a son of Jesse—1374, 8. 1379, 13.

II. a son of Saul—1458, 2.

III. a Levite—1490, 3. 1944, 7.

ABINOAM (father of loveliness) the father of Barak—1175, 6. 1177, 1.

ABIRAM (father of altitude):

I. a conspirator against Moses and Aaron— 790—792. 828. 9. 906, 6. 2715, 17.

II. the first-born of Hiel the Bethelite—1068, 26. 1700.

ABISHAG (father of error) a Shunammite damsel— 1582. 1585, 15. 1598, 17, 21, 22.

ABISHAI (father of a gift) a chief officer of David—1436. 1468. 1478, 30. 1510, 10—14. 1542, 9—11. 1550, 2, 5. 1559, 21. 1565, 6, 10. 1576, 18, 19. 1891, 16. 1941, 20, 21.

ABLUTION:

of the person—

ceremonial-

518. 610, 28. 618, 6. 638, 32. 642, 8. as a declaration of innocence—

963, 6. 2476, 6. 4574, 24.

ABNER (father of light) Commander-in-chief of Saul's army—1365, 50, 51. 1384. 1402, 25. 1436, 5, 7. 1437, 14, 15. 1466—1469. 1473—1479. 1593, 5. 1600, 32. 1993, 28.

ABOMINATION:

I. an idol—897, 26. 1653, 5, 7. 1858, 13. 1861, 24. 3737, 30. 3973, 20.

II. the abomination of desolation—4189, 27. 4194, 31. 4196, 11. 4555, 15. 4665, 14.

ABRAHAM (father of a multitude) originally called Abram (father of elevation):

parentage—66, 26. 67, 27.

marriage--67, 29.

sojourn in Haran-68, 31.

call of, and promise to-69.

first sojourn in Canaan—70—72.

sojourn and sin in Egypt—73—75.

his wealth -76, 2. 151, 35. 3636, 2.

Lot separates from—76—78.

promise renewed—79.

removes to Mamre-80.

rescues Lot-83-86.

blessed by Melchizedek—84, 85.

taken into covenant-87-92.

takes Hagar to wife—93.

Ishmael born-97.

the covenant renewed, and circumcision instituted—98—103.

entertains Three Angels—104, 105.

intercedes for Sodom—106, 107.

sojourn and sin in Gerar—116—122.

birth of Isaac-123-125.

expulsion of Hagar and Ishmael—126—128.

covenant with Abimelech at Beersheba—129.

commanded to offer up Isaac—130—135.

death and burial of Sarah—137—139.

marriage of Isaac—140—154.

marries Keturah—155.

his death and burial-156-158.

New Testament allusions to:

estimation of him by the Jews—

4415, 9. 4806, 24. 4905, 33, 53.

ABRAHAM, continued—

God's covenant with him -4699, 72, 73. 5014, 2-8. 5168, 13. 5400, 15—18. 5405.

his faith—4905, 56. 5166—5169. 5398, 5399. 5616, 8--10, 17-19. 5639.

his righteousness—5166, 3.

his works—**5639**.

ABSALOM (father of peace) a son of David:

1472, 3. 1898, 2.

murders Amnon, and flees to Geshur—1525—1527. permitted to return to Jerusalem-1528.

his personal beauty-1529.

reconciled to David-1530.

rebels—1531—1533. 1543. 1544.

his defeat and death—1545. 1550—**1**552. his pillar-1553.

ACCESS TO GOD:

its blessedness—2584, 4. 2611, 28.

permitted to the saints—2452. 2840, 18.

permitted to repentant sinners—3656, 3. 3657.

4231, 2. **4237**, 12, 13. **5646**, 8.

through Christ-

4912, 7—9. **4937**, 6. **5172**, 2. **5431**, 13, 18. **5439**, 12. **5605**, 19, 25. **5613**, 19, 20. **5666**, 18.

by the Holy Spirit—5193, 26. 5431, 18.

in faith-5172, 2. 5613. 22. 5615.

See Prayer.

ACCHO, PTOLEMAIS, a sea-port of Phenicia—

1163, 31. 5103, 7.

ACELDAMA (the field of blood) -

4572, 8, 10. 4983, 19.

ACHAIA, the southern part of Greece-5085, 27. **5091**, 21. **5229**, 26. **5232**, 5. **5328**, 15. 5330, I. 5366, 2. 5375, IO. 5507, 7, 8.

ACHAICUS, a Christian from Corinth—5329, 17.

ACHAN or Achar (troubler)-

1069—1074. 1140, 20. **1890**, 7.

ACHISH, a Philistine king of Gath-

1407. 1440—1443. 1450—1452. 1602, 40.

ACHMETHA, a city in Media-2192, 2.

ACHOR (trouble) a valley between Jericho and Ai-1074, 24, 26. 1109, 7. 3693, 10. 4204, 15.

ACHSAH (anklet) Caleb's daughter-

1110—1112. 1156, 1157. 1896, 49.

ACHZIB (winter brook):

I. a town of Judah—1113, 44. 4292, 14.

II. a town of Asher—1130, 29. 1163, 31.

ACRE-1357, 14. 3470, 10.

ADAH (an ornament):

1. a wife of Lamech 30, 19.

11. a wife of Esau-238, 2, 4.

called also Bashemath—172, 34.

ADAM (carthy) the first man:

creation of --9. 12. 7. 33, 1, 2. 5324, 45.

in Eden—13, 8. 14, 15, 16. 15—25.

marriage of—17.

fall of—18—25. 2378. 33. 3605, 27. 5175.

ADOPTION

5176. 5323, 21, 22. 5538, 14.

children of 26. 1. 2. 31. 33, 3, 4.

primeval head—9, 28. 1024, 8. 4392, 10.

5324, 47-49.

type of Christ-5175, 14.

death of-33, 5.

ADAM, a town E. of Jordan—1051, 16.

ADAMANT, a precious stone—3960, 9. 4363, 12. translated also diamond—3779, L

ADAR, the twelfth month—

2193, 15. 2272. 2292, 1. 2294, 21.

ADDER, a reptile—

319, 17. 2561, 4. 2666, 13. 2818, 3 3319, 32.

ADMAH (fortress) a city in the vale of Siddim—

61, 19. 81, 2, 8. 1012, 23. 4223, 8.

ADONIBEZEK (lord of Bezck)—1153, 5. 1154.

ADONIJAH (my lord is Jehovah) a son of David:

1472, 4. 1898, 2.

his rebellion—1583—1587. 1589, 1590.

seeks Abishag in marriage; and is put to death by Solomon-1598.

ADONIRAM (lord of height) an officer of David and Solomon:

chief receiver of the tribute-

1568, 24. 1607, 6. 1615, 14. stoned to death—1661, 18.

ADONIZEDEC (lord of justice) king of Jerusalem-

1084—1091

ADÓPTIÓN:

I. Natural—

Eliezer by Abraham—88, 3.

Ephraim and Manasseh by Jacob—313, 5.

Moses by Pharaoh's daughter-

337, 10. 5616, 24.

Esther by Mordecai—2269, 15.

H. National-

Israel—354, 22, 23. 921, 1. 3842, 9

3845, 20. 4221, 1. 5196, 4.

III. Spiritual—

by God's free grace-

5194, 29. 5420, 5. 5694, I.

```
ADOPTION, continued—
```

bestowed through Christ-4866, 12, 13. 4971, 17. 5401, 4—5402, 5. 5590, 10—13. obtained by faith-

4866, 12, 13. 5400, 26. 5699, 1. witnessed by the Spirit—5191*. 5402, 6. consequences of—3052. 4905, 42. 5192, 17. 5403.7. 5617, 5—10. 5694, 2. 5695, 3, 10. 5697, 4. 5698, 7. 5702, 18.

exhortations to the adopted-

5452, I. **4428**, 16. **4738**, 35, 36. **5475**, 14, 15. **5657**, 13, 14.

ADRAMMELECH (Adar is king):

I. an idol—1828, 31.

II. a son of Sennacherib—1840, 37. 3582, 38.

ADRAMYTTIUM, a sea-port of Mysia in Asia Minor— 5136, 2.

ADRIA, the Adriatic Sea—5141*, 27.

ADRIEL (the flock of God) a son-in-law of Saul— 1389, 19. 1569, S.

ADULLAM (resting-place):

I. a cave—1408, I. 1576, I3. **1941**, 15. 2558, title. 2824, title.

II. a town—254, 1. 1099, 15. 1113, 35. 2050, 7. 2250, 3°. 4292, 15.

ADULTERY:

described—1262, 5. 3721, 8. 4039, 11. 4431, 32. 4526, 9. 4805, 18. 5184, 3.

character of those committing-2893, 32.

forbidden—445, 14. 889, 18. 4431, 27. 5634, 11. laws respecting-

659, 20. 666. 676*. 4903, 5. 5272, 2. mode of detection-747.

subjects to Divine judgment—4396, 5. 5268, 9, 10.

5620. 5802. S. 5809, 15.

symbolical of idolatry and apostasy—

3713, 3714. 4011. 4042-4045. 5721, 22.

EXAMPLES.

Reuben—234.

men in Gibeah-1260.

David—1512, 2—5.

Absalom—1544, 22.

Herod—4618, 17, 18.

a woman—4903, 3--11.

ADVOCATE-5688, 1.

ÆNON (springs) a town—4878, 23.

AFFECTION:

Brotherly-

of Esau and Jacob—219, 4.

of Joseph—285, 29, 30. 286, 31. 289. 291, 14, 15. 325, 17-21.

Parental—

of Abraham—130, 2.

of Jacob—246, 3. 252, 34, 35. 283, 36, 38. **284**, 13, 14. **288**, 18—34. **294**, 26-28. 298, 29, 30.

of David—1554, 29—1556, 6.

of a harlot-1606.

See Love or Natural Affection.

AFFINITY:

preventing marriage-658, 6-18.

AFFLICTION:

universal—23, 16, 17. 2312, 7. 2335, 1. 2661, 10. bodily pain and suffering—2301.7. 2317, 5. 2341, 8. **2344**, 7. **2348**, 20. **2377**, 17, 18, 30. **3455**, 6. 3942, 4. 5258, II. 5353, 4, 5. 5377, 23—27. mental anguish-2317, 6. 2340, 6. 2490, 9. 2553, 4, 5. 2597, 1—3. 2598, 20. 2621, 2—4. 2651, 15. 3938, 12, 13. 4034, 7. 5334, 4. the result of sin—279, 21. 1020, 17. 1518, 10—14. 2308, 8. 2351, 11. 2354, 17. 2862, 31. 3277. divinely appointed—2313, 18. 2348, 6—13. 2349, 21. 2364, 16. 3558, 20. 3839, 15. 3938, 12. 3942, r. 3944, 38. 4254, 6. 4284, 3. duration of, determined by God-780, 33. 3494, 25. 3832, 10.

not willingly sent—3943, 33. manifests God's hatred against sin-

1972, 7. 3944, 39. 4219, 15.

EXAMPLES.

Hagar—94, 6. 127. Joseph's brethren—279. 287, 13. 288. Rizpah—1569, 8. 1570. mothers at Bethlehem and environs-4411, 16—18. Israelites—332, 11—14. 359, 360. 1001, 6. 1808, 26. 3937. 3951. 5015, 34.

AFFLICTIONS OF THE RIGHTEOUS:

Objects of—

to humble—898, 2, 16. 3845, 18, 19. 3942, 19, 20. 5378, 7.

to purify-2362, 10. 2587, 10. 3468, 4. 3623, 10. 4383, 9. 4396, 2, 3. 5617, 10. to render fruitful—4942, 2. 5617, 10, 11.

to test faith and obedience-

130, 1. 2298, 11, 12. 2300, 5, 6. 2587, 10. 3130. 5616, 17. 5655, 6, 7.

to restore to God—1636, 47, 48. 2026, 26, 38. 2030, 14. 2395, 10. 2624, 34. 2761, 67. 4203, 6, 7. 4213, 1. 4803, 16—18.

C

```
AFFLICTIONS OF THE RIGHTEOUS, continued-
AFFLICTIONS OF THE RIGHTEOUS, continued—
        to increase dependence-
                                                            God's power, faithfulness, and love manifested
                                                              in-898, 5. 2502, 19. 2762, 75. 5299, 32.
          2333, 15. 2555, 22. 2605, 20. 5331, 9.
        to exercise patience—2515, 1, 2. 5172, 3.
                                                              5617, 6, 7. 5727.
          5215, 12. 5510, 3. 5521, 4.
                                         5617, 7.
                                                                        EXAMPLES.
          5629, 3. 5650, 11. 5663, 20.
                                                            Tacob-252.
        to teach resignation-1304, 18. 1844, 19.
                                                            Joseph—263, 264. 2709, 17, 18.
          2299, 21. 2302, 10. 2513, 9.
                                                            Jephthah—1217.
        to magnify praise-
                                                            Eli—1304, 18.
          2489, 7. 2499, 3, 4. 2557, 12, 13. 2568, 16.
                                                            David—1453. 1519. 1537. 1541,
                            2599, 29—2600, 3°.
          2588, 12-14.
                                                              1542. 1555. 1579, 1580.
          2605, 20-22. 2719, 13-15. 2720, 21.
                                                            Hezekiah—1841, 1—3. 3583, 1—3.
          2721, 31. 3533, 3, 4. 5007, 41. 5492, 11.
                                                            Nehemiah—2213, 4.
          5494, 24. 5669, 16.
                                                            Job—2299. 2301. 2303, 13.
    Consolation under-
                                                            Jeremiah—3881, 6. 3942—3945.
        divine support—1573, 19. 2478, 5. 2509, 24.
                                                            Daniel—4187, 3. 4190, 2, 3.
          2517, 17. 2531, 1. 2839, 14. 3533, 4.
                                                            Mary and Martha—4917.
          3778, 19. 4318, 7. 5343, 8, 9. 5574, 17.
                                                            Paul—5098, 23. 5104, 13. 5331.
        and comfort—2469, 4. 2715, 44, 45. 3629, 13.
                                                              5377, 23-28. 5378, 7. 5379.
          3640, 12. 3664, 18. 3843, 13. 3943, 32.
                                                              5440. 5494, 24. 5559, 8. 5562, 9.
          4425, 4. 5225, 5. 5330, 3—5. 5359, 6.
                                                              5568, 11.
          5526, 16, 17. 5650, 11.
                                                            Apostles—5258. 5359, 5.
        they are but temporary—
                                                            Moses-5616, 24-26.
          2487, 5. 2701, 9. 3653, 7, 8. 4945, 20.
                                                            Saints of old—5616, 35—38.
          5345, 17. 5521, 7. 5655, 6. 5673, 10.
                                                            Corinthian Christians—5330, 7.
        unworthy of comparison with the future glory—
                                                            Macedonian Christians—5361. 1, 2.
          4425, 12. 4737, 23. 5192, 18. 5345, 17.
                                                            Thessalonian Christians—
          5613, 34. 5616, 25, 26.
                                                              5508, 14. 5521, 4, 5.
        and shall terminate in glory and happiness-
                                                            Hebrew Christians—5613, 32, 33.
          3534, 8. 3572, 10. 3676, 2, 3. 5192, 17.
          5562, 12. 5630, 12. 5655, 7. 5669, 13.
                                                    AFFLICTIONS OF THE WICKED:
   Prayer in—
                                                            multiplied and hopeless-1020, 17. 2351.
       for Divine presence and support—
                                                              2494, 10. 2994. 3335. 3755, 11. 3909, 11.
          2467, 11. 2475, 16. 2490, 9, 10. 2510, 21.
                                                            disregarded by God—1445, 6. 2509, 13.
          2517, 17. 2528, 26. 2648, 16. 2651, 14.
                                                              2862, 26-28. 3755, 11. 3980. 4363, 13.
          2697, 2. 2725, 12. 2767, 116, 117.
                                                       Objects of—
          2828, 7.
                                                            to punish iniquity—
       for Divine consolation—
                                                              3718, 18. 3764, 22. 4363, 11, 12.
          2542, 8. 2648, 17. 2762, 76. 2763, 82.
                                                            for an example to others-
       for mercy—2325, 15. 2438, 13. 2541, 1.
                                                              2582, 9. 5288. 5678, 6.
          2627, S. 2643, 7.
                                                        Results of-
       for pardon-2475, 18. 2513, 8. 2541, 2.
                                                            produce terror and despair-
          2542, 7. 2627, 8, 9.
                                                              1009, 67. 1448, 20. 2339, 34. 2347, 11.
       for deliverance-
                                                              2351, 25. 3499, 6, 7.
          2467, 20. 2475, 17. 2488, 1, 2. 2517, 13.
                                                            frequently harden; and cause blasphemy-
          2528, 26. 2598, 14. 3566, 2. 3783, 14.
                                                              377, 19. 385, 34. 3486, 21, 22. 3720, 3.
          4567, 39. 5378, 8.
                                                              5779, 9, 11. 5780, 21.
       answered—2458, 6. 2467, 21. 2468, 24.
                                                                        EXAMPLES.
          2499, 6. 2502, 17. 2540, 15. 2557, 9.
                                                            Pharaoh and the Egyptians—
          2646, 7. 2667, 15. 2718, 6. 2719, 13.
                                                              373, 374. 377. 378, 24. 381, 6.
          2720, 19. 2721, 28. 2751, 5. 3595, 17.
                                                              382. 384. 389. 391. 400.
          4453, 13. 4466, 29. 4505, 28. 4536, 34.
                                                            Saul—1375, 14. 1445.
          4819, 42. 5379, 9. 5598, 7. 5652, 15.
```

AFFLICTIONS OF THE WICKED:

EXAMPLES, continued—

Hiel—1700.

Gehazi-1754, 27.

Ahab—1705, 2, 5.

Jehoiachin or Coniah—1870. 3801, 24—3°.

Zedekiah—1872, 1873.

Jehoram—2090, 14, 15. 2092, 19.

Uzziah—2115, 19-21.

Ahaz—2121, 5—2122, 7.

Elymas—5052, 11.

AGABUS (a locust) a prophet—5047, 28. 5104, 10, 11.

AGAG (high, great) king of Amalek-

821, 7. 1368. 1370, 3²—1371.

AGAGITE—2271, 1. 2273, 10. 2289, 3, 5.

AGATE, an ornamental stone—

507, 19. **569**, 12. **3654**, 12. **4057**, 16.

AGONY of Jesus-

4567, 39. **4673**, 35, 36. **4844**, 44. **5598**, 7.

AGREEMENT—1833, 31. 3547, 15. 3549, 18. 3574, 16. 4193, 6. 5356, 16.

AGRICULTURE:

hedging and fencing—

319, 22. 817, 24. 1904, 23. 2574, 3. 2630, 12.

3080. 3346, 30, 31. 3414, 8. 3440, 12.

3469, 2, 5. 4203, 6. 4312, 4. 4320, 17.

4542, 33. 4655, 1. 4798, 23.

 $tillage -12, \ 5. \ 25, \ 23. \ 26, \ 2. \ 28, \ {\tt 12.} \ 52.$

1508, 10. 1998, 26. 2114, 10. 2247, 37.

2984. 3024. 3356, 19. 3393, 9. 3822, 11.

4089, *9*. **4092**, *3*4. **5600**, *7*.

manuring—3535, 10. 3739, 2. 4790, 8. 4800.

ploughing or earing—

290, 6. 541, 21. 1327, 12. 1357, 14. 1712, 19. 2299, 14. 3212. 3242. 3550, 24. 3558, 24.

3677, 5. **4264**, 12. **4810**, 7.

ploughing, figurative—1232, 18. 2791, 3. 3718, 3.

4220, 12, 13. 4766, 62.

 ${\rm digging-3469,\ 6.\quad 3481,\ 25.\quad 4790,\ 8.\quad 4804,\ 3.}$

sowing—169, 12. 3419, 4, 6. 3550, 25, 26.

3558, 23. **4490**, 24, 25. **4492**, 37.

[the parable of the sower—

4488, 3—8. **4606**, 3—8. **4748**, 5—8.]

sowing, figurative—2308, 8. 2787, 5, 6. 3759, 13.

sowing, spiritual—3277. 4218, 7. 4881, 36—38. 5282, 11. 5414, 7, 8.

harrowing-2405, 10. 3550, 24.

planting—129, 33. 3373, 16. 3378, 4, 5.

AGRICULTURE, continued—

3608, 14. 3695, 21, 22. 4260, 11. 4542, 33.

4655, i. 4790, 6. 4827, 9.

planting, figurative—821, 6. 2418, 3. 2630, 8.

2631, 15. 3469, 2. 3781, 8. 4291, 6. 4504, 13. planting, spiritual—5180, 5. 5249, 6. 5250.

watering—907, 10. 3378, 6. 3667, 11.

watering, spiritual—3540, 3. 5249, 6—5250.

weeding—4490, 28—30.

ingrafting, figurative-

5208, 17—5209, 24. 5632, 21.

pruning-700, 3, 4.

pruning, figurative—3469, 6. 4942, 2.

mowing-

2335, 2. 2606, 6. 2659, 6. 2792, 7. 4265, 1.

reaping-

247, 7. **1277**. **1316**, 13. **1748**, 18. **2365**, 6.

2366, 24. 2792, 7. 2915. 3510, 5. 3746, 22.

reaping, figurative—4243, 13. 4468, 37, 38.

4490, 30. 4560, 24. 5773.

gleaning—1190, 2. 1276—1279, 18, 19, 23.

3511, 6. **3921**, 9. **4311**, 1.

stacking—**461**, 6.

threshing—1180, 11. 1278, 17. 3550, 27, 28.

threshing-floors—324, 10, 11. 1185. 1280—

1283, 14. 1416, 1. 1491, 6. 1580, 16—

1581. 1974, 15. 1975. 1976, 28.

threshing, figurative—3595, 15. 3929, 33. 4220, 11.

4245, 3. 4303, 12, 13. 5282, 9. winnowing—1280, 2. 3558, 24.

winnowing, figurative—3595, 16. 3770, 7. 4274, 9.

4415, 12. 4712, 17. 4842, 31.

storing-272, 34-36. 273, 48, 49. 1759, 27.

2144, 28. 2405, 12. 2835, 13. 2869, 10.

4235, 17. 4780, 18. 4781, 24.

storing, spiritual—4415, 12.

Agrarian laws—

461. 476. 541,21. 660,9,10,19,23—25. 689. 700, 2—6. 701,11,12. 955. 959, 6. 972, 9, 10.

700, 2-0. 701, 11, 12. 900. 909, 0. 972, 9, 10.

986. 994. 996. 1007, 17. 3297. 3307.

AGUE-712, 16.

AGUR (the collector)—3360—3370.

AHAB (father's brother):

I. The seventh king of Israel—1699, 29.

his wickedness and idolatry—

1699, 30—33. 1723, 25, 26. 4310.

marries Jezebel-1699, 31.

drought foretold him by Elijah-1701, 1.

meets Elijah; the miracle on Mount Carmel,

and abundant rain-1705-1708.

AHAB, continued-

tells Jezebel of Elijah slaying Baal's prophets—1709. 1.

defeats Benhadad twice—1713—1718.

takes Naboth's vineyard—1719—1723.

his league with Jehoshaphat, and his death—1724—1729. 2074, 2075.

his sons murdered—1777, 1778, 8.

prophecies against him and his children-

1718, 42. 1722, 19—24. 1724, 19—28. 1773, 8, 9. 1774, 25, 26.

II. A false prophet—3834, 21, 22.

AHASUERUS (king):

1. Astyages, father of Darius-4186, 1.

II. Cambyses, son of Cyrus—2185, 6.

III. XERXES-

his letter to Ezra for the rebuilding of the Temple—2197.

his kindness to Nehemiah—2215.

his feasts—2262, 1—8.

disobedience and punishment of his queen Vashti—2263, 2264.

makes Esther his queen—2269, 17.

Mordecai discovers a treason—2270, 21. 22.

Haman obtains a decree to slay the Jews—2273.

Esther approaches him—2278, 2279.

hears the record of Mordecai's loyalty read, whom he honours—2282, 2283.

attends Esther's banquet, and orders Haman's execution—2285—2287.

advances Mordecai, and reverses the decree to slay the Jews—2288—2291.

AHAVA (water, stream) a river in Babylonia— 2200, 15. 2201, 21. 2203, 31.

AHAZ (possessor) the eleventh king of Judah:

1819, 38. 2121, 1.

attacked by Pekah and Rezin-

1821. 2121, 2122. 3479.

invaded by Edomites and Philistines—2123, 16—20. his wickedness and idolatry—the Temple closed—

refuses to ask a sign-3480, 11, 12.

prophecy against him—3480.

and against his invaders—3479, 3—9. 3480, 16. death of—1824, 20. 2125, 27.

AHAZIAH (whom Jehovah sustains):

I. The sixth king of Judah—1770, 25. called Jehoahaz—2091, 17. 2111, 23. and Azariah—2094, 6. his wickedness—1770, 27. 2093, 3, 4.

AHAZIAH, continued-

dedicates treasures—1791.

fights with Hazael,—visits Joram, and is slain by Jehu—1771. 1774, 16. 1775, 27. 2094. his burial—1775, 28. 2094, 9.

II. The eighth king of Israel—1725, 40. 1729, 51. his wickedness and idolatry—

1729, 52, 53. **2086**, 35.

unites with Jehoshaphat in ship-building—2086 denounced by Elijah, and dies—1730—1734.

AHIAH, AHIJAH (brother, i.e. friend of Jehovah):

I. a priest—1357, 3. 1359, 18.

II. a prophet—1657, 29—40. 1660, 15. 1674—1676. 2045, 29. 2047, 15.

III. the father of Baasha—1687, 27. 1689, 33.

IV. a Levite, and treasurer of the house of God—1993, 20.

AHIKAM, son of Shaphan—1854, 12—14. 2158, 20—2159. 3820. 3889, 14.

AHIMAAZ (brother of anger) son of Zadok—1536, 27. 1539, 36. 1546, 17—21. 1554, 27—30. 1914, 8.

AHIMELECH (brother of the king):

I. a high priest—

1404—1406. 1412—1415. 2545, title.

II. grandson of the former—

1505, 17. 1965, 16. 1986, 3, 6. 1988, 31.

AHINOAM (brother of grace):

I. a wife of Saul—1365, 50.

II. a wife of David—1433, 43. 1440, 3. 1453, 5. 1455, 18. 1464, 2. 1472, 2.

AHIO (bretherly) a son of Abinadab-

1490, 3, 4, **1944**, 7.

AHITHOPHEL (brother of foolishness) a counsellor of David—1533, 12. 1543. 15. 1544. 1545. 1547, 23. 1998, 33. 2519, 9. 2554. 12—15.

AHITUB (brother of goodness):

I. a grandson of Eli—

1357, 3. 1412, 9. 1413, 11, 12. 1415, 20.

II. the father of Zadok-

1505, 17. 1914, 8. 1965, 16. 2196, 2.

AHOLAH (a tent), and AHOLIBAH (my tent in her): symbolical names for Samaria (i.e. Israel) and Judah—4042—4045.

AHOLIAB (*God's family*) an inspired artificer— 521, 6. 547, 34. 548, 1, 2. 566, 23.

AHUZZATH (possession) a friend of Abimelech II.—171.

AI, AIATH, AIJA, HAI (ruins) a royal city of the Canaanites near Bethel—72, 8. 76, 3. 1069.

AI, AIATH, AIJA, HAI, continued- $1075 - 1077. \quad 1082, \ 3. \quad 1084, \ \ 1, \ 2. \quad 1099, \ \ 9.$ 2173, 28. 2232, 32. 2250, 31. 3494, 28. 3919, 3.

AIN (a fountain-spring) a town-

1113, 32. 1127, 7. 1136, 16. 1905, 32.

AJALON, AJJALON (place of deer) a Levitical city in Dan—1087, 12. 1132, 42. 1136, 24. 1165, 35. 1361, 31. 1917, 69. 2050, 10. 2123, 18.

ALABASTER—4563, 7. 4669, 3. 4746, 37.

ALEXANDER (one that assists men):

1. a man of Cyrene—4683, 21.

II. one of the kindred of Annas—4995, 6.

III. a Jew of Ephesus—5092, 33, 34.

IV. the coppersmith—5535. 5573.

ALEXANDRIA, a city of Egypt-

5010, 9. 5085, 24. 5136, 6. 5145, 11.

ALGUM, ALMUG-TREES, Sandal-wood---1644, 11, 12. 2011, S. 2037, 10, 11.

ALIEN-435, 3. 926. 3677, 5. 3951, 2. 4518, 25. 4912, 5. 5433. 5616, 34.

ALLEGORY-5405, 24.

ALLELUIA, HALLELUJAH (Praise ye the Lord)— **2706**, 35. **2713**, 1. **2716**, 48. 2737, 1. 2740, 1. 2741, 9. 2746, 18. 2748, 19. 2749, 2. 2803, 1. 2841, 1. 2843, 10. 2844, 1. 2850, 20. 2851, 1. 2853, 14. 2854, 1. 2855, 9. **2856**, 1. **2857**, 6. **5792**, 1, 3, 4, 6.

ALLIANCES:

with the ungodly, dangerous—

1020, 16, 17. 1145, 12, 13. **541**, 15, 16. 1171. 2076, 2. 2715, 28, 29, 35, 36, 4°. 3556, 2. 3560, 1. 3929, 45.

with the ungodly, forbidden—481, 32, 33. 541, 12. 893, 2, 3. 1166, 2. 2207, 10—15. 3485, 11, 12. 5356. 5455, II. 5788, 4.

EXAMPLES.

Abraham—82, 13. 129, 22—32. Isaac—171, 28. Moabites—824, 825. Gibeonites—1081—1083. Solomon and Hiram-1614, 12. 1643, 27. 4247, 9.

As and Benhadad—1684, 19. 2066, 3. Jehoshaphat and Ahab---

1724—1729. 2074, 2075. Jehoshaphat and Ahaziah—2086, 35. Ahaz and Tiglath—

1821, 7, 8. **2123**, 16, 21.

ALLIANCES:

EXAMPLES, continued—

Rezin and Pekah—1821, 5. Zedekiah and Pharaoh-3877, 7. 4016, 15—17.

ALLON-BACHUTH (oak of weeping): a place in Bethel—231.

ALMOND, ALMOND-TREE-284, 11. 493, 33, 34. 560, 19, 20. **796**, 6, 8. **3422**, 5. **3704**, 11, 12.

ALMSGIVING:

recommended—931. 2358, 7. 2375, 11—16. 2378, 19—21. 4013, 49. 4711, 11. 4778, 41. 5101, 35. 5393, 10. 5555, 18. 5696, 17. to be according to ability—

4661, 43, 44. 5047, 29. 5326, 2. 5363, 12. to be exercised cheerfully and promptly-

2874, 27. 5214, 8. 5363, II. 5367, 7. and without ostentation-4436.

proper objects of—5215, 13. 5366, 1. 5415, 10. the idle, improper objects of -5530, 10.

will be rewarded—2518, 1. 2738, 9: 3047. 3196. **3278**. **3356**, 27. **4472**, 42. **4561**, 35. **4738**, 38.

4797, 14. 5035, 4. 5555, 19. 5600, 10. neglect of, punished-

2351, 19. 3251. 4020, 12. 4561, 41—46.

ALOES—821, 6. 2529, 8. 3440, 14. 4968, 39.

ALPHA, poetically used for the first-**5716**, 8, 11. **5802**, 6. **5809**, 13.

ALPHEUS (an exchange):

I. the father of Matthew—4461 with 4596.

II. the father of James and Jude— **4469**, 3. **4735**, 15, 16.

ALTARS:

I. Personal and particular— Noah's—45. Abraham's at Moreh—72, 7. ____ at Bethel—72, 8. 76, 4. _____ at Mamre—80. at Moriah—131, 9. 5639, 21. Isaac's at Beersheba—170, 25. Jacob's at Shalem—221, 20. ____ at Bethel—228. 230, 7. 232, 14, 15. Moses' at Rephidim—434. ——— under Mount Sinai—484, 4. 485, 6. Balaam's—819, 1. 819,* 14. 819,* 29, 30. Joshua's in Mount Ebal—1005, 5. 1078, 30. Reubenites', of witness—1139.

Gideon's at Ophrah—1182, 24, 26, 27.

Israel's at Mizpeh—1267, 4.

ALTARS, continued—

Samuel's at Ramah—1324, 17.

Saul's-1363.

David's at Araunah's floor-

1581, 18, 25. 1975, 18, 26.

Elijah's on Mount Carmel—1707, 31, 32.

II. Idolatrous—1182. 25. 1707, 26. 3692, 3. 4218, 11. 4220, 1. 4226, 11. Aaron's—**524**, 5.

Jeroboam's at Bethel—1664, 33—1665. 1859. Ahab's at Samaria—1699, 32.

Ahaz's at Jerusalem—1822, 10. 1858, 12. 2124, 24. 3789, 13. 3855, 29.

Manasseh's-1847, 3.

III. Idolatrous-

destruction of—541, 13. 894, 5. 911, 3. 1166, 2. 1182, 25. 1788, 18. 1858, 12. 1859, 15, 20. 2060, 3. 2098, 17. 2132, 14. 2134. 3968, 4. 3970, 13. 4255, 14.

IV. of earth or stone—449. 1005, 5—7.

ALTAR OF BURNT-OFFERING, or Brazen Altar:

I. in the Tabernacle-

of shittim-wood, overlaid with brass, five cubits in length and breadth, and three cubits high-500. 513, 12, 36, 37. 514, 44. 519, 29. **521**, 9. **545**, 16. **563**. **573**, 39. **574**, 6. 575, 10. 577, 29. 618, 10, 11. 628. 914,* 27. 2007, 5.

II. in the Temple—

of brass, twenty cubits in length and breadth, and ten high—1637, 64. 1642. 1822, 14— 16. 2017. 2028. 7. 2029, 8, 9. 2034. 2063, 8. 2129, 18, 19. 2130, 21-24. 2150, 16. 3940, 7.

III. in the second Temple—2181, 2182. 2247, 34. IV. in Ezekiel's vision-

4113, 46, 47. **4122**, **4123**. **4132**, 19.

V. Altar of burnt-offering-

resorted to for refuge-

453, 14. 1590, 50. 1600, 28. 1787, 15. allusions to—2476, 6. 2523, 4. 2544, 19. 2752, 27. 3518, 19. 3660, 7. 3674, 7. 3979, 16. 3981, 2. 4234, 13. 4393, 13. **4430**, 23, 24. **4552**, 18—20. **4553**, 35. 5282, 13. 5291, 18. 5605, 13. 5624, 10. See Offerings.

ALTAR OF INCENSE, OR GOLDEN ALTAR:

I. in the Tabernacle-

of shittim-wood covered with gold, one cubit in length and breadth, and two cubits high-**516**. **519**, 26, 27. **521**, 8. **545**, 15. **561**. **573**, 38. **574**, 5. **577**, 26, 27. **594**, 7. ALTAR OF INCENSE, OR GOLDEN ALTAR, continued -**595**, 18. **619**, 15. **624**, 9. **650**, 12. **651**, 18. 730, 26. 731, 31. 737, 11. 793.

II. in the Temple—

of cedar-wood, overlaid with gold-

1619, 20. 1633, 48. 1642. 2001, 18. 2021, 10. 2140, 12.

III. in John's vision—5744, 3. 5748.

AL-TASCHITH (destroy not)-

2558. 2560. 2564. 2615 (titles).

AMALEKITES:

descent of—240, 12. 241, 16. 1886, 36. territory of—81, 7. 775, 29. 779, 25. 1222, 15. their wars with Israel—433. 782, 43, 45. 1000. 1173, 13. 1177, 14. 1178, 3-6. 1187, 1188. **1211**, 12. **1365**, 48. **1366—1371**. **1442**, 8, 9. 1448, 18. 1453—1455. 1503, 12. 1906, 43. 1963, II. 2638, 7. prophecies of—433, 14. 434, 16. 823, 20.

AMANA (enduring, perennial) a mountain—3440, 8.

AMARIAH (whom God promised):

I. the grandfather of Zadok, the priest-

1914, 11. 1916, 52. 2196, 3.

II. the chief priest in Jehoshaphat's reign-2078, 11.

AMASA (a burden):

I. Commander-in-chief of Absalom's army—1548. 1565. **1593**, 5. 1600, 32. **1558**, 13. 1891, 17.

II. a prince of Ephraim—2122, 12.

AMASAI (burdensome) chief of Jewish and Benjamite warriors who joined David at Ziklag-1942, 18.

AMAZIAH (strength of the Lord):

I. The eighth king of Judah—1801, 1, 2. 2104. his good reign-

1801, 3, 4. **1810**, 3. **2105**, 2. **2114**, 4. avenges his father's murder—1802. 2106. conquers Edom—1803. 2107, 2108. his idolatry rebuked—2110. 2111, 20. defeated by Joash—1804. 2111. assassinated—1806, 19, 20. 2113.

II. a priest at Bethel under Jeroboam II.--4268-4270.

AMBASSADORS:

to the king of Edom—807.

to Sihon, king of the Amorites-813, 21, 23. 880, 26-30.

to the king of Ammon—1214.

to Hanun, king of Ammon-1509. 1966.

to Jehoash, king of Israel-1804, 8-10.

to Tiglath-pileser—1821, 7-9.

```
AMBASSADORS, continued—
    to So, king of Egypt—1826, 4.
    to the king of Egypt—4016, 15.
    from the Gibeonites—1082.
    from Hiram, king of Tyre—1486, 11. 1946.
    from Benhadad—1713.
    from Sennacherib—1836. 3578.
    from Berodach-Baladan—1843. 2145.
    from Necho, king of Egypt-2162, 21.
    from kings of Edom, Moab, Ammon, Tyre, and
      Zidon-3821, 3822.
    custom referred to-
      3018. 3504, 32. 3514, 2. 3556, 4. 3566, 7.
      3921, 14. 4319, 13. 4799, 32.
    Divine—2168, 15, 16. 3609, 26. 5350, 20.
AMBER, a metal—3953, 4. 3955, 27. 3975, 2.
AMBUSH-1076, 3-22. 1204, 34. 1266, 29-44.
      1489, 23. 2058, 13. 2083, 22. 3929, 12.
AMEN (firm, certain)-
      747, 22. 1007. 1588, 36. 1954, 36. 2225, 13.
      2240, 6.
                 2520, 13.
                            2607, 19.
                                        2657, 52.
      2716, 48.
                3826, 6.
                            4437, 13.
                                        5153, 25.
      5211, 36.
                 5234, 24.
                            5316, 16.
                                         5333, 20.
                                         5673, 11.
      5554, 16.
                 5628, 21.
                             5668, 11.
                 5717, 18.
                            5735, 14.
                                        5739, 12.
      5716, 7.
      5792, 4.
                 5810, 20.
    concludes the Gospels, Revelation, and all the
      Epistles except James and 3 John.
    a Name of Christ—5725, 14.
AMETHYST (hard) a precious stone-
      507, 19. 569, 12. 5803, 20.
AMMAH, a hill near Gibeon-1468, 24.
AMMINADAB (one of the family of the prince) an
      ancestor of David—366, 23. 722, 7. 725, 3.
      751, 12. 1289, 19, 20. 4405, 4.
AMMONITES (belonging to the people):
    descent of—115, 38.
    territory of—813, 24.
                         879, 19. 880, 37.
                                             882.
      883, 16. 1098, 2. 1101, 10. 1105, 25.
    wars with—1173, 13. 1210—1216. 1218, 1—3.
      1342, 1343. 1365, 47. 1503, 12.
      1512, I. 1518, 9. 1521. 1866, 2. 1963, II.
      1966 - 1969 2079 - 2083 2118, 5. 2220
      2221. 2638, 7, 8. 3892, 11, 12. 3893, 3, 14.
      3894, 10. 3895, 15. 4249, 13.
    tributary—2114, 8. 2118, 5.
```

idols of—1653, 7. 1657, 33. 1858, 13.

intermarriages with-

excluded from the congregation—979, 3—6. 2257.

1652, 1. **2055**, 13. **2206**, 1, 2. **2261**, 23—26

```
AMMONITES, continued-
    prophecies of—3496, 14. 3748. 3812, 15—21.
      3821, 3822. 3919, 3920. 4036, 20. 4038.
      4050, 4051. 4194, 41. 4249. 4335.
AMNON (faithful) David's first born-
      1472, 2. 1522—1527. 1898, 1.
AMON (artificer) the fourteenth king of Judah-
      1849, 18—1851. 1899, 14. 2152—2154.
AMORITES (mountaineers):
    descent of-61, 15, 16. 1881, 13, 14.
    territory of—81, 7. 82, 13. 775, 29. 812, 13.
      813, 26—30. 871, 4. 872, 7. 874, 19, 20.
      876, 44. 881, 8, 9.
                             887, 46, 47. 1057.
                1094, 3. 1098, 2—5. 1099, 8.
      1081, I.
      1100, 4.
                1101, 10. 1103, 21. 1147, 8, 11.
      1148, 15, 18. 1165, 36. 1608, 19.
    idolatry of-
      1148, 15. 1179, 10. 1723, 26. 1848, 11.
    land of, given to Israel—92, 16, 21. 345, 8.
      348, 17. 856, 17. 857, 858.
                                     880, 24, 30.
      881, 2, 8. 893, 1.
                          1050, 10. 1103, 15, 21.
      1214, 23. 2245, 8. 2805, 11, 12. 2808, 18-22.
    wars with—81, 7. 317, 22. 782, 45. 813, 23, 24.
      876, 44.
                  880.
                         961, 17.
                                   1084 - 1096
      1165, 34, 35. 1214, 21—23.
    peace with—1082, 1083. 1323, 14. 1569, 2.
    tributary—1165, 34, 35. 1640, 20, 21. 2032, 7, 8.
    intermarriages with—1171, 6. 2206, 1, 2.
    figurative allusions to-
      4009, 3. 4013, 45. 4253, 9, 10.
AMOS (a burden) a prophet—4245, 1. 4268—4270.
AMPHIPOLIS (a city surrounded) a city of Macedonia—
      5075, I.
AMPLIAS (enlarged) a Christian disciple-5232, 8.
AMRAM (kindred of the Most High) the father of Moses-
      366, 18, 20. 729, 19. 731, 27. 830, 58, 59.
      1913, 3. 1915, 18. 1983, 12, 13. 5616, 23.
AMRAPHEL, king of Shinar-81, 1, 9.
ANAH (answer)—243, 24.
ANAKIM (one who is stretched) children or descendants
      of Anak:
                        775, 28—33.
    giants-774, 22.
                                         874, 28.
      878, 10, 11. 879, 21. 899, 2.
    defeated-1097. 1108, 12, 15.
                                     1110, 13, 14.
      1136, 11. 1159, 20.
ANAMMELECH, a Sepharvite idol—1828, 31.
ANANIAS (cloud of Jehovah, or grace of Jehovah):
    I. a liar—4999.
   II. a disciple at Damascus—5028. 5108, 12—16.
  III. a high-priest—5114, 2—5. 5120, 1. 5125, 2, 3.
```

ANATHEMA (laid up or devoted)—5117, 14. 5196. 3. 5300, 3. 5329, 22. 5388, 8, 9. ANATHOTH (echoes) a priestly town in Benjamin-1136, 18. 1599, 26. 1917, 60. 2173, 23. 2232, 27. 3494, 30. 3702, 1. 3756, 21--23. 3835, 27. 3852. ANCHOR—5141*, 29, 30, 40. illustrative-5603, 19. ANCIENT OF DAYS-4181, 9, 13. 4182, 22. ANCIENTS: same as elders—2765, 100. 3466, 14. 3532, 23. 3789, 1. 3974, 26. 3977, 12. 4057, 9. ANDREW (a strong man) an apostle-4421. 4469, 2. 4590, 16—18. 4592, 29. 4603, 18. 4662. 3. 4735, 14. 4868, 40-42, 44. **4890**, 8, 9. **4927**, 22. **4983**, 13. ANDRONICUS (conqueror of men) a fellow-prisoner of Paul—5232, 7. ANER (emigrant) a chief, confederate with Abram— 82, 13. 83. 86. ANGEL OF THE LORD, i.e. THE LORD-95 and 96. 11, 12 (comp. 7. 13). 104 - 107(7', 22).132 and 135 (7. 12). 205, 11 (7. 13). 217, 24 (7. 30 and 4225). 315, 16 (v. 15). 345, 2 (vv. 4, 6). 481 (vv. 20, 21). 1061 (1063, 2). 1166 (277, 1-3). 1180, 1181 (v. 16). 1224—1226 (v. 18, 22). ANGELS: creation of-2245, 6. 5493, 16. company of, innumerable— 2595, 17. **2367**, 3. 4181, 10. **4568**, 53. 4704, 13. 5618, 22. 5734, 11. of different orders-**3475**, 2. **5517**, 16. **5713**, 9. **5763**, 7. their character—2702, 20. 4437, 10. 4635, 38. 5680, II. 5713, 9. worship God and Christ—2245, 6. 5474, 9—11. 5588, 6. 5739, 11, 12. celebrate God's praise—2401, 7. 2851, 2. 3475, 2, 3. 4704, 13, 14. 5734, 11-5735, 12. execute God's purposes—481, 20—23. 807, 16. 4492, 39-42. 4581, 2. 4884, 4. judgments inflicted by—110, 13. 1580, 16. 1839. **1974**, 15. **2141**, 21. **2503**, 5, 6. 3581.

5049, 23. 5737. 5744, 5—5749. 5773—5780.

4556, 30, 31. **4561**, 31. **4635**, 38. **4666**, 26, 27.

4495, 49, 50.

attend upon, and are subject to Christ-

5796, 1—3.

4492, 39-42.

ANGELS, continued— **4760**, 26. **5493**, 16. **5496**, 10. 5521, 7 5588, 7. 5667, 22. minister to man—140, 7. 151, 40. 2499, 7. 2666, 11, 12. 4177, 22. 4417, 6. 4806, 22. **5018**, 53. **5400**, 19. **5588**, 13, 14. **5589**. 2. **5809**, 16. worship of, forbidden-**5497**, 18. **5794**, 10. **5808**, 8—**5809**, 9. appearances of, to:

EXAMPLES.

Lot-108-111. Jacob—183, 12. 212. Israelites-415. 1166. Balaam—817. Joshua—1061. Gideon—1180, 1181. Manoah and his wife—1224—1226. David—1580, 16, 17. 1974, 15— 1976.Elijah—1710, 5—7. 1733, 15. Elisha and his servant—1757. Shadrach, Meshach, and Abednego-4161, 25. Daniel—4189, 21. 4190, 5—7. Zacharias—4695, 11—20. Mary the Virgin-4696. Shepherds at Bethlehem-4703-4704, 15. Christ—4418, 11. 4844, 43. Mary Magdalene and other women-**4581**, 2—7. **4688**, 5—7. **4859**, 4—8. **4861**, 23. **4971**, 11—13. the Apostles-4982, 10, 11. Peter and John—5003. Philip-5025, 26. Peter—5048, 7—10. Cornelius — 5035, 3 — 5036, 7. 5038*, 30—32. 5043, 13, 14. Paul-5141*, 23. John—5729—5810. See Angel of the Lord.

Fallen angels—5678, 4. 5713, 6.

ANGER:

4514, 27.

a characteristic of fools-2989. 3042, 3043. 3055. **3352**, 3. **3402**, 9. to be repressed—2509, 8. 3126. 3141. 3348, 8. 3402, 9. 4430, 22. 5216, 19. 5450, 26. 5500, S. 5632, 19. source of—3011. 3262. 5409, 20.

```
ANOINTING, SACRED, continued-
ANGER, continued—
                                                      of persons-
    evils of—3293. 3348, 8, 28.
                                                        2708, 15. 3494, 27. 4330, 13. 4356, 14.
    fruits of—2310, 2. 2346, 4. 3198.
                                                      of kings—1201, 8, 15. 1332, 16. 1336. 1366, 1.
    may be innocent—4600, 5. 5450, 26.
                                                        1373, 3. 1374, 12—1375, 13. 1462, 14. 1464, 4.
    how to pacify—3062. 3252. 3348, 15. 3414, 4.
                                                        1483, 3.
                                                                   1518, 7. 1559, 21.
                                                                                          1588, 39.
      4430, 25.
                                                        1711, 15, 16. 1772. 1774, 12. 1786, 12.
                   EXAMPLES.
                                                        1863, 3°. 1939, 3. 2005, 22.
                                                                                         2096, 11.
        Cain—26, 6, 7. 27, 8.
                                                         3610, I. 4060, I4.
        Esau-180, 44, 45.
                                                      of Elisha—1711, 16.
        Simeon and Levi—319, 5—7.
                                                      by the Spirit—5333, 21. 5693, 20, 27.
        Moses-806, 10, 11.
                                                  ANOINTING OF CHRIST-
        Balaam—817, 27—29.
                                                         2529, 7. 3676, 1. 4189, 24. 4719, 18.
        Balak—822, 10, 11.
                                                         4997, 27. 5039, 38. 5588, 9.
        Saul and Jonathan—1402, 30—34.
        Ahab—1719, 4.
                                                  ANT-2889, 6-8. 3368, 25.
        Naaman—1752, 11, 12.
                                                  ANTEDILUVIANS—9. 13—36. 38, 1. 39, 21—23.
        Asa-2067, 10.
                                                         2358, 15—18. 4557, 38, 39. 4812, 26, 27.
        Uzziah-2115, 19.
                                                         5616, 7. 5667, 19, 20. 5678, 5. 5713, 14, 15.
        Haman—2271, 5.
                                                   ANTICHRIST—4182, 25, 26.
                                                                                   5524—5525, 1o.
        Nebuchadnezzar—4160.
                                                         5692. 5693, 22. 5697, 3. 5703, 7.
        Jonah-4289, 1.
                                                  ANTIOCH (the withstander):
        Herod-4411, 16.
                                                       I. a city in Syria—
        Jews—4719, 28. 4734, 11.
                                                           5010, 5. 5045—5047. 5051, 1—3. 5062.
ANGLE—3516, 8. 4323, 15.
                                                           5065, 30—35. 5084, 22, 23. 5394.
ANGUISH-
                                                      II. a city in Pisidia—
      279, 21. 363, 9. 880, 25. 1462, 9. 2317, 11.
                                                           5053—5057. 5060, 5061. 5568, 11.
      2339, 24. 2770, 143. 2862, 27.
                                        3486, 22.
                                                   ANTIPAS (against all) a martyr-5720, 13.
      3556, 6.
                3719, 31. 3730, 24.
                                      3927 *, 43.
                                                   ANTIPATRIS, a town, so named from Antipater—
      4945, 21. 5156, 9. 5334, 4.
                                                         5119, 31.
ANIMALS:
                                                  ANVIL-3594, 7.
    clean and unclean-634-638. 922-925.
                                                   ANXIETY:
                                                      forbidden-4442, 25, 31. 4443, 34. 4781, 22, 29.
ANISE, a species of parsley—4552, 23.
                                                         5276, 32. 5487, 6. 5671, 7.
ANNA (favour) an aged widow-4707, 36-38.
                                                  APE-1648, 22. 2041, 21.
ANNAS, (one that answers) a high priest-
                                                   APELLES, a Christian at Rome-5232, 10.
      4711, 2. 4956, 13. 4958, 24. 4995, 6.
                                                   APHARSACHITES, APHARSATHCHITES—
ANOINTING:
    of the person—1009, 40. 1280, 3. 1519, 20.
                                                         2186, 9. 2191, 6.
      1528, 2. 2268, 12. 2469, 5. 2671, 10.
                                                   APHEK (strength):
      2704, 15. 2822, 5. 3353, 9. 3354, 16. 3411, 8.
                                                       I. a town in Asher—1100, 4. 1130, 30. 1163, 31.
      3425, 3. 3440, 10. 3663, 9. 3676, 3. 4190, 3.
                                                      II. a town in Issachar—1306, 1. 1450, 1.
      4262, 6. 4309, 15.
                                                     III. a town—1715, 26—1716. 1798, 17.
    of guests-
                                                   APHEKAH (fortress) a town in Judah—1113, 53.
      2122, 15. 4746, 37, 38, 46. 4917, 2. 4923, 3.
                                                   APHRAH (a fawn) a town in Benjamin—4292, 10.
    of the sick-3455, 6. 4617, 13.
                                       4771, 34.
                                                   APOLLONIA (destruction) a city of Macedonia—
      5652, 14. 5726, 18.
    for burial-4563, 12. 4669, 8. 4688, 1. 4858, 56.
                                                         5075, I.
                                                   APOLLOS, a Jewish believer of Alexandria—
ANOINTING, SACRED:
                                                         5085—5087, 1. 5237, 12. 5249. 5327, 12.
    consecration of altars, &c. for worship—
                                                         5584, 13.
      184, 18. 205, 13. 232, 14. 513, 36. 519, 26—29.
```

APOLLYON (destroyer) the Devil—5746, 11.

575, 9—11. 618, 10. 750, 1. 751, 10.

APOSTASY:

I. 35.

11. 5524—5525, 12. 5543, 1--3. 5566. 5570. 3. 5681, 3. 4. 5713, 17—19. III. 5799.

APOSTLES (messengers):

names of 4469, 2-4. 4603, 16-19. 4735. 4983, 13, 26. 5059, 14.

chosen and called—4461. 4469. 1. 4590. 16—20. 4596. 4603. 13. 14. 4617, 7. 4730. 27. 4735, 13. 4868. 43. 4942, 16. 5028, 17. 5108, 14. 5132.

their authority and power—4511, 19. 4521, 18. 4972, 23. 5262, 3—5. 5274, 17. 5276, 25. 5333, 23, 24. 5371, 8, 11. 5372, 13. 5383, 2. 5385, 10. 5530, 6, 14. 5535.

sent to preach to Israelites only—4470, 5—7.

commissioned to preach the gospel to all nations—4585, 19. 4692, 15. 4863, 47. 5028, 15. 5088, 10. 5109, 21. 5204.

miraculous gifts conferred upon-

4469, 1. 4603, 15. 4617, 7, 13. 4756, 1, 2. 4981, 8. 4984, 4. 4988, 6—8. 4995, 10. 4996, 16, 22. 4997, 30. 5000, 12. 5001, 15, 16. 5021, 6, 7, 13. 5033, 33, 34. 5034, 40. 5052, 11. 5058, 3. 5229, 18, 19. 5316, 18. 5589, 4.

imperfect faith and knowledge before the gift of the Spirit—4457,25—27. 4509. 4531,25. 4606, 13. 4623, 51, 52. 4632. 4636, 10. 4639, 32. 4643, 13. 4763, 45. 4765, 55. 4818, 34. 4861, 21. 4881, 33. 4912, 6. 4917, 13. 4926, 16. 4932, 7. 4936, 5—4937, 9. 4940, 22. 4945, 17, 18. 4970, 9. 4981, 6.

inspiration by the Holy Ghost—4471, 19, 20, 4664, 11, 4779, 11, 12, 4833, 14, 15, 4864, 49, 4940, 16, 17, 26, 4944, 26, 4945, 13—15, 4972, 21, 22, 4981, 4, 5, 8, 4984, 1—4, 4995, 8, 4998, 31, 5028, 17, 5038, 19, 5043, 12, 5051, 2, 4, 5052, 9, 5065, 28, 5067, 6—5068, 7, 5098, 23, 5243, 5246, 10, 5277, 40, 5397, 5, 5435, 5513, 8, 5543, 1, 5656, 12, 5716, 10, 5729, 2, 5772, 13, 5781, 3, 5803, 10.

witnesses to Jesus—4863,48. 4944, 27. 4967,35. 4979, 24. 4981, 8. 4983, 22. 4985, 32. 4990, 15. 4998, 33. 5005, 32. 5039, 39—41. 5053, 31. 5108, 15. 5116, 11. 5281, 1. 5321, 5—9. 5670, 1. 5677, 16. 5686.

suffered persecution—4471, 17. 4555, 9. 4833, 16. 4993, 3. 5002, 18. 5007, 40, 41. 5031, 23—25. 5048, 3—5. 5057, 50. 5058, 5. 5071, 22—24.

APOSTLES, continued -

5105. 27—5107. 32. 5116. 12. 5117. 15. 5258. 11—5259. 13. 5343. 8—11. 5377. 23—27. 32. 33. 5407. 11. 5568. 11.

suffered martyrdom-

4833, 16. 4978, 18, 19. 5048, 2. 5571, 6. See Miracles, Persecution, Paul, &c.

APOSTLES, False—5376, 13—15. 5718, 2.

APOTHECARY-519, 25. 520, 35. 3414, 1.

APPEAL—943. 1531, 2—4. 5126, 10—5127, 11. 5135, 32. 5146, 19.

APPH FORUM, a town in Italy, so named from Appius Claudius—5145, 15.

APPLE, citron—3348, 11. 3432, 3, 5. 3448, 8. 3450, 5. 4234, 12.

AQUILA (cagle) a Jewish believer of Pontus— 5081. 1—3. 5084, 18, 19. 5085, 26. 5232, 3, 4. 5329, 19. 5575, 19.

AR (*city*) chief city of Moab—**812**, 13—15. **813**, 26—30. **878**, 9. **879**, 18. **880**, 29. **3505**, 1.

ARABIA (the east) a country, the south-western extremity of Asia—160, 17, 18. 3523. 5391, 17. 5405, 25.

ARABIANS:

descent of—155. 159. 1884, 1885. territory of—156, 5. 160, 18. dwelt in tents—3500, 20. 3713, 2. 3923. 3924, 31. bring presents and tribute—2038, 14. 2072, 11. war with Judah—2091. 2093, 1. 2114, 7. oppose Nehemiah—2218, 19. 2221, 7.

some present at Jerusalem on the day of Pentecost —4984, 11.

products and commerce of—250, 25. 1645, 15. 3674, 6, 7. 3730, 20. 4057, 20—24. prophecies of—3522, 3523. 3599, 11. 3674, 6, 7 3812, 23, 24. 3923, 3924.

ARAD (place of fugitives):

I. a city—1099, 14. 1158.

II. king of Arad—809. 859, 40.

ARAM (high) Ram, father of Abinadab-

1289. 19. **1890.** 9. 10. **4405**. 3. 4. **4715**. 33.

 $\Lambda R \Lambda M$, the land of Syria—820, 7.

Aram-naharaim, or Mesopotamia—141, 10. 979, 4. 1172, 8. 1967, 6. 2569, title.

Aram-maachah—1510, 6, 8. 1967, 6.

Aram-zobah—1501, 3, 5. 1503, 12. 1510, 6, 8. 1967, 6. 2569, title.

Aram-Beth-rehob—1510, 6, 8.

Aram of Damascus—1501, 5, 6. See Syria.

E

ARARATARARAT, a mountainous district—41, 4, 5. 3929, 27. ARAUNAH, or ORNAN, a Jebusite-1580, 1581, 1974—1976, 2013, I. ARCHELAUS (leading the people) son and successor of Herod the Great—4412, 22. ARCHER—128, 20. 319, 23. 1458. 3. 1935, 3. 2341. 13. 3524, 3. 3929, 3. ARCHIPPUS (ruler of horses) a Christian minister-5505, 17. 5585, 2. ARCTURUS, a constellation—2323, 9. 2402, 32. AREOPAGUS, Mars' HILL—5079, 19, 22. ARETAS (manly) a king of Syria-5377, 32. ARIEL (the lion of God) a poetical name for Jerusalem **—3551**, 1, 2. **3552**, 7. ARIMATHEA, a city of the Jews-4579, 57. 4687, 43. 4858, 51. 4968, 38. ARIOCH (lion-like): I. king of Ellasar—81, 1, 9. II. captain of the king's guard— 4152, 14, 15. 4154, 24, 25. ARISTARCHUS (a good prince) a companion of Paul-5092, 29. 5094, 4. 5136, 2. 5505, 10. 5586, 24. ARISTOBULUS (a good counsellor) a resident at Rome -5232, 10. ARK OF NOAH-37-44. 49, 10. 51, 18. 4557, 38. 4812, 27. 5616, 7. 5667, 20. ARK of BULRUSHES-336-337, 6. ARK OF THE COVENANT: its making, consecration, contents, &c.-430, 33, 34, 490, 491, 516, 6, 519, 26. 545, 12. 557. 577, 20. 650, 13. 797, 10. 900, 5. 1022, 26. 1634, 9. 5608, 4. placed in the Holy of Hories—498, 33. 577. 21. 1302, 3. 1496, 2. 1634, 6, 7. 1952, 1. **1953**, 4. **1955**, 37. 1956, 1. 2026, 41. 2161, 3. 2799, 8. 5608, 3, 4. carriage of-731, 31. 737, 5, 6, 15. 763, 33. 782, 44. 902, 8. 1048, 6. 1051, 14, 15. 1052. 7. 1054, 11. 1063, 1064. 1080, 33. worship before—1070, o. 2023, 2024. Jordan divided before it-1948-1054, 11. the walls of Jericho fall before it—1063, 1064. at Shiloh—1266, 27. captured by the Philistines—1307—1310.

in Philistia—1311—1314.

ARK OF THE COVENANT, continuedreturned—1315—1318. at Kirjath-jearim-1319, 1320. with Saul's army—1359, 18, 19. taken from Kirjath-jearim to the house of Obededom—1490—1492. 1944, 1945. brought to Zion-1493, 1494. 1949-1952. with David in his flight from Absalom-1536, 24. sent back to Jerusalem-1536, 25-29. placed in the Temple-2023. prophetic allusions to -3715. 16. 5759, 19. See Mercy-seat. ARKITES, a tribe of Canaan—61, 17. 1881, 15. ARMAGEDDON (Mount Megiddo)-5780, 16. ARMENIA, a country in Asia—1840, 37. ARMIES: numbered-828, 2. 1343, 8. 1349, 2. 1359, 17. 1510, 6. 1550, 1, 2. 1714, 15. 2053, 3. 2062, 9. summoned by trumpet—1173, 27. 1184, 34 1186, 8. 1188, 22. 1350, 3. 1469, 28. **1552**, 16. 1563, I. 1567, 22. 2222, 18. 2223, 20. 2407, 24, 25. 3719, 19. 3726, 1. 3729, 17. 3898, 14. 3929, 27. 3971, 14. 4250, 2. 4254, 6. 4332, 16. 5315, 8. order and division of-83, 14. 407, 18. 850, 14. 1063, 9. 1188, 16. **1204**, 43. **1343**, 11. **1355**. **1510**, 8, 9. 1550, 2. 1732, 9, 11. 1943, 38. 1944, 1. 1995, r. 2299, r7. 4236, 7, 8. commanded by the king-1323, 20. 1343, 11. 1366, 5. 1521, 29, 30. 1724, 30. 1832, 13. 1872, r. 2075, 29. 2165, 6. battle-cries, orations, &c.— 1188, 18. 1307. 9. 1379, 20. 1383, 52. 1510, 12. 1563, 1. 2082, 21. Divine aid afforded to-415—417. 433, 11. 711, 7, 8. 958. 1039, 5. 1062 - 10681086. 1087, 14. 1188, 22. 1359, 20. 1714, 13. 1716, 28. 1744, 22. 1839. 2081, 15—17. 2083, 22, 23. triumphs, songs, &c.—418. 813, 27—3°. 1177. 1217, 34. 1386, 6, 7. 1407, 11. 2084, 27, 28. rewards—1111, 16. 1379, 25. 1389, 1390. **1552**, 11. **1940**, 6. division of spoils, &c.-418, 9. 851-853 960, 14. 1075, 2. 1076, 27. 1177, 30. 1406, 9. 1456, 1457. 1521, 3°. 4384, I.

ARMOUR-BEARER:

of Abimelech—1206, 54.

of Jonathan—1357, 6, 7.

```
ARMOURY
ARMOUR-BEARER, continued—
    of Saul—1376, 21. 1458, 4—6.
    of Goliath—1378, 7.
    of Joab—1552, 15.
ARMOURY:
    of David-3439, 4.
    of Rehoboum—2050, 12.
    of Hezekiah—1843, 13. 3586, 2.
    figurative-3927*, 25.
ARNON (swift or noisy) a river—812, 13, 14. 813, 28.
      818, 36, 880, 24, 36, 881, 8, 883, 16, 887, 48.
      1098, 1, 2. 1101, 9. 1103, 16. 1214, 13, 22, 26.
      1783, 33. 3506, 2. 3916, 20.
AROER (ruin):
    I. a town on the banks of the Arnon-
        880, 36. 1098, 2. 1101, 9.
                                         1907, S.
        3510, 2. 3916, 19.
   II. a town facing Rabbah-
        857, 34. 1105, 25. 1216, 33.
  III. a town in Judah—1457, 28.
ARPHAD, ARPAD (belonging to the couch) a Syrian city—
      1833, 34. 1836, 13.
                            3492, 9.
                                        3574, 19.
      3578, 13. 3922, 23.
ARROWS:
    used in battle-1401, 20. 1403, 36. 1724, 34.
      1774, 24. 1798. 2413, 28. 2442, 2. 3474, 28.
      3927*, 9, 14. 3929, 11. 4101, 3. 4102, 9.
    used in divination-4036, 21.
    illustrative—
      821, 8. 1573, 15. 2314, 4. 2529, 5. 2789, 4.
      3743, 8. 3942, 12, 13. 3967, 16. 4330, 11.
ARTAXERXES (the great warrior):
    I. a king of Persia—2186—2188.
   II. a king of Persia-
        2196—2198. 2199, r. 2215. 2226, r.4.
ARTEMAS, a Christian disciple—5584, 12.
ARTILLERY, weapons—1403, 40.
ARVADITES (wanderers) a tribe of Canaan-
      61, 18. 1881, 16. 4057, 8, 11.
ASA (physician) the third king of Judah—
      1682—1683, 10. 2060. I.
    his piety—
      1683, 11—14. 2060, 2—5. 2063—2065.
    fortifications of -2061.
    his prayer and victory over Ethiopian invaders-2062.
    bribes the king of Syria, and defeats the king of
```

Israel—1684. 2066, 2067. 3894, 9.

his persecutions and sickness-2067, 2068. death and burial of—1685, 24. 2069.

```
<sup>4</sup> ASAHEL (Ged's creature) brother of Joah-
        1468-1470. 1477. 27. 1478. 30. 1576, 24
        1891, 16. 1941, 26. 1995, 7.
ASAPH (assembler) a Levite, a musician-1915, 39-
        1949, 16—19. 1953, 5. 1954, 7. 1955, 37.
        1989. 2024, 12. 2081, 14. 2129, 13. 2130, 30.
        2161, 15. 2175, 41. 2184, 10. 2234, 44.
        2249, 17. 2250, 22. 2255, 35. 2256, 46.
        2537, title. 2608, title. 2638, title.
 ASENATH (worshipper of Neith) wife of Joseph-
        273, 45. 274, 50. 297. 20.
 ASH-3608, 14.
 ASHDOD (fortress, castle) or Azorus, a city of the
        Philistines—1097, 22. 1100, 3. 1316, 17.
      Dagon's temple in—plague of—1311, 1312.
      dismantled by Uzziah-2114, 6.
      taken by Tartan-3520, 1.
      intermarriage with women of-2261, 23, 24.
      its destruction predicted—3812, 20. 4246. 8.
        4255, 9. 4334, 4. 4368, 6.
     visited by Philip-5025, 40.
     See Philistines.
 ASHER (happiness) a son of Jacob-198, 13. 235, 26,
        297, 17. 319, 20. 331, 4. 1889, 2.
 ASHER, TRIBE OF:
     camp of—723, 41. 725, 27. 1926, 40. 1943, 36.
     names of families of-828, 44-47.
     blessing of—319, 20. 1028, 24.
     princes of-725, 27. 772, 13. 1926.
     inheritance of—1130.
     did not expel the Canaanites—1163.
     shipping of—1177, 17.
     assisted Gideon—1184, 35. 1188, 23.
     divers of, kept Hezekiah's passover—2131, 11.
 ASHES-382, 8-10. 2849, 16. 5678, 6.
     of burnt-offering-582, 16. 594, 12. 607, 11.
     of the red heifer-802. 9. 5609, 13.
     of Jeroboam's altar—1665.
 ASHES AND DUST:
     sitting in—2274, 3. 2301, 8. 3666, 5. 3731, 26.
       4287, 6. 4476, 21. 4767, 13.
     put on the head—1070, 6. 1524, 19. 1718, 38.
       2274, I. 2303, I2. 3676, 3. 4187, 3.
     illustrative—2332, 12.
                             3608, 20,
                                          3942, 16.
       4060, 18. 4402. 3.
     man compared to—107, 27. 2377, 19.
 ASHIMA, an idol—1828, 30.
 ASHKENAZ-59, 3. 3929, 27.
```

```
ASHPENAZ
ASHPENAZ (horse's rose) chief of the eunuchs of
      Nebuchadnezzar -4147.
ASHTAROTH, a town—81, 5. 871, 4. 1082, 10.
      1098, 4. 1101, 12. 1106, 31. 1917, 71.
ASHTORETH (star) a Phœnician goddess—
      1167, 13. 1210, 6. 1321, 3.
                                        1346, 10.
      1460, 10. 1653, 5. 1858, 13.
ASIA, a Roman province, embracing the Western part
      of Asia Minor—4984, 9. 5010, 9. 5067, 6.
      5088, io. 5091, 22. 5092, 27, 31. 5094, 4.
      5097, 16. 5098, 18. 5105, 27. 5121, 18.
      5136, 2. 5329, 19.
                             5331, 8.
                                        5561, 15.
      5655, I. 5715, 4. 5716, II.
ASKELON (holm, oak) a sea-port of the Philistines—
      1100, 3. 1159, 18. 1233. 1316, 17. 1463, 20.
    prophecies against—3812, 20. 3912, 5, 7. 4246, 8.
      4334, 4, 7. 4368, 5.
ASNAPPER, an Assyrian prince—2186, 10.
ASP, a venomous serpent—1024, 33. 2351, 14, 16.
      2561, 4. 2666, 13. 3495, 8. 5162, 13.
ASS:
    used for riding—131, 3.
                             816, 21.
                                        1112, 18.
      1157, 14.
                  1177, 10.
                             1209, 4.
                                        1222, 14.
      1430, 23.
                  1540, 2.
                             2122, 15.
                                         4369, 9.
      4537, 2-7. 4926, 14, 15.
    for other purposes—972, 10. 3521, 7. 3556, 6.
      3558, 24. 3565, 20.
   large numbers kept—75, 16. 151, 35. 204, 43.
      243, 24.
                 304, 17. 1998, 30.
                                        2179, 67.
      2238, 69. 2297, 3. 2416, 12.
    management of-
      3349, 3. 3454, 3. 4791, 15. 4795, 5.
    taken in oppression—790, 15. 1327, 16. 1345, 3.
    figurative—319, 11, 14. 2328, 12. 4218, 9.
    firstlings redeemed—406, 13. 541, 20.
    to rest on the Sabbath—477.
   kindness to—475.
   head of-1759, 25.
   jaw-bone of-1240.
   burial of—3800, 19.
   plague of—4386, 15.
   Balaam's—817. 5680, 16.
   Saul's-1329, 3-5. 1337, 2.
   an old prophet's—1668, 13. 1670, 1671.
   {\rm wild}\text{--2314}, \ 5. \ 2365, \ 5. \ 2404, \ 5. \ 2704, \ \text{r.r.}
      3564, 14. 3711, 24. 3765, 6. 4171, 21.
```

ASSEMBLIES:

religious-

397, 6. **595**, 13. **692**, 36. **759**, 3. **805**, 6. **844**, 35. **899**, 10. **900**, 4. **935**, 8. **951**, 16.

```
ASSEMBLIES, continued—
      1949. 4.
                2029, 9.
                         2132, 13, 23.
                                        2206, 4.
      2208, I.
                 2243, 18.
                           2244, 1.
                                       2653, 7.
      2721, 32. 2734, I.
                            3456, 13.
                                        3468, 5.
      3940, 6. 4235, 14. 4238, 16. 4339, 18.
    national—424, 3. 3997, 9.
    military and political—
      1268, S.
                1383, 47.
                            1565, 4.
                                        2534, 4.
      3718, 5. 4043, 24. 5093, 39.
    prophecies of—3496, 12.
                            3988, 17.
                                       4104, 17.
      4243, 11. 4296, 12. 4301, 6. 4338, 8.
    wicked—319, 6. 1300, 22. 1781, 20. 2467, 16.
      2648, 14. 3721, 7.
                            3729, 11.
                                        3743, 2.
      3773, 17. 4176, 11.
                            4216, 14.
                                        4583, 12.
      5092, 32. 5093, 41.
    Christian — 4521, 20.
                          4972, 19.
                                       4973, 26.
      4981, 4.
                  4998, 31.
                              5046.
                                       5065, 25.
      5613, 25. 5618, 23. 5634, 2.
    See Armies, Church, Feasts,
                                      Judgment.
      Offerings, War, &c.
ASSHUR-61, 11. 62, 22. 823, 22, 24. 1882, 17.
      2185, 2. 2638, 8.
                           4057, 23.
                                       4076, 22.
      4231, 3.
    See prophecies of Assyria.
ASSOS, a seaport of Mysia-5097, 13, 14.
ASSURANCE:
    of understanding—5220, 5. 5495, 2.
    of righteousness—3565, 17.
    of faith—5169, 21. 5195, 38. 5507, 5. 5559, 12.
    of hope—5601. 5603, 19.
    of love—5696, 19. 5698, 16.
ASSYRIA:
      14, 14. 61, 8—12. 160, 18. 1817, 29. 1827, 6.
      1831, 11. 1839. 3581. 3710, 18. 3712, 36.
                4011, 28. 4042, 5, 7, 9, 12.
      3951, 6.
      4043, 23. 4216, 11. 4218, 9. 4223, 11.
    prophecies of—
      823, 22, 24. 1838.
                           3481. 3482, 4-3483.
                     3496, 11, 16.
      3492.
              3494.
                                    3503. 3519.
      3520. 3542, 13. 3559. 3562. 3580. 4071.
      4219, 3. 4220, 6. 4286. 4305, 5, 6. 4314, 12.
      4318—4320. 4336. 4372, 10, 11.
ASTROLOGERS—3621, 13.
                            3749, 2. 4149, 20.
      4154, 27. 4164, 7. 4169, 7.
ASYNCRITUS (unlike) a disciple at Rome—5232, 14.
ATHALIAH (whom Jehovah has afflicted) daughter of
      Ahab, and wife of Joram king of Judah—
      1767, 18. 1770, 26. 2088, 6.
    her murders and usurpation—1785. 2095.
```

slain—1787. 1788, 20. 2097. 2098, 21.

```
ATHENS, a city in Greece, and capital of Achaia-
     5079. 5081. r. 5510, r.
ATONEMENT: 513, 33, 36, 37. 516, 10. 517, 15, 16.
     532, 30. 580, 4. 595, 20. 597, 31, 35.
     642, 18—21. 646, 15. 648, 30. 649, 6, 10.
     651, 16—18. 754, 12—19. 1569, 3. 1916, 49.
     2130, 24. 2247. 33.
   translated "appease"-216, 20.
       —— "reconcile"—610, 30. 619. 15. 652, 20.
           4132, 15. 4189, 24.
        —— "be merciful"—963, 8. 1024, 43.
      ——— " pardon "—2132, 18.
      ---- "cleanse" -- 866, 33.
   ——— "forgive"—963, 8. 2624. 38. 3788, 23.
   ———— "purge"—1303, 14. 2627, 9. 3100.
```

ATTALIA, a city in Pamphylia, named from its founder, Attalus Philadelphus—5061, 25.

AUGUSTUS (venerable):

I. Octavius Cæsar—4701, 1.

II. Nero—5128, 21. 5130, 25. 5136, 1.

——— "disannul"—3549, 18. ——— "put off"—3621, 11.

AVA, IVAH (region) a town in Mesopotamia— 1828, 24. 1833, 34. 1836, 13. 3578, 13.

AVEN (nothingness), ON, HELIOPOLIS, a town—273, 45. 274, 50. 297, 20. 4068, 17.

AVENGE, AVENGER—1238, 7. 1247, 28. 1361, 24. 1390, 25. 1430, 26, 31. 1431, 33. 3792, 10. 4052, 12. 4053, 15.

AVENGE, AVENGER, continued—

avenger of blood- 865, 12, 19—27. 954, 6, 11—13. 1134, 3, 5. 1135, 9. 1528, 11.

judicial—1087.13. 2290,13. 5015,24. 5217, 4. revenge forbidden—

28, 15, 30, 24, 660, 18, 5216, 19.

God the avenger—712, 25. 849, 2, 3. 1024, 42, 43. 1177, 2. 1423, 12. 1481, 8. 1554, 19. 31.

1573, 48. 1773, 7. 2458, 47. 2627, 10.

 $2673, \quad 1, \quad 3458, \quad 24, \quad 3721, \quad 9, \quad 3724, \quad 29.$

3744, 9. 3773, 15. 3909. 10. 4198. 4.

4318, 2. 4813, 3—8. 5216, 19. 5513, 6. 5736, 10. 5791, 20. 5792, 2.

AVIM (dwellers in ruins) AVITES-879, 23. 1100, 3.

AVITH (ruins) a city of Hadad—244, 35. 1887, 46.

AWL-451, 6. 933, 17.

ANE—954, 5. 962, 19. 1205, 48. 1356, 20, 21. 1521, 31. 1617, 7. 1755, 5, 6. 1969, 3. 2612, 5, 6. 3749, 3. 3910, 22. 4055, 9. figurative—3492, 15. 3929, 20. 4415, 10. 4711, 9.

AZARIAH (whom Jehovah aids):

I. Uzziah. See Uzziah.

II. a prophet—2063, 1—7.

III. high-priest in Uzziah's reign—2115, 17—20.

IV. high-priest in Hezekiah's reign—2136, 10.

V. Abednego—4147, 7. 4148, 11. 4149, 19. 4152, 17. 4157, 49. 4159—4162.

AZEKAH (a field broken up) a city in Judah-

1086. 1113. 35. 1377, 1. 2050, 9. 2250, 3°.

AZOTUS. See Ashdod.

В.

BAAL (lord) a Zidonian god: 1167, 11—13. 1171, 7. 1199, 33. 1210, 6. 1211, 10. 1321, 4. 1699, 31—33. 1707, 18, 19. 1711, 18. 1729, 53. 1741, 2. 1827, 16. 1847, 3. 2100, 7. 2121, 2. 2148, 3. idols of, destroyed—1182, 1183. 1781. 1788, 18. 1858, 4, 5. 2098, 17. 2156, 4. prophets of, slain—1707, 40. 1781, 18—25. prophetic allusions to—3708, 8. 3711, 23. 3733, 9. 3745, 14. 3755, 13, 17. 3760, 16. 3789, 5. 3804, 13, 27. 3855, 29, 35. 4203, 8, 13. 4204, 17. 4221, 2. 4227, 1. 4332, 4. BAALATH (dedicated to Baaltis) a city in Dan—

1132, 44. 1640, 18. 2031, 6.

BAAL-BERITH (covenant-lord) an idol— 1199, 33. 1200, 4. 1205, 46.

BAAL-GAD (city of the sun) a city in the valley of Lebanon—1096, 17. 1099, 7. 1100, 5.

BAAL-HAMON (lord of a multitude) a town—3452, 11.

BAAL-HAZOR (Baal's villages) a place near the town Ephraim—1525, 23.

BAAL-HERMON, a place near Mount Hermon—1170, 3. 1911, 23.

BAALATH-BEER (lord of the well) a city of Simeon—1127, 8.

BAALIS, a king of the Ammonites—3893, 14.

BAAL-MEON, BETH-MEON, BETH-BAAL-MEON: a town in Reuben—857, 38. 1103, 17. 1907, 8. 3916, 23. 4051, 9.

BAAL-PEOR, the idol of the Moabites— 824—827. 850, 13—16. 886, 3. 1140, 17. 2715, 28. 4219, 10.

BAAL-PERAZIM (bursts or destructions)— 1488, 20. 1948, 11. 3549, 21.

BAAL-SHALISHA—1750, 42.

BAAL-TAMAR (sanctuary of the palm) a place near Gibeah—1266, 33.

BAAL-ZEBUB (lord of the fly) an idol— 1731. 1732, 6. 1733, 16. See Beelzebub.

BAAL-ZEPHON, a town of Egypt on the border of the Red Sea—410, 2. 411, 9. 859, 7.

BAANAH (son of gricf) an accomplice in the murder of Ishbosheth—1481, 1482.

BAASHA (bravery) the third king of Israel: slays and succeeds Nadab—1687. invades Judah and is defeated—

1684. 1688, 32. 2066. 3894, 9. sins and death of, and prophecy against—

1689, 34. 1690, 1691. 1722, 22. 1773, 9.

BABE:

figurative of foolish or ignorant persons— 3464, 4. 5158, 20. 5248, 1. 5599, 13. figurative of simplicity or dependence— 4477, 25. 4769, 21. 5658, 2.

BABEL, BABYLON (confusion or mixture):

I. a city, metropolis of Babylonia—61, 10. 65, 9. power and grandeur of—

3500, 19. 3502, 4—17. 3610, 2,3. 3617, 5. 3722, 15. 3927*, 23. 4167, 30. its commerce—1073, 21. 3603, 14. sorceries and enchantments—

3619, 9. 3621, 12, 13. 4150, 2. idolatry—3927*, 38. 4158, 1, 4—7. Jews' captivity in—

1870, 12. 1873, 7. 1929. 2165, 6. 2166, 10. 2168, 20. 2173, 1. 2809. 3830. 4026, 9. 4405, 11, 12.

prophecies of the captivity of the Jews-

3794—3796. 3851. 3854, 24—3855, 29. 3863, 2, 3. 3897, 11, 12. 4302, 10. the universal dominion of the king—

3821, 4—3822. 3828, 14. 4036, 19. 4155, 31, 32. 4156, 38. 4171, 18, 19.

BABEL, BABYLON, continued-

the subjugation of Egypt—3901. 3910. 4066, 19. 20. 4068, 10, 11. 4075, 11. the conquest of Kedar and Hazor—

3923-3924, 30.

the destruction of Tyre-

4055, 7—12. 4066, 17, 18.

the vanity of their idols -3613.

their tribulation and desolation—3617—3621, total destruction of the city and people—

2810, 8, 9. 3498—3499, 9. 3502—3503, 26. 3521, 9. 3811. 3927—3930. 4172, 28.

perpetual desolation of-

3500. 3929, 37, 39, 43. 3930, 62, 64. II. a place where a Church existed—5673, 13. III. the great—5772, 8. 5780, 19. 5782, 5787—5791.

BABYLONIA, CHALDEA, LAND OF SHINAR—61, 10. 63—65. 81, 1. 1828, 24. 1843, 12. 1844, 14. 1866, 1. 1872, 1. 2299, 17. 3500, 19. 3528, 13. 3586, 1. 3587, 3. 3603, 14. 3617, 1, 5. 3812, 26. 3993, 13. 4016, 12, 20. 4146, 2. 4158, 1. 5014, 4. 5016, 43.

See Belshazzar, Evil-Merodach, Merodach-Baladan, Nebuchadnezzar, Babylon. Calneh, Tel-abib, Ahava, Euphrates, Chebar, Bel, Merodach, Nebo, Succoth-Benoth.

BACA (valley of weeping)—2641, 6.

BACKBITING--

2452, 3. 2519, 6, 7. 2581, 4. 2891, 19. 2955. 3122. 3136. 3227. 3348, 23. 3351, 20, 22. 5153, 30. 5382, 20. 5451, 31. 5546, 13. 5647, 11. 5658, 1.

BACKSLIDING:

warning and threatenings against—712. 886, 9. 898, 11, 14. 1009. 1012. 1020, 16—1021, 21. 1638, 6—9. 2644, 8. 4766, 62. 4895, 67. 5593, 12. 5594. 1, 11. 5685, 17.

reproof for—1211, 13, 14. 2067. 3454. 3692, 2. 3708—3712. 3740, 5. 3787, 13—17. 3928, 6. 4214. 4. 4223, 8. 4390, 6. 5397; 1. 5407, 7. 5718, 4. 5720, 14. 5721, 20. 5722, 2. 5723. 3. 5726.

consequences of—1831, 11, 12. 2000, 9. 2063, 2. 2123, 6—9. 2201, 22. 2611, 27. 2785, 5. 3040. 3460, 28. 3473, 24. 3512, 10, 11. 3720, 6. 3780. 3783, 13. 3789. 3961, 20. 4023. 4024, 26. 4080, 18. 4230, 16. 4251, 4. 4426, 13. 4486, 45. 4775, 24—26.

```
BACKSLIDING, continued-
      4942, 6, 5534, 19-5535, 20, 5562, 12,
      5600, 4-8. 5613, 26-29, 38. 5675, 9. 5678, 1.
      5680, 20—22. 5713, 4—6. 5721, 21—23.
    pardon for, promised—2030, 14. 3715, 12-14.
      3716, 22. 3845, 20. 3869, 3. 4232, 4.
                   EXAMPLES.
        Israelites—525, 7, 8.
                                899, 12.
          1167, 11-13. 2053, 2. 2245, 26.
          2624, 57. 3709, 13.
                     3754, 10. 3766. 7.
          3716, 21.
          4222, 7. 4332, 6. 4397, 7.
        Saul-1369, 11. 1370, 26.
        David—1512, 4.
        Solomon—1653.
        Jerusalem-3458, 21, 22.
        disciples—
          4568, 56. 4675, 50. 4895, 66.
        Peter—4570. 4678. 4847. 4957,
          4958, 25-27.
        certain believers—5553.10. 5556,21.
        Phygellus and Hermogenes—5561, 15.
        Demas-5572, 10.
BADGERS'-SKINS-
      489, 5. 496. 545, 7. 546, 23.
      737, 6, 8, 10—12, 14. 740, 25. 4010, 10.
BAHURIM (youths) a town near Jerusalem—1475, 16.
      1541, 5. 1546, 18. 1558, 16. 1595, 8.
BALAAM (a foreigner) a soothsayer:
    sent for by Balak to curse Israel-815-818.
      979. 4. 1147. 9. 2257. 2. 4307. 5.
    rebuked by his ass-817. 5680, 16.
    his sacrifices and prophecies-818-823.
    his covetousness—816. 5680, 15. 5713, 11.
    instigates Balak to seduce Israel—850, 16. 5720, 14.
    slain by the Israelites—849, 8. 1104, 22.
BALAK (empty) king of Moab-815, 816. 818-823.
      1147, 9. 1214, 25. 4307, 5. 5720, 14.
BALANCES or Scales:
    to be just-
      660,\ 36,\quad 2943,\quad 3105,\quad 3231,\quad 4132,\ \text{i.o.}
    figurative—2378, 6. 3591, 12, 15. 4172, 27.
BALDNESS:
    natural-641, 40, 41. 3467, 24.
    artificial-
        in mourning-
          2299, 20. 3505, 2. 3525, 12. 3737, 29.
          3775, 6. 3912, 5. 3917, 37. 3972, 18.
          4058, 31. 4066, 18. 4272, 10. 4292, 16.
```

forbidden-673, 5. 921, 1.

Elisha mocked for-1740, 23.

```
BALM, a gum—250, 25. 284, 11. 4057, 17.
   figurative—3742, 22. 3909, 11. 3929. 8.
BANISHMENT-
     1528, 13, 14. 2197, 26. 5081, 2. 5716, 9.
BANNER-
     4.34, 15. 724, 52. 725, 2. 2462, 5. 2570, 4.
     3432, 4. 3446, 4. 3447, 10. 3474, 26.
     3498, 2. 3630, 22. 3719, 21. 3927, 2.
BANQUET-
     2278, 4. 2279, 6, 8. 2287, 7, 8. 2413, 6.
     3432, 4. 4170, 10. 4263, 7. 5668, 3.
BAPTISM:
   washing-4625, 4. 4626, 8. 4778, 38. 5608, 10.
   unto Moses-5287, 2.
   for the dead—5323, 29.
   of sufferings—4535, 22, 23. 4648, 38, 39. 4786, 50.
   by Jesus—4878, 26. 4879, 1, 2.
   John's-4414, 6. 4415, 11. 4416, 13-16.
     4540, 25. 4586, 4, 5, 8. 4587, 9, 10. 4654, 30.
     4711, 3, 7. 4712, 16. 4714, 21. 4744, 28, 29.
     4745, 30. 4826, 4. 4867, 25-34. 4878, 23.
                           4983, 22.
                                      5039, 37-
     4916, 40. 4981, 5.
      5043, 16. 5085, 25. 5087, 3, 4.
    Christian—4585, 19. 4692. 16.
                                      4986, 38.
      4987, 41. 5021, 12, 13. 5022, 16. 5025, 36—38.
      5029, 18.
                  5040, 47.
                              5041.
                                      5069, 15.
                 5081, 8.
                            5087, 5. 5108, 16.
      5073, 33.
      5180, 3, 4. 5237, 13—17. 5400, 27. 5443, 5.
      5496, 12. 5667, 21.
   spiritual—4415, 11. 4981, 5. 5043, 16. 5304, 13.
BARABBAS (son of Abba) a robber and murderer-
      4572, 16, 17. 4573, 20, 21. 4575, 26.
      4679, 6—8, 11. 4680, 15. 4853, 17—19. 25.
      4961. 4990, 14.
BARAK (lightning) son of Abinoam-
      1175—1177. 5616, 32.
BARBARIAN (stranger)-
      5142, 2-4. 5150, 14. 5315, 11. 5501, 11.
BARBER-3965, 1.
BAR-JESUS (son of Joshua) ELYMAS, the sorcerer-
      5051, 6.
BARLEY-385. 31. 718, 16. 747. 15. 898. 8.
      1187, 13. 1275, 22. 1278, 17. 1279, 23.
      1280, 2. 1283, 15, 17. 1530, 30. 1549, 28.
      1569, 9. 1611, 28. 1750, 42. 1761, 1. 1763, 16.
      1764, 18. 1941, 13. 2011, 10. 2012, 15.
      2118, 5. 2378, 40. 3550, 25. 3894, 8.
```

3964, 9, 12. 3999, 19. 4132, 13. 4205, 2.

4234, 11. 4890, 9, 13. 5736, 6.

BARN, Granary—275, 56. 1759, 27. 2405, 12. 2835, 13. 2869, 10. 4235, 17. 4344, 19. 4442, 26. 4780, 18. 4781, 24. figurative—4415, 12. 4490, 30. 4712, 17.

BARNABAS (son of consolation) Joses, a teacher and apostle—5051, 1. 5059, 14. sells his land—4998, 36, 37. introduces Paul to the apostles—5031, 27. sent by the Church to Antioch—5045, 22. fetches Paul from Tarsus—5045, 25—5046. sent to Jerusalem—5047, 30. returns to Antioch—5050, 25. accompanies Paul—5051—5062. sent with Paul to Jerusalem respecting circumcision—5063—5065. 5392—5393, 9. separates from the Gentiles—5394, 13. his quarrel with Paul—5066, 36—39. his reconciliation—5281, 6. his character—5045, 24. 5065, 26.

BARRENNESS:

considered a great evil—94, 4. 115, 31, 32. 196, 1. 481, 26. 896, 14. 2366, 21. 3439, 2. 3446, 6. figurative, blessed—3651, 1. 5405, 27. removed—105, 10. 123, 2. 161. 1224, 2, 3. 1294, 19. 4695, 7, 13. of land—

1739, 19, 21. 2404, 6. 2722, 34. 4239, 20.

BARS:

of the tabernacle-

497, 26. 554, 31. 732, 36. 741, 31. of a town—881, 5. 1417, 7. 2031, 5. 2061, 7. 2219, 3. 2848, 13. 3924, 31. 3929, 30. 3940, 9. 4099, 11.

of iron-2719, 16. 3610, 2.

of brass--1608, 13.

of wood—4320, 13.

illustrative-3174.

figurative-

2345, 16. 2401, 10. 2412, 18. 4284, 6.

BARSABAS (son of Sabas or Sheba):

1. Justus—4983, 23.

II. Judas—5065, 22, 27—33.

BARTER—304, 17. 1614, 8, 11. 2011, 8—10. 2374, 17. 4205, 2.

BARTHOLOMEW (the son of Talmai) an apostle—4469, 3. 4603, 18. 4735, 14. 4983, 13.

BARTIMEUS (son of Timai) a blind beggar—4536. 4649. 4819.

BARUCH (blessed):

I. a scribe—3852, 12. 3853, 13. 3854, 16. 3869—3875. 3900, 3, 6. 3907, 3908.

II. the son of Zabbai—2219, 20. 2246, 6.

BARZILLAI (iron):

I. the Gileadite—1549. 1560, 31—1561.

II. the Meholathite—1569, 8.

III. a priest—2177, 61. 2237, 63.

BASHAN (*rich soil*) a district east of Jordan: position and limits of—**881**, 10. **883**, 14. **1098**, 5. **1101**, 11, 12.

taken and possessed by Israel—857, 33. 871, 4. 881—883, 14. 887, 47. 1010, 7, 8. 1098, 4-6. 1101, 11, 12. 1106. 1608, 13, 19.

invaded by Hazael—1783, 32, 33.

beauty and fertility of—3463, 13. 3566, 9. 3928*, 19. 4315, 14. 4318, 4.

hill of-2595, 15.

oaks of—3463, 13. 4057, 6. 4373, 2. cattle of—1024, 14. 2467, 12. 4104, 18. 4256, 1. prophecies of—1028, 22. 2596, 22. 3801, 20.

BASKET—267, 16—18. 513, 3. 748, 15, 17. 1001, 2, 4. 1008, 5. 1181, 19. 1777, 7. 3729, 9. 3806, 1, 2. 4271, 1, 2. 4500, 20. 4890, 13. Paul let down the wall of Damascus in—5031, 25. 5377, 33.

BAT-637, 19. 925, 18.

BATH (about 7½ gallons English)— 1630, 26. 1632, 38. 2011, 10. 2018, 5. 2197, 22. 3470, 10. 4132, 11, 14.

BATHSHEBA (daughter of Seven) wife of Uriah: seduced by David—1512, 2—5. 2541, title. her child's death—1516. 1518, 14—1519, 18. mother of Solomon—1520, 24. informs David of Adonijah's usurpation—1584—1587.

presents Adonijah's request to Solomon—1598, 13—22.

BATTERING-RAM—1566, 15. 3963, 2. 4036, 22.

BATTLE-AXE:

figurative-3929, 20.

BATTLEMENTS—971. 3722, 10,

BAY-TREE—2509, 35.

BDELLIUM—14, 12. 765, 7.

BEACON-3557, 17. 3726, 1.

BEAN-1549, 28. 3964, 9.

```
BEAR: 1382, 34, 36. 1545, 8. 1740, 24. 3139.
      3356, 15.
    prophetic allusions to -3495, 7. 3671, 11. 3942. 10.
      4180, 5. 4228, 8. 4260, 19. 5765, 2.
BEARD: 270, 14. 641, 29, 30. 642, 9. 660, 27.
      673, 5. 1407, 13. 1509, 4. 5. 1560, 24.
      1565, 9. 1966, 4, 5. 2206, 3.
    prophetic allusions to—2801, 2. 3481, 20. 3505, 2.
      3894, 5.
                 3917, 37.
                             3965, I. 4048, 17.
      4049, 22. 4298, 7.
BEASTS:
    creation of—8. 16, 19. 3821, 5.
    God's care and preservation of—10, 30. 38, 14.
      44, 19. 49, 10. 2507, 6. 2539, 10, 11. 2704, 11.
    nature, &c. of-
      2331, 7. 2398, 8. 2412, 20. 2704, 20—25.
      3500, 21, 22. 3569, 14. 3927,* 39. 4588, 13.
    subject to man—
      16, 20. 47, 2. 1612, 33. 2435, 6, 7. 5642, 7.
    laws concerning—
      445, 10. 477. 889, 14. 2983.
    for man's food - 47. 2-48. 4.
                                       634, 2, 3.
      638, 46, 47. 913. 914.* 915.*
    unclean—614, 21. 635. 638, 47.
                                          671, 25.
      922. 923, 7, 8. 5037, 14.
    sent in judgment—712, 22. 1009, 26. 3967, 17.
      4003, 15. 4074, 4. 5736, 8.
    man compared to —2467, 12, 13. 2535, 12. 2536, 20.
      2611, 22, 3384, 18-21, 4165, 12, 4166, 21.
      4181, 11. 4182, 17. 4183, 4. 5323, 32. 5574, 17.
      5579, 12. 5680, 12. 5713, 10. 5765, 2.
    symbolical—3556, 6. 4181, 11. 4182, 17, 19.
      4183, 4.
                 5037, 12.
                             5755.
                                      5765—5769·
      5772, 9, 11. 5775, 2. 5778, 2. 5779, 10, 13.
      5781-5786
    fliving creatures—
      5731. 5733. 6. 5736, 7. 5739. 11. 5770, 3.
      5777, 7. 5792, 4.]
BEDS or Couches:
    antiquity of—309, 31. 374, 3.
    of iron-882.
    of ivory-4262, 4.
    of gold and silver-2262, 6.
    used for sleeping on—2385, 15. 4773, 7.
    used for reclining on by day-1481, 5. 1512, 2.
    used for reclining on at meals-
      1449, 23-25. 2287, 8. 4262, 4-6. 4933, 23.
    meditation on—2424, 4. 2855, 5.
    mischief devised on-2506, 4. 4293, 1.
  Illustrative:—
    of the grave-3662, 2.
    of extreme misery—2345, 13.
```

```
BEDS or Couches, continued-
  Illustrative:-
   of divine comfort—2518, 3.
    of carnal security-3663, 7.
    of the vanity of human projects—3549, 20.
BEE-876, 44. 1230, 8. 2751, 12. 3481, 18.
BEELZEBUB (Lord of flies)—4471, 25. 4483, 24, 27.
      4604, 22. 4775, 15, 18, 19. See Baalzebub.
BEER (a well):
    I. a well in Moab—812, 16—18.
   II. a town in Judah—1201, 21.
BEER-LAHAI-ROI (the well of him that liveth and
   seeth me) a well-95, 7. 96, 14. 154, 62. 158, 11.
BEEROTH (wells) a town of Benjamin-
      1083, 17. 1126, 25. 1481, 2. 2173, 25.
BEERSHEBA (well of the oath) a town on the southern
   boundary of Palestine:
      135, 19. 182, 10. 295, 1. 296, 5. 1113, 28.
      1127, 2. 1262, 1. 1325, 2. 1545, 11. 1578, 7.
      1905, 28. 1971, 2. 2131, 5. 2250, 27, 30.
      4260, 5. 4273, 14.
    wilderness of-
      126, 14. 127—128, 19. 1709, 3—1710, 7.
    well of, and covenant at-
      129, 25—32—170, 23. 171.
BEETLE—637, 22.
BEGGARS-
      1296, S. 2509, 25. 2726, 10. 3212, 4649, 46.
      4804, 3. 4806, 20—22. 4908, 8. 4988, 2—5.
BEHEADING-
      1481, 7. 4498, 10. 5796, 4.
BEHEMOTH, the hippopotamus—2412.
BEKAH (1s. 14d. English money)—517, 13, 15. 566. 26.
BEL (lord) the Babylonian idol—
      3613, I. 3927, 2. 3929, 44.
BELIAL (worthlessness):
                                         1293, 16.
      920, 13.
                 1260, 22.
                            1264, 13.
                             1428, 17.
                                         1430, 25.
      1297, 12.
                1341, 27.
                             1563, 1.
                                         1575, 6.
      1456, 22.
                  1541. 7.
      1720, 10, 13. 2057, 7. 5356, 15.
    translated "ungodly," "evil," or "wicked"-
      2458, 4. 2519, 8. 2696, 3. 3121. 3207.
      4318, 11, 15.
BELLS—509, 33—35. 570, 25, 26. 4388, 20.
BELLOWS—3731, 29.
BELLY, BOWELS, used figuratively for the heart-
                 1606, 26.
                             2338, 2.
                                        2339, 35.
      285, 30,
      2351, 20. 2377, 27. 2382, 18, 19. 2467, 14.
```

BELLY, BOWELS, continued-3163.3175 3235. 3238. 3351, 22. 3443, 4. 3686, 15. 3508, 11. 3719. 19. 3845, 20. 3939. 20. 3940, 11. 4330, 16. 4900, 38. 5354, 12. **5468**, 8. 5474, 1. 5502, 12. 5579, 12. 5585, 7. 5586, 12, 20. 5696, 17. BELSHAZZAR (prince of Bel) the last king of the Chaldees-4168-4173. 4180, r. 4183, r. BENAIAH (built by the Lord) captain of the host-1505, 18. 1576, 20—23. 1588. 1600, 30—34. 1601. 1602, 46. 1607, 4. 1941, 22-25. 1995, 5, 6. BENHADAD (son of Hadad): I. king of Damascus— 1684, 18-20. 2066, 2-4. II. king of Damascus besieges Samaria and is defeated— 1713—1718. attacked by Ahab and Jehoshaphat at Ramoth Gilead—1724. sends Naaman to be cured to Jehoram-**1751**, 5, 6. invades Israel—1756—1758. besieges Samaria a second time—1759. miraculously put to flight—1761—1764. sends Hazael to inquire of Elisha-1766, 7-14. his death—1766, 15. III. king of Damascus— 1794, 3. 1800, 24, 25. 4245, 4. BENJAMIN (son of the right hand) called also BENONI (son of my sorrow) Jacob's youngest son: 233, 18. 235, 24. Jacob's love for-**276**, 4. **283**, 36, 38. **284**, 6, 14. **288**, 20—34. Joseph's treatment of, and love for-285, 16, 29, 30. 286. 291, 14. 293, 22. blessing of—319, 27. BENJAMIN, TRIBE OF: camp of— 723, 37. 725, 22. 828, 41. 2061, 8. 2073, 17. families of- $828,\ {\tt 3}\${-\!\!\!\!-4} \circ.\quad 1919.\quad 1927,\ 1928.$ princes of-725, 22. 751, 60. 772, 9. 1928, 33, 34. inheritance of—1125, 1126. blessing of—319, 27. 1028, 12. did not expel the Jebusites—1160.

skilled as bowmen and slingers-

1173, 15. 1264, 16. 1928, 40. 1942, 2.

BENJAMIN, Tribe of, continued engaged in warfare—1177, 14. 1210, 9. war of the other tribes with-1262-1266. provided with wives at Shiloh—1267—1269. Saul chosen from— 1329, 1, 2. 1332, 16, 17. 1340, 20, 21. adhere to Saul's house-1466, 9. 1467, 15. 1469, 31. 1943, 29. return to David—1476, 19. 1558, 16, 17. not included in David's census—1972, 6. adhere to David's house—1662, 21. 2049, 1. BERACHAH (hiessing) a valley—2084, 26. BEREA, a city of Macedonia—5077, 5078. 5094, 4. BERNICE (victorious) sister of Agrippa the Younger— 5127, 13. 5129, 23. 5134, 3°. BERODACH-BALADAN, MERODACH-BALADAN: a king of Babylon—1843, 12. 3586, 1. BERYL, a precious stone—507, 20. 569, 13. BESOM—3502, 23. BESOR (fresh, cool) a brook—1454, 9, 10. 1455, 21. BETHABARA (house, i.e. place, of crossing) a town on the Jordan—1188, 24. 4867, 28. 4915, 4916. BETHANY (the house of dates) a town near Jerusalem-**4539**, 17. **4563**. 4650, 1, 11. 4651, 12. 4771, 38 — 4772. 4822, 29. 4864, 50. **4917**, 1, 18. **4923**, **4924**. BETHARBEL (house of Arbel) a town of Galilee-4220, 14. BETHAVEN (house of naught): I. a town near Bethel-1069, 2. 1125, 12. 1351. 1360, 23. 11. Bethel so called—4210, 15. 4211, 8. 4220, 5. BETHEL (the house of God): I. a town called also Luz—230, 6. 1161, 23. Jacob at—182, 11—185. 205, 13. 228— 232. 4225, 4. conquest of—1161, 22—26. in Samuel's judicial circuit-1324. Jeroboam's altar at—1664, 28—33. prophecy against—1665, 1666. 1672, 32. fulfilled—1859. the old prophet at -1663-1672. Elisha mocked at—1740, 23, 24. the court of Jeroboam 11, at-4268. a priest sent by the king of Assyria to— 1828, 27, 28. II. a mountain—1349, 2.

BETHER (mountains of division)-3436, 17.

BETHESDA (house of mercy) a pool at Jerusalem - 4884, 2, 4.

BETH-ILACCEREM (house of the vineyard) a place near Tekoah—2219, 14. 3726, 1.

BETH HORON (the house of the hollow) the name of two towns in Ephraim—1086. 1115, 3. 1116, 5. 1125, 13. 1136, 22. 1355, 18. 1640, 17. 1917, 68. 1922,* 24. 2931, 5.

BETHLEHEM (the house of bread):

I. a city of Judah—

called also EPHRATH (fruitful) — 314, 7. 1250, 7. 1259, 18. 2798, 6. 4304, 2. Rachel died at—233, 16, 19. 314, 7. Boaz dwelt at—1277, 4. David born at—1373, 1. 1379, 12. exploit of three warriors at—1576, 15, 16. fortified by Rehoboam—2050, 6. Christ born at—4408, 1, 5—4469, 11. 4701, 4. 4704, 15. innocents slain at—4411, 26—18.

II. a town-1128, 15.

BETH-PEOR (the house of Peor) a city of Reuben—885, 29. 887, 46. 1032. 1103, 20.

BETHPHAGE (house of figs) a town near Jerusalem—4537, 1. 4650, 1. 4822, 29.

BETHSAIDA (the house of fishing) a city in Galilee—4476, 21. 4622, 45. 4633. 4757, 10. 4767, 13. 4868, 44. 4927, 21.

BETHSHAN (the house of rest) a town of Manasseh west of Jordan—1119, 11. 1161, 27. 1460, 10. 1461, 12. 1571, 12. 1608, 12. 1925, 29.

BETHSHEMESH (the house of the sun):

I. a frontier town of Judah—1109, 10. 1136, 16. 1316, 10—15. 1317, 1318. 1608, 9. 1804, 11—13. 1917, 59. 2123, 18.

H. a town in Issachar—1129, 22.

III. a town in Naphtali—1131, 38. 1164.

IV. a city of Egypt—3901, 13. called also On—273, 45.

BETHUEL (man of God) father of Laban and Rebecca— 136, 22, 23. 144, 15. 147, 24. 160, 20. 181, 2.

BETROTIIAL, laws and customs of—152,51. 464,16. 959. 7. 975*, 23—977. 1229. 7—1230, 8. 1475, 14. 3438, 11. 3707, 2. 4204, 19, 20. 4406. 4696, 27. 4701, 5. 5373, 2.

BEULAH (married)—3679, 4.

BEZALEEL (under the shadow of God) an inspired artificer—521, 2. 548, 1. 557, 1. 566, 22 1892, 20. 2007, 5.

BEZEK (breach, fissure):

I. a town—1153, 4.

11. a town—1343, 8.

BEZER (*firmness*) a city of refuge in Reuben—887, 43. 1135, 8. 1136, 36. 1917, 78.

BIER-1479, 31. 4742, 14.

BIGOTRY—767, 28. 4289, 1. 4528, 13. 4641, 38. 4643, 13. 4746, 39. 4764, 49—4765, 55. 4815, 15. 4868, 46. 4879, 9. 4902, 52. 4909, 28, 34. 4945, 2. 5040, 45. 5042, 2, 3. 5106, 28. 5108, 3. 5110, 22. 5131, 9. 5389, 13. 5416, 13. 5480, 6.

BIGTHAN (gift of fortune) a chamberlain of Ahasuerus—2270. 2282, 2.

BILDAD (son of strife) the Shuhite—2303. 11. 2320—2322. 2346, 2347. 2367. 2415, 9.

BILIIAH (*terror*) Rachel's handmaid—
191, 29. 196, 197. 234. 235, 25. 246. 2. 297, 25. 319, 4. 1920.

BIRDS:

creation of—7, 20, 21. 16, 19. 2852, 10. subject to man—9, 26. 16. 47, 2. 2435, 8. 5642, 7. instinct of—2331, 7. 2394, 11. peculiar notes of—2704, 12. 3422, 4. 3434, 12.

2539, 11. 2697, 6, 7. 3502, 23. 3569, 11. 14. 15. their nests—823, 21. 970, 6. 2640, 3. 2704. 17. 3569, 15. 3917, 28. 4071, 6. provision for—

10.30. 2704, 10—12. 4442, 26. 4781, 23, 24. clean and unclean—637, 13—23. 925. illustrative—

2442, 1. 2783, 7. 2860, 17. 2897, 23. 3353, 8. 3506, 2. 3560, 5. 3615, 11. 3724, 27. 3759, 9. 4488, 4. 4489, 19. 4606, 44607, 15. 4748, 5, 12. 5787, 2.

BIRTHRIGHT:

their habitations-

its honour and privileges— $165,\ 31-34,\ 175,\ 19,\ 176,\ 3^2,\ 286,\ 3^3,\ 315,\ 14,\ 316,\ 18,\ 354,\ 2^2,\ 404,\ 2,\ 472,\ 2^9,\ 728,\ 1_3,\ 754,\ 18,\ 965,\ 1_7,\ 1736,\ 9,\ 2655,\ 2_7,\ 5194,\ 2^9,\ 5493,\ 1_5,\ 1_8,\ 5587,\ 2,\ 5588,\ 4,\ 6,\ 5617,\ 16,\ 5618,\ 2_3.$

BISHOP, BISHOPRIC—4983, 20, 5099, 5468, 1, 5540, 1—7, 5576, 5—5577, 9, 5663, 25, translated "visitation"—4823, 44, 5660, 12, translated "looking diligently"—5617, 15.

BIT—2494, 9. 5641, 3.

BITHYNIA, a province of Asia Minor—5068. 7. 5655, 1.

BITTER HERBS-397, 8. 757, 11.

BITTERN, an aquatic bird—

3502, 23. 3569, 11. 4336, 14.

BLASPHEMY: 1518, 14. 2439, 7. 2526, 16. 2614, 18. 2816, 20. 3361, 9. 3486, 21. 3643, 5. 3692, 7. 4031, 27. 4207, 2. 4471, 25. 4504, 19. 5158, 24. 5162, 14. 5634, 7. 5642, 10.

forbidden—445, 7. 660, 12. 683, 32. 889, 11. 4432, 34—37. 5500, 8. 5651.

punishment for—695, 696, 1720, 10, 2567, 12, 13, 2727, 17, 18, 3804, 10, 4357, 3, 4, against the Holy Ghost—

4484, 31. 4604, 29. 4779, 10.

Christ accused of-

4460, 3. 4569, 65. 4886, 18. 4914, 36. sign of the last days—

4182, 25. 4194, 36, 37. 5524, 4. 5566, 2. 5765, 1, 5, 6. 5779, 9, 11. 5780, 21. 5781, 3.

EXAMPLES.

an Israelite—695.

Rabshakeh and others—

1833, 35. 2140, 19. 3574, 20. Peter—4570, 72, 74. 4678, 71. Roman soldiers—4576, 29. men holding Jesus—4848, 64, 65. people at the Crucifixion—

4855, 35—38. a crucified malefactor—4856, 39. courtiers of Herod—5049, 22, 23. Jews at Antioch in Pisidia—5055. Jews at Corinth—5081, 6. saints compelled by Saul—5131, 11. Saul—5534, 13.

Hymeneus and Alexander—5535. persons in the church at Smyrna—5719, 9.

BLASTUS (one that blossoms) Herod's chamberlain — 5049, 20.

BLESSING, or BENEDICTION:

by Melchizedek-84, 19-85, 20. 5604, 1, 6.

by Isaac—175, 27—29. 178, 39, 40. 181, 3, 4.

by Jacob—301, 7, 10. 315, 15, 16. 316, 19. 20. 317. 319—321.

by Aaron—626, 22. 627. 749, 23—27.

by Moses—763, 35, 36. 872, 11. 1027—1029.

BLESSING, or BENEDICTION, continued-

by Balaam—**820**, 7—10. **820***, 18—24. **821**, 5—9. **823**, 17—19.

by Joshua—1138, 6—8.

by Eli—1299, 20.

by David→

1494, 18. 1495, 20. 1525, 25. 1561, 39. by Solomon—

1635, 14—21. 1635*, 55—61. 2025, 3—11. by travellers—2792, 8.

by Simeon—4707, 34, 35.

by Christ—4425. 4488, 16. 4511, 17.

BLINDNESS:

instances of—

173, 1. 315, 10. 1309, 15. 1674, 4. disqualified for the priesthood—677, 18. disqualified for sacrifices—

681, 22. 934, 21. 4390, 8. inflicted—

109, 11, 1009, 28, 1757, 18, 5027, 8, 5052, 11, cured—2843, 8, 4466, 29, 4473, 5, 4483, 22, 4536, 4633, 22—25, 4649, 4719, 18, 4743, 21, 4908, 6, 7, 4909, 15, 5029, 18, illustrative—474*, 8, 939, 19, 1345, 3, 3599, 16, 3600, 18, 19, 3602, 8, 3661, 10, 3671, 10, 3948, 14, 4504, 14, 4552, 16—19, 24, 26, 4738, 39, 4911, 4929, 40, 5158, 19, 5207, 7, 5209, 25, 5341, 14, 5342, 4, 5448, 18, 5675, 9, 5690, 11, 5726, 17.

BLOOD—the life: 48, 4. 656, 11, 14. 913*, 23. not to be eaten—48, 4. 592, 17. 616. 656. 660, 26. 913, 16. 913*, 23. 934, 23. 1362. 4081, 25. 5064, 20. 5065, 29. 5105, 25. water changed into—

350, 9. 373, 20. 5743, 8. 5754. illustrative—4241, 31. 4985, 19, 20. 5736, 12. symbolical—4566, 28. 4672, 24. 4839, 20.

4894, 54—56. **5291**, 16. **5299**, 25, 27.

of Christ-

5421, 7. 5431, 13. 5493, 14, 20. 5609, 12. 5613, 19, 29. 5618, 24. 5624, 12. 5628, 20. 5655, 2. 5657, 19. 5687, 7. 5700, 6, 8. 5715, 5. 5734, 9. 5740, 14. 5763, 11. See Atonement, Offerings, &c.

BOANERGES (sons of thunder) a surname given by Christ to James and John—4603, 17.

BOAZ (firmness):

I. a Bethlehemite-

1276—1289. 4405, 5. 4715, 32. II. a pillar—1629, 21. 2016, 17.

```
BOW, continued-
BOCHIM (the weepers)—1166.
                                                       illustrative—319, 2.4.
                                                                              2375, 20.
                                                                                           2624, 57.
BOHAN (thumb) STONE OF-1109, 6. 1125, 17.
                                                         3940, 4. 4330, 9. 5736, 2.
BOIL—382, 9, 10. 1009, 27. 1841, 7. 2301, 7.
                                                   BOWELS. See Belly.
BOLLED, podded-385, 31.
                                                   BOWING. See Worship, Salutation, &c.
BOOKS:
                                                   BOWLS or Basins:
    nature and description of-
                                                         399, 22.
                                                                     485, 6.
                                                                                492, 29.
                                                                                            559, 16.
                 3516. 7.
                            3553, 11.
                                         3568, 4.
      2349, 23.
                                                                                1185, 38.
                                                         737, 7, 14.
                                                                      751, 85.
                                                                                            1549, 28.
      3869, 2, 4. 3873, 23. 3958, 4195, 4. 5572, 13.
                                                         1633, 40, 50. 2001, 17. 2019, 8.
                                                                                            2020, 11.
      5733, I. 5736, I.4.
                                                         2021, 22. 4262, 6. 4388, 20. 4932, 5.
    figurative-
                                                       illustrative—3422, 6.
        God's book—532, 32, 33. 2556, 8. 2814, 16.
                                                   BOX-1772, 1. 4563, 7. 4669. 3. 4746, 37.
          4400, 16. 4768, 20.
        of life—2599, 28. 5486, 3. 5723, 5. 5765, 8.
                                                   BOX-TREE-3595, 19. 3674, 13.
          5785. 5801, 12, 15. 5805, 27. 5810, 19.
                                                   BOZRAH (fortification):
        eating of, or studying-3773, 16.
                                         3957, 8.
                                                       I. a town in Idumea—244, 33. 1887, 44. 3568. 6.
          3959. 5750, 2. 5752, 10.
                                                           3682. 3921, 12, 13. 4248, 12.
    not extant-
                                                      II. a town in Moab—3916, 24.
        of the wars of God-812, 14.
        of Jasher—1087, 13. 1463, 18.
                                                   BRACELETS:
        describing the land—1123, 9.
                                                       men's—258, 18, 25. 853, 50. 1462, 10.
        of Samuel-1340, 25.
                                                       women's—150, 30. 546, 22. 3467, 19. 4010, 11.
        of Solomon—1612, 32, 33.
                                                   BRAMBLE—1201, 14, 15. 3569, 13. 4738, 44.
        of the acts of Solomon-1658, 41.
                                                   BRANCH:
        of Nathan—2006, 29. 2045, 29.
                                                        illustrative—319, 22. 2321, 16. 2339, 30, 32.
        of Samuel and of Gad-2006, 29.
                                                                      2630, 11.
                                                                                   2631, 15.
                                                                                               2970.
                                                          2375, 19.
        of Ahijah-2045, 29.
                                                          3502, 19.
                                                                      3514, 5.
                                                                                 3517, 15.
                                                                                             3533, 5.
        of Iddo-2045, 29. 2055, 15. 2059, 22.
                                                          3675, 21. 4165, 14.
                                                                                4232, 6. 4942, 2, 6.
        of Shemaiah—2055, 15.
                                                          5208-5209, 21.
        of Jehu-2085, 34.
                                                        a name of Christ—3468, 2.
                                                                                   3495, 1.
                                                                                             3803, 5.
        of the sayings of the seers—2151, 19.
                                                          3860, 15. 4354, 8. 4360, 12.
        Paul's epistle to the Laodiceans—5505, 16.
                                                    BRASS or Copper:
BOOTHS-220. 692, 42, 43. 2242, 14. 2372, 18.
                                                        workers in—30, 22. 1629, 14. 2100, 12. 5573, 14
      3455, 8. 3532, 20. 4290, 5.
                                                        mirrors of—564, 8.
BORROWING-348, 22. 394, 2. 463, 14.
                                             930.
                                                        gates, &c. of—1608, 13. 2719, 16. 3610, 2.
      1746, 3. 1755, 5. 2224, 4.
                                       2509, 21.
                                                        fetters of—1246. 1873, 7.
      3276. 4433, 42.
                                                        armour of—1378, 5, 6. 1679, 27. 2054, 10.
                                                        altars, sacred vessels, &c. of-
BOSSES, the strongest points of the buckler—2339, 26.
                                                          495, 11.
                                                                                             502, 19.
                                                                     499, 37.
                                                                                500, 2-4
BOTTLES:
                                                          518, 18.
                                                                      563, 2-564.
                                                                                        565, 19, 20.
    of leather—126, 14. 1082, 4, 13.
                                        2382, 19.
                                                          566, 29—31. 573, 39. 1629, 15, 16. 1631—
      2763, 83. 4463, 17. 4598, 22. 4733, 37, 38.
                                                          1633, 47. 2026, 13. 2202, 27.
    of earthenware—2420, 9. 3557, 14. 3786, 2—4.
                                                        idols of—4168, 4. 5749, 20.
      3789, 1, 10, 11. 3915, 12. 3947, 2.
                                                        household vessels of-4625, 4.
    figurative—2402, 37. 2556, 8. 2763, 83.
                                                        money of-4470, 9. 4617, 8. 4661, 41.
BOW: 127, 16. 128, 20. 173, 3. 317, 22. 1458, 3.
                                                        musical instruments of—1949, 19. 5309.
      1463, 18, 22. 1573, 35. 1724, 34. 1774, 24.
                                                        illustrative—712, 19.
                                                                               1009, 23.
                                                                                            1028, 25.
      1798, 15.
                 1910, 18. 1942, 2.
                                         2061, 8.
                                                          2315, 12.
                                                                      2412, 18.
                                                                                 3622, 4.
                                                                                            3706, 18.
      2075, 33. 2114, 14. 2222, 13, 16. 2351, 24.
                                                          3731, 28. 4040, 18—20.
      3499, 18.
                  3719, 29.
                               3909, 9.
                                          4101, 3.
                                                        symbolical -4155, 32.
                                                                                4182, 19.
                                                                                             4190, 6.
      4102, 9. 4371, 4.
                                                          4359, 1. 5717, 15. 5721, 18.
```

BRAZEN SERPENT—**811**, 9. **1830**, 4. **4875**. BREAD:

materials of—513, 2. 765, 8. 1187, 13. 1610, 22. 1614, 11. 1702, 12. 1750. 2634, 16. 3964, 9. form of—429, 31. 513, 23. 1337, 3. 1379, 17. 1429, 18. 1494, 19. 1674, 3. 4500, 17. 4632, 14.

kneaded—374, 3. 401, 34. 3735, 18.

baked—104, 6. 585, 5. 586, 7. 1522, 6—9. 1710, 6. 3608, 19. 4975, 9.

unleavened—108, 3. 399, 18. 513, 2. 1181, 19. 1449, 24. 5264, 8.

leavened—480, 18. 613, 13. 688, 17. 4492, 33. principal article of food—

3567, 16. 3951, 9. 4013, 49. 4437, 11. in the Lord's Supper—

4566, 26. 4672, 22. 4839, 19. 4987, 42. 5095, 7. 5097, 11. 5291, 16, 17. 5299, 23. illustrative—

2629, 5. 2788, 2. 2800, 15. 2881, 17. 3225. 3373, 27. 3558, 20. 3656, 2. 4219, 4. type of Christ—4894, 33, 35, 41, 48—51.

BREAST-PLATE—**5746**, 9. **5749**, 17. translated "coat of mail"—**1378**, 5. **1383**, 38. translated "harness"—**1724**, 34. **2075**, 33.

translated "habergeon"—
2114, 14. 2222, 16. 2413, 26.
See Priest, High.

figurative—3672, 17. 5465, 14. 5518, 8.

BREECHES—512, 42. 607, 10. 649, 4. 4128, 18.

474*, 8. 939, 19. 1007, 25. 2339, 34. 2476, 10. 3088. 3150. 3171. 3252. 3356, 21. 3357, 4. 3402, 7. 3458, 23. 3473, 23. 3999, 19. 4039, 12. 4252, 6. 4260, 12.

EXAMPLES.

of Delilah by Philistines—1243, 5.

of Samuel's sons—1325, 3.

by Haman—2273, 9.

of Judas Iscariot-4564, 15.

of Roman soldiers-4583, 12.

BRICKS-

64, 3. 332, 11, 14. 359, 360. 1521, 31. 3488, 10. 3692, 3. 3901, 9. 4320, 14.

BRIDLE: 2494, 9. 3349, 3. 5774.

illustrative-

1838, 28. 2511, 1. 3580, 29. 5633, 26. BRIGANDINE, a coat of mail—3909, 4. 3929, 3.

BRIMSTONE-112, 24. 1012, 23. 2347, 15. 2443, 6.

BRIMSTONE, continued—

3559, 33. 3568, 9. 4100, 22. 4812, 29. 5749, 17, 18. 5772, 10. 5795, 20. 5800, 10. 5802, 8.

BROTH—1181, 19, 20. 1749. 3692, 4. 4046, 5.

BROTHER:

fellow-man—48, 5. 186, 4. 4524, 35. 5696, 15. one of the same nation or descent—979, 7. 1267, 6. 2225, 7. 3864, 9. 4278, 10. a near relation—77, 8. 83, 16. 187, 12. one of the same parentage—213, 3. 283, 38. a friend—1463, 26. 1671, 30. 1717, 33. Christ calls His disciples—4487. 4561, 40. a fellow-Christian—5028, 17. 5105, 20. 5234, 23. 5274, 12. 5337, 13. 5586, 16. the risen Christ calls believers—4971, 17. 5194, 29. 5590, 11, 12.

BUCKET—821, 7. 3591, 15.

BUILDER, BUILDING:

29, 17. 1615, 18. 2184, 10. 5592, 3, 4. figurative—2752, 22. 2907, 1. 4578, 40. 5251. 5346, 1. 5434, 21.

BUL (rain) the eighth month—

1623, 38. **1664**, 32, 33. **1995**, 11.

BULL, BULLOCK, OX:

used for ploughing—1357, 14. 1712, 19. 2299, 14. 3030. 3565, 20. 3845, 18. 4264, 12.

used for drawing and carrying-

750, 3, 7. **1491**, 6. **1943**, 40.

used for food—104, 7. 923, 4. 1583, 9. 1712, 21. 2074, 2. 4803, 23.

laws respecting—458—462. 475, 4. 477. 889, 14. 972, 10. 996. 5282, 9.

illustrative—271, 26, 27. 1028, 17. 1232, 18. 2467, 12. 2596, 30. 2897, 22. 2907, 2.

3505, 5. 3641, 20. 3756, 19. 3845, 18. 3917, 34. 3927*, 11. 4210, 16. 4220, 11.

symbolical—3953, 10. 5731.

See Offerings, Cattle, &c.

BULRUSH-336, 3. 2321, 11. 3514, 2. 3572, 7.

BULWARKS: 962, 20. 2114, 15. 2534, 13. illustrative—3536, 1.

BURDEN or Doom—1774, 25. 3498, 1. 3503, 28. 3505, 1. 3510, 1. 3516, 1. 3521, 1. 3522, 11. 3523, 13. 3524, 1. 3527, 25. 3528, 1. 3556, 6. 3613, 2. 3805, 33, 36, 38. 3993, 10. 4218, 10. 4318, 1. 4321, 1. 4368, 1. 4377, 1. 4389, 1.

BURIAL:

Sarah's-139, 19.

Abraham's—158, 9.

Deborah's—231.

Isaac's—237, 29.

Rachel's-233, 19.

Jacob's-324.

Miriam's-804.

Aaron's-901, 6.

Moses's-1032.

Joseph's—407, 19. 1151, 32.

Gideon's-1198, 32.

Samson's-1247, 31.

Saul's-1461, 13. 1571.

Abner's—1479, 31, 32.

David's—1596, 10.

Joab's-1600, 34.

old prophet's—1671, 29—1672, 31.

John the Baptist's-4498, 12.

Christ's—4579, 58—60. 4687, 46. 4858, 53.

4968, 40, 41. 5321, 4.

Ananias and Sapphira's-4999, 6, 10.

Stephen's-5020, 2.

See Burial-places.

BURIAL, continued-

want of, considered a calamity-

1009, 26. 1773, 10. 2626, 2. 3365. 3396, 3.

3502, 19. **3738**, 33. **3739**, 2. **3775**, 4, 6. **3800**, 19. **3812**, 33. **3865**, 20. **4103**, 15.

illustrative—5180, 4. 5496, 12.

BURIAL-PLACES or SEPULCHRES-

138, 4, 9. 139, 20. 309, 30. 320, 29—31.

1337, 2. 1561, 37. 1799, 21. 1849, 18. 1851, 26. 1859, 16, 17. 2069, 14. 2103, 25. 2146, 33.

3526, 16. 3738, 32. 4572, 7. 4579, 6o.

4778, 47. **4985**, 29. **5014**, 16.

BURNING BUSH-

345, 2—4. 4657, 26. 4829, 37. 5015, 3°.

BUSHEL-4428, 15. 4608, 21. 4777, 33.

BUSYBODIES—3211. 3351, 17. 5515, 11. 5530, 11. 5546, 13. 5669, 15.

BUTLER: 1644, 5. 2037, 4. 2214, 11. 2215, 1. Pharaoh's—265—269. 270, 9—13.

BUTTER—104, 8. 1177, 25. 1549, 29. 3370, 33.

BUZ (contempt) second son of Milcah and Nahor— 136, 21. 2379, 2. 3812, 23.

C.

CAB (nearly half a gallon English)—1759, 25.

CABIN-3879, 16.

CABUL (a dry, parched, sandy place):

1. a district in Galilee—1639, 12, 13.

II. a town in Asher—1130, 27.

CÆSAR:

Augustus-4701, 1.

Tiberius—4711, 1. 4828, 22.

CLAUDIUS—5047, 28.

NERO-5126, 8. 5127, 11, 12. 5128, 21. 5135, 32. 5146, 19. 5489, 22.

CÆSAREA, so named after Roman emperors:

1. a city, the Roman metropolis of Palestine— 5025, 40. 5032, 30. 5035—5041. 5043, 11, 12. 5048, 19. 5084, 22. 5103, 8—5104. 5118, 23. 5119, 33. 5120—5135.

H. Cæsarea Philippi, a town—4510, 13. 4634, 27.

CAIAPHAS (humiliation) a high priest—4562, 3. 4569. 4676. 4711, 2. 4847, 54. 4920, 49—51. 4956, 14. 4958, 24. 4959, 28.

CAIN (*possession*) the firstborn of Adam and Eve— 26—29, 17. 5614, 4. 5696, 12. 5713, 11.

CAINAN (possession) son of Enos— 33, 9—14. 1879, 2. 4715, 37.

CALDRON—1297, 14. 2161, 13. 3934, 18, 19. illustrative—2413, 20. 3986, 3. 3987, 7, 11. 4297, 3.

CALEB (dog) the son of Jephunneh—772, 6. 775, 30. 777. 779, 24. 780, 30. 781, 38. 855, 12. 875, 36. 1108, 6. 1110—1112, 20.

CALEB-EPHRATAH, a town near Hebron—1893, 24.

CALF, Golden—

524—525, 8. 528—529, 20. 899, 16. 2245, 18. 2715, 19. 5016, 41. 5289, 7.

CALNEH (the fort of the god Ana), CANNEH, one of Nimrod's cities—61, 10. 3492, 9. 4057, 23. 4262, 2.

CALVARY (the place of a skull)—

4576, 33. 4683, 22. 4854, 33. 4963, 17.

CALVES OF BETHEL AND DAN:

1664, 28—1665. 1782, 29. 1859. 2057, 8. prophecies of—3915, 13. 4210, 15. 4218, 5. 6. 4220, 5, 6, 15. 4227, 2. 4255, 14. 4257, 4. 4260, 5, 6. 4273, 14.

CAMEL:

used for riding—141, 10. 153, 61. 154, 64. 1455, 17. 2290, 10, 14.

used for drawing and carrying—250, 25. 1644, 2. 1766, 9. 1943, 40. 3521, 7. 3556, 6. 3674, 6. ornaments and furniture of—

209, 34. 1194, 21. 1196, 26.

herds of—75, 16. 151, 35. 204, 43. 381, 3. 1187, 12. 1910, 21. 1998, 30. 2179, 67. 2297, 3. 2299, 17. 3923, 29. 3924, 32. illustrative—3711, 23. 4531, 24. 4552, 24.

CAMP:

order of—724, 52. 725. 759—761. beautiful and holy—821, 5, 6. 980, 14. without, a place of separation and uncleanness—513, 14. 535, 7. 594, 12. 595, 21. 607, 11. 619, 17. 641, 46. 745, 2, 3. 771, 14, 15. 788, 35, 36. 802, 3, 9. 980, 10. 5624, 11, 13.

CAMPHIRE, the cypress plant—3431, 14. 3440, 13.

CANA (*reedy*) a village in Galilee— 4869. 4883, 46. 4975, 2-

CANAAN (1070) LAND OF:

various titles of—68, 31. 267, 15. 418, 14. 1356, 19. 3483, 8. 3679, 4. 4183, 9. 4193, 16. 4219, 3. 4352, 12. 5039, 39. 5616, 9. description of—898, 7—10. 907, 10—12. extent of—92, 18—21. 481, 31. 861. 909, 24. 1038. 1609. 1609*, 24. 2044, 26. divided among the tribes—1107—1133. See Palestine.

CANAANITE in New Testament, a zealot— 4469, 4. 4603, 18. 4735, 15. 4983, 13.

CANAANITES:

54—56, 27.\(\frac{7}{5}\) 61, 15—20. **71. 345**, 8. **775**, 29. **893**, 1. **1175**, 2. **1881**, 13—16. inhedrous of

wickedness of-

659, 28. 916, 31. 2206, 1. 2715, 38. land given to Israel—71—72, 7. 92, 18. 99, 8. 345, 8. 348, 17. 405, 5. 406, 11. 481, 23. 893, 1. 1026, 49. 2245, 8. 2805, 11, 12. expelled—481, 29, 30. 541, 11. 860, 53—56.

expelled—481, 29, 30. 541, 11. 860, 53—56. 886, 37, 38. 899, 1—6. 909, 22—25. 1017, 3. 1147, 8. 1827, 7, 8. 2245, 22, 24, 25. 2525, 1—3. 2624, 54, 55.

resident and tributary—1101, 13. 1114. 1117. 1120. 1160. 1161, 27—1165. 1170, 1—4. 1640, 20, 21. 2032, 7, 8.

wars with-

809. 1094—1096, 16. 1120, 1121. 1175, 1176. 1177, 19. 1213—1216. 1640, 16.

CANAANITES, continued-

intermarriages with—181, 1. 254, 2. 541, 16. 893, 3. 1145, 12. 1890, 3. 2206, 2. prophetic allusions to—

4009, 3. **4279**, 20. **4388**, 21.

CANDACE, a queen of the Ethiopians—5025, 27.

CANDLESTICK, GOLDEN: 493. 498, 35. 503. 516, 7, 8. 519, 27. 521, 8. 545, 14. 560. 573, 37. 574, 4. 577, 24, 25. 693. 731, 31. 737, 9. 753. 1302, 3. 1633, 49, 50. 2001, 15. 2019, 7. 2021, 20. 2057, 11. 3934, 19. symbolical—4355, 2. 4356, 11. 5716, 12, 13.

symbolical—4355, 2. 4356, 11. 5716, 12, 13. 5717, 20. 5718, 1. 5753, 4.

CANE OR CALAMUS, an aromatic reed—519, 23. 3440, 14. 3605, 24. 3730, 20. 4057, 19.

CANKERWORM—4233, 4. 4240, 25. 4320, 15, 16.

CAPERNAUM (village of Nahum) a city on the lake of Gennesaret:

the city of Christ during His ministry—3487, 1, with 4419. 4453—4455. 4460. 4518—4524. 4590, 21—4593, 35. 4595—4600, 7. 4640, 4641. 4719, 31—4723. 4728, 17—4734. 4740, 4741. 4870, 12. 4892, 24—4897.

nobleman's son sick at—4883, 46—53. prophecy of Christ against—4476, 23. 4767, 15.

CAPHTOR (a cup), CAPHTORIM—61, 14. 879, 23. 1881, 12. 3912, 4. 4274, 7.

CAPPADOCIA, a province in Asia Minor—4984, 9. 5655, 1.

CAPTAIN:

God—2057, 12.

Christ—5590, 10.

of the Lord's host—1061, 14.

king—1332, 16. 1841, 5.

general—959, 9. 1175, 2. 1365, 50. 1548, 25. 1601. 1694, 16. 1998, 34.

See Centurion.

CAPTIVES:

laws respecting—349, 9—12. 960, 13, 14. 1077. 1087, 15—1092. 1095, 11. 1189. 1194. 1268, 11, 12. 1366, 3. 1371. 1500, 2.

imprisonment and slavery of, and cruelty to—
400, 29. 1154. 1246. 1521, 31. 1751, 2.
1766, 12. 1814, 16. 1873, 7. 2108, 12.
3933, 11. 3951, 11—13. 4249, 13. 4384, 2.

CAPTIVES, continued--

kindness to—

964, 12, 13, 1758, 22, 1878, 2122, 15, 2214, 14, 2265-2270. 2715, 46. 4146-4149.

CAPTIVITY:

figurative-

1177, 12. 2595, 18. 2748, 16. 3676, 1. 5188, 23. 5444, 8. 5565, 26. 5567. 6. See Israelites.

CARBUNCLE, a precious stone—

507, 17. 569, 10. 3654, 12. 4060, 13.

CARCHEMISH (citadel of Chemosh) a fortified city on the Euphrates—2162, 20. 3492, 9. 3909, 2.

CARMEL (fruitful field):

1. a mountain—1707, 19—39. 1708, 42. 1740, 25. **1748**, 25. **3448**, 5. **3566**, 9. 3571. 2. 3580, 24. 3910, 18. 3928*, 19. 4245, 2. 4274, 3. 4315, 14. 4318, 4.

II. a town in Judah—1113, 55. 1369, 12. 1426— 1427, 11. 1433, 40. 2114, 10.

CARNAL:

fleshly—5187, 14. 5191, 6, 7. 5248—5249, 4. 5370. 4. earthly things-

5229, 27. 5282, II. 5605, 16. 5608, IO.

CARPENTER-1486, 11. 1790, 11. 1946. 2183. 3594, 7. 3608, 13. 3806, 1. Joseph—4496, 55.

Jesus called—4616, 3.

symbolical—4349, 20.

CARPUS (fruit) a friend of Paul-5572, 13.

CARRIAGES, baggage-

1255, 21. 1379, 22. 3613, 1. 5104, 15.

CART OR WAGGON-

294, 27. 750, 3-9. 1490, 3. 1944, 7. 4043, 24. wheel of, used for threshing-3550, 27, 28. illustrative-4253, 13.

CART-ROPE-3472, 18.

CARVING—521, 5. 894, 5. 1619, 18. 1620, 29. 1621, 32, 35. 2012, 14. 2612, 6. 2896, 16. 3608, 9-11, 17. 3612, 20.

CASLUHIM (barren mountains) a Mizraite people or tribe-61, 14. 1881, 12.

CASSIA, an aromatic spice-519, 24. 2529, 8. 4057, 19. CASTLE-

159, 16, 849, 10, 1917, 54, 1940, 5, 7, 1998, 25. 2073, 12. 2117, 4. 3174. 5107, 34, 37. 5111. 5115, 10. 5117, 10. 5119, 32.

CASTOR AND POLLUX-5145. 11.

CATERPILLAR-

1636, 37, 2026, 28, 2624, 46, 2711, 34, 3566. 4. 3929. 14, 27. 4233. 4. 4240, 25.

CATTLE:

creation of- 8-9, 26.

food of -815, 4. 3495, 7. 3558, 24. 3695, 25. reared and slain for food—1449, 24, 25. 1610, 23. **2226**, 18. 3030. 3078. 3525, 13. 4331, 17. 4402, 2, 4803, 23.

large herds of—75, 16. 76, 2. 204, 43. 220. 17. 402, 38. 2114, 10. 2297, 3. 2416, 12. 3378. 7. 4290. 11.

CAVES-114. 1178. 2. 1352. 6. 1705. 4. 1711. 9. 3463, 19. 4081, 27. 5616, 38.

CEDAR OF LEBANON:

821.6. 1838. 23. 2009. 15. 2484.5. 2630. 10. 2704, 16. 3463, 13. 3488, 10. 3798, 7.

used in building-1486, 11. 1613, 6-1614, 10. 1619, 15. 1625, 2. 1639, 11. 1648, 21. 1977. 4. 2011. 3. 1956. 1. 2012, 16.

used in purification—

642. 4. 6. 644, 40—52. **802**, 6.

2183. 3438. 9. 3800. 14. 4057. 5.

illustrative—2606, 16. 2671, 12. 3463, 13. 3502. 8. 4071, 3. 4373, 2.

CEDRON. KIDRON (black) a brook—1535, 23. 1602, 37. 1683, 13. 1858, 6, 12. 2129, 16. 2139, 4. 2217, 15. 3850, 40. 4953, 1.

CEILING—1619, 15. 2014, 5. 3800, 14. 4340, 4.

CELIBACY-4527, 12. 5277, 36-38.

CENCHREA, a port of Corinth—5084, 18. 5232, 1.

CENSERS, portable vessels for burning incense:

650, 12. 1633, 50. 2021, 22. 5608, 4. Nadab and Abihu's-629, 1.

Korah and his company's-

790, 6, 7, 17, 18, **792**, 35, **793**.

Uzziah's—2115, 19.

idolatrous-3977, 11.

symbolical—5744, 3, 5.

CENTURION, a Roman commander of 100 soldiers: **5107**, 32. **5112**, 25, 26. **5117**, 17. **5118**, 23. 5121, 23.

of Capernaum—4740, 4741.

CENTURION, continued-

at the Cross-

4579, 54. **4686**, 39. **4687**, 44, 45. **4857**, 47. Cornelius—5035—5041.

Julius—5136—5141. 5145, 16.

CHAFF:

illustrative—2354, 18. 2419, 4. **2503**, 5. 3473, 24. 3513, 13. 3551, 5. 3595, 15. 4155, 35. 4227, 3. 4333, 2.

figurative-

3566, II. 3804, 28. 4415, I2. 4712, I7.

CHAINS:

of gold—273, 42. 506, 14. 569, 15. 853, 50. 1196, 26. 1619, 21. 2014, 5. 2016, 16. 3429, 10. 4010, 11. 4169, 7. 4172, 29.

of brass—1629, 17.

of silver-3592, 19.

of iron—2855, 8. 3886, 7. 3891, 4. 3933, 11. 4320, 10. 4612, 3, 4. 5048, 6, 7. 5134, 29. 5146, 20. 5561, 16.

illustrative—2609, 6. 2859, 9. 3942, 7. 3974, 23. 5678, 4. 5713, 6. 5796, 1.

CHALCEDONY, a precious stone—5803, 19.

CHALDEANS: See Babylon.

CHALK, stones of lime—3541, 9.

CHAMBERLAIN—1858, 11. 2263, 10. 2269, 15. 2270, 21. 5049, 20. 5234, 23.

CHAMBERS OF IMAGERY—3977.

CHAMELEON, a lizard—638, 30.

CHAMOIS (leaper) a species of deer-923, 5.

CHANCELLOR, a Persic title—2186, 8, 9. 2187, 17.

CHAPEL-4268, 13.

CHAPITER, the capital of a pillar-556, 38. 1629, 16-20. 1875, 17. 3934, 22.

CHARASHIM (craftsmen) a valley-**1901***, 14. **2250**, 35.

CHARGER, a shallow vessel-

751, 13—85. **2172**, 9. **4498**, 8. **4618**, 25.

CHARIOTS:

in war-411, 7, 9. 417, 25. 418, 4. 958, 1. 1094, 4. 1121, 16, 18. 1159, 19. 1175, 3. 1351. 1462, 6. 1501, 4. 1511, 18. 1692, 9. 1713, 1. 1714, 21—1715, 25. 1724, 31—35. 1833, 24. 1838, 23. 2062, 9. 2067, 8. 2089, 9. 2463, 7. 2532, 9. 2619, 6. 4043, 24. 4055, 7. 4194, 40. 4319, 3, 4. 4320, 2.

CHARIOTS, continued—

for travelling, processions, &c.—

273, 43. 1754, 21. 1774, 16, 20, 21. 1777, 2. 1780, 16. 3785, 25. 5025, 28, 29.

preceded by footmen—1327, 11. 1531, 1. 1583, 5. of the sun—1858, 11.

illustrative—

2595, 17. 2703, 3. 3447, 12. **3718**, 13. **4236**, 5. **4330**, 8. **5746**, 9. symbolical—1736, 11—1737, 12. **1762**, 6. 1798, 14. 4359.

5278, 1. 5309—5313. CHARITY—**5222**, 15. **5328**, 14. **5502**, 14. **5510**, 6. **5521**, 3. 5533, 5. 5539. 5544, 12. 5565, 22. 5568, 10. 5580, 2. 5668, 8. 5673, 14. 5675, 7. 5707, 6. 5713, 12. 5721, 19.

CHASTITY—17, 24. 261, 9. 2378, 1, 9—11. 2886. 4431, 28—3°. 5373, 2. 5500, 5. **5580**, 5. **5664**, 2.

CHEBAR (great) a river in the land of the Chaldeans- $3952, \ \mathbf{1.} \quad 3961, \ \mathbf{15.} \quad 3962, \ \mathbf{23.} \quad 3985, \ \mathbf{15}, \ \mathbf{20}, \ \mathbf{22}.$ **4119**, 3.

CHEDORLAOMER (binding of a sheaf) king of Elam-81. 83.

CHEESE—1379, 18. 1549, 29. 2325, 10.

CHEMARIM (blackness) idolatrous priests— 1858, 5. 4220, 5. 4332, 4.

CHEMOSH (fire) a god of the Moabites-**813**, 29. **1214**, 24. **1653**, 7. **1657**, 33. 1858, 13. 3914, 7. 3915, 13. 3917, 46.

CHENANIAH (God's goodness) a master of the Temple music-1949, 22. 1950, 27.

CHERETHITES (executioners) AND PELETHITES (couriers) David's life-guards—1455, 14. 1505, 18. 1534, 18. 1568, 23. 1588, 38. 1589, 44. 1965, 17. 4053, 16. 4334, 5.

CHERITH (ditch, water-trench) a brook—1701, 3—7.

CHERUB (the plougher, or ox) CHERUBIM—25, 24. 2458, 10. 3952—3955. 3981. 3984, 3985. of gold over the ark-

491, 18—20. 558, 7—9. 1307, 4. 1490, 2. 1620, 23—28. 1634, 6, 7. 1837, 15. 2015. 2023, 7, 8. 2629, 1. 2691, 1. 5608, 5.

representations of, in the Tabernacle and Temple— 494, 1. 498, 31. 550, 8. 555, 35. 1620, 29. 1621, 32, 35. 1631, 29, 36. 2014, 7. 2016, 14. illustrative—4060, 14—16.

CHESTNUT-TREES-204, 37. 4071, 8.

CHILDLESSNESS considered an affliction and re- CIHLDREN, continuedproach—88. 161. 196. 1, 2. 1275, 20. 1291. 1371. 1495, 23. 3801, 30- 4219, 14-4695, 24, 25. See Barrenness.

CHILDREN:

good, a blessing—2741, 9. 2789. 2790, 3, 4, 6. bad, a curse-2911. 3148. 3152. 3192. 3356. 7. 3358. 15. to be instructed—106, 19. 399, 26, 27. 886, 9. 892, 6, 7. 909, 19. 2623, 5. 5461, 4. to be corrected—1303, 13. 1583, 6. 3025 3197. 3284. 3310. 3358, 15. given in answer to prayer—88, 89. 123, 1. 161. 200-201, 22. 1295, 27. 4695, 13. taken for debt-

1746, i. 2224, 5. 2365, 9. 4523, 25. slain by tyrants—334. 4411, 16—18. eaten in famine-

712, 29. 1009, 53-57. 1759, 28, 29. 3789, 9. 3941, 20. 3947, 10. 3966, 10.

duties of-445, 12. 660. 3, 32. 889, 16. 1019, 12, 13. 1080, 35. 2080, 13. 2501, 11. 2754, 9. 2859, 8. 2866—2870. 2873, 21—24. 2878, 1. 2884. 2892, 20, 21. 2906, 32, 33. 3314. 3354, 11. 3422, 1. 4503, 4—6. 4529, 19. 5461, 1—3. 5502, 20. 5546, 4, 8.

privileges of -2435, 2. 2835, 12. 2853, 12, 13. 2903, 17. 3219.3311. 3316, 3317. 3357, 3. 3390, 13. **3943**, 27. **4519**, 4, 5. 4520, 10. 4528, 14. 4538, 15, 16. 4640, 37. 4643, 13—15. 4764, 48. 4815, 15, 16.

EXAMPLES.

GOOD AND DUTIFUL:-Shem and Japheth—53, 23. Isaac—131, 6—132. Judah—288, 18—34. Joseph—291, 9—13. 298, 29. 302. 315, 12. 322—324. Jephthah's daughter—1217, 36. Samson—1227, 24. Ruth—1274, 15—17. Samuel—1300, 26. 1302, 10. Saul-1329, 5. David-1409. Solomon—1604, 3—1605, 13. Abijah—1675, 13. Obadiah—1706, 12. Josiah—2155—2156, 3. children in the Temple—4538, 15.

Jesus-4710, 51. 4965.

EXAMPLES, continued—

WICKED AND UNDUTIFUL :-

Canaan—54.

Eli's sons—1297, 12.

Samuel's sons—1325, 3.

Absalom—1531—1555.

Adonijah—1583, 5.

Abijam—1681, 3.

Ahaziah-1729, 52.

children of Bethel—1740, 23.

Adrammelech and Sharezer—1840, 37.

Amon-1850, 21.

CHIMHAM (pining) Barzillai's son-1561, 37—40. 1594. 3895, 17.

CHIMNEY-4227, 3.

CHIOS, an island in the Ægean Sea-5097, 15.

CHISLEU, the ninth month—

2210, g. 2213, i. 3873, 22. 4361, i.

CHITTIM, descendants of Kittim, a grandson of Japheth—59, 4. 823, 24. 3528, 1, 12. 3709, 10. 4057, 6. 4194, 30.

CHIUN OR REMPHAN, an idol—4261, 26. 5016, 43.

CHLOE (green herb) house of-5236, 11.

CHORAZIN, a town near Capernaum-4476, 21. 4767, 13.

CHRIST (anointed):

See Jesus Christ.

CHRISTIANS—5046. 5134, 28. 5669, 16.

CHRYSOLITE, CHRYSOPRASUS, a precious stone--5803, 20.

CHURCH (an assembly): **4521**, 17. **5016**, 38. 5092, 32. 5093, 39, 41. 5590, 12. the Christian-

> **4511**, 18. **5099**. **5232**, 16. 5293, 32. **5296**, 16. **5298**, 22. **5308**, 28. **5321**, 9.

> 5389, 13. 5426, 22. 5439, 10. 5508, 14.

5521, 4. 5540, 5. 5542, 15. 5618, 23.

at Jerusalem-5020, 1.

in Syria and Cilicia—5066, 41. 5067. 5.

at Corinth-5235, 2. 5330, 1.

in Galatia—5326, 1. 5387, 2.

in Asia---

5329, 19. 5715, 4. 5716, 11. 5717, 20. Christ has loved and redeemed—

5099. 5459, 25. **5657**, 18, 19. **5734**, 9.

```
CHURCH, continued—
```

union of, with Christ—4952, 21—23. 4971, 17. 5176, 17. 5180, 4—11. 5191, 10. 5192, 17. 5194, 29. 5213, 5. 5271*, 17. 5304, 12. 5396, 20. 5400, 28. 5429, 5, 6. 5459, 30. 5496, 12, 13. 5498, 20. 5499, 1, 3, 4. 5501, 11. 5590, 11, 12.

the body and bride of Christ-

5213. 5. 5304, 12. 5305, 20. 5308, 27. 5373. 2. 5426, 22, 23. 5458, 23. 5459, 30. 5493, 18. 5494, 24.

CHURCH DISCIPLINE:

reproof and rebuke-

5530, 10. 5547, 20. 5570, 2. 5579, 13. excommunication—5233, 17, 18. 5262. 5265. 5530, 14. 15. 5583. 5705, 10, 11. restoration and reception of the penitent—

5335. 5336. 5412.

separation from evil required—5356. 5530, 6. individual action in discipline—4521, 15—17.

CHURCH GOVERNMENT:

gifts distributed only by the Spirit—5301—5303. 5308, 28. 5445.

elders ordained by the apostles or their delegates—5061, 23. 5576, 5.

qualifications and duties of elders or bishops—5099. 5540, 1—7. 5577, 6—9. 5670. elders to be obeyed and esteemed—

5327, 10, 11. 5329, 16. 5518, 12, 13. 5547, 17—19. 5581, 15. 5622, 7. 5626.

deacons, for relieving the poor, chosen by the assembly—5008—5010, 6.

qualifications of deacons—5009, 3. 5540, 8—13. women to be silent in the assembly, with covered heads—5295, 5296. 5320, 34, 35. 5538, 12. believing widows, aged and desolate, to be relieved—5546, 3, 9-16.

CHURNING—3370, 33.

CHUSHAN-RISHATHAIM (president of two governments) a king of Mesopotamia—1172, 8—10.

CILICIA, a district of Asia Minor-

5010, 9. 5065, 23. 5066, 41. 5107, 39. 5108, 3. 5119, 34. 5136, 5. 5391, 21.

CINNAMON, an aromatic spice—

519, 23. 2896, 17. 3440, 14. 5790, 13.

CINNEROTH (basin-shaped)—

883, 17. 1094, 2. 1131, 35. 1684, 20. See Galilee, and Galilee, Sea of.

CIRCUMCISION:

of Divine commandment—100. 403, 48. 639, 3. 1058, 2. 4900, 22. 5014, 8. 5167, 11. examples of—

103. 124, 4. 225, 24. 355, 25. 1058. 4698, 59. 4705. 5067, 3. 5480, 5.

spiritual—904, 16. 1014, 6. 3718, 4. 5159, 29. 5479, 3. 5496, 11.

illustrative-363, 12. 3729, 10. 3748, 26.

abolished—5063, 5—5065, 29. 5105, 21. 5164, 30. 5166. 9—5167, 11. 5275, 18. 5393, 3, 4. 5406, 2—5407. 5416, 5417. 5431, 15. 5432. 5501, 11.

a name of the Jews-

5040.45. 5042. 2. 5393.9. 5505, 11. 5577, 10.

CIRCUMSPECTION-

478. 481, 32, 33. 886, 9. 2511. 1. 5215, 17. 5456. 5487, 8. 5515, 12. 5660, 12. 5666, 16.

CISTERN: 1833, 31. 2114, 10. 2245, 25. 3574, 16. illustrative—2886, 15. 3422, 6. 3709, 13.

CITIES:

ancient—29, 17. 61, 10—12.

fenced—899, 1. 1088, 20. 1108, 12. 2031, 5. 2050, 10—12. 2070, 2. 2073, 19. 2087, 3. 3528, 11.

royal—1084, 2. 1441, 5. 1521, 26. 1940, 7. treasure, and store—273, 48. 332, 11. 1640, 19. 2031, 4. 2066, 4. 2073, 12.

chariot—2009, 14. 2031, 6. 2043.

merchant-3528, 11. 4015, 4. 4057, 3.

illustrative—5616, 10, 16. 5618, 22. 5624, 14.

CITIES OF REFUGE—453, 13, 14. 864, 6. 865—866, 31, 32. 887, 41—43. 953, 2, 3. 954. 1134, 1135. 5603, 18.

CITIZENS, rights and privileges of Roman:

5074. 37, 38. 5107, 39. 5112. 25—29. 5119, 27. 5126, 10. 5127, 12. 5130, 25, 27. 5135, 32. illustrative—5434. 19. 5485, 20.

CLAUDA, an island near Crete—5139, 16.

CLAUDIA, a female disciple of Rome—5575, 21.

CLAUDIUS CÆSAR, Emperor of Rome—5047, 28. 5081, 2.

CLAUDIUS LYSIAS, a Roman tribune— 5107. 5110, 23—5112. 5115, 10—5119. 5120, 7. 5121, 22.

CLAY:

houses built of—2309, 19.

man compared to—2325, 9. 2332, 12. 2383, 6. 3611, 9. 3689, 8. 3786, 6. 5199, 21.

CLAY, continued used for seals—2401, 14. used by the potter—3554, 16. 3596, 25. 3786, 6. symbolical—4155, 33—35. 4156, 41—43, 45. CLEMENT (mild), a Christian -5486, 3. CLEOPAS (glory from a father), a disciple—4861, 18. CLEOPHAS, or CLOPAS, ALPHEUS (an exchange or substitute from Jehovah)-4964, 25. CLOKE, an excuse—4943. 22. 5508, 5. 5661, 16. CLOUD OF GLORY: 409. 415. 417. 24. 425, 10. 536, 9, 10. 539, 5. 578. 649. 2. 758. 763. 769. 5— $770, 10, \quad 777, 10, \quad 779, 14, \quad 790, 19, \quad 794, 42,$ 874, 33. 1020, 15. 1634, 10, 11. 2245, 12, 19. 2624, 14. 2692, 7. 3468, 5. 3984, 3, 4. an accompaniment of God's presence— 441, 9. 444, 16. 488. 767, 25. 1573, 12. 2358, 13, 14. 2458, 11. 2685, 2. 2703, 3. 3516, r. 3944, 44. 3953, 4. accompanying the Son of Man-4181, 13. 4556, 30. 4569, 64. 4666, 26. **4676**, 62. **4761**, 34, 35. **4834**, 27. **4982**, 9. 5517, 17. 5716, 7. 5772, 14-5773, 16. CNIDUS, a seaport of Caria—5136, 7. COAL: illustrative-1528, 7. 2413, 21. 2458, 8, 12. 2776, 4. 2819, 10. 2893, 28. 3348, 22. 3351, 21. 3621, 14. **3451**, 6. **3476**, 6. **3947**, 8. 3953, 13. 3984, 2. 4330, 5. 5216, 2°. COCKATRICE: 3495, 8. illustrative— 3319, 32. 3504, 29. 3670, 5. 3741, 17. COCKCROWING-4667, 35. 4673, 30. 4678, 68, 72. COCKLE, a weed—2378, 40. COFFER or CHEST—1315, 8. 1316, 11, 15. 1790, 9. 2100, 8, 11. 4057, 24. COFFIN-330. 4742, 14. COLLEGE-1854, 14. 2158, 22. COLLECTIONS: for poor believers—5047, 29. 5229, 26. 5230, 28. 5326, i. 5361-5369. COLOSSE, a city of Phrygia—5490, 2. COMFORTER—4940, 16, 26. 4944, 26. 4945, 7.

COMMANDMENTS-445. 528. 538. 889. 900.

5439, 9. 5468, 5. 5474, 1.

5291, 16.

seared -5543.

4400, 10. 4987, 42. 5235, 9.

5481, 10. 5686—5687, 7.

See Covenant, Tables of.

COMMUNION or Fellowship-

5393, 9.

COMPASSION: of God-343, 25, 1014, 3, 1800, 23, 2168, 15, 2624, 38, 2648, 15. 2734, 4. 2738, 4. 2837. 8. 3760, 15. 3943, 22, 32. 4317, 19. 5197, 15. of Jesus-4468, 36, 4499, 14, 4507, 32. 4536, 34. 4594, 41. 4622, 34. 4630. 2. **4742**, 13. **5591**, 17. **5596**, 15. towards one another-1636, 50. 337, 6. 2131, 9. 4363. 9. 4524, 33. 5593. 2. 5613, 34. 5714, 22. CONCEIT—2863, 7. 3042, 3349, 12. 3473, 21. 4814, 9, 14. 4900, 18. 5006, 36. 5213, 3. 5215, 16. 5372, 18. 5474, 3. 5788, 7. CONCISION (cutting or mangling)—5479, 2. CONCUBINE: Abraham's—155, 156. 1885. Jacob's—196, 3, 4, 198, 9, 234. Gideon's—1198, 31. from Bethlehem—1258—1261. 1262, 4—6. Saul's—1473, 7. 1570. David's—1487, 13. 1534, 16. 1544, 21, 22. 1556, 5. 1564. 1898, 9. Solomon's—1652. 3. Rehoboam's-2052, 21. Ahasuerus's—2268, 14. Belshazzar's—4168, 2—4. 4171, 23. CONCUPISCENCE: 4905, 44. 5186, 8. 5500. 5. translated "desire"-5471, 23. CONDEMNATION— **4877**, 18, 19. **5175**, 16. **5176**, 18. **5189**, 1. CONDUIT, a trench-1833, 17. 1845, 20. 3479, 3. 3573, 2. 4071, 4. CONEY-635, 5. 923, 7. 2704, 18. 3368, 26. CONFECTIONER—1327, 13. CONFESSION: of the name of Christ-4471, 32. 4779, 8. 5202, 9. 5554, 12—14. 5693, 23. 5698, 14. 5**724**, 8. CONSCIENCE: 3235. 5157, 14, 15. good—2370, 6. 3356, 1. 5113. 5121, 16. 5222, 22. 5256, 4. 5332, 12. 5413, 4. 5666, 16. 5534, 19. 5557, 3. 5627, 18. 5667, 21. 5696, 19-21. evil—20, 10. 28, 13. 279, 21. 1579, 10. 3169. 3356, 1. 4572, 3-5. 4618, 14-16. 4903, 9. 5122, 25. 5579, 15.

purged—5608, 9—5609, 14. 5610, 2. 5613, 22.

CONSPIRACY:

of Absalom—1533—1534, 13. 1538.

of Baasha—1687, 27.

of Zimri-1692, 9. 1694. 16.

of Jehu—1774. 1.1.

against the high priest's son, Zechariah-

2102, 21. 2103, 25.

of the servants of Joash—1792, 20. 2103, 25, 26, against Amaziah—1806, 19. 2113, 27.

of Shallum—1812, 10. 1813, 15.

of Pekah--1816, 25.

of Hoshea—1817, 30.

of the servants of Amon-

1851, 23. 2153, 24. 2154.

of Sanballat-2221, 8.

against Christ—4562, 3, 4, 4668, 1, 4836, 2,

4920, 53. 4933, 18.

against Paul-5116, 12.

CONTENTMENT—1747, 13. 3076. 3128. 3361. 8. 3387, 6. 3398, 9. 4711. 14. 5275. 20. 5483. 11, 12. 5552. 6, 8. 5621. 5.

CONVERSATION:

discourse—892, 7. 909, 19. 2509, 30. 2622, 12. 2941. 4400, 16. 4484, 35. 5451, 20.

5502, 16. 5504, 6. 5517, 18.

behaviour—5389, 13. 5448, 22. 5544, 12.

5622, 7. 5643, 13. 5657, 15. 5660, 12. 5664, 1, 2. 5666, 16.

citizenship—5472. 5485, 20.

disposition—5621, 5.

CONVERSION:

 ${\rm described-1014,\ 2,\ 10.}\quad 1321.\ 3.\quad 3657.\ 7.$

4213, 1. **5059**, 15. **5132**, 18. **5507**, 9.

necessity of—4519, 3. 4874. 3. 5.

calls to—2861, 23. 3457. 3609, 22. 3657, 7.

4022, 23. 4079, 11. 4237, 13. 4414, 2.

4420. 4470. 7. 4986, 38. 4992, 19. 5646, 8. is of God—3845, 18. 3951, 21. 4894, 44.

4986, 39. 4987, 47. 4992, 26. 5057, 48.

through 11is word—2460, 7. 4886, 24. 5025.

35-38. **5631**, 18. **5657**, 23.

by His ministers—

2542, 13. 4404, 6. 4695, 16. 5045, 21. 5059, 15. 5132, 18. 5203, 14. 5507, 9.

EXAMPLES.

Jews -4986, 37. 4937, 41. 4934.

Saul—5026, 3—5027, 6.

inhabitants of Lydda and Saron—

5033. 35.

Grecians—5045, 21.

CONVERSION, continued—

EXAMPLES, continued—

Gentiles—5063, 3.

Jailer at Philippi—5072, 30—5073, 34-

Thessalonians—5567, 9.

CONVICTION:

1317, 20. 2410, 4, 5. 2510, 2—6. 3476, 5. 3939, 20. 4079, 10. 4945, 8. 4986, 37.

5157, 15. 5186, 10. 11. 5188, 24. 5696, 20.

of Adam—19, 8—20, 10.

of Joseph's brethren—288, 16. 289, 3. 325, 15—18.

of Pharaoh—385, 27, 28. 390, 16, 17.

of the Israelites—446, 19. 781, 39—782. 40. 787, 12, 13. 811, 7. 951, 16.

of Saul—1370, 24. 1424, 16—20. 1439, 21. of David—

1491. 9. 1518, 13. 1579. 10. 1945, 12. 1972, 8. of the widow—1703, 18.

of the princes of Judah—3871, 16.

of Belshazzar-4169, 6.

of Darius—4177, 18.

of Herod-4497, 2.

of Judas—4572, 3—5.

of Peter—4726, S.

of the Jews-4903, 9.

of Jailer at Philippi-5072, 29, 30.

of Felix—5122. 25.

COR, ten baths—1610, 22. 4132, 14.

CORAL-2374, 18. 4057, 16.

CORBAN (dedicated)-4626, 11.

CORIANDER, a plant—429. 31. 765, 7.

CORINTII, a city of Achaia—5081—5034,18. 5087, 1.

5235—5386. 5575, 20.

CORMORANT—

637, 17. 925, 17. 3569, 11. 4336, 14.

CORN:

growth of-

2584, 9, 13. 4092, 29. 4232, 7. 4609, 28. abundance of—169, 12. 175, 28. 178, 37. 273, 47—275. 896, 13. 1029, 28. 2425, 7. 3574, 17.

4203, 8. 4204, 22. 4239, 19.

parched—

1278. 14. 1379, 17. 1429, 18. 1549, 28.

scarcity of—

4203. 9. 4234. 10. 4235, 17. 4341, 11.

illustrative—

2313, 26. 2606, 16. 2624, 24. 3510, 5. 4220, 11. 4232, 7. 4274. 9. 4928, 24. symbolical—270, 5.

CORNELIUS, a Roman centurion-

5035-5041. 5043. 12. 5044.

CORNER-STONE:

figurative—2401, 6. 2835, 12.

Christ-2752, 22. 3548, 16. 4542, 42. 5434, 20. 5659, 6.

COUNSELLORS:

of kings—1533, 12. 1660, 6—8. 1992, 14. 1993. 32. 33. 2047, 6—8. 2093. 3. 4. 2185. 5. 2197, 14, 15, 2198, 28, 2292, 25, 2305, 14 2331. 17. 3517, 11. 4161, 24. 4162. 27. 4167. 36. 4175. 7. 4302. 9. 4318, 11. members of the Sanhedrim—4687, 43, 4858, 50. figurative—3591, 13. 5211. 34. a name of Christ-3487, 6.

COVENANT:

sacredness of -1083, 18-21. 1569, 1-6. 3864,

3865. 4916, 13-20. 5400, 15.

form of making—91, 9. 92. 129, 27-30. 138—149, 2. 3. 171, 3°, 31. 211, 44—46.

588, 13. 799, 19. 1285, 7—1287, 11. 1385, 4. **2057**, 5. **2212**, 19. **2245**, 38. **3352**, 10—12.

3865. 18, 19. 3951. 6. 4016, 18.

book of-483. 485. 7. 5609, 19.

blood of -485. 8. 5609. 20.

tables of 486, 12. 523. 883-899, 22. 899, 10, 11. 900.

of the Sabbath—428. 23—429. 30. 522. 2245. 14. 4030, 12.

of salt—588, 13. 799, 19. 2057, 5.

of the shewbread-694, 8.

with Noah—37, 18. 49, 50.

with Abraham-87-92. 98-103 343, 24. 363. 4. 5. 713. 42. 45. 886. 31. 4992. 25. **5197**, 7—9. **5398**, 8. **5400**, 14—18.

with Isaac—102, 19—21. 167, 3, 4.

with Jacob—183, 13—15. 1954, 17.

with Phinehas-826, 12, 13.

with the Levites—754, 755. 2261, 29. 4392, 4—8.

with David-

1574, 5. 2652, 3, 4. 2655, 3862, 21, 22. with the Israclites—363, 6—8. 440, 5—441, 8. 445-449. 541. 10. 888, 2, 3. 1014-1023. 2708, 9—11. 5196. 4.

by Joshua—1148, 25.

by Joash—1788, 17.

by Josiah—1857.

by Asa-2063, 12-15.

by Nehemiah—2245, 38. 2247.

by Israelites—3928, 5.

between men--

129, 22—32. 171, 28—31. 1385, 3. 1410. 18. the New-3848. 3856.37-41. 4097, 26. 5219.27. 5606.6. 5607. 5612, 16, 17. 5618.24. 5628.20.

COVETOUSXESS:

described - 2512. 6. 3388. 8. 4039, 12. 4082. ;1. 4293. 2. 4299, 11. 4325, 5.

forbidden -445, 17. 889, 21. 2439. 3. 2576. 10. 3312, 17, 4780, 15, 5265, 11, 5454, 5, 5499, 2. 5621, 5.

consequences of 3088. 3244. 3263. 3264. 3285. **3301**, **3302**, **3356**, 8, 16, 20, 22, **3393**, 10 + 13. **3782**, 11. **4325**, 0. **4326**. 9. **4327**. 13. 5552, 9-5553. 10.

punishment of—3664, 17. 3800. 17—19. 4272 5268, 10. 5454, 5. 5649, 1—3.

EXAMPLES.

Eve-19, 6.

Lot-78, 10, 11.

Laban—150, 30.

Achan—-1073, 21.

Hophni and Phinehas- 1297.

Joel and Abiah—1325. 3.

Saul-1368.

Ahab—1719—1721.

Gehazi—1754.

Judas—4564. 4923, 6.

Pharisees-4805, 14.

Demetrius—5092. 24—27.

Felix-5123.

Demas—5572, 10.

Balaam-5680, 15.

CRANE-3585, 14. 3740, 7.

CREATION: 5614. 3.

ascribed to God—1, 1. 12, 4. 5. 445, 11. 2245. 6. 2435, 3. 2496, 6-9. 2653. 11. 12. 2678. 5. 2700, 25. 3609, 24. 3640, 13.

ascribed to Jesus Christ-4866, 3, 10. **5278**. 6. 5439, o. 5493, 16. 5587, 2.

ascribed to the Holy Ghost—2369, 13. 2704, 30. manifests God's glory and wisdom — 2459. 1.

2704, 24. 2808, 5-9. 3593, 26, 28. 5152, 20.

grouneth because of sin-5193, 22.

5417. 15. illustrative—2542, 10. 5349, 17. 5430. 5449.

the New— 3695, 17. 5684. 13. 5802. 1.

CREDITORS:

pledges and securities for debt-989 . 10. 2224. 3.

2888, 1. 3295, 3296.

certain pledges, &c. forbidden-

989. 989*. 993, 17. 2365. 3.

usury from Israelites forbidden—

469. 706, 36, 37. 984.

exaction of debt by imprisonment—
4430, 25, 26. 4523, 28—30. 4788.
enslaving the debtor or his family—
1746, 1. 2224, 5. 4523, 25.

CREDULITY—3041. 3831. 4555, 4, 23. 4662, 5. 4833, 8. 5697, 1.

CREEPING THINGS:

7, 20. 9, 26. 599, 2. 637, 20. 638, 44-925, 19. 1612, 33. 2704, 25. 2852, 10. worshipped—3977, 10. 5153, 23. illustrative—

4316, 17. 4323, 14. 5037, 12. 5043, 6.

CRESCENS (*increasing*), a fellow-labourer with Paul—5572, 10.

CRETE, Candia, an island in the Mediterranean—4984, 11. 5136, 7. 5138, 12, 13. 5139, 21. 5576, 5. 5579, 12.

CRISPUS (*curly*), chief of the synagogue at Corinth—5081, 8. 5237, 14.

CROSS:

self-denial—4471, 38. 4514, 24. 4635, 34-4644, 21. 4760, 23. 4799, 27. 5410, 24. the Gospel—5237, 17. 5238, 18. 5407, 11. 5416, 12. 5417, 14. 5485, 18. See Crucifixion.

CROWN:

regal—1462, 10. 1521, 30. 1786, 12. 1969, 2. 2263, 11. 2269, 17. 2283, 8. 2291, 15. 2464, 3. 2800, 18. 3355, 24.

wedding—3438, 11. 4010, 12.

sacerdotal—513, 6. 572, 30. 618, 9. 4360, 11. of the ark, &c.—490, 11. 492, 23—25. 516, 3, 4. 557, 2. 561, 27.

of thorns—4576, 29. 4681, 17. 4962, 2. 4963, 5. of honour—4360, 14. 5286, 25. 5562, 5. of righteousness—5571, 8.

of glory-5670, 4.

of life—5630, 12. 5719, 10. 5725, 11.

figurative—2977. 3125. 3544, 5. 3951, 16. 5486, 1. 5509, 19.

symbolical—5736, 2. 5746, 7. 5760, 1, 3. 5765, 1. 5772, 14. 5794, 12.

CRUCIFIXION—4534, 19. 4553, 34. 4575, 26. 4577, 35. 4685, 32. 4854, 33. 4963, 18. figurative—5180, 6. 5396, 20. 5410, 24. 5417, 14. See Jesus Christ.

CRUSE — 1436, 11, 12. 1437, 16. 1674, 3. 1702, 12, 14, 16. 1710, 6. 1739, 20.

CRYSTAL—2374, 17. 3954, 22. 5731, 6. 5803, 11. 5806.

CUBIT (the forearm)—

37, 15, 16. **39**, 20. **882**. **2281**. **4158**, 1. **4442**, 27. **4781**, 25. **4975**, 8. **5803**, 17.

CUCKOO-637, 16. 925, 15.

CUCUMBER—765, 5. 3455, 8.

CUMMIN, a plant-3550, 25, 27. 4552, 23.

CUP-267, 11. 1517, 3. 4472, 42. 4552, 25. 4625, 4. 4641, 41.

of gold—2001, 17. 3934, 19. 4168, 2.

of silver—287, 2.

of joy and blessing-

2454, 5. **24**69, 5. **27**48, 13. **377**5, 7.

of sorrow and affliction-

2443, 6. 2609, 10. 2617, 8. 3641, 17. 3642, 22. 3812, 15, 17, 28. 3921, 12. 3949. 4043, 31—34. 4328, 16. 4377, 2. 4535, 22, 23. 4567, 39, 42. 4648, 38, 39. 4673, 36. 4844, 42. 4955, 11. 5772, 10. 5780, 19.

of the Lord's Supper—4566, 27. 4672, 23. 4839, 20. 5291, 16. 5299, 25—27.

CURIOSITY—217, 29. 444, 21, 24. 739, 19, 20. 1013. 1226, 17, 18. 1317, 19. 3354, 20. 3403, 21, 22. 4196, 9. 4792, 23. 4793, 24. 4851, 8. 4978, 21—4979, 22. 4981, 7. 5079, 21. 5497, 18.

CURTAINS:

illustrative—2703, 2. 3426, 5. 3592, 22. 3651, 2. 3719, 20. 3751, 20. 3923, 29. 4330, 7.

CUSH (black, dark-coloured), a son of Ham—60. 61, 8. 1881, 8—10. 3496, 11. See Ethiopia.

CUSH1 (*Ethiopian*), a messenger of Joab—1554, 21-32.

CUTIIAH, a district in Asia—1828, 24—30.

CYMBALS (tinkling), a percussive musical instrument— 1490, 5. 1944, 8. 1949, 16, 19. 1950, 28. 1953, 5. 1955, 42. 1989, 1, 6. 2024, 12, 13. 2130, 25. 2184, 10. 2255, 27. 2857, 5. 5309.

CYPRESS—3608, 14.

See Camphire

CYPRUS, an island in the Mediterranean—
4998, 36. 5045, 19—20. 5051, 4—5052, 12.
5066, 39. 5103, 3. 5104, 16. 5136, 4.

CYRENE, a city in Libya—4576, 32. 4683, 21. 4984, 10. 5010, 9. 5045, 20. 5051, 1.

CYRENIUS, governor of Syria-4701, 2.

CYRUS (the sun), king of Persia—2169. 2170—2172. 2183. 2185. 3. 2191, 13, 14. 2192, 3. 4149, 21. 4179, 28. 4190, 1. prophecies of—3609, 28. 3610. 3611, 5, 6, 13.

D.

[37]

DAGGER—1173, 16—22. DANIEL (Ged is my judge), a prophet: **4002**, 1.4. **4003**, 16. **4005**, 20. **4059**, 3. DAGON (fish-god), an idol piety of, and appointment in Babylon— 1247, 23. 1311—1314. 1936, 10. 4146-4149. DALMANUTHA, a town near the sea of Galilee the image-vision—4150—4157. 4631, 10. the tree-vision—4163—4167. the handwriting on the wall—4168—4173. DALMATIA, a mountainous district—5572, 10. in the lion's den-4174-4179. DAMARIS (young heifer), a believer at Athens—5080. visions and prophecies-DAMASCUS (alertness, i.e. commercial activity), a Syrian 4180-4196. 4555, 15. 4665, 14. city: 83, 15. 88, 2. 1501, 5, 6. 1656, 24. DARIUS (the restrainer): 1711, 15. 1717, 34. 1752, 12. 1766. 1809, 28. I. the Median-1821, 9—1822, II. 2121, 5. 4173, 31. 4174—4179. 4186, 1. 4192, 1. Paul's visits to—5026—5031, 25. 5108, 5—16. II. "the king"— 5132, 12-20. 5377, 32. 5391, 17. 2185. 5. 2188. 24—2193. 4340. 1. 4346. 1. prophecies of—3479, 8. 3482. 4. 3492. 9. III. the Persian—2254, 22. **3510**, 1—3. **3922**. **4057**, 18. **424**5, 3—5. 4255, 12. 4261, 27. 4368, 1. DARKNESS: at creation—1, 2. 2, 5. DAMNATION—4552, 14, 33. 4604, 29. 4660, 40. in Egypt—391, 21, 22. 2711, 28. 4692, 16. 4831, 47. 4836, 29. 5161, 8. 5678, 3. at Sinai-447, 21. DAN (a judge), a son of Jacob—197. 6. 235, 25. at the Crucifixion—4578, 45. 4685, 33. 4856, 44. 297, 23. 319, 16, 17. 1889, 2. the veil of God's presence—890, 23. 1573, 10, 12. DAN, TRIBE OF: 1635, 12. 2025, 1. 2458, 9, 11. 2685, 2. camp of—723, 38, 39. 725, 25, 26. 761, 25. illustrative of sin and ignorance name of families of-828, 42, 43. 3486, 22. 3674, 2. **4866**, 5. **5132**. 18. blessing of—319, 16. 1028, 22. **5219**, 12. **5448**, 18. **5455**, 8, 11. **5492**, 13. princes of—722, 12. 772, 12. 862, 22. 1996, 22. 5518, 4. 5. 5659. 9. 5687, 5. 6. 5690. 9. 11. inheritance of—1132. 4141, 2. illustrative of the portion of the wicked driven to the hills by the Amorites—1165, 34. **1296**, 9. **3228**. **4318**, 8. **4453**, 12. **4545**, 13. reproved for not aiding Deborah and Barak— 4560. 30. 5678, 4. 5680. 17. conquer new territory, build Dan, steal and set up DART or Javelin: Micah's idol—1132, 47. 1251—1257. 4273, 14. 825, 7. 1387. 1552, 14. 2413, 29. commerce of—4057, 19. illustrative—5465, 16. DAN or Laish, a city, the northern limit of Palestine — DAVID (beloved), king of Judah and Israel: 83, 14. 1030, 1. 1132, 47. 1256. 1664, 28—30. history of—1373—1596. 1939—2006. 1684, 20. 2066, 4. 3741, 16. 4273, 14. Psalms of—1573. 1954. 2420—2438. 2442— DANCING: 2499-2520 2541-2584 2593-2494.2606, 2607. 2645-2648 2696 an act of rejoicing or amusement— 2601.1269, 21, 23. 1455, 16. 2353, 11. 3382, 4. 2701 2702 2723 - 27332779, 2780. 3951, 15. 4474, 17. 4498, 6. 4618, 22. 2783. 2796-2801. 2811-2840. **474**5, 32. **4803**, 25. genealogy of—1289. 1374. 11. 1379. 12. 1472. in worship—418, 20. 528. 1217, 34. 1386, 6. 1487.1890, 1891. 1898—1900. 1947.

1407, 11. 1451, 5. 1493, 14, 16. 1495, 20.

2854, 3.

2857. 4.

2487, 11.

3842, 4. 3843, 13.

1951.

1376. 19.

4405. 4715.

Life of: feeds sheep—1374, 11.

1382, 34. **2625**, 70, 71.

DAVID, Life of, continued anointed king—

1375, 13. 1464, 4. 1483, 3. 2655, 20. slays a lion and a bear—1382, 34—36. introduced to Saul—1375, 18—1376. fights Goliath—1377—1384.

covenants with Jonathan-

1385. 1392, 1393. 1399 — 1403. 1418, 16—18. 1506—1508. 1569, 7.

incurs Saul's jealousy—1386.

excites Saul's fear—1388. 1391.

marries Michal—1389, 20—1390.

Saul seeks the life of — 1387. 1389, 21.

1394, 10, 11 (2564—2568). 1396—1398. 1402, 31. 1417—1418, 15. 1419, 1420. 1422—1424. 1435—1439.

flees to Ramah-1396.

comes to Nob and eats shewbread-

flies to Achish and feigns madness-

1407. 2499-2502.

escapes to Adullam—1408. 2824.

commends his parents to the king of Moab, and comes to Hareth—1409, 1410.

shelters Abiathar—1415. 2545—2547.

rescues Keilah—1416.

departs to Ziph-

1417, 9—1418, 15. 2551, 2552.

at Maon—1419, 24—1420, 26.

dwells at Engedi—1421.

spares Saul's life at Engedi—1422—1424.

his expedition against Nabal and marriage with Abigail and Ahinoam—1425—1433.

Michal given to Phalti-1434.

again spares Saul's life—1435—1439.

again passes over to Achish, begs Ziklag, and slays the Geshurites—1440—1442.

accompanies Achish in an expedition against Israel—1443. 1450.

distrusted by Philistine lords and dismissed by Achish—1451, 1452.

Ziklag burnt and sacked during his absence—1453, 1, 2.

rescues the captives, and sends presents of the spoil—1453, 3—1457.

avenges and laments Saul's death—1462, 1463. king at Hebron—1464—1465, 7. 1939. commends the men of Jabesh-Gilead—1465. wars with Saul's house—

1466—1471. 1473, 6—1474.

reconciled with Abner, and Michal restored-

1474. **1476**.

DAVID, LIFE OF, continued-

mourns Abner's death—1478, 1479. punishes the murderers of Ishbosheth—

1480-1482.

king over all the tribes—1483, 1484. conquers and dwells at Jerusalem—

1485. 1940.

alliance with Hiram—1486. 1946. defeats the Philistines—1488, 1489. 1948. fetches up the ark—

1490—1495. 1944, 1945. 1949—1955. despised by Michal—1495. 1951. God's covenant with—

1496—1499. 1956—1959.

conquers nations-

1500—1504.—1960—1964.

kindness to Mephibosheth—1506—1508. sends to comfort, and is insulted by, Hanun—

1509. 1966.

conquers the Syrians—1510, 1511. 1967, 1968. 2569—2571.

1968 2569—2571

commits adultery and murder, and marries Bathsheba—1512—1516.

Nathan's parable and prophecy, and David's repentance—1517, 1518. 2541—2544. death of his child—1519.

birth of Solomon—1520.

takes Rabbah-Ammon—1521. 1969.

Amnon murdered—1522—1527.

Absalom recalled—1528—1530.

Absalom's rebellion, and David's flight from Jerusalem—1531—1549. 2422.

Absalom's defeat—1550—1555.

David's return—1556—1562. 1564.

makes Amasa general, who is slain by Joab. Sheba's rebellion suppressed—1563—1567. famine, and the avenging of the Gibeonites—

1569--1571

destroys giants—1572. 1970.

his song of thanksgiving—1573. 2458.

his warriors—1576. 1939—1943.

numbers Israel, and purchases Ornan's threshing-floor — 1577 — 1581. 1971 — 1976. 2486, 2487.

prepares money and materials for the Temple—— 1977—1979.

arranges the worship-

1981—1994. 2035, 14. 2098, 18. 2130, 27. 2161, 15. 2184, 10. 2200, 20.

his officers—1505. 1568. 1965. 1995—1998. marries Abishag—1582.

Adonijah's usurpation, and Solomon's appointment to the kingdom—1583—1590. 1980.

DAVID, LIFE OF, continuedhis exhortation and charge to Solomon-1999-2000*· his free-will offering and thanksgiving-2002-2005, 22. appoints Solomon king the second time-2005, 22-25. charges Solomon—1591—1595. his last words—1574, 1575. his age-1484, 4. his death after forty years' reign-**1596**. **2006**. **4985**, 29. **5053**, 36. prophecies respecting—1497, 1498. 1957, 1958. 3803, 5· 3860-3862· DAY: evening to evening—2, 5. 3, 8. 5, 13. 6, 19. 7, 23. 10, 31, 691, 32, 2260, 19, 2555, 17, 4673, 30, morning to evening—2369, 10. 3585, 12, 13. a season-**3940**, 16. **4794**, 32, 33. **4823**, 42. **5593**, 13. a year—780, 34. 3963, 4—6. a day's journey-348, 18. 1710, 4. 4286, 4. 4708, 44. DAY, THE SEVENTH, THE SABBATH-11, 3. 429, 26. 445, 10, 11. 477. 541, 21. 685. a Sabbath-day's journey-4983, 12. DAY, THE FIRST, THE LORD'S DAY-4689, 9. 4972, 19. 4973, 26. 5095, 7. 5326, 2. 5716, 10. DAY OF THE LORD—3463. 3499. 3676, 2. 3972. 3997, 5. 4068, 3. 4236. 4241, 31. 4243, 14. 4260, 18. 4278, 15. 4332, 7—4333. 4384— 4388. 4396, 2-4. 4985, 20. **5235**, 8. **5332**, 14. **5468**, 6. **5262**, 5. 5469, 10. **5476**, 16. **5518**, 2—8. **5523**, 2. **5571**, 8. 5683-5684, 12. 5779, 14. DAYSMAN, an arbitrator—2324, 33. DEACON, DEACONESS (sometimes translated "minister" or "servant")— 4551, 11. 4648, 43. 4928, 26. 5008—5010, 6. **5232**, 1. **5249**, 5. **5468**, 1. **5510**, 2. **5540**, 8, 12. DEAD: washing of—5034, 37. anointed, and prepared for burial-2069, 14. 4563, 12. 4669, 8. 4688, 1. **4858**, 56. **4917**, 44. **4968**, 40. embalmed—322, 2, 3. 330. burned—1461, 12. 4250, 1. 4263, 10. interment immediate-4917, 17. 4999, 6, 9, 10. odours burned for—2069, 14. 2092, 19. 3863, 5. mourners hired for-

3746, 17-20. 4260, 16, 17. 4465, 23. 4474, 17.

DEAD, continuedbody followed by friends—324, 7—9. 1479, 31. **1675**, 13. **4742**, 12, 13. **5020**, 2. buried—324, 7, 12—14. 768, 34. 901, 6. 1031, 1032. 1247, 31. 1799, 21. 4985, 29. 4999, 6, 9, 10. 5321, 4. See Burial. restored to life—1703. 1748. 1799, 21. 4465. 4615. 4742, 12-15. 4755. 4917, 38-44. 5034, 37—41. 5096 —5097, 12. figurative—5179, 5180, 7. 5190*. 5191, 10. 5207, 15. 5349, 14. 5427, 1. 5429, 5. 5496, 13. 5498, 20. 5499, 3. 5546, 6. 5600, i. 5609, i4. 5637, i7. 5638, 20. 5640, 26. 5663, 24. 5713, 12. 5722, 1. DEAD SEA. See Salt Sea. DEAF: laws respecting—660, 14. healed— 4473, 5. 4629, 32, 35. 4638, 25-27. 4743, 22. figurative—2561, 4. 3555, 18. 3572, 5. 3600, 18, 19. 3602, 8. 3992, 2. 4488, 15. 5147, 27. DEAL, the tenth part of an ephah-514, 40. 783, 4, 6, 9. 839, 12, 13. 844, 14, 15. DEATH-34, 27. 173, 2. 1528, 14. 2305, 13, 17-19. 2317, 8—10. 2326, 21. 2337, 20. 2355. 2356, 32, 33. 2702, 15, 16. 2704, 29. 3422, 7. 3589, 7. 4894, 49. 5609, 27. 5630, 10, 11. result of sin-15, 17. 23, 19. 5175, 12, 14. 5183. 5323, 21, 22. of saints-2469, 4. 2509, 37. 2748, 15. 3058. 4196, 13. 4707, 29. 4856, 43. 3662 **4917**, 11. 5220, 7, 8. 5255, 22. 5325, 55—57. **5470**, 20 — **5471**, 23. 5516.5518, 10. 5616, 13, 21, 22. 5772, 13. 2351, 5, 8, 11. of sinners — 2347, 14, 18. 2354, 17, 18. 2366, 20, 24. 2372, 20, 23. 2390, 20. 2509, 2, 10, 36. 2535, 14. 2536, 17, 19. 2609, 4. 2611, 17-20. 2670, 7. 3406, 10. 3502, 11. EXAMPLES. Joseph-328-330. Korah and his company-791, 29-792, 34. Jehoram—2092. Lazarus and the rich man-

4806, 22, 23. Stephen-5019. Herod-5049, 23. DEBIR, KIRJATH-SANNAH (city of the palms), KIRJATH-SEPHER (city of the book), a city of Judah—

1097, 21. 1110, 15. 1111. 1113, 49. 1136, 15.

DEBORAH (a bee):

I. a nurse—153, 59. 231.

II. a prophetess—1175, 4—16. 1177.

DEBTS-1746, 7. 2509, 21. 2874, 27, 28. 5218, 8. 5586, 18.

DECAPOLIS (ten cities), a district-

4423, 25. **4613**, 20. **4629**, 31.

DECEIT:

hateful to God-

2427, 6. 2891, 16, 17. 2995. 4366, 17.

characteristic of the wicked-

2339, 35. 2424, 2. 2439, 7. 2506, 3. 2540, 19. 2555, 20, 21. 2960. 2978.

3351, 24, 25. **3743**, 5—8. **5153**, 29. **5568**, 13. practised by false teachers—

3768, 14. 3804, 26, 32. 5233, 18. 5376, 13. 5446, 14. 5454, 6. 5680, 13.

consequences of 2776. 3184. 3225, 17. 3244.

3351, 28. 3743, 8—3744. 9. 3800. 4309, 12, 13. 4332, 9. 5805, 27. 5809, 15.

forbidden—660, 11. 2501, 13. 3344. 5665, 10. See Falsehood.

EXAMPLES.

Rebekah and Jacob-174, 175.

Laban-190, 25. 205, 7.

Simeon and Levi-224-226.

Gibeonites—1082.

David-1407, 13.

Herod 1.—4408, 8.

Elymas—5052, 8—11.

DECISION—892. 5. 1003, 17. 1707, 21. 2883. 4301, 5. 4441. 5325, 58. 5328, 13. 5468, 7. 5470, 14. 5472. 5519, 21. 5593, 14. 5646, 7.

EXAMPLES.

Jacob—185.

Levites—531, 26. 1028, 9.

Caleb-779, 24.

Joshua—1148, 15.

Ruth—1274, 16, 17.

Naaman—1753, 15.

Josiah—1857. 1861, 25.

Jews-2063, 12-15.

Nehemiah—2227, 11.

Esther-2277, 16.

Job-2300, 3.

Paul-5470, 20.

Abraham—5616, 17.

DECREE:

divine—2351, 29. 2374, 26. 2401, 10. 2420, 7. 2851, 6. 2905, 29. 3493, 22. 3723, 22.

4166, 24. 4333, 2.

royal—2169, 2170. 2191, 13, 17. 2192, 1, 12. 2197, 21—26. 2264, 19, 20, 22. 2273, 15.

2293, 14. 2294, 32. 4150, 9. 4151, 13. 4152, 15. 4175, 7—9. 4176, 12—4179.

4287, 7. 4701, 1. 5076, 7.

DEDAN:

I. a grandson of Cush—60, 7. 1881, 9.

II. a grandson of Abraham-

155, 3. 1885, 32. 3523, 13. 3812, 23. 3921, 8. 4052, 13. 4057, 20. 4099, 13.

DEDICATION:

of the Tabernacle—574—578. 750—752.

of the Temple-

1634—1637. 2022—2028, 5.

of the Second Temple—2194. 16, 17.

of the wall of Jerusalem-2255.

of property—1248, 3. 1503. 11. 1791, 18.

1963, 11. 1993, 26, 28. 2100, 7. 2137, 12. of houses—959, 5.

Feast of-4913, 22.

DEER—913, 15. 923, 5. 1468, 18. 1573, 34. 1610. 23. 1942, 8. 2521. 1. 2886, 19. 2888, 5. 3453. 3572, 6. 3765, 5.

DEFILEMENT AND PURIFICATION:

by any unclean thing—599—603. 645. 678, 4—679, 7. 980, 10, 11.

by an unslain dead animal-

635, 8. 637, 24—638, 40. 657. 679, 8.

by childbirth-639, 640.

by leprosy-641-644.

by various diseases—645—648. 678, 4.

by the scape-goat and sin-offering-652, 26, 28.

by the red heifer—802, 7—10.

by the dead, a bone, or a grave—803. 851, 19, 20.

DEGREES (ascents)—2775—2802, titles.

DEHAVITES (villagers) an Eastern tribe—2186, 9.

DELAY, warnings against-

1148, 15. 1707, 21. 3352, 1. 3411, 10. 3657. 4928, 35, 36. 5351, 2. 5593, 13.

DELILAH (lustful) a harlot of Samson—1243—1245.

DELIVERANCES, REMARKABLE-81-86. 108-113.

219. 335—337. 410—417. 1186—1189. 1240. 1241. 1377—1383. 1834—1839.

4158-4162. 4177, 21-23. 5003. 5048.

5142—5143, 6. 5574, 17.

DEMAS, contracted from Demetrius, a worldly Christian—5505, 14. 5572. 10. 5586, 24.

DEMETRIUS (belonging to Cercs):

I. a silversmith—5092—5093, 38.

II. a Christian—5711, 12.

DEPUTY-1727, 47. 5052, 7, 8. 5083, 12.

DERBE, a city of Lycaonia-

5058, 6. 5060, 20. 5067, 1. 5094, 4.

DESERTS—344. 431, 1. 652, 22. 805, 5. 898, 15. 1024, 10. 3707, 2. 3708, 6. 3780, 6. 4219, 10. 4621, 31—4622.

DESPAIR—4813, 1. 5331, 8. 5343, 8. 5415, 9. 5530, 13. 5617, 3.

of the wicked-

28, 13, 14. **1458**, 4. **4572**, 3—5. **5736**, 15—17.

DEVIL (an accuser):

I. SATAN (an adversary). ABADDON, APOLLYON (a destroyer)—

character of—4905, 44. 5373, 3. 5376, 14. 5510, 5. 5672, 8. 5763, 9.

power of—4191, 13. 4791, 16. 4846, 53. 5132, 18. 5342, 4. 5378, 7. 5427, 2. 5509, 18. 5525, 9. 5565, 26.

father of the wicked—4492, 38, 39. 4905, 38, 41, 44. 5052, 10. 5695, 8, 10. 5696, 12. tempts mankind—

18. 1971, 1. 4837, 3. 4932, 2. 4933, 27. 4999, 3. 5273, 5. 5546, 15.

4999, 3. 5273, 5. 5546, 15. tempted Christ—4417. 4588. 4716.

opposes the truth—4489, 19. 4492, 39. 4607, 15. 4748, 12. 5336, 11.

overcome by Christ-

22. 4928, 31. 4945, 11. 5591, 14. 5695, 8. accuses and persecutes saints—2298—2301. 4353, 1. 4842, 31. 5719, 10. 5763, 10.

to be resisted—5450, 27. 5463, 11. 5465, 16. 5646, 7. 5673, 9.

overcome by saints-

5233, 20. 5690, 13. 5702, 18. 5763, 11. punishment of—

4561, 41. 4768, 18. 5796, 1—3. 5800. II. Demons—1202, 23. 1375, 14—1376. 1387. 1394, 9, 10. 1724, 21—23. 2075, 20—22. 2624, 49. 4486, 43. 4561, 41. 5070, 16. 5089, 13. 5090, 16. 5464.

cast out by Christ and His disciples-

DEVIL, continued—

II. Demons, continued—
punishment of—

4458—**4459**. *32*. **4561**, *41*. **4752**, *27*—*33*. **5638**. *19*. **5763**, *7*—*9*. **5779**, *13*, *14*.

III. Man-4513. 4634, 33. 4897, 70.

translated "slanderers"—5540, 11; and "false accusers"—5566, 3. 5580, 3.

IV. IDOLS—655, 7. 1024, 17. 2051, 15. 2715, 37. 5291, 20.

DEW:

natural—12, 6.

manna-426, 13-427, 14. 765, 9.

abundance of—1028, 13. 1029, 28. 2872, 20. 4165, 15. 4166, 25. 4167, 33.

miracle of-1185.

illustrative—1024, 2. 1545, 12. 2801, 3. 3191. 3514, 4. 3538. 19. 4214, 4. 4227, 3. 4232, 5. 4305, 7.

figurative—2375, 19. 2730, 3. 3443, 2.

DIAL OF AHAZ—1842, 11. 3584.

DIAMOND, a precious stone— 507, 18. 3779, 1. 4060, 13.

DIANA, a goddess—5092, 24, 27, 28. 5093, 35.

DIMON (*river-place*) or DIBON, a town of Moab—813, 30. 854, 3. 857, 34. 859, 45. 1103, 17. 3505, 2, 9. 3916, 18, 22.

DINAH (*judged*) Jacob's daughter— 200, 21. 222—227.

DIONYSIUS, named from Dionysus or Bacchus, the Areopagite—5080.

DIOTREPHES (nourished by Jupiter)-5709, 9.

DISCIPLES:

I. Apostles--4469, 1. 4534, 17. 4756, 1.

II. FOLLOWERS OF CHRIST—4579, 57. 4879, 1. 4895, 66. 4909, 28. 4983, 15.

III. CHRISTIANS—

5031, 26. 5046. 5061, 22. 5095, 7. 5103, 4.

DISCIPLES OF JOHN THE BAPTIST—

4463, 14. 4473. 4498, 12. 4743. 4773, 1. 4867, 35. 4878, 25. 4879, 1.

DISCORD—2890, 14. 2891, 19. 3122. 3131. 3136. 3163. 3247. 3257. 3348. 24. 3351, 20. 3354, 15. 3356, 25. 3359, 22. 5153, 29. 5382, 20.

DISCRETION—2738. 5. 2858, 4. 2864, 11. 2873, 21. 2884, 2. 3190. 3550, 26. 5456. 5504, 5.

```
DISHONESTY, continued-
DISEASES:
                                                       laws respecting-460-462.
   abscess—1841, 7.
                                                       reparation for—606, 2—5. 2893, 30, 31.
   ague—712, 16.
                                                       shame attending detection—3711, 26.
    atrophy-2341, 8. 2348, 20.
                                                       punishment for—1007, 17.
                                                                                 3800, 13.
                                                                                            4332, 9.
   blindness—1009, 29.
                                                         4357, 3, 4. 5268, 10. 5513, 6.
    boils-382, 10. 641, 18-23. 2301, 7.
    consumption—712, 16. 1009, 22.
                                                                       EXAMPLES.
    deafness—2510, 13. 4629, 32.
                                                                 Rachel—206, 19.
    debility—2700, 23. 3972, 17.
                                                                 Achan—1071—1074.
    demoniacal possession—4423,24. 4612—4613,20.
                                                                 Micah—1248, 2.
    dislocations 4217, 25. 218, 32. 3348, 19.
                                                                 Danites—1255.
    dropsy-4795, 1-4.
                                                                 Ahab—1719—1722.
    dumbness—4695, 20. 4775, 14.
                                                                 Judas—4923, 6.
    dysentery—2092, 18, 19. 5144, 8.
                                                   DISOBEDIENCE:
    epilepsy—4516, 15.
                                                       of Adam and Eve-19, 6. 20, 11-13. 5176, 19.
    fever and inflammation—1009, 22. 4454, 14.
                                                       of Lot's wife—113, 26.
    fractures—3916, 25. 4069, 21.
                                                       of Moses—351, 13—352, 14.
    gangrene-4386, 12.
                                                       of Pharaoh-358, 2.
    gout-2068, 12.
                                                       of the Israelites -428, 20. 874, 26. 876, 43.
    hæmorrhoids-
                                                       of Nadab and Abihu-629, 1, 2.
      1312, 6. 1313, 9. 1314, 12. 2624, 66.
                                                       of Moses and Aaron-
    issue of blood—645, 2. 4464, 20.
                                                          806, 10—12. 808, 24. 1017, 2. 1026, 50, 51.
    itch—1009, 27.
                                                       of Balaam—817, 22.
    lameness—1481, 4. 1508, 13.
                                                       of Achan—1073.
    leprosy—641, 2. 1751, 7.
                                                       of Saul—1369, 22, 23. 1448, 17, 18.
    loss of appetite—2386, 20. 2697, 4.
                                                       of the man of God-1669.
    lunacy—1407, 15. 4171, 21. 4423. 24.
                                                        of the neighbour of a prophet—1718, 36.
    melancholy—1375, 1376.
                                                        of Ahab—1718, 42.
    mortification—4386, 12.
                                                        of Jonah—4280, 3.
    palsy-4453, 6. 4460, 2. 4595, 3.
                                                    DISPUTING to be avoided—293, 24. 4640, 33, 34.
    plague and pestilence-825, 9. 1580, 15. 4258, 10.
                                                          5475, 14. 5562, 14. 5565, 23. 5582, 9.
    scab-1009, 27.
    stammering-4629, 32.
                                                    DISSENSIONS:
    sunstroke-1748, 19, 20. 2778, 6. 3628, 10.
                                                        censured—5236. 5249, 3, 4. 5297, 18.
    ulcers—3455, 6. 4806, 20.
                                                    DISTAFF—546, 25, 26. 3373, 19.
    worms—5049, 23.
                                                    DISTRUST OF GOD-
    wounds—1771, 29. 3238. 4771, 34.
                                                          105, 12. 117. 168, 9. 412, 11-414. 424, 3.
    physicians employed for—
                                                          431, 2. 1761, 2. 4781, 29. 5536, 8.
       2068, 12. 3742, 22. 4462, 12.
    medicines used—3149. 3839, 13. 3909, 11.
                                                    DIVISION IN THE CHURCH—5233, 17.
    balsams and plasters—1841, 7. 3455, 6. 3742, 22.
                                                          5237, 12. 5249, 3. 5297, 18. 5306, 25.
                            1177, 25.
                                        1848, 13.
                                                    DIVORCE-676, 14. 848, 9. 964, 14.
DISH-492, 29.
                   737, 7.
       4565, 23.
                                                          2208, 2—2211.
                                                                           2261, 23—30.
                                                                                            3713, 1.
                                                          4128, 22.
                                                                     4394, 14. 4431, 31, 32. 4526.
 DISHONESTY—2365, 14—2366, 18.
                                     2378, 39, 40.
                                                          4642. 4805, 18. 5274, 11.
                   2540, 18.
                                3222.
                                        3359, 24.
       2509, 21.
                                                        figurative—3632, 1. 3714, 8.
       4041, 29. 4226, 7. 4255, 10.
                                                    DOCTOR, a teacher of Jewish law-
     source of—4504, 19.
                                                          4709, 46. 4728, 17. 5006, 34.
     hateful to God-
                                                        translated "master"—4462, 11.
                                                                                        4471, 24, 25.
       2943. 3218. 3231. 3678, 8. 4309, 10.
                                                          4486, 38. 4548, 36. 4644, 17. 4658, 32.
     forbidden — 445, 15.
                              660, 11, 13, 35, 36.
                                                          4746, 40. 4755, 49. 4838, II. 4874, IO.
       702, 14, 17. 889, 19.
                               955.
                                     999.
                                            3297.
                                                          4917, 28. 4932, 13, 14. 5641, 1.
       3307. 5450, 28. 5581, 10. 5669, 15.
```

```
DOCTRINES, FALSE:
```

teachers of, condemned and threatened—

3473. 20. 3725. 3768. 14, 15. 3804. 30—3805. 3998. 4001, 9, 10. 4298. 4382, 2, 3. 4429, 19. 4449. 4504. 13, 14. 5100. 5388, 8, 9. 5407, 10, 12. 5543, 1—3. 5551. 5678—5685. 5713. 5721, 20, 23.

warnings against—3206. 4448. 4555, 4, 5, 11, 23, 24. 4777, 35. 5099, 5100. 5233, 17, 18. 5373. 5376, 13—15. 5479, 2. 5495, 4. 5496, 8, 16—5498. 5544, 7. 5556. 5562, 14, 16—5563. 5623. 5693, 26. 5703, 7—5705, 11. to be tested by the Word—

3486, 20. 5697. 5718, 2.

DOEG (fearful), an Edomite, Saul's chief herdsman— 1405. 1412. 1414, 18, 19. 1415, 22. 2545, title.

DOGS—395, 7. 983. 1722. 19. 1725, 38. 2376, 1. 3349, 11. 3351, 17. 4505, 27. 4806, 21. figurative—1423, 14. 1473. 8. 1542, 9. 1766, 13. 2467, 20. 3661, 10. 4445. 5479, 2.

DOORS—104, 1. 109, 9—11. 285, 19. 399, 22, 23. 1045, 19. 1242, 3. 1760, 32.

texts written on door-posts-909, 20.

of the Tabernacle—513, 4. 574, 6. 769.5. 1020, 15. of the Temple—1621, 33—35. 1832, 16. 1853, 4. 2124, 24. 2128, 7.

illustrative-3350, 14.

DOR (circle of houses together), a sea-port in Manasseh— 1094, 2. 1099, 23. 1119, 11. 1161, 27. 1608, 11.

DORCAS, Tabitha (gazelle), a female disciple—5034.

DOTHAN (*fountain*), a place north of Samaria—248, 17. 1757—1758, 19.

DOUBTS—2306, 25, 26. 2364, 15—17. 2491, 22. 2522, 5—11. 2524. 2535, 5. 2610—2611, 17. 2621, 3, 7—9. 3331. 3629, 14, 15. 3907, 3. 3942, 17, 18. 4457, 26. 4501, 31. 4611, 40, 41. 4751, 25.

DOVE AND PIGEON:

Noah's-42, 8-12.

used in sacrifice—91, 9. 582. 602. 640, 6, 8. 748, 10, 11. 4706, 24.

sold in the Temple—4538, 12. 4652, 15. 4871, 14. illustrative—

2553, 6. 3674, 8. 4216, 11. 4223, 11. 4471, 16.

DOVE AND PIGEON, continued—

figurative—3431, 15. 3435, 14. 3439, 1. 3446, 9. emblematical—

4416, 16. **4587**, 10. **4714**, 22. **4867**. 32.

DOWRY—200, 20. 223, 12. 464, 17. 1390, 25.

DRAGON, a great monster, either of the land or sea—
7, 21, 1024, 33, 2613, 13, 2666, 13, 2852, 7, 3540, 1, 3640, 9, 3929, 34, translated "serpent"—369, 9, 10—370, 12.

symbolical—4063, 3. 4074, 2. 5760, 3. 5769. 5779, 13. 5796, 2.

DRAM (about 14s. English money)—2003, 7. 2180, 69.

DREAMS:

from God—769, 6. 3804, 28. 4149, 17. 4241. 28. 4985, 17.

revelation of, from God-

267. 8. **270**, 16. **4153**, 22. **4154**, 28.

Abimelech's—118, 3. 6, 7.

Jacob's—183, 12—15. 205, 11—13.

Laban's—207, 24.

Joseph's—247, 5—10.

Pharaoh's servants—267.

Pharaoh's—270, 271.

the Midianite's-1187, 13-15.

Solomon's—1605.

Eliphaz's—2309.

Nebuchadnezzar's—4150—4156. 4164—4166.

Daniel's—4180—4182.

Joseph's—4407, 20, 21. 4409, 13. 4411, 19—4412, 20, 22.

Pilate's wife—4573, 19.

Paul's-5068, 9.

pretended or false—917, 1—3. 3804, 32. 4371, 2.

DRESS (different words in the original are variously rendered):

HEBREW AND CHALDEE: translated—

I. mantle—

1711, 13. 1712, 19. 1735, 8. 1737, 13, 14. garment—163, 25. 1073, 21. 1074, 24. 4382, 4. robe—4287, 6.

II. mantle—1370, 27. 1447, 14. 2206, 3. 2207, 5. 2299, 20. 2303, 12.

robe—505, 4. 509, 31, 34. 1422, 4. 1423, 11. 1950, 27.

coat—1289, 19.

III. mantle—1176, 18.

IV. garment-

53. 23. 229, 2. 969. 1196. 25. 3360. 4. clothes—252, 34. 287, 13. 401, 34. 442. 10. 443, 14. 1070, 6.

```
DRESS, continued-
                                                   DRESS, continued—
  HEBREW AND CHALDEE: translated-
                                                     Greek:
      cloth-974, 17. 1406, 9.
                                                          garment-
      clothing-3464, 6, 7.
      apparel-3468, 1.
      raiment—270, 14. 293, 22. 401, 35. 470.
        904, 18. 1280, 3.
                                                          robe-4962, 2.
   V. robe—4295, 8.
                                                          vesture-5794, 13, 16.
  VI. raiment-
                                                      IV. vesture—4577, 35.
        152, 53. 175, 15, 27. 993, 17. 1751, 5.
       garment—261, 12. 262, 13, 15, 16. 573, 41.
                                                          raiment-4761, 29.
        576, 13. 641, 51—53. 808, 26, 28.
                                                          array-5537, 9.
        1754, 22, 23. 3411, 8. 4237, 13.
                                                       V. apparel—5537, 9.
       cloths—567. 737, 6—9, 11—13.
                                                      VI. covering—5296, 15.
       clothes—802, 7. 1398, 24. 1582, 1. 1752, 8.
                                                          vesture-5588, 12.
       apparel-1250, 10.
       Iap-1749, 39.
                                                    VIII. long clothing-4660, 38.
 VII. coat—24. 246, 3. 252, 31—33. 1539, 32.
                                                          long garment-4688, 5.
                                                          robe---
        3443, 3.
       garment-2239, 70.
       robe-3527, 21.
                                                      IX. cloak-5572, 13.
 VIII. apparel—2283, 8—11. 3682.
       garment—319, 11. 2377, 18. 4394, 16.
       clothing-2365, 7, 10. 3373, 25.
       vesture—2467, 18. 2700, 26.
                                                        See Garments.
  IX. garment—607, 10. 1565, 8.
       raiment—1173, 16.
                                                          2493, 4. 4341, 10, 11.
       armour—1383, 38, 39.
                                                        See Rain.
    X. garments-1509, 4. 1966, 4-
                                                    DRUNKENNESS:
   XI. garment—2801, 2.
  XII. garment—3676, 3.
 XIII. apparel—1644, 5. 2037, 4.
       vestment-1781, 22.
       raiment-3683, 3.
 XIV. covering-3632, 3.
       vesture—973.
                                                        punishment—
       raiment-452, 10.
  XV. clothes—319, 11.
 XVI. hosen (under-garments)-4161, 21.
XVII. raiment—989*, 13. 1138, 8.
                                                                       EXAMPLES.
       garment—1082, 5, 13. 3440, 11.
                                                                  Noah-53, 21.
       clothes—1010, 5. 2324, 31.
XVIII.garment—2609, 6.
       attire-2896, 10.
                                                                  Elah-1692, 9.
  Greek:
    I. raiment—4414, 4. 4442, 28. 4781, 23.
       clothing-4448, 15.
                                                          Agrippa I.—5122, 24.
       garment-4544, 11.
                                                   DUKES:
   II. robe—4851, 11.
                                                       of Edom—241. 245. 418, 15. 1888.
      apparel-4982, 10. 5634, 2.
                                                       of the Horites—242, 243.
       clothing-5038*, 30. 5634, 3.
       raiment—5634, 2.
                                                   DULCIMER (double-pipe), a musical instrument—
```

111. cloak—4433, 40. 4738, 29.

4463, 16. 4464, 20, 21. 4577, 35. 4932, 4. raiment—4474, 8. 4576, 31. 5730, 4. clothes—4537, 7. 4569, 65. 4614, 28, 30. apparel—4744, 25. 5101, 33. VII. raiment (coverings)-5552, 8. 4803, 22. 5736, 11. 5739, 9, 13. 5740, 14. X. robe-4575, 28. 4576, 31. changes of raiment—293, 22. 1232, 12. 1751, 5. female attire-3467, 18-24. DROUGHT—210, 40. 1009, 23. 1701—1708 characteristic of the wicked-3471. 3525, 13. 3661, 12. 4215, 5. 4216, 14. 4242, 3. 5668, 3. consequences of -3209. 3255. 3313. 3319-3322. 3371, 4, 5. 3545. 4208, 11. 4328. forbidden—4835, 34. 5219, 13. **5457**, 18. 5518, 6—8. 5540, 3. 5577, 7. 966, 20, 21. 1012, 19, 20. 3473, 22-24. 3543. 4318, 10. 5268, 10. 5409, 21. Nabal—1432, 36. Uriah—1513, 13. Benhadad—1714, 16. DRUSILLA (dew-watered), a daughter of Herod

4158, 5. 4159, 10. 4160, 15.

DUMAH (silence):

I. a son of Ishmael—159, 14. 1884, 30.

11. a city in Judah—1113, 52.

III. a city on the confines of the Arabian and Syrian deserts—3522, 11.

DUMB—351, 11. 3372, 8. 3572, 6. Zacharias struck dumb—4695, 20—22. cured—4467, 33. 4483, 22. 4506. 4629, 37. 4638, 25, 26. 4698, 64. 4775, 14.

DURA (circle) a plain in the province of Babylon—4158, 1.

DUST:

cast off in token of anger-

1542, 13. 4470, 14. 4617, 11. 4756, 5. 4767, 11. 5057, 51. 5110, 23.

man formed of—12, 7. 23, 19. 107, 27. 2325, 9. 2390, 15. 2701, 14. 3422, 7.

figurative of great numbers—79, 16. 820. 10. 2359, 24. 2372, 16. 2624, 27. 4368, 3.

See Ashes and Dust.

DYEING—3682. 4042, 15. red—489, 5. 496. 545, 7. 546. 23. 552. 573, 34. 4319, 3.

E.

EAGLE:

habits and description of-

1009, 49. 1024, 11. 1463, 23. 2324, 26. 2409. 2701, 5. 3302. 3365. 3366, 19. 3921, 16. 4167, 33. 4555, 28. 4812, 37.

vultures-637, 18. 4292, 16.

not to be eaten—637, 13. 925, 12.

illustrative-

4180, 4. 5731, 7. 5764, 14.

EAR:

boring of, a mark of slavery—
451. 933, 17. 2516, 6.
uncovering of, figurative of revelation—1332, 15.
2395, 10. 3622, 8. 3632, 4.

EARING. See Agriculture.

EARNEST OF THE SPIRIT— 5193, 23. 5333, 22. 5346, 5. 5423, 13, 14.

EARTH:

creation of—1, 1. 2245, 6. 2401, 4. 2658, 2. 2700, 25. 3579, 16. 3591, 12. cursed—23, 17. 34, 29.

form and condition of—1, 2. 1296, 8. 2369, 7. 3375, 4. 3592, 22.

covered by the flood, — 38, 39. 2358, 16. 4557, 38, 39. 4812, 27. 5678, 5. 5681, 5, 6. reserved unto fire—5681, 7—5864, 12.

EARTH, continued—

prophecies concerning—2509, 11. 2592. 2607, 19. 3463, 19, 21. 3638, 6. 4204, 21, 22. 4343, 6. 4556, 35. 5193, 19—23. 5618, 26. new—3695, 17. 5684, 13. 5802, 1.

EARTHQUAKE—444, 18. 792, 31, 32. 1358, 15. 1711, 11, 12. 2595, 8. 2622, 18. 2742, 4—7. 4245, 1. 4385, 5. 4579, 51, 54. 4581, 2. 5073, 26. 5618, 26.

foretold—3551, 6. 4343, 6. 4555, 7. 4662, 8. 4833, 11. 5736, 12, 13. 5744, 5. 5757, 13. 5759, 19. 5780, 18, 19.

described—2323, 6. 2458, 7, 15. 2531, 2, 3. 2569, 2. 2705, 32. 3499, 13. 3532, 19, 20. 3719, 24. 4318, 5. 4385, 4.

EBAL (bare mountain), a mountain near Sychar—910, 29. 1004, 4. 1006, 13. 1078, 30. 1080, 33.

EBED-MELECH (king's minister), a servant of Zedekiah —3882. 3890.

EBENEZER (stone of help), a memorial-stone near Mizpeh —1306, 1. 1311, 1. 1322, 12.

EBER (one of the other side), the father of Peleg—62, 21, 24, 25. 66, 14—17. 823, 24. 1882, 18, 19. 1883, 25. 4715, 35.

EBONY, a dark hard wood—4057, 15.

EDAR (a flock), a watch-tower near Bethlehem—233, 21. 4302, 8.

EDEN (delight):

I. the garden—13—15, 17. 18—25. 28, 16. 78, 10. 3637. 4060, 13. 4071, 9. 4072, 16. 4073. 4092. 35. 4236. 3.

II. a city in Telassar-1836, 12. 3578, 12. 4057, 23. III. a Levite—2129, 12. 2137, 15.

EDIFICATION—5033, 31. 5222, 19. 5278, I. 5292, 23. 5313—5320. 5371, 8. 5381, 19. 5385, 10. 5445, 12. 5447, 16. 5451, 29. 5518, 11.

EDOM, IDUMEA (red), a country extending from the Dead to the Red Sea:

descent of Edomites-238-245. 1886-1888. locality—213, 3. 810, 4. 859, 37. 861, 3. 877, 4, 5. 878, 12. 1109, 1. 1113, 21. 1643, 26. 2036, 17.

not to be hated by Israel—877, 4—8. 979, 7. hinder Israel's march—807. 1214, 17.

hatred of, to Israel—807, 18—21. 1655. 1656, 25. **2638**, 6. **2810**, 7. **4052**, 12. 4087, 5, 6. 4088, 5. 4248, II. 4278, I2.

wars with—1365, 47. 1504, 14. 1655, 16, 17. 1803. 1804, IO. 1768 1963, 1964. 2083, 22. 2089, 8—10. 2108, 11. 2123, 17. 2569, title. 2724, 9.

in league with Israel-1743-1745.

prophecies respecting-

175, 29. **178**, 37, 40. **823**, 18. 162, 23. 3496, 14. 3522. 3568-3570. 3682. 3748. 3812, 21. 3821, 3822. 3921. 3950. 4052. 4076, 29 4087. 4088, 5. 4194, 41. 4244, 19. 4246—4248. 4250, 1. 4275, 12. 4276-4279. 4389. 5197, 12, 13.

EDREI (strength), a city of Bashan-814. 871, 4. 881, 1, 10. 1098, 4. 1101, 12. 1106, 31.

EDUCATION:

by parents—886, 9, 10. 892, 6, 7, 20—25. 1025, 46. 2879. 3371, 3372. 5461, 4. 5568, 15. symbolical instruction-

399, 26, 27. 405, 8. 406, 13—15. specimen of a parent's instruction-2859-2910. the law taught by Priests and Levites-

631, 11. 1019. 1028, 10. 4128, 23. 4392, 7. enforced by Jehoshaphat-2071.

reading and writing commonly known-892, 8, 9. also arithmetic-735. 852.

Levitical instruction in music-1989, 7-1990, 8. See Sciences. Children.

EGLON:

I. a city of Canaan — 1084, 3, 5. 1089 **1092**, 34—37. **1099**, 12. **1113**, 39. II. a king of Moab—1173, 12—25.

EGYPT, MIZRAIM (red-earth):

called Rahab (insolent)—2650, 4.

The Land of Ham (hot)—2710, 23. 2715, 22. Upper Egypt, called Pathros (the southern)—61, 14. 3496, 11. 3902, 1. 3904, 15. 4065, 14.

descent of the people of-60, 6. 61, 13, 14. 1881, 8, 11, 12.

locality of-4064, 10.

districts and cities of-4068, 13-18.

fertility of—78, 10. 273, 47. 292, 18. 765, 5. 907, 10. 3516, 5—8, 10. 3910, 20.

productions of—1651, 28. 2009, 16. 2896, 16. **3516**, 9. **4057**, 7. **4194**, 43. **5616**, 26.

armies of—411, 7. 3560, 1.

diseases of—421, 26. 896, 15. 1009, 27, 60.

learning of the Egyptians—270, 8. 370, 11. 373, 22. 374, 7. 377, 19. 1612, 30. 5015, 22. embalming practised in—322, 3. 323, 4. 330. the king's property in-305-307, 23, 26.

not to be hated by Israel-979, 7, 8.

alliances with, forbidden-946, 16. 3556, 2.

3560, 1. 3574, 6. 4016, 15. 4063, 6. prophecies respecting—92, 13, 14. 2596, 31. 3481, 18, 19. 3496, 11. 3516—3520. 3556.

3560, 1—3. 3611, 14. 3643, 4. 3748. 3808, 8. 3812, 19. 3909, 3910. 4063—

4076. **4194**, 42, 43. **4219**, 6. **4244**, 19. 4255, 9. 4372, 10, 11. 4387, 18, 19.

Christ sheltered in-

4221, 1. 4409, 13—4410. 4411, 19. figurative—**5756**, 8.

See Pharaoh, So, Alexandria, Aven, Baalzephon, Goshen, Memphis, Migdol, No, Noph, On, Pathros, Pithom, Rameses, Succoth, Tahpanes, Zoan.

EHUD (powerful, strong), a judge in Israel-1173, 15-3°. 1175, 1.

EKRON (naturalization), a royal city of the Philistines: 1100, 3. 1109, 11. 1113, 45, 46. 1132, 43. 1159, 18. 1314, 10. 1316, 17. 1323, 14. **1383**, 52. **1731**, 2, 3. prophecies of-

3812, 20. **4246**, 8. **4334**, 4. **4368**, 5—7.

EL-BETH-EL (the God of the house of God), the place of the altar at Bethel-230, 7.

EL-ELOHE-ISRAEL (God is the God of Israel), Jacob's altar east of Shechem-221, 20.

ELAH (terebinth): I. fourth king of Israel—1691—1693. 1776. 31. II. father of king Hoshea-1817, 30. 1825, 1. 1829, 1. 1831, 9. III. a valley—1377, 2. 1379, 19. 1406, 9. ELAM, ELAMITES, a country which lay along the river Ulai: a kingdom-81, 1, 9. a province—4183, 2. descent of inhabitants-62, 22. 1882, 17. some in Jerusalem at Pentecost—4984, 9. prophecies of—3496, 11. 3521, 2. **3524**, 6. 3812, 25. 3925, 3926. ELATH (the terebinths), ELOTH (the trees), a city of Idumea: one of Solomon's ports on the Red Sea-1643, 26. 2036, 17. restored to Judah—1807, 22. 2114, 2. finally taken by the Syrians—1821, 6. ELDAD (God a friend) and MEDAD (affection), two of the seventy elders—767, 26—30. **ELDERS:** of the king's house-**324**, 7. **1519**, 17. **1660**, 6—8. **2047**, 6—8. of the tribes of Israel-**348**, 16, 18. 356, 29. **399**, 21. **432**, 5, 6. 440, 7. 482, 1. 486, 9. 487. 436, 12. **595**, 15. 623, 1. **767**, 16, 17, 25—30. 1070, 6. 1076, 10. 890, 23. 1011, 10. **1080**, 33. **1167**, 7. **1213**, 5—11. **1307**, 3. **1483**, 3. 2721, 32. 3789, т. **1325**, 4. 3940, 10. 3975, 1. 3977, 11, 12. 4503, 2. **4512**, 21. **4540**, 23. **4**562, 3. **4**568, 47. **4571**—**4572**, 7. 4573, 20. **4569**, 57, 59. 4578, 41. 4583, 12—14. 4625, 3—5. 4846, 52. **4849**, 66. **4995**, 5, 8. **4997**, 23. **5108**, 5. 5117, 14. 5120, 1. 5128, 15. of the city—954, 12. 963, 2—9. 966, 19, 20. **974**, 15—18. **997**, 7—9. **1134**, 4. **1284**, 2— 1287. 1760, 32. 2210, 14. 3951, 12, 14. of Moab—815, 4—816. of Gibeon—1082, 11. of the Church-5047, 3°. 5061, 23. 5063, 2, 4—5065, 29. 5067, 4. 5098—5102. 5105, 18. 5544, 14. 5545, 1. 5547, 17, 19. 5576, 5. 5652, 14. 5670, 1. 5671, 5. symbolical—5730, 4. 5732, 10. 5733, 5, 6, 8— 5735. 5739, 11—13. 5759, 16. **5770**, 3. 5792, 4.

ELEALEH (God's height), a city in Moab, near Heshbon: **854**, 3, **857**, 37, prophecies of—3505, 4. 3508, 9. 3917, 34. ELEAZAR (God the helper): I. Aaron's third sondescent and family of— 366, 23, 25. 830, 60. 726, 2—4. 1913. 3. 1914, 4. 1916, 5°. 1986, 3. chosen to the priesthood—504. his consecration—513—515. 618—622. made chief of the Levites—731, 32. charged with the care of the sanctuary and its contents-738. takes up the censers of Korah—793, 37—39. presents the blood of the red heifer-802, 2-7.succeeds Aaron as high-priest, &c.— 808, 25-28. 832, 2. 835, 19-22. **849**, 6—**850**, 13. **851**, 21—**852**, 31. 853, 51, 54. 901, 6. 1118, 4. assists to number Israel—828. 831, 63. divides the land with Joshua-862, 17. 1107, 1. 1133, 51. 1136, 1, 2. his death—1152. II. son of Abinadab—1319. III. one of David's mighty men-1576, 9, 10. 1941, 12-14. ELECT, ELECTION: national—886, 37. 895. **1605**, 8. **1954**, 13. **2714**, 5. 3601, I **2707**, 6. **2712**, 43. 3602, 10. 3604, 20, 21. 3606, 1, 2. 3610, 4. 3695, 22. 3623, 10. **3693**, 9. **3694**, 15. **4029**, 5. 4353, 2. 5053, 17. **5206**, 5. **5207**, 7. **5210**, 26—29. **5562**, 10. personal—1374, 8—10. 1635, 16. **1657**, 34. 1999, 4-6. 2245, 7. 2584, 4. 2625, 70. **2652**, 3. **2715**, 23. **5197**, 11. official—790, 7. 1569, 6. 2128, 11. 4735, 13. **4897**, 70. **4933**, 18. **4942**, 16. 4943, 19. 4981, 2. 4983, 24. 5064, 7. of the Church — 5194, 33. 5241. 5420 5502, 12. 5506, 4 5525, 13. 5576, 1. 5675, 10. 5703, 1. 5655, 2. **5659**, 9. 5705, 13. 5786, 14. of Christ—3548, 16. 3597, 1. **4482**, ±8.

I. a hero of David—1572, 19. 1970, 5.

4855, 35. **5659**, 4, 6.

ELHANAN (God-favoured):

11. one of David's valiant men—1576, 24. 1941, 26.

ELI (raised up), high-priest and judge: blesses Hannah—1292, 1293. 1299, 20. ELI, continued-

receives Samuel, who ministers before him-1295, 25—28. 1296, 11. 1302, 1.

his inefficient restraint of his sons-

966. 1297. 1300, 22—25. 1301, 29.

rebuked, and punishment of his family predicted— 1301-1305

fulfilled—1599, 27.

trembles for the ark, and dies—1309.

ELIAB (whose father is God):

I. captain of the tribe of Zebulun—

722, 9. **725**, 7. **751**, 24-29. **761**, 16.

II. father of Dathan and Abiram-

790, 1, 12. **828**, 8, 9. **906**, 6.

III. Jesse's first-born—1374, 6. 1379, 13. 1380, 28. **1891**, 13. **2052**, 18.

ELIAKIM (whom God establishes):

1. Prefect of the palace under Hezekiah—

1833, 18, 26, 37. **1834**, 2—5. 3527. 3573, 3—3577.

II. JEHOIAKIM.

ELIASHIB (God is requiter), high priest—

2219, 1. **2253**, 10. **2258**. **2261**, 28.

ELIEZER (my God is my help):

I. Abraham's servant—88, 2. 140—154.

II. Moses' second son-

353, 20. 435, 3—6. 1983, 15, 17.

III. a prophet—2086, 37.

ELIHU (he is my God), one of Job's friends—

2379---2399.

ELIJAH (God the Lord), ELIAS the prophet:

foretells drought—1701, 1.

fed by ravens—1701, 2—7.

fed by a widow from her increased oil and meal-

1702. **4719**, 25, 26.

raises her son—1703, 1704.

sent to Ahab—1705—1707, 19.

at Carmel—1707, 19—40.

predicts and prays for rain -1708. 5653, 17, 18. flees from Jezebel, fed by an angel, journeys to

Horeb—1709, 1710.

at Horeb—1711.

appoints Elisha his servant—1712. 1743, 11.

denounces Ahab and Jezebel—1722. 1774, 25, 26.

1775. 1776, 36, 37. **1778**, 10. **1780**, 17.

denounces Ahaziah, commands fire from heaven—

1731—1733. 4765, 54.

description of his person—1732, 8.

his letter to Jehoram—2090.

Elisha's attachment to him—1735, 1—7.

ELIJAH, continued—

his translation—1735—1737.

his body sought for—1738.

appears on the Mount of Transfiguration—

4515, 3, 4. **4636**, 4, 5. **4761**, 30—33.

type of John the Baptist-4404. 4474, 14. **4515**, 10—13. **4637**. **4695**, 17.

ELIM (palms), an encampment of the Israelites— **422**. **859**, 9, 10.

ELIMELECH (God the king), the husband of Naomi— **1270. 1284**, 3. **1286**, 9.

ELIPHAZ (God the strong), one of Job's three friends—

2303. 2307-2313. 2338, 2339.

2359. 2379, 3—5. 2415, 2416, 10.

ELISABETH (the oath of God), mother of John the Baptist-4695, 5-7, 13-18, 24, 25. 4696, 36. **4697**, 40—45. **4698**, 57—60.

ELISHA (God the deliverer), ELISEUS, the prophet:

his call to minister, and his fidelity, to Elijah—

1711, 16. 1712. 1735. 1743, 11.

endowed with the spirit of his master—1736, 1737. returns to Jericho, and heals the waters—

1738, 1739.

is mocked by children—1740.

prophesies Moab's defeat—1743, 11—19.

multiplies a widow's oil—1746.

lodges with a Shunammite, and restores her son—

1747, 1748.

heals deadly pottage—1749.

feeds one hundred men—1750.

cures Naaman—1751—1753. 4719, 27.

smites Gehazi with leprosy—1754, 25—27.

causes iron to swim—1755.

discloses the king of Syria's counsel, and frustrates

his attempt to take him—1756—1758.

during a siege, predicts great and immediate supply

—1760, 1761. 1764.

foretells seven years' famine—1765, 1.

his interview with Hazael—1766.

sends to anoint Jehu—1772.

visited on his death-bed by Joash—1798.

his death—his bones revive a dead man—1799.

ELISHAH, a son of Javan-

59, 4, 5. **1880**, 7. **4057**, 7.

ELISHEBA (my God has sworn), Aaron's wife—366, 23.

ELKANAH (God-acquired), the father of Samuel—

1290. 1292, 9. 1294. 1296, 11. 1298, 19. 1299, 20.

ELKOSH, the birth-place of Nahum—4318, 1.

ELLASAR (the oak of Assiria), a territory in Asia— 81, 1-9.

ELM (usually translated "oak")—4209, 13.

ELNATHAN (God's gift), a prince in Jehoiakim's court -1869, 8. 3819, 22, 23. 3871, 12. 3873, 25.

ELOI, ELI (my God)—4578, 46. 4685, 34.

ELON (∂ak) , a judge—1221.

ELUL (the latest gleaning), the sixth month—2228, 15.

ELYMAS (a magian, i.e. a wise man), Barjesus (son of Joshua)—5051, 6—5052, 11.

EMBALMING-322, 2, 3. 330.

EMBROIDERY, NEEDLEWORK:

of the Tabernacle-498, 31. 499, 36. 501, 16. **547**, 35. **556**, 37. **565**, 18. of Aaron's dress—511. 568, 3. 571, 29. worn by nobles and princes—1177, 30. 4056, 16. worn by women—2530, 14.

an article of merchandise-4057, 7, 16, 24. figurative-4010, 10, 13. 4011, 18.

EMERALD, a precious stone-

507, 18. 569, 11. 4057, 16. 4060, 13. illustrative—5729, 3. symbolical—5803, 19.

EMERODS.

See Hæmorrhoids under Diseases.

EMMANUEL.

See Immanuel.

EMIM (terrible men), a gigantic race, aboriginal inhabitants of Moab-81. 5. 878, 10, 11.

EMMAUS, a village near Jerusalem—4861, 13—33.

ENDOR (the fountain of Dor), a town— 1119, 11. 1446—1449. 2639, 10.

ENEAS, a paralytic—5033, 32—35.

EN-EGLAIM (spring of the two calves), a town of Moab on the Dead Sea-4138, 10.

ENEMIES:

duty towards-475. 1758. 2433, 4. 3348, 21. 22. **4434**, **4435**. **4738**, 27—36. **5216**. prayer for deliverance from-1346, 10. 1837. 2080. 2433. 1. 2455, 8, 9. 2475, 19, 20.

2490. 15. 2564. 2581. 2829. God defends and delivers from-481, 27. 1029. 1168, 18. 1346, 11. 1573, 1. 2203, 2245, 27.

2458, 17, 48. 2526, 7. 2571, 12. 4699, 71, 74. overcome with kindness-

1423, 1424. 1437—1439.

ENEMIES, continued—

prayer on behalf of -2504, 13. 4434 4738, 28. 4855, 34. 5019, 6o.

their friendship deceitful-

1565, 9, 10.3351. 24 - 26. 3353. 6. **4568**, 48, 49. **4674**, 44, 45. **4845**, 47, 48. punishment of God's-

1024, 42, 43. 2509, 20. 2670, 9. 3672, 18. 3909, 10. 4318, 2. 5613, 27.

Christ's expectation and subjugation of His enemies **--2420**, 8, 9. **2730**, 1, 2. **4549**, 44. **4659**, 36. **4830**, 42, 43. **4985**, 34, 35. 5588, 13. 5611, 12, 13.

See Forgiveness of Enemies.

EN-GEDI (fountain of the kid), HAZEZON-TAMAR (pruning of the palm), a town of Judah: 81, 7. 1113, 62. 2079, 2. 4138, 10.

wilderness of—1421—1424. vineyards of-3431, 14.

ENGRAFTING:

illustrative—5208, 17—5209, 24. 5632, 21.

ENGRAVING (sometimes translated "carving")— 506, 11. 507, 21. 510, 36. 568, 6. 569, 14. **572**, 30. **1620**, 29. **1631**, 31. **2011**, 7. 2012, 14. 2612, 6. 4354, 9.

EN-HAKKORE (spring of the crier)—1241, 19.

ENOCH (instruction, tuition):

1. a son of Cain—29.

II. the father of Methuselah-

33, 18—**34**, 24. **5614**, 5. **5713**, 14, 15.

ENON (springs), a place near Salim—4878, 23.

ENOS (man), the first-born of Seth—

32, 33, 6—11. 1879, 1. 4715, 38.

ENQUIRING OF GOD—162, 22. 1153, 1. 1265, 18. 1412, 10. 1266, 27. 1330, 9. 1340, 22. 1454, S. 1464, 1. 1488, 19. 1489. 23. 1544, 23. 1766, S. 1743, 11. 1976. 38.

2478, 4. 3794. 3877, 7. 4028, I.

EN-ROGEL (fuller's fountain), a well near Jerusalem— 1109, 7. 1125, 16. 1546, 17. 1583, 9.

ENVY: 5249, 3. 5311, 4. 5382, 20. 5582, 3. excited—2609, 3. 3386. 4071. 0. 5551. 4. consequences of—2310, 2. 3056. 3352, 4. 3537, 11. 5643. 16.

punishment-4087, 11. 5409, 21. forbidden-

2509, 1, 7, 2876, 31, 3312, 17, 3323, 1, 3337, 19. 5219, 13. 5411, 26. 5658, 1. promise of removal—3496, 13.

```
ENVY, continued—
```

EXAMPLES.

Cain—**26**, 5, 6.

Sarah—94, 5, 6.

Philistines—169, 14.

Rachel-196, 1.

Leah—199, 15.

Laban's sons—205, t.

Joseph's brethren—247, 11. 5014, 9.

Miriam and Aaron—769, 1, 2.

Korah—790, 1—14. 2715, 16.

Saul—1386, 8, 9. 1391, 29. 1402, 31.

Haman—2280, 13.

Babylonian princes—4175, 4.

Priests—4572, 18. 4679, 10. 4919, 47.

Jews—5055. 5076.

EPÆNETUS (*praiseworthy*), a disciple at Rome— **5232**, 5.

EPAPHRAS (*beautiful*), a faithful minister of Christ—5491. 5505, 12, 13. 5586, 23.

EPAPHRODITUS (beautiful), a fellow-labourer with Paul—5478. 5488, 18.

EPHAH (darkness), a Midianitish tribe— 155, 4. 3674, 6.

EPHAH, ten omers: a measure of capacity-

430, 36. 660, 36. 1181, 19. 1278, 17. 1295, 24. 1379, 17. 4132, 10—13, 24.

4133, 5, 7. 4134, 11, 14.

symbolical—4358, 6—10.

EPHESUS, the metropolis of the province of Asia—

5084, 19—21. 5085—5093. 5097, 16—5102.

5323, 32. 5326, 8, 9. 5418—5467. 5532, 3.

5561, 18. 5572, 12. 5716, 11. 5718.

EPHOD, a sacred vestment:

the high priest's-489, 7. 505, 4-509. 568-

570. 618, 7. **1301**, 28.

Gideon's—1196, 27.

Micah's—1249, 5. 1255, 14, 17—20.

Samuel's—1298, 18.

David's—1493, 14. 1950, 27.

worn by priests—1414, 18. 4206, 4.

EPHRAIM (double fruitfulness), Joseph's second son—274, 52. 297, 20.

adopted and blessed by his grandfather—310—317. his children—

327. 828. 35—37. **1922—1924.**

EPHRAIM, TRIBE OF:

camp of—722, 10. 723, 32, 33. 725, 18, 24.

761, 22. **1943**, 30.

names of families of-

828, 28, 35—37. **1922—1924**.

EPHRAIM, TRIBE OF, continued-

princes of—722, 10. 751, 48. 772, 8. 862, 24.

1995, 10, 14. 1996, 20.

blessing of-

316, 19, 20. 319, 22—26. 1028, 16, 17. 1121.

inheritance of—

1030, 2. 1115 — 1117. 1119, 8 — 10. 1161, 22—25, 29. 1917, 66. 1925. 2070, 2.

engaged in warfare—

1177, 14. 1188, 24—1190, 2. 1210, 9.

defeated by the Gileadites-1218.

some joined with Judah under Asa—2063, 9—14.

some kept the Passover with Hezekiah-

2131, 1, 2. 2132, 18. 2134, 1. 2157, 9. allusions to, in the Psalms—2571, 7. 2624, 9. 2625, 67. 2629, 2. 2724, 8.

EPHRAIM, a name for the ten tribes of Israel:

prophecies respecting-

3479, 2, 5, 8, 9. **3481**, 17. **3488**—**3490**.

3496, 13. 3510, 3. 3543, 1, 3. 3734, 15.

3842—3849. 4093—4097. 4207—4232.

4279, 19. **4369**, 10. **4370**, 13. **4372**, 7.

EPHRAIM, MOUNT:

given to Ephraim—1121, 15—18. 1133, 50.

Joshua and Eleazar buried in-

1150, 3°· 1152· 1167, 9·

Ehud escapes to—1173, 27.

Saul's army hides in -1360, 22.

Abijah's speech in—2057.

wood of—**1551**, 6.

residence in, of Deborah—1175, 5.

of Tola—1208, 1.

of Micah, and Jonathan the Levite-

1248-1257

of Elkanah—1290, 1.

of Sheba—1567, 21.

prophecies of—3718, 15. 3842, 6. 3928*,19.

EPHRAIM, a town in Judæa—1525, 23. 4921.

EPHRATH (fruitful):

I. Caleb's wife—1892, 19. 1897, 50. 1901, 4.

II. BETHLEHEM—233, 16, 19. 314, 7. 1287, 11. 2798, 6. 4304, 2.

EPHRON (fawn-like), the Hittite, of Hebron—

138, 8—139. 158, 9. 320, 29, 30. 324, 13.

EPICUREANS, a sect of philosophers named from Epicurus—5079, 18—20.

EQUITY—660, 18. 892, 18. 3671, 14. 4299, 9.

4392, 6. 4446, 12. 4548, 39. 4656, 17. 5218, 8, 10. 5634, 8.

ER (watcher), Judah's eldest son— **254**, 3. **255**, 7. **297**, 12. **828**, 19. **1890**, 3. ERASTUS (beloved), chamberlain of the city of Corinth— 5091, 22. 5234, 23. 5575, 20. ESARHADDON (the victorious commander), a son and successor of Sennacherib-**1840**, 37. **2185**, 2. **3582**, 38. ESAU (hairy), Isaac's elder son: birth and occupation—160, 19—164. 1886, 34. sells his birthright—165. 5617, 16. his unavailing regret-176—178, 34, 38. 5617, 17. his hatred of Jacob-179, 180. his marriages—172. 181, 6—182, 9. his meeting with Jacob-219. his wives, riches, and descendants— 238-245. 1886-1888. See Edom. ESEK (*strife*), a well—170, 20. ESHCOL (cluster of grapes): I. a Syrian chief, confederate with Abram— 82, 13, 86, 24. II. a valley near Hebron-774, 23, 24. 775, 27. 855, 9. 874, 24, 25. ESHTAOL (hollow way), a town of Dan-1113, 33. 1132, 41. **1227**, 25. 1247, 31. **1251**, 2. **1253**, 8. **1254**, 11. ESTHER (the planet "Venus"), HADASSAH (myrtle), wife of Ahasuerus: adopted by Mordecai-2266, 7. 2269, 15. married to Ahasuerus-2265-2270. her correspondence with Mordecai-2274-2277. her banquets—2278, 2279. 2285—2287. her petitions to the king-2285, 2286, 2288—2290, S. 2293, 12—14. ETAM (a lair of wild beasts) a rock—1238, 8. 1239. ETHAN (perennial, constant): I. the Ezrahite—1612, 31. 2652. title. II. JEDUTHUN.

ETHANIM, the seventh month—1634, 2.

south of Egypt:

ETHIOPIA OR CUSH (blackness) the Nile country

riches of-2374, 19. 3601, 3. 3611, 14. 4320, 9.

descent—60, 61, 8, 12. 1881, 8—10.

territory—14, 13. 3514, 1. 4064, 10.

wars with Assyria—1836, 9 3578, 9.

subject to Ahasuerus-2262, 1. 2290, 9.

wars with Israel-2053, 3. 2062. 2067, 8.

ETHIOPIA OR CUSII, continued-Moses's wife from -769, 1. Ebed-melech the Ethiopian-3882. 3890. the eunuch of—5025, 27—39. complexion of inhabitants-3764, 23. prophecies of-2596, 31. 2650, 4. 3496, 11. 3520, 3—5. 3611, 14. 3909, 9. 4068, 4—9. 4098. 5. 4194, 43. 4336, 12. 4338, 10. illustrative—4274, 7. EUBULUS (prudent), a friend of Timothy-5575, 21. EUNICE (well-victorious), the mother of Timothy— 5557, 5. EUNUCH (also translated "chamberlain," "officer," "steward")— **253. 260**, 1. **265**, 2. **267**, 7. **1327**, 15. **1724**, 9. **1765**, 6. **1776**, 32. **1844**, 18. 1858, 11. 1870, 12, 15. 1876, 19. 1999, 1. 2075, S. 2263, 10, 12. 2264, 15. 2265, 3. 2268, 14. 2269, 15. 2275, 4, 5. 2282, 2. 2284, 14. 2287, 9. 3587, 7. 3660, 3. 4. 3830, 2. 3865, 19. 3895, 16. 3935, 25. 4147—4149, 18. 4527, 12. 5025. RABSARIS, or chief eunuch-1833, 17. 3885, 3. 3889, 13. EUODIAS (good odour), a female Christian at Philippi— 5486, 2. EUPHRATES (the good, abounding river), the great river of Assyria: in the garden of Eden—14, 14. one of Israel's boundaries-92, 18. 872, 7. 909, 24. 1038, 4. 1501, 3. 1609, 21. 1609*, 24. 1908, 9. 1961. 3. Jeremiah hides his girdle in a rock by—3761. 1—7. Seraiah casts the book into—3930, 63, 64. called The River—481, 31. 1609, 21. 1609*, 24. 2186, 10, 11, 16. 2187, 17. figurative—3483, 7. symbolical—5749, 14. 5779, 12. EUROCLYDON, the north-east wind—5139, 14. EUTYCHUS (fortunate), a young man at Troas-5096-5097, 11. EVANGELIST (a publisher of glad tidings)— **5103**, 8. **5445**, 11. **5570**, 5. EVE (life): creation of—9. 17. 33, 1, 2. 5538, 13. her temptation and fall— 18—25. 5373, 3. 5538, 14. children—26, 1, 2. 31. 33, 4.

her promised seed—22.

```
EVIL:
```

iniquity—287, 5. 931, 9. 1675, 9. 1974, 17. 2476, 5. 2509, 1, 9. 2676, 16. 3064, 3329, 3337, 19. 3454, 4. 3457, 16. 3719, 22. 3797, 12. 3802, 2. 3804, 14, 22. 3905, 22. calamity—111, 19. 288, 34. 1315, 9. 1703, 20. 3611, 7. 3730, 19. 3812, 29. 4254, 6. 4289, 2. 4332, 12.

persecution-

361, 21. 2556, 5. 4433, 39. 5216, 21.

EVIL COMPANY:

consequences of-

110, 15. 541, 12. 791, 26. 860, 55. 893, 2—894, 4. 1145, 12, 13. 2207, 14. 2715, 35. 2864, 19. 3021, 3293, 3294, 3356, 19. 3929, 6, 45. 4215, 9. 4555, 12. 5263, 5323, 33. 5407, 9. 5680, 18. 5788, 4. warnings against—916, 30. 1575, 3123, 3139, 3227, 3359, 24.

forbidden-

319, 6. 473, 2. 658, 3. 2076, 2. 2418, 1. 2860, 10, 11, 14, 15. 2881, 14, 15. 2885, 8. 2908, 6. 3033. 3303. 3313, 20. 3323, 1. 3485, 11. 5233, 17. 5264, 0—5265, 11. 5356, 14—17. 5455, 7, 11. 5530, 6. 5547, 22. 5551, 5. 5566, 4, 5. 5705, 10, 11. denounced—2540, 18. 4210, 17.

disowned—2432, 8. 2452, 4. 2476, 4. 5. 2488, 6. 2696, 4. 7. 2767, 115. 2777, 5, 6. 2816. 3743, 2. 3773, 17.

prayer for deliverance from—2480, 3. 2822, 4.

EXAMPLES.

Shechemites—222, 1, 2.

Moabites—824—827.

Delilah—1242—1246.

Solomon's wives—1652—1654.

Rehoboam's counsellors—

1660-1661, 19.

Ahaziah-2086, 37.

Jehoram—2094, 5.

EVIL-MERODACII (the terrible Meredach), son and successor of Nebuchadnezzar—1878. 3936.

EXACTION-

469. 930, 1-4. 1746. 1. 2224, 2225. 2247, 31. 2655, 22. 2726, 11. 3356, 8. 3771, 10. 4039. 12. 4132. 9. 4711, 13.

EXAMINATION, SELF—2334, 23. 2424, 4. 2461, 12. 2476, 2. 2621, 6. 2760, 59. 2817. 3782, 9. 3944, 40. 4340, 5. 4341, 7. 4444, 3. 4803, 17, 18. 5299, 28—31. 5384, 5. 5413, 4. 5595, 12. 5696, 20, 21.

EXAMPLE:

good, to be followed—1638, 4. 2000, 9. 2030, 17. 4771, 37. 4905, 39. 5261, 16. 5294, 1. 5484, 5487, 9. 5507, 5—7, 5530, 7—9, 5602, 5622, 7, 5650, 10, 5670, 3.

EXCOMMUNICATION:

laws and threatenings of-

100, 14, 399, 15, 19, 519, 33, 520, 38, 522, 14, 614, 20, 21, 615, 25, 616, 27, 654, 4, 655, 9, 656, 10, 14, 659, 29, 660, 8, 661, 3, 662, 5, 663, 667*, 17, 670, 678, 3, 691, 29, 757, 13, 787, 803, 13, 20, 1301, 33.

from the synagogue-

4909. 22. 34. 4910, 35. 4930, 42. 4945, 2. See Church Discipline.

EXECUTIONER, a captain of the guard— 253. 3888. 9. 4152, 14. 4619, 27.

EXHORTATION-

4712, 18. **4986**, 40. **5045**, 23. 5053, 15. 5061, 22. 5065, 32. 5094, 2. **5214**, 8. 5365, 17. 5314. 3. **5366**, 5. 5508, 3. 5512, I. 5518, 14. 5530, 12. 5536, 1. 5544, 13. 5550, 2. 5570, 2. 55**77**, 9. 5580, 6. 5581, 15. 5593, 13. **5613**, 25. 5617, 5. 5628, 22. 5673, 12. 5712, 3.

EXORCISM—4483, 27. 5089, 5090, 16.

EYE:

figurative-

of the omniscience of God— 2390, 21, 22. 2443, 4. 2814, 16. 3064. 4274, 8. 5595, 13.

of the care and protection of God—

2067, 9. 2491, 22. 2494, 8. 2497, 18. 2502, 15. 5665, 12.

of thought, judgment, or understanding— 939, 19. 2375, 15. 3379, 14. 4823, 42.

5132, 18. 5425, 18. 5690, 11.

of favour or compassion—

323, 4. 1278, 10. 1423, 10. 1426, 8. 1439, 21. 3499, 18. 3982, 5. 4009, 5.

of objects of desire or affection-4048, 16.

4049, 21. 4431, 29. 4520, 9. 4641, 47.

of lust or wilfulness-

912, 8. 1249, 6. 1269, 25. 3800, 17. 3969, 9. 5680, 14. 5691, 16.

of evil intention—1009, 56. 2341, 9. 2456, 11.

of blemishes in the character—

4444, 3—5. 4738, 41, 42. the single, of integrity of purpose—

4440, 22, 23. 4777, 34.

EYE-SERVICE—5462, 6. 5502, 22.

EZEKIEL (whom God will strengthen), a prophet: in the captivity—3952. carried by the Spirit to Jerusalem - 3975, 3. carried back to Chebar-3991, 24. his wife dies—4048, 18. his prophecies—3952—4145.

EZEL (the stone of departure)—1401, 19.

```
EZION-GABER, EZION GEBER (the giant's back-bone),
   a port on the Red Sea-859, 35. 36. 877. S.
      1643, 26. 1727, 48. 2036, 17. 2086, 36.
```

EZRA (help), a scribe and priest:

visits Jerusalem with a commission from Artaxerxes-2196-2205

his prayer—2206, 2207.

his work of reformation—2208—2212. reads the law to the people—2240—2243.

assists at the dedication of the wall-2255, 36.

F.

5579, 14. FABLES—5532, 4. 5544. 7. 5570, 4. 5677, 16.

FACE OF GOD:

His presence—536, 11. 779, 14. 888, 4. 1036, 10. **4032**, 35. **4520**, 10.

His favour—28, 14. 749, 25. 1666. 1954, 11. 2026, 42. 2030, 14. 2478, S. 2490, 16. 2590, 1. 2707, 4. 2769, 135. 4188, 17.

His wrath—656, 10. 663, 6. 712, 17. 2502, 16. 3796, 10. 3903, 11. 4008, 7. 4100, 18. 5665, 12. 5736, 16.

FAIR-HAVENS, a port of Crete-5136, 8.

FAITH:

nature and characteristics of—4862, 45. 5053, 39. **5064**, 9. **5132**, 18. **5166**, 3. **5171**. **5346**, 7. 5407, 6. 5465, 16. 5518, 8. 5614—5616. 5674, 1. 5699, 1. 5714, 2°.

its source—5213, 3. 5244. 5303, 9. 5444, 7. 5467, 23. 5617, 2. 5674, 1.

its objects:

God—2082, 20. 4653, 22. 4936, 1. 5166, 3. 5507, 8. 5169, 17. 5600, 1. 5615. 5657. Christ-

4875, 4876. 4893, 29. 4936, 1. 4974, 31. 5087, 4. 5098, 21. 5395, 16. 5423, 15. 5481, 9. 5490, 4. 5495, 5. 5585, 5. 5655, 8. 5696, 23. 5701, 13. 5772, 12.

the word of God—4806, 29. 4872, 22. 4889, 46. 5121, 14. 5133, 27.

the promises of God-5169, 20-22. 5400, 22. 5616, 11, 13. 5684, 13.

the Gospel—4589, 15. 5423, 13. 5472.**5534**, 15. **5594**, 2.

FAITH, continued—

exhortations to believe—413, 13. 777, 9. 814. 34. 874, 21, 29. 883, 22. 897, 18, 21. 1039*-1090, 25. 1835, 6. 2000*, 20. 2081, 15, 17. 2424, 5. 2222, 14. 2394, 14. 2479, I.4. **2500**, 8. 2509, 3-7. 2491, 24. 2494, 10. 2555, 22. 2745. 2797. 2867. 2873, 25, 26. 3097. 3536, 4. 3540, 5. 3557, 15. 3595, 10. 14. 3606, 2. 3607, 8, 3601, 1, 5. 3602, 10. 3612, 22. 3635, 10. 3656, 3. 3897, 11. 4240, 21. **4324**, 3. 4370, 12. 3921, 11. 4478, 28. 4442, 25. **4471**, 31. 4501, 27. 4755, 5°. 4515, 7. **4615**, 36. 4638, 23. 4937, 11. 4973, 27. 4782, 32. **4928**, 36. 5602 5613, 22, 35. 5494, 23. 5554, 11. 5617, 2. 5622. 7. 5621. 5669, 19. 5671, 7. 5717, 17. promises to believers—87. 413, 13. 958, L 1039*. 1278, 12. 1573, 31. 2063, 7. 2067, 9.

2421, 12. 2458, 30. 2491, 19. 24. 2494, 10. **2497**, 18, 19. **2499**, 7—**2500**, 9. **2502**, 22. **2507**, 7. **2509**, 3—7, 39, 40. **2515**, 4. **2555**, 22. 2641, 5. 2642. 12. 2663, 1. 2582, 10. **2665**—**2667. 2738**, 7, 8. **2745. 2751**, 8. 9. 2784, i. 2795. 2843, 5. 2847, ii. 2862, 33. 2873, 24 -- 26. 3097 3165 **2867**, 6. 3359, 25. 3360. 5. 3312, 18. 3356, 25. 3419, I. 3536, 3, 4. 3540, 5. 3557, 15. 3595, 10, 13, 14. 3601, 1, 2. 3572, 4. 3664, 13. 3781 3612, 22, 24. 3656, 3. 3897. 11. 3921, 11. 4240, 2 I. 3890, 1S. 4318, 7. 4324, 3. 4339, 16, 17. 4355, 10. 4370, 12. 4443, 33. 4450. 4473, 6. 4478. 4539, 21, 22. 4511, 17 — 19. 4516, 20. 4638, 23. 4653, 23, 24. 4697, 45. 4755, 5°. Ρ

FAITH, continued—

```
promises to believers, continued—
  4782, 32.
             4809
                    4886, 24. 4894, 35—40.
  4900, 38.
             4904, 12.
                         4905, 51.
                                     4912, 9
  4914, 27, 28.
                 4917, 25, 26, 40.
                                    4937, 12
                       5039, 43.
                                    5073, 31.
  4947.
           4973, 29.
                        5400, 22, 29.
  5202, 9.
             5203, 13.
                                        5539.
  5544, 10. 5562, 11, 12. 5598, 9.
                                    5605, 25.
  5613, 35. 5659, 6. 5700, 4, 5. 5808, 7.
salvation by—4692, 16.
                                    4866, 12
                        4746, 50.
                      4878, 36.
                                   4886, 24.
  4875 — 4877, 18.
  4894, 35, 47. 4904, 12. 4905, 51. 4914, 27, 28.
  4917, 25, 26.
                 4928, 36.
                             4931, 44 — 46
  4937. 6. 4946, 27. 5039, 43. 5053, 38, 39.
  5064, 11.
             5073, 31.
                         5151. 5163, 21-26.
  5164, 28.
              5169, 23-5171.
                                 5202, 4, 6 —
  5203, 11. \ 5239, 21. \ 5399. \ 5400, 14, 21, 22, 26.
                        5568. 15.
                                   5655, 8, 9
  5429, 8.
           5534, 16.
  5659, 6. 5698, 15. 5700, 4, 5. 5740, 14.
owned and honoured — 133.
                               135, 16 — 18.
            780, 30. 1067, 25. 2082, 21—
  779, 24.
  2083, 22. 4452, 2, 3. 4453, 13. 4464, 22.
            4466, 29. 4502, 36.
                                   4505, 28
  4465, 25.
  4595, 5. 4614, 34. 4624, 54—56. 4638, 23—27.
  4649, 52.
             4726, 5, 6. 4740, 6 – 4741.
  4754, 48. 4811, 19. 4819, 42. 4856, 42, 43
  4883, 50. 4990, 16. 5059, 9, 10.
fruits of—2747, 10. 3548, 16. 4928, 36. 4931, 46.
  5043, 15—17. 5073, 34. 5132, 18. 5172, 2.
                          5344, 13.
                                      5407, 5.
  5201, 33.
              5228, 13.
  5506, 3. 5636—5640.
instrumentality employed-4952, 20. 5021, 12.
  5045, 21. 5052, 12. 5058, 1. 5203, 14—17.
  5225. 5249, 5. 5568, 15.
exemplified—96, 13. 317, 21. 319, 18. 418, 13-17.
  1357, 6.
             1383, 47.
                         1430, 29.
                                     1453, 6.
  1499, 28.
                        1573, 3, 29.
                                      1574, 5.
             1536, 25.
                        2057, 12.
  1757, 16.
              1830, 5.
                                   2139, 7, 8.
                         2333, 15, 16.
                                        2350
  2218, 20.
              2223, 20.
  2422, 3, 5, 6. 2425, 8.
                           2433, 1. 2434, 10.
              2453, 1, 2.
                              2454, 5, 8-11.
  2442, I.
  2458, 2, 3, 28. 2463, 7. 2465, 7. 2466, 4, 5.
          2473, 2, 5.
                       2474, 15.
                                    2475, 20.
  2469.
                             2481, 7.
                                        2488
  2477, 1.
              2478, 5. 6.
  2490, 14, 15. 2493, 7. 2498.
                                  2503, 9, 10
  2510, 15.
              2513, 7.
                         2520, 12.
                                      2522, S.
                      2532, 11.
                                  2533, 3. 4.
  2525, 5.
             2531.
              2547, 8.
                         2552, 4.
                                   2556, 3, 4.
  2534, 14.
  2557, 10, 11. 2558, 1. 2566, 9.
                                     2568, 17.
  2572, 2. 2573, 4. 2574, 1, 2. 2575. 2592-
                2603, 14, 16.
                                2611, 23-26.
  2602, 1, 5.
  2646, 7. 2654, 18. 2663, 2. 2751, 6, 14, 17.
  2794. 2813. 2823, 8. 2824, 5. 2828. 8.
```

FAITH, continued-

exemplified, continued— 3497, 2. 2832. 2. 3484, 10. 3485, 17. 3535, 9. **3537**, 8. 3567, 22. 3686, 16. 3752, 23. 3778, 19-3792, 11. 3943, 24. **4287**, 5. **4313**, 7 — **4314**, 9. 4317, 20. 4331. 4463, 18. 4501, 33. 4338, 12. **4638**. 24. **4696**, 38. **4726**, 5. **4868**, 41, 45, 49. 4886, 29. **4946**, 30. **4973**, 28. **5025**, 37. 5141*, 25. 5192, 18. 5194, 35 - 5195. **5346**, 6—8. 5331, 10. 5345. 5488, 13. 5544, 10. 5559, 12. 5574, 18. 5698, 16. of devils-4591, 24. 4612, 7. 5089, 15. 5638, 19.

EXAMPLES. Abraham—69, 70. 89, 90. 130, 131. 5166, 13. 5169, 16—22. 5616, 8—19. 5639. Joseph—328, 329. 5616, 22. Caleb—775, 30. 777. Rahab—1045. 5616, 31. Asa-2062. Jehoshaphat—2080—2084. the three Hebrew princes—4160—4162. Daniel-4176, 4177. a leper—4452. 4593, 40—4594. 4727. a centurion-4453. 4740, 4741. people of Capernaum—4460. 4595. 4729. woman with an issue—4464. 4614. 4754. two blind men-4466. woman of Capernaum-4505. 4628. Peter—4510, 4511. 4634, 27—30. 4759. 4896. Bartimeus-4649. 4819. a penitent woman—4746. one of ten lepers—4811, 11—18. Nathanael—4863, 47—50. thief on the cross—4856, 40—43. Samaritans -4882. a nobleman—4883, 46-53. man born blind-4910.

Samaritans — 4882.
a nobleman — 4883. 46 — 53.
man born blind — 4910.
Martha — 4917, 27.
Thomas — 4973, 26 — 29.
Stephen — 5010, 8.
Barnabas — 5045, 24.
Philippian jailer — 5073, 31 — 34.
Crispus — 5081, 8.
Timothy and Lois — 5557, 5.
Philemon — 5585, 5.
Old Testament saints — 5614 — 5616.

See also—4869, 11. 4872, 22. 4904, 30. 4918, 45. 4925, 11. 4949, 8. 4970, 8. 4987, 41. 4994. 5001, 14. 5034, 42. 5067, 1. 5069, 14. 5147, 24. 5321, 11.

FAITHFULNESS OF GOD:

820*, 19. **1370**, 29. **2652**. **2764**, 90. | **3589**, 8. **5235**, 9. **5290**, 13. **5576**, 2.

in keeping His covenant-

896. 9. 1636, 23. 2026, 14. 2655, 34. 2708, 8. 3653, 3673, 21. 3849, 4317, 20. fulfilling His promises—1137, 1145, 14. 1635, 20. 1635*, 56. 2245, 8. 3832, 10. 4699, 5227, 5603, 5613, 23. 5616, 11. preserving His saints—1296, 9. 2655, 24. 5235, 8.

5520, 23, 24. 5528. 5609, 15.

executing His judgments—831, 64, 65. 1778, 10. 2684, 13. 2690, 9. 3940, 17. 4187, 11—14.

FALL OF MAN: 18—25. 2378, 33. 3404, 29. 3605, 27. 4214, 7. 5373, 3. 5538, 13, 14. consequences of—5175—5177. 5323, 21, 22.

FALSE CONFIDENCE: 2375, 18. 2439, 6. 2463, 7. **2487**, 6. **2535**, 6. **2988**, **3042**. 3547, 15. 4215, 9. 3661, 12. 4211, 13. 4216, 11. **4281**, 5. **5255**, 21. **5331**, 9. **5555**, 17. denounced—1713, 11. 1833, 21. 2329, 20. 2339, 31. 2497, 16, 17. 2546, 7. **2751**, 8. 2842, 3. 2868, 7-2970. 3119. 3301. 3463, 22. 3473, 21. 3520. 5. 3549, 18. 3556. 3557, 16. 3619, 3620. 3664, 13-3709. I3. **3712**, *37*. 3716, 23. 3722, 17. 3758, 5. 3780, 5. 3914, 7. 3919, 4, 5. 4063, 6, 7. 4068, 8. 4277, 3. renounced — **2525**, 6. 2571, 11. 2725, 12. 4231, 3. 5331, 9.

EXAMPLES.

Builders of Babel—64, 4. Sennacherib—1838, 23, 24. Asa—2067, 7. Peter—4566, 33, 35. 4842, 33—4843, 34. 4935, 37, 38.

FALSEHOOD, LVING:

described — 2479, 12. 2504. 11. 2726, 2. 2761. 69. 2990. 17. 3031. 3051. 3131. characteristic of the wicked — 2561, 3. 2574. 4. 3670, 3, 4. 3743, 3, 5. 4309, 12. the devil the father of — 4905, 44. hateful to God — 2891, 16, 17. 2995. disowned — 2370, 4. 2696, 7. 2773, 163. punishment of — 957. 2427, 6. 2545. 2580, 11. 2776. 2992. 3188. 3266. 4357, 4. 4396, 5. 5533, 10. 5802, 8. 5805, 27. 5809, 15. See Deceit. Hypocrisy.

FALSEHOOD, Lying, continued-

EXAMPLES.

the serpent-18. Abraham—74. 117. Sarah—105, 15. Isaac—167, 7. Jacob — 175, 19, 20, 24. Potiphar's wife—262. Gibeonites—1082. Michal—1395. David-1404, 1, 2. 1442, 10. Absalom—1532, 7, 8. Ziba—1540, 3. 1560, 27. an old prophet at Bethel-1668, 18. men suborned by Jezebel—1720, 13. Gehazi—1754. Zedekiah—2167, 13. 4016. enemies of Nehemiah—2227, 6, 7, 10. Herod I.-4408, 8. Roman soldiers-4583, 13, 15. Christ's accusers — 4569, 60, 61. **4676**, 56 – 59. **4850**. 2. **4959**. 30. Peter — **4570**. 4678 4847. 4957, 17. 4958, 27. Ananias and Sapphira-4999. Stephen's accusers— 5010, II. 5012, I3. Paul's accusers—5125, 7.

FAME:

of God—779. 15. 1082, 9. 3700, 19. of Christ—4423, 24. 4465, 26. 4466, 31. 4497, 1. 4718, 14. 4720, 37. 4727, 15. of Joshua—1068, 27. of David—1948, 17. of Solomon—1612, 31. 1644, 1, 7. 2037, 1, 6. of Mordecai—2292, 4.

FAMILIAR SPIRITS, NECROMANCY:

Cretans—5579, 12.

1002, 14. 3486, 19. 3516, 3. 3692, 4. the witch of Endor—1446—1449. forbidden—660, 31. 950, 11. punishment of—663. 672. 1938. 13. figurative—3551, 4.

FAMINE:

described-

1009, 53—57. 3765. 3940, 12. 3941, 20. 3947, 4—10. 3951, 10. 4235, 16—18, 20. threatened—

271, 30, 31. 712, 20, 26. 1009, 38—40, 42. 1701, 1. 3464, 1. 3512, 11. 3722, 17.

```
FAMINE, continued—
    threatened, continued-
      3768. 15. 3964, 16, 17. 4002, 13. 4260, 16, 17.
      4555, 7. 4662, 8. 4833, 11. 5788, 8.
    punishment by—2709, 16. 2722, 33, 34. 3472, 13.
      3917, 33. 4258, 6—9. 4341, 10, 11.
    figurative—4273, 11.
    symbolical—5736, 6, 8.
                    EXAMPLES.
      73. 166. 275. 303—307. 1270, r. 1569, r.
      1705, 2, 5. 1749, 38. 1759, 25—29. 1765, 1.
      1872, 3. 2224, 3. 3932, 6. 5014, 11. 5047, 28.
FAN: 3558, 24.
   figurative—3770, 7. 4415, 12. 4712, 17.
FARTHING:
    I. 4430, 26. 4661, 42.
  II. 4471, 29. 4779, 6.
FASTING:
   true—2504, 13. 2597, 10. 2728, 24. 3666, 6, 7.
      4235, 14. 4237, 12, 13. 4367, 19. 4439, 17, 18.
      4516, 21. 4638, 29.
   hypocritical—
      1720, 9, 12. 3666, 3—5. 4362, 5. 4439, 16.
   national—1266, 26. 1321, 6. 2079, 3. 2244, 1.
      2274, 3. 2277, 16. 3870, 9. 4287, 5—8.
   in mourning—1461, 13. 1462, 12. 1479, 35.
   of Christ-4417, 2. 4716, 2.
   of John's disciples-
     4463, 14. 4598, 18. 4731, 33. 4732.
   of the Church—5051, 2, 3. 5061, 23.
   of Moses—542. 899, 9, 18.
   of David—1462, 12. 1479, 35. 1519, 16, 17, 21—23.
      2504, 13. 2597, 10. 2728, 24.
   of Ahab—1723, 27.
   of Ezra—2201, 21, 23. 2209, 6.
   of Nehemiah—2213, 4.
   of Darius-4177, 18.
   of Daniel-4187, 3.
   of Anna—4707, 37.
   of the Pharisee-4814, 12.
   of Cornelius—5038*, 30.
   of Paul—5027, 9. 5051, 2, 3. 5061, 23. 5353, 5.
FAT:
    of sacrificial animals forbidden to be eaten—
      592, 17. 615.
    burnt in sacrifice—26, 4.
                               513, 13.
                                           580, 8.
      589, 3.
                591, 9.
                         592, 14—16.
                                         607, I2.
      624, 10. 626, 20. 632, 15.
    illustrative--
      292, 18. 319, 20. 1024, 14. 2579, 5. 2634, 16.
      2848, 14. 3534, 6. 3568, 6. 4083, 3.
```

```
FATHER:
```

ancestor—1001, 5. 1147, 3. 1256, 29. 1820, 2. 4009, 3. 4415, 9. 4879, 12. 4905, 56. a title of respect—1250, 10. 1255, 19. 1423, 11. 1737, 12. 1752, 13. 4650, 10. 4806, 30. inventor—30, 20, 21. of the faithful—

5167, 12. 5169, 16—18. 5398, 7. of wickedness—4905, 38, 41, 44.

FATHOM—5141*, 28.

FEAR OF GOD: 261, 9. 437, 21. 447, 20. 886, 10. 890, 29. **1009**, 58. 1056, 24. 2208, 3. **2225**, 9. **2374**, 28. 2399, 24. 2452, 4. **2460**, 9. 2468, 23, 25. **2546**, 6. 2582, 9. 2589, 16. **2592**, 7. **2606**, 5. **2619**, 7. 2620, 11. 2653, 7-2661, 11. 2682, 4. 2698, 15. 2745, 11. 2750, 4. **2760**, 63. **2762**, 74, 79. **2793**, 4. 2807, 20. 2859, 7. 2863, 5. 2902, 13. 2908, 10. 3028. 3042. 3077. 3094. 3383, 14. 3533, 3. 3566, 6. 3672, 19. **3674**, 5. 3723, 22. **3749**, 7. **3856**, 39, 40. **3858**, 9. **4206**, 5. **4352**, 13. **4390**, 6. 4471, 28. 4697, 50. 4779, 5. **4856**, 40. **5792**, 5. commanded—683, 32. 891, 2. 892, 13. 904, 12, 20. **917**, 4. **1148**, 14. **1574**, 3. **1828**, 36, 39. **2077**, 7. **2078**, 9. **2421**, 11. 2424, 4. 2496, 8. 2532, 10. 2683, 9. 2868. 3312, 17. **3338**, 21. **3391**, 7. **3424**, 13. 5209, 20. 5357. 5462, 5. 5475, 12. 5502, 22. **5618**, 28, 29. **5657**, 17. **5664**, 2. **5666**, 15. **5771**, 7. promises connected with-1301, 30. 1346, 14. 2474, 12 -14. 2491, 19. **2497**, 18. **2499**, 7. **2500**, 9. 2570, 4. 2644, 9. 2701, 11, 13. 2702, 17. 2735, 5. 2737, I. 2746, 13. 2790, 1, 4. 2840, 19. 2847, 11. 2937 3014. 3052, 3053. 3202. 3273. 3356, 14. 3373, 30. 3403, 18. 3407, 12. 3635, 10. 4400, 16, 17. 4402, 2. **5039**, 35. **5053**, 26. **5759**, 18.

EXAMPLES.

prayer for—1636, 40. 2647, 11.

TRUE:

Abraham—132, 12. Jacob—183, 16, 17. Joseph—261, 9. 278, 18. Shiphrah and Puah—333, 17, 21. certain Egyptians—383, 20. Obadiah—1705, 3. 1706, 12.

```
FEAR OF GOD, continued-
```

EXAMPLES, continued—

TRUE, continued -

Jehoshaphat—2079. 3.

Nehemiah--2226, 15.

Hanani-2230, 2.

Job-2297, 1. 2298, 8. 2300, 3.

Hezekiah—3818, 19.

Jonah—4281, 9.

Levi-4392, 5.

early Church—5033, 31.

Cornelius—5035, 2.

Noah-5616, 7.

False:

Samaritans—1828, 33, 41.

Belshazzar—**4169**, 6.

Felix-5122, 25.

FEAR OF MAN-3356, 1. 3359, 25. 4471, 28. 4779, 4. 5388, 10. 5416, 12. 5462, 6.

EXAMPLES.

Cain—28, 14.

Abraham—74. 119, 11.

Isaac—167, 7.

Aaron—530.

Israelites—1069, 5.

Saul—1370, 24. 1445, 5.

Haman—2286, 6.

Zedekiah—3883, 19.

disciples—4568, 56.

Peter-4570. 4678. 4847. 55-60.

4957, 17. 4958, 25-27. 5394, 12.

Pilate—4680, 15. 4963, 8.

FEASTS:

I. Religious:

divinely appointed—479, 14—16. 541, 21—23.

684-692. 935-938. 2034, 13.

kept with joy and gladness—692, 40. 936, 11—

1637, 65, 66. 2029, 8—10. 937. 14.

2132, 21-26. 2195, 22. 2241. 2243, 17.

2521, 4. 3559, 29.

all males to attend-

479, 17. **541**, 23. **938**, 16.

protection while observing—541, 24.

attended by women—1291, 7. 1295, 24.

attended by Christ-4565, 17-20. 4838, 15.

4870. 13-4873, 23. 4884, 1. 4899, 10. 4913, 22.

attended by Paul-

5084, 21. 5097, 16. 5121, 11, 17.

II. IDOLATROUS—524. 6. 1664, 32. 5289, 7.

FEASTS, continued --

III. Human—125, 8, 171, 30, 1432, 36, 1586, 25.

2278, 4. 2285, 2. 4543, 4. 4798, 16.

given by kings-

1399. 5. 2262, 3- 5. 4618, 21.

salutation by the host at—

104, 2. 108, 1. 4746, 45.

guests placed according to rank-

286. 33. 1334, 22. 4796, 8—10.

under the direction of a ruler - 4869, 8, 9.

See Ablution, Anointing, Dancing, Harvest, Marriage, Music.

FEAST OF THE SABBATH:

all labour forbidden-

428, 23—429, 30. 445, 8—11. 477. 522.

544, 2, 3. **685**. **889**, 12—15.

the shewbread renewed—694, 5—8. 1933, 32.

the offering—838.

FEAST OF THE NEW MOON:

observed on the first day-759, 10.

the offering-839.

celebrated with blowing of trumpets--

759, 10. 2632, 3.

a day of rest—4272. 5.

reference to its observance-1985, 31. 2011, 4.

2034. 13. 2135. 3. 2182. 5. 2247. 33.

FEAST OF THE SABBATIC YEAR:

cessation from field labour-476, 11. 700, 4-7.

the preceding year abundant—703, 20—22.

debts remitted-930, 1, 2. 2247, 31.

no remission to foreigners—930, 3.

Hebrew servants released-

450. 2. 932, 12. 3865, 14.

law read at the Feast of Tabernacles-

1019, 10-13. 2243, 18.

punishment for neglecting-

712, 34, 35. 713, 43. 2168, 21. 3865.

FEAST OF JUBILEE:

proclaimed by trumpet, on the Day of Atonement, every fiftieth year--701.

cessation from field labour-701, 11, 12.

restoration of inheritances, except houses in walled towns--

701, 10-702, 16. 704, 705. 718, 17-24.

Hebrewservantsreleased—707, 40.41. 708.47—54.

FEAST OF PASSOVER AND UNLEAVENED BREAD:

ordained by God-396.

to commemorate the passing over the first-born, and deliverance of Israel from Egypt-

398, 11—13. 405, 9. 935, 3. 5616, 28.

[58] FEAST OF PASSOVER AND UNLEAVENED FEAST OF PENTECOST, continued— BREAD, continuedcalled Feast of Weeks-541, 22. 936, 10. called the Passover—756, 5. 4873, 23. called Day of Pentecost—4984, 1. 5097, 16. called the Lord's Passover—398, 11. 399, 27. called Feast of Harvest—479, 16. called the Jews' Passover—4870, 13. 4922, 55. called day of firstfruits—841, 26. called the Feast of Unleavened Breada time of holy convocation and rejoicing— 686, 6. 4668, 1. 4836, 1. 688, 21. 841, 26. 936, 10—12. called days of unleavened bread—5048, 3. 5094, 6. loaves baked of the new flour, and containing paschal lamb kept from the tenth to the fourteenth leaven, presented—688, 17. day of the first month—397, 3-6. the offering-688, 18-20. killed at even of the fourteenth day—397, 6. of perpetual observance-688, 21. in the place appointed by God-935, 5-7. all males to attend—479, 16, 17. 938, 16. by the head of the family—397, 3-7. the Holy Ghost given—4984, 1—4. or, when the people were unclean, by the Levites— New Testament references—5097, 16. 5326, 8. 2132. 17. 2161, 11. 2195, 20. FEAST OF TRUMPETS: blood of the lamb sprinkledheld on the first day of the seventh month-**397**, 7. **399**, 22. **2132**, 16. 690, 24. 842, I. the lamb roasted whole—397, 8, 9. the offering -842, 2-6. and eaten with unleavened bread and bitter herbs a time of holy convocation and rest—690. 397, 8. 757, 11. 935, 3. none of it left till morning— FEAST OF TABERNACLES or Ingathering: 397, 10. 541, 25. 757, 12. to commemorate the sojourn in the desert—692. 43. no bone broken—403, 46. 757, 12. held after harvest and vintage—479, 16. 937, 13. the lamb figurative—5264, 7. commencing on the fifteenth of the seventh month, all leaven put away, and unleavened bread eaten and lasting seven days seven days—397, 8. 399, 15—20. 405, 3, 6. **479**, 15. 686, 6. 840, 17. 935, 3, 4. the leaven figurative—5264, 8. observed by all who were circumcised— 403, 43-49. observance by Hebrews compulsory—757, 13. observed by Jesus-4565, 17—20. 4671, 12—17. 4838, 7—14. strangers and uncircumcised persons forbidden— 403, 43, 45, 48. persons unclean on the first month kept the second —**692**, 40—43. month—757, 6—12. 2131, 2, 3. 2132, 15. of perpetual observance— 398, 14. 399, 24. 405, 10. remarkable celebrations — 399, 28. **403**, 50. **756**, 3—5. **1059**. **1860**, 22, 23. 2131, 1. **2161**, 1, 18. **2195**, 19, 20. **4838**, 15.

FEAST OF FIRSTFRUITS:

held the day after the first Sabbath in barley harvest -687, 10, 11.

a sheaf waved before the Lord—687, 11. the offering-687, 12, 13.

the Feast of Pentecost reckoned from—688, 15, 16. typical of Christ's resurrection—5322, 20.

FEAST OF PENTECOST (fiftieth):

held fifty days after the first Sabbath in barley harvest—688, 15, 16. 936, 9.

692, 34, 39, 843, 12, 937. first and last days, holy convocations-**692**, 35, 39. **843**, 12. **844**, 35. **4900**, 37. the daily offering—692, 36, 37. 844. of perpetual observance—692, 41. all males to attend—479, 16, 17. 938, 16. kept with joy—692, 40. 937, 14, 15. the law read every seventh year— 1019, 10, 12. 2243, 18. the people to dwell in booths during the seven days not fully kept from Joshua to Nehemiah—2243, 17. Jeroboam's idolatrous imitation of—1664, 32, 33. FEAST OF PURIM or Lots: instituted by Mordecai—2294, 20—23. to commemorate the Jews' deliverance from Haman's design—2294, 24—28. its observance—**2293**, 17—19. **2294**, 27, 28. confirmed by Esther—2294, 29—32. FEAST OF DEDICATION— 1637, 65. 2029, 8—10. 4913, 22. FEET: protected by shoes—

398, 11. 1082, 5, 13. 4048, 17.

neglected in affliction—1537. 1560, 24. 4048, 17.

uncovered in consecrated places—345, 5. 1061, 15.

of enemies often maimed—1154. 1482, 12.

```
FEET, continued-
    illustrative: 2760. 59. 2766. 105.
                                       2860. 15.
        2873, 23, 26. 2883, 26. 5617, 13.
      of stability—
        2458, 30. 2515, 2. 2587, 9. 2778, 3.
      of liberty-2489, S.
      of giving way to temptation-
        2330, 5. 2455, 5. 2510, 16. 2676, 18.
      of subjugation of enemies—1090, 24. 2730, 1.
        3515. 3630, 23. 3938. 15. 4402, 3.
      of abundance—1028, 24. 2375, 6.
FELIX (happy), a Roman governor: 5118, 24, 26.
    Paul brought before him-
      5119. 33-5123.
    leaves Paul in prison—5124. 5128, 14.
FERRET, a reptile—638, 30.
FERRY-BOAT—1559, 18.
FESTUS (jorful), a Roman governor:
    succeeded Felix-5124, 27.
    Paul brought before him - 5125 - 5135.
FETTERS: 1479, 34.
                       2149. 2165, 6.
      2709. 18. 4320, 10. 4612. 4. 4752, 29.
    of brass—1246. 1873, 7. 3886, 7.
    of iron-2855, S.
FIGS:
    in Canaan-774, 23. 898, 8.
    in Egypt—2711, 33.
    cultivated—3354, 18. 4790, 6—9.
    used for food—805. 5. 1201, 11.
                                        1833, 31.
      3806, 2, 3. 3808, 8. 4344, 19.
    tree, shady-
      1609*, 25. 4301, 4. 4354, 10. 4868, 48—50.
    miracles connected with-
      1841, 7. 3585, 21. 4651. 4653, 20, 21.
    parables of-1201, 10, 11. 3806-3808. 4790.
      4834, 29-31.
    illustrative — 3568, 4. 4219, 10.
                                       4320, 12.
      4448, 16. 5642, 12. 5736, 13.
FIGURES:
    Adamant—3960, 9. 4363, 12.
    adder-319, 17. 2561, 4. 2818, 3. 3319, 32.
    almond—3422, 5.
    anchor-5603. 19.
    armies—2367, 3. 3447, 13.
    arrows-2789, 4. 3348, 18. 3743, 8. 3967, 16.
    ass-319, 14. 3711, 24. 4218, 9.
    Babes-5248, 1. 5599, 13. 5658, 2.
    balm--3742, 22. 3909, 11. 3929, 8.
    banner—3446, 4.
    bay-tree-2509, 35.
```

```
FIGURES, continued—
   beast-2611, 22. 5680, 12. 5713, 10.
   birds -- 3615, 11. 3759, 9. 5787, 2.
   blood-4241, 31. 4985, 20. 5736, 12.
   book -532, 32, 33. 2516, 7. 2556, 8. 2599, 28.
     2814, 16. 5486, 3. 5723, 5. 5765, 8.
     5801, 12. 5805, 27. 5810, 19.
   bottle -2402, 37. 2556, 8. 2763, 83.
   branch-319, 22. 2321, 16. 2375. 19. 2630, 11.
                          3468, 2.
                                       3495. г.
     2631, 15.
                  2970.
     3675, 21. 3803, 5. 3860, 15.
   brass—712. 19. 1028, 25. 3622, 4.
                                       3706, 18.
     4303, 13. 5309.
   bread -2629, 5. 2788, 2. 3558, 20.
                                       3656, 2.
     4219, 4. 4894, 32—35. 5291, 17.
   bridle—1838, 28. 2511, 1. 3559, 28.
                                       5633, 26.
     5641, 2.
   briers-3492, 17. 4062, 24. 4312, 4.
    brimstone—3559, 33.
   buckler—1573, 31. 2264, 4. 2458, 2. 2863, 7.
    builder—2752, 22. 5251, 10. 5592, 3, 4. 5616, 10.
    bulls—1028, 17. 2467, 12. 2596, 30. 3641, 20.
      3845, 18.
    CALDRON—2413, 20. 3986, 3. 3987, 7, 11.
    captivity—5188, 23. 5370, 5. 5567, 6.
    cedar—2630, 10. 2671, 12. 4071, 3.
    chains-2609, 6. 2859, 9. 3942, 7. 5678, 4.
    chariots—2703, 3. 3699, 15. 4330, 8.
    cherub—4060, 14—16.
    children—2796, 2. 4643, 15. 4815, 17. 5316, 20.
      5446, 14.
    circumcision—363, 12. 904, 16.
      3729, 10. 5159, 28, 29. 5479, 3. 5496, 11.
    cloak-4943, 22. 5508, 5. 5661, 16.
    crown—2378, 36. 2880, 9. 2977. 3125. 3133.
     3544, 5. 5486, 1. 5509, 19.
                                       5571, S.
      5630, 12. 5670, 4. 5725, 11.
    cup-2469, 5. 2609, 10. 2617, 8. 2748, 13.
                  3812, 15—28. 4043, 31—34.
      3642, 22.
      4535, 22, 23. 4567, 39.
    Dogs—2467, 16, 20. 3661, 10. 5479, 2. 5809, 15.
    door—4204, 15. 4912, 1, 7, 9, 5326, 9,
      5724, S. 5728, 20.
    Famine-4273, 11.
                              3121.
                                      3635, 11.
    fire—886, 24. 2703, 4.
      3804, 29. 4279, 18. 4396, 2. 4786, 49.
    flesh—4092, 26. 4894, 51—63.
    flint-3634, 7. 3960, 9.
    fruit-2800, 11. 2904, 19. 2926, 2972, 2987.
      3664, 19. 4448, 16—19. 5410, 22. 5455, 9.
      5469, 11. 5624, 15.
    furnace—886, 20. 2465, 9. 3623, 10. 3951, 10.
      4215, 6, 7. 4401.
```

```
FIGURES, continued—
    GALL—1012, 18. 5024, 23.
    garment—2334, 28. 2401, 9, 14.
                                       2609, 6.
      2700, 26. 2703, 2, 6. 2727, 18, 19. 3634, 9.
      3638, 6. 3639, 8. 3672, 17.
                                       3676, 3.
      3678, 10. 5723, 4. 5780, 15.
    gate—2401, 17. 2438, 13. 4447, 13. 4511, 18.
    girdle—2727, 19. 3495, 5. 5465, 14.
    gleanings—1190. 2. 1266, 45. 4311, 1.
    goats—4085, 18. 4561, 33.
    gold—3947, 1. 4383, 9. 5252, 12.
    grapes—1024, 32. 4219, 10.
    grasshoppers—775, 33. 1178, 5.
    HAIL-3543, 2. 3548, 17.
    hammer—3804, 29. 3927*, 23.
    hand-breadth—2512, 5. 3624, 13.
    harvest—3742, 20.
                                      4468, 37.
                        4243, 13.
      4492, 39. 5773, 15.
    health—2522, 11. 2590, 2. 2991.
    heifer—3927*, 11. 4210, 16. 4220, 11.
    helmet—3672, 17. 5465, 17. 5518, 8.
    hireling-2335, 6. 4912, 12, 13.
    horn—1296. 1, 10. 1573, 3. 2341, 15. 2617, 4, 5.
      2618, 10. 2800, 17.
    house—333, 21.
                    736, 2. 740, 22.
                                        741, 29.
      1499, 18. 2377, 23. 3480, 13.
                                        4936, 2.
      5346, 1. 5542, 15. 5564, 20. 5592, 5, 6.
    hunger—4425, 6. 4894, 35.
    husbandry-4942, 1. 5251, 9.
    hyssop-2542, 7.
    Interpreter-2387, 23.
    JEWELS-2964. 3448, 1. 4400, 17.
    Key-3527, 22. 4511, 19. 4778, 52. 5717, 18.
      5723, 7. 5745. 5796, I.
    Lamp—1573, 29. 1657, 36. 1681, 4. 2766, 105.
      2800, 17. 2892, 23. 3010, 3228, 3679, 1.
      5743, 10.
    leaf—2334, 25. 2418, 3. 3689, 6.
    leaven—4492, 33. 4509, 6, 11.
                                       4632, 15.
      4779, 1. 4792, 21. 5264, 7, 8.
    light—2347, 5. 2477, 1. 2687, 11. 2881, 18.
      3667, 8. 4214, 5. 4314, 8. 4427, 4777, 35.
    lily-3432, 1, 2. 3444, 13. 4232, 5.
    linen-5793, 8. 5794, 14.
    lion—319, 9, 5672, 5733, 5.
    locusts—2728, 23. 4320, 15, 17.
    Marriage-3652, 5. 3679, 4.
                                      3715, 14.
      4204, 19, 20. 4543, 2. 4559, 10.
                                      5459, 3°—
      5460, 32. 5793. 7.
    marrow—2579, 5. 3534, 6. 5595, 12.
    medicine-3839, 13. 3909, 11.
   milk- 3656, 1. 3675, 16. 4244, 18. 5599, 12, 13.
      5658, 2.
```

FIGURES, continued mortar-3998. 4041, 28. Night-3522. 4908, 4. 5219, 12. 5518, 5. OIL-2555, 21. 2882, 5. 2885, 3. 3676, 3. Pearl—4445. 4494. pilgrim—2004, 15. 2514, 12. 2759, 54. 5660, 11. pit-3283, 14. 3318, 27. 3585, 17. pitcher-3422, 6. 3947, 2. potsherd—2467, 15. 3351, 23. 3611, 9. priests—440, 6. 3677, 6. 5659, 5, 9. 5715, 6. 5734, 10. 5797. prison—2824, 7. 3598, 7. purification— **2476**, 6. **2542**, 7. **4092**, 25. **5613**, 22. Rags—3689, 6. reed—1833, 21. 3574, 6. 3597, 3. 4063, 6. 4482, 20. refining—2587, 10. **3459**, 25. 3623, 10. **3743**, 7. **4383**, 9. **4396**, 2, 3. river-2507, S. 2531, 4. 4900, 38. rock—1024, 4. 1574, 3. 2488, 2, 3. 3512, 10. 3563, 2. **4511**, 18. 5287, 4. rod—1498, 14. 2353, 9. 2469, 4. 2612, 2. **2730**, 2. **3029**, **3492**, 5, 15. **3494**, 24, 26. 4308, 9. 4315, 14. Salt-4426. 4641, 50. 5504, 6. scarlet-3439, 3. 3457, 18. scorpion—2047, 11. 3957, 6. scourging—1145, 13. 1660, 11. 2313, 21. 2324, 23. 3494, 26. 5617, 6. seal—3451, 6. 4878, 33. 4893, 27. 5230, 28. 5333, 22. 5423, 13. 5451, 3°. serpent—3504, 29. 4316, 17. shadow—2004, 15. 2321, 9. 2335, 2. 2344, 7. 2697, 11. 2728, 23. 3948, 20. sheep—1724, 17. 1974, 17. 2612, 1. 2694. **2774**, 176. **3649**, 6, 7. **3763**, 20. **3928**, 6. 4083-4086. 4471. 16. 4912. 5663, 25. shepherd—319, 24. 2469, 1. 2629, 1. 3590, 11. 4383, 7. 4566, 31. 3609, 28. 4086, 23. 5628, 20. 5663, 25. shipwreck—5534, 19. sieve—3559, 28. 4274, 9. 4842, 31. sowing and reaping—2308, 8. 2687, 11. 2787, 5. 2890, 14. 2891, 19. 2960, 3277, 3847, 27. **4204**, 23. **5414**, 7, 8. stone—319, 24. 4092, 26. 4378, 3. 4542, 44. 5659, 4. stubble— 2354, 18. 2639, 13. 3592, 24. 3621, 14. sword—1024, 41. 1029, 29. 2457, 13. 2558, 4. 4383, 7. 4707, 35. 5465, 17. 5595, 12.

Threshing—3929. 33. 4245, 3. 4303. 13.

FIGURES, continued—trumpet -3665, 1.

trumpet -3665, 1. 5716, 10. 5729, 1. VINE — 1024, 32. 2630 — 2631, 16. 2790, 3.

3469. 3711. 21. 4008. 6. 4220. 1. 4942.

viper -4415, 7. 4552, 33. 4711, 7. Walls—2574, 3. 3998. 4350, 5.

watchmen— 3661, 10. 3961, 17. 4219, 8.

water = 2597, 1. 2886, 15. 3483, 7. 3601, 2. 3656, 1. 3929, 13. 4092, 25. 4874, 5. 4879, 10, 14. 4900, 38. 5249, 6. 5459, 26.

waves—2522. 7. 2651, 7. 3625, 18.

wheat -3759. 13. 3804, 28. 4415, 12. 4928. 24.

whirlwind—2862. 27. 4218. 7.

white raiment -5723, 4- 5730, 4- 5739, 9, 13- 5776, 6- 5793, 8- 5794, 14-

wine—2617, 8. 3656, 1. 3812, 15-29. 3929, 7. wine-press—3683, 2. 3. 3938, 15.

wings—1278, 12. 2455, 8. 2507, 7. 2558, 1. 2573, 4. 2579, 7.

wolves—4041, 27. 4337, 3. 4448, 15. 4471. 16. 4767, 3. 5100, 29.

FILE-1356, 21.

FIRE:

pillar of 409. 417, 24. 758, 15, 16. 779, 14.

purification by-

851, 23. 4396, 2. 5252, $_{13}$, $_{15}$. 5726, $_{18}$. acceptance manifested by — 628. 1181, 21, 1226, 19. 20. 1707, 38. 1975, 26. 2027, 1. destruction by—112, 24. 384, 23. 24. 629, 2. 792, 35. 1732, $_{10}$ — 1733, 14. 2299, 16. 3567, 14. 4415, $_{10}$ — 12. 4492, 40. 4495, 49, 50. 4561, 41. 4641, 43—49 5521. 8. 5681, 7. 5683. 5684, 12. 5795 20. 5799, 9. 5800, 10. 5802, 8.

symbolical of God's presence—345, 2. 444, 18. 488, 17. 2458, 8. 3953, 4. 3955, 27. 3975, 2. 3984, 2, 7. 4181, 9, 10. 4984, 3.

illustrative—886, 24. 1024, 22. 2703, 4. 3121. 3635, 11. 3804, 29. 3917, 45. 4279, 18.

4786, 49. 5618, 29.

FIREBRAND, TORCH: 1236, 4.

illustrative—4258, 11. 4319. 4. 4353, 2. 4379, 6. See Lamp.

FIREPANS—500, 3. 563, 3. 1875, 15. 3934. 19.

FIRKIN (about 7½ gallons English)—4869, 6.

FIRMAMENT—3. 6. 14—17. 7, 20. 2459, 1. 3954. 3984, 1. 4195, 3.

FIRST BORN:

male of man and beast dedicated to God -

404, 2, 406, 12, 472, 29, 30, 541, 19,

718, 26. **728**, 13. **754**, 17. **934**, 19.

2247, 36, 4706, 22-24.

of unclean animals redeemed —

406, 12, 13. 541, 20. 799, 11 16.

of clean animals sacrificed—

472, 30. 682, 27. 799, 17, 18. 934, 19.

of Israelites redeemed 406, 13. 541. 20.

728. 12. 13. **734**, **735**. **799**. 15.

of Egypt slain 354, 23. 395, 5. 398, 12.

400. 29. 406. 15. 859. 4.

honour and privileges of 165, 31. 178, 36.

316, 17, 18, **319**, 3, 965, **1402**, 20

1907. 1. 2087. 3. 4803. 31.

superseded—102, 21. 162, 23. 165, 33.

178, 35—37. 315, 15—316. 1374, 7, 12, 1598, 15, 22. 1907, 1, 2. 1991, 10.

title of honour-

354, 22. 2655, 27. 3842. 9. 5194. 29. 5493. 15. 5588, 6. 5618, 23. 5715, 5.

daughters married before the younger—190. 26.

FIR-TREE: 3595, 19. 3658, 13. 3674, 13. 4319, 3. illustrative--4232, 8.

FIRST-FRUITS: 472, 29. 479, 16. 480, 19.

660, 24, 687, 10, 14, 688, 17, 799, 12, 13,

948, 4. 1001, 1—10. 1750, 42. 2136. 5. 2247, 35, 37. 2261, 31.

illustrative—3707, 3. 5232, 5. 5322, 20.

5323, 23. 5631, 18. 5770, 4.

FISHES:

creation of -7, 20, 21, 445, 11. 2331, 8, 9, 2600, 34, 2704, 25.

in Egypt-373, 21. 765, 5.

in Palestine—2260, 16. 4975, 2, 3.

used for food-47, 2, 3. 765, 5. 44

4507, 36. **4862**, 42, 43. **4976**, 13.

clean and unclean—636. 924.

artificial pools for -3448, 4. 3516, 10.

fishermen—3516. 8. 4138. 10. 4421, 4422.

taken with nets—3412, 12. 4323, 15. 4422. 21.

4725, 2. **4726**, 6. **4975**, 6, 8.

taken with hooks-

3516, 8. 4256, 2. 4323, 15. 4518, 27.

taken with spears—2413, 7.

miracles connected with -4283-4285. 4486. 40.

4500, 17—21. **4507**, 36, 37. **4518**, 27.

4726, 6, 9. **4975**, 6, 9, 11.

illustrative--

3412, 12. **4063**, 4, 5. **4323**, 14. **4495**, 47, 49.

FITCH-3550, 25, 27. 3964, 9.

FLAG or Bulrusii—336, 3. 337, 5. 2321, 11. 3516, 6.

FLAGON—1494, 19. 1952, 3. 3432, 5. 3527, 24. 4205, I.

FLATTERY: 2428, 9. 2444, 2. 2536, 18. 2892, 24. **2896**, 21. **3185**. **3227**. **3351**, 28. **3356**, 23. 3357, 5. 4193, 21. 4194, 34. 4737, 26. 5713, 10. disowned—2382, 21, 22. 5508, 5. punishment for-2343, 5. 2445, 3. 3340.

EXAMPLES.

Absalom—1531. Tyrians—5049, 22.

FLAX: 385, 31. 1044, 6. 1240, 14. **3373**, 13. **3516**, 9. **4106**, 3. **4202**, 5. **4203**, 9. illustrative--3597, 3. 4482, 20.

FLEA-1423, 14. 1438, 20.

FLESH:

the body—17, 21. 673, 5. 1748, 34. animal food-

614, 19. 768, 33. 1494, 19. 2378, 31. mankind—

36, 12. 790, 22. 3700, 23. 4948, 2. 5395, 16. blood relations—188, 14. 251, 27. 1558, 13. human power—2139, 8. 2556, 4. **3560**, 3. 3780, 5. 4511, 17. 4866, 13.

illustrative—4092, 26. **4894**, 63. 4904, 15. **5188**, 18, 25. 5189, I, 3. 5190. **5185**, 5. 5191, 12. 5190*. 52**1**9, 14. 5241, 29. 5333, 17. 5370, 2. 5397, 3. 5408, 5409. **5428**, 3.

FLESH-HOOKS — **500**, 3. 563, 3. 737, 14. 1297, 13, 14. 2001, 17. 2020, 16.

FLIES-378, 379. 2624, 45. 2711, 31. 3414, 1.

FLINT: 898, 15. 1024, 13. 2742, 8. illustrative-3474, 28. 3634, 7. 3960, 9.

FLOCKS:

illustrative—1715, 27. **2353**, 11. 2622, 20. 2629, 1. 2722, 41. **2624**, 52. 3439, 1, 2. 3446, 5, 6. 3590, 11. 3685, 11. 3763, 17. **3802**. **3843**, 10. **4083**. **4086**. **4092**, 37, 38. 4315, 14. 4371, 2, 3. 4374-4376. 4383, 7. **4782**, 32. 5099. 5100, 29. 5670, 2, 3.

FLOOD:

the Deluge—37—42. 2358, 16. 4557, 37—39. **4812**, 26, 27. **5616**, 7. **5678**, 5. illustrative—1573, 5. 2336, 11. 2458, 4. **2484**, 10. **2659**, 5. 3543, 2. 3672, 19. **3909**, 7, 8. **4272**, 8.

FLOWERS: **3432**, 1, 2. 3444, 13. 3434, 12. 3445, 2, 3.

illustrative—2335, 2. 2702, 15. 3543, I. 3589, 6—8. 4232, 5. 5630, 10—11. 5657, 24.

FLUTE, a musical instrument-

4158, 5, 7. **4159**, 10. **4160**, 15.

FOLLY, FOOLISHNESS — 223, 7. **1430**, 25. 1522, 12. 1538. 2309, 18. 2415, 8. 2510, 5. **2597**, 5. **3017**. **3034**. 3044. **2535**, 13. 3284 3330. 3050.3063. 3182 3719, 22. 4627, 22. 5582, 3.

1522, 13. 2449, 1. 2548, 1. FOOL—**1479**, 33. 2897, 22. 2918. 2920. 2928. 2933. 2971. 2988, 2989. 2996. 3017. 3021. 3035. 3157. 3180. 3189. 3357, ii. 3391, i, 3. 3414, 1—3, 14. 4430, 22. 4552, 17. 4780, 20. **5153**, 22. **5324**, 36. **5376**, 16, 19.

FOOTSTOOL:

the earth—3696, 1. 4432, 35. 5017, 49. the Lord's enemies—2730, 1. 4549, 44. 4659, 36. **4830**, 43. **4985**, 35. **5588**, 13. **5611**, 13.

FORBEARANCE-4524, 33. 5311, 4, 7. 5443, 2. **5502**, 13. **5518**, 14.

FORDS (passages):

of Jordan—1044, 7. 1173, 28. 1218, 5, 6. of Jabbok—216, 22. of Arnon—3506, 2.

FORGETFULNESS OF GOD:

1024, 18. 2715, 13, 21. 2864, 17.

warnings against— 886, 9. 892, 12. 898, 11, 14, 18.

punishment for-898, 19, 20. 2438, 17. 2540, 22. 4208, 6. disowned—2622, 10, 11. 2701, 2. 2754, 16. 2763, 83. 2764, 93. 2766, 109. 2770, 141.

1828, 38.

2772, 153. **2774**, 176. **2809**, 5.

FORGIVENESS OF ENEMIES:

3348, 21, 22. 3336, 17. 3345.3190. **4433**, 39—41. **4434**, **4435**. 4437, 12, 13. 4438. 4522. 4524, 33. 4653, 25, 26. **4808**, 3, 4. 5215, 14, 17. **4738**, 27—37. 5259, 13. 5451, 32. 5258, 12. 5502, 13. 5586, 10, 18. 5665, 9. prayer for—4855, 34. 5019, 60.

EXAMPLES.

of Joseph—325, 19—21. of David -1423, 10-12. 1424, 19. **1436**, 9—**1439**. **1465**, 5, 6.

```
FORGIVENESS OF SINS:
```

by God -539, 6, 7. 2492. 2701, 12. 2793, 4. 4187, 9. 4317, 18, 19. 4595, 7. 4729, 21. by Christ—4460, 2, 6. 4595, 5, 10. 4729, 20, 24. promise of -3457, 18. 3657, 7. 3848, 34. 5607, 12, 5612, 17. declaration of 3605, 25. 3609, 22, 5496, 13.

in the name of Christ-

4863, 47. 4986, 38. 5005.31. 4700, 77. 5108, 16. 5350. 10. 5039, 43-**5053**, 38.

5451, 32. 5502, 13. 5690, 12.

through Christ's blood---

4566, 28, 5421, 7. 5493, 14. 5163, 25. **5581**, 14. **5609**, 14. **5687**, 7. **5715**, 5.

to those who believe-

5039, 43. **5053**, 38, 39. **5132**, 18. **5163**, 25. upon confession-

1518, 13. **2493**, 5. **3356**, 13. **5687**, 9.

FORK-1356, 21.

FORMS OF PRAYER AND BLESSING:

of blessing the people-749, 24-26. on the removal and resting of the ark-763, 35, 36. at the expiation of uncertain murder—963, 7, 8. at presenting the basket of first-fruits-1001, 3, 5-10. the Lord's Prayer—4437, 9—13. 4773, 2—4.

FORMALISM—3554, 13. 3622, 1, 2. 3665—3666, 5. 4439. 4449, 22, 23. 4793, 25-27. 3733. 5158. 5416. 5566, 5. 5579, 16. See Hypocrisy.

FORTS, CASTLES and Towers:

for protection and refuge in warfare—

773, 19. 1193, 17. 1578, 7. 1766, 12. 1774, 17. 1940, 7. 2114, 15. 3535. 12. 3564, 14. 3569, 13. 4320, 12, 14.

bulwarks and forts for besieging cities—

962. 1872, r. 4016, r7. 4055, 8.

for protection of flocks and vineyards—2114, 10.

3469, 2. **4302**, 8. **4542**, 33. **4799**, 28.

rocky caves—1178, 2. 1421. 1424, 22.

illustrative—2458, 2. 2602, 3. 2832, 2. 3165. 4318, 7. 4324, 1.

FORTUNATUS (prosperous), a Christian of Corinth— 5329, 17, 18.

FORTY:

days' rain at the Deluge-38, 4, 12.

---- after the ark rested the raven and dove sent forth—-41, 6.

—— embalming in Egypt—322, 3.

---- Moses in the mount twice-488, 18. 899, 9, 11, 18, 25.

FORTY, continued-

days, the spies searched the land—774, 25.

- — Goliath presented himself 1379, 16.

- - Elijah fasted 1710. 8.

- Nineveh's warning 4286, 4.

- Christ fasted - 4417, 2. 4716, 2.

years, periods in Moses's life-5015, 23, 30, 36.

—— wanderings in the wilderness– 855, 13.

- manna furnished 430, 35.

--- the land had rest thrice-

1172, it. 1177, 31. 1197.

——— Israel under bondage to the Philistines——1223.

—— Eli judged Israel—1309, 18.

—— Saul reigned—5053, 21.

—— David reigned—1484, 4. 1596, 11. 2006. 27.

—— Solomon reigned—1658, 42.

— Egypt to lie desolate—4064, 11. 4065, 13. stripes—995, 3.

FOUNDATIONS:

illustrative of the earth—2700, 25. **2703**, 5. 3624, 13. 4377, 1. 5588, 10. 4739, 48. of Christ — 3548, 16. 4450, 25. 5251, 10-5252, 12. 5434, 20. of the believer—2935. of ministerial labours-5229, 20.

of doctrines—5600, 1, 2. FOUNDER, Founding of Metals—1248, 4. 3594, 7.

3731, 29. **3749**, 9, 14. **3929**, 17.

FOUNTAIN:

illustrative—**2507**, 8, 9. **2886**, 15—18. **3422**, 6. 3348, 26. 3440, 12, 15. 3053 3728, 7-3743, I. **3783**, 13. **3709**, 13. **4230**, 15. 4381. **4879**, 14. **4900**, 37, 38. 5740, 17. 5802, 6.

FOX: **1236**, 4. 2220, 3. 2580, 10. 3435, 15. **3951**, 18. **4456**, 20. **4766**, 58. illustrative—3997, 4. 4794, 32.

FRANKINCENSE, a fumigative resin-

520, 34. 583, 1, 2. 588, 15, 16. **747**, 15. **1933**, 29. **2258**, 5, 9. **3438**, 6. 3605, 23. **3674**, 6. 3696, 3. 3730, 20. 3785, 20. 3894, 5. 5790, 13.

FREEDOM:

spiritual—3676, 1, 2. 4904, 32. 4905, 36. 5182, 22. 5406, 1. 5661, 16.

FRIENDSHIP:

true—2080. 7. 3144. 3179. **3353**, 6, 9, 10. 3354, 17. 3389. 3594, S. **4942**, 13—15. 5639, 23.

FRIENDSHIP, continued—

false -

EXAMPLES.

TRUE:

Ruth for Naomi—1274, 16.

Jonathan and David—1385. 1392, 2—1393, 5.

1400. 1463, 26. 1506—1508.

David for Nahash—1509, 2.

Ittai for David—1535, 21.

Hushai for David—1539, 37. 1543, 16.

1998, 33.

Barzillai for David—1561, 32.

Hiram for David—1613, 1.

Priscilla and Aquila for Paul—5232, 3, 4.

Paul for Titus—5337, 13.

Epaphroditus for Paul—5478, 25, 30.

Paul for Timothy—5557, 2.

FALSE:

Jael towards Sisera—1176, 18—21.

Joab towards Abner—1477, 27; and towards
Amasa—1565, 9, 10.

Abithophel towards David—1538.

Judas towards Jesus—4568, 48—50. 4674.

4845, 47, 48. 4953, 3.

FRINGES—789. 973. 4551, 5.

FROGS-374-376. 2624, 45. 2711, 30.

FRUGALITY—3164. 4803, 13. 4804, 1. 4890, 12.

FRUIT:

illustrative—2800, 11. 2904, 19. 2926. 2972. 2987. 3175. 3465, 10. 3664, 19. 3730, 19. 4308, 7. 4415, 8. 4448, 16—20. 4542, 43. 4711. 8. 4881, 36. 4942, 16. 5150, 13. 5182, 21, 22. 5230, 28. 5368, 10. 5410, 22. 5455, 9. 5469, 11. 5471, 22. 5488, 17. 5490, 6. 5492, 10. 5643, 17, 18.

FRYING-PAN—586, 7. 611. 9.

FULLER (a treader)—1833, 17. 3479, 3. 3573, 2. 4396, 2. 4636, 3.

FURLONG-

4861, 13. 4892, 19. 4917, 18. 5774. 5803, 16.

FURNACE or Oven:

92, 17. 2219, 11. 4158, 6—4162, 26. for baking—374, 3. 584. 611, 9. 638, 35. 712, 26. 4442, 30. 4781, 28. for melting metals—2445, 6. 3130. 3354, 21.

4040, 20.

illustrative — 886, 20. **1636**, 51. **2445**, 6. **2465**, 9. **3562**, 9. **3951**, 10. **4040**, 18—22. **4215**, 4, 6, 7. **4396**, 3. **4401**.

G.

GAAL (*miscarriage*), son of Ebed—1202, 26—1204, 41.

GAASH (earthquake), a hill in the district of Ephraim— 1150, 30. 1167, 9. 1576, 30. 1941, 32.

GABBATHA (the pavement)-4963, 13.

GABRIEL (the here of God), an angel—4185. 4189, 21. 4695, 19, 20. 4696, 26—38.

GAD (a troop):

I. a son of Jacob and Zilpah— 198, 11. 235, 26. 297, 16. 319, 19.

II. David's seer—

1410. 1579, 11—14. 1581, 18, 19. 1973. 1975, 18, 19. 2006, 29. 2130, 25.

GAD, TRIBE OF:

camp of-

722, 14. 723, 24, 25. 725, 14. 761, 20. names of families of—828, 15—18. 1909. blessing of—319, 19. 1028, 20, 21. princes of—

722, 14. 725, 14. 751, 42. 772, 15. 1942, 8—15. inheritance of—

854-858. 883, 12-16. 1010, 8. 1101, 8. 1105. 1123, 7. 1138, 9. 1909, 11.

engaged in warfare and military service-

856. 1042, 1043. 1054, 12, 13. 1138. 1—8. 1910. 1942, 8—15. 1943, 37, 38. build the altar of witness—1139—1141. conquered by Hazael, king of Syria—1783, 32, 33. carried away by the Assyrians—1912, 26.

GAD, TRIBE OF, continued -land of, possessed by the Ammonites-3919, 1. prophetic allusions to—4141*, 27, 28. 5738, 5.

GADARENES, the inhabitants of a district in Peræa – 4458, 4459. 4612—4613, 19.

GAIUS, a Christian—5092, 29. 5094, 4. 5234, 23. 5237, 14. 5706, I.

GALATIA, a Roman province— 5067, 6. 5084, 23. 5326, 1. 5655, 1.

GALBANUM, a spice—520, 34.

GALEED (heap of witness), JEGAR-SAHA-DUTHA-**211**, 47—49.

GALILEE (a circle), a region in Naphtali and Asher-1135, 7. 1136, 32. 1639, 11. 1817, 29. **1917**, 76. **3487**, 1. **4419**, 15.

GALILEE, the northern province of Palestine: Herod, tetrarch of—4618,21. 4711, 1. 4850, 6, 7. Christ's residence, teaching, and miracles in—

4412, 22, 4413. 4416, 13. 4418, 12-4517, 22 — 4525, I. **4587**, 9. 4423, 23. **4591**, 28. **4593**, 39. **4639**, 30. **4686**, 41. **4707**, 39. **4718**, 14. **4719**, 31. **4724**, 44. **4811**, 11. **4850**, 5. **4859**, 6. 4868, 43. **4869**, 1, 11. **4879**, 3. **4883**, 43. **4898**, 1, 9. 5053. 31.

Christ appeared in, after his resurrection—4584, 4585. 4688. 7. 4975—4980. Churches in—5033, 31.

GALILEE, SEA OF:

called Chinnereth—861, 11. 883, 17. 1105, 27. called Lake of Gennesaret-4725, 1. called Sea of Tiberias-4890, 1. 4975, 1. miracles and teaching of Christ upon-4457. 4488—4492, 35. 4501, 24—33. 4606—4611. 4623. 4725, 4726. 4751. 4892, 19-21. 4975—4980

GALILEANS:

Christ's disciples called— **4678**, 70. **4847**, 59. **4982**, 11. **4984**, 7. women ministered to Christ — 4579, 55, 56. **4686**, 41. **4857**, 49. **4858**. rebellious—4789, 1, 2. 5006, 37. a term of reproach—4901, 41. 4902, 52.

GALL:

I. bile—2341, 13. 2351, 14, 25. II. a bitter poisonous herb— 1012, 18. 2598, 21. 3741, 14. 3804, 15. 3942, 19. 4220, 4. 4264, 12. 4577, 34.

illustrative—5024, 23. 5617, 15.

GALLIO, Proconsul of Achaia-5083.

GALLOWS-2281. 2283, 4. 2287, 9, 10. 2293-13. 2294, 25.

GAMALIEL (recompense of God), a doctor of the law-**5006**. **5007**, 40. **5108**, 3.

GAMES: 1467, 14. 2413, 5. 3843, 13. 4364, 5. illustrative—4474, 16, 17. 5286, 26. 5482, 14. 5571, 7, 8. 5617, 1.

GAMMADIM (brave warriors)—4057, 11.

GARDEN:

of God-

13-25. 78, 10. 3637. 4060, 13. 4071, 8, 9. of Solomon-3378, 5.

of Ahasuerus-2262, 5.

of Joseph-4968, 41.

of Gethsemane-4953, 1, 2. for idolatry—3460, 29. 3692, 3. 3699, 17.

GAREB (reviler):

I. a hero—1576, 38.

II. a hill near Jerusalem—3850, 39.

GARLIC—765, 5.

GARMENTS:

origin of—19, 7. 24.

materials for—607, 10. **1479**, 31. **3355**, 26. **3373**, 22. **4083**, 3. 2530, 14. **4414**, 4. **4806**, 19. **5616**, 37. See Dress.

GARRISON-

1337, 5. 1350. 1356, 23. 1357, 1, 4, 6, 11. 1358, 15. 1501, 6. 1504, 14. 1576, 14.

GATES:

courts of justice, and counsel held in-138, 10, 18. **225**, 20. **939**, 18. **966**, 19. **974**, 15. **997**, 7. 1134, 4. 1284, 1. 1309, 18. **1556**, 8. **1724**, 10. 3882, 7. 3885, 3. 4366, 16. places of public resort—

108, I. **2438**, 14. **2597**, 12. 2861, 21. **2899**, 3. **3732**, 2. **3785**, 19.

criminals punished outside of—

699. 942, 5. **3790**, 2. **5019**, 58. **5624**, 12. carcase of sin-offering burned outside of-

594, 12. 652, 27. 5624, 11.

illustrative-

135, 17. **2401**, 17. **2438**, 13. 2472. 7. **3467**, 26. **4447**, 13. **4511**, 18.

GATH (wine press), a city of the Philistines— 1097, 22. 4262, 2.

GATH, continued-

the Ark taken to-1313, 8.

David flees to—1407, 10. 1440, 2.

Obed-edom, a Gittite--1491, 10.

Ittai, a Gittite—1534, 18—1535, 22. 1550, 2.

scene of wars—1791, 17. 1960, 1. 2114, 6.

GATH-HEPHER (wine-press of the well), a city— 1128, 13. 1808, 25.

GATH-RIMMON (wine-press of Rimmon):

I. a Levitical city in Dan—1132, 45. 1136, 24.

II. a Levitical city in Manasseh—1136, 25.

GAZA (*the strong*), AZZAH, a city of the Philistines—61, 19. 1100, 3. 1246.

possessed by Judah—1113, 47. 1159, 18.

possessed by Solomon—1609*, 24.

possessed by Pharaoli—3912.

prophecies against—3812, 20. 4246. 4334, 4. 4368, 5.

GEBAL (mountain), a Phenician city-2638, 7. 4057, 9.

GEBIM (the wells), a village in Benjamin-3494, 31.

GEDALIAH (God-educated):

I. a persecutor of Jeremiah—3881.

II. the Jewish governor, a protector of Jeremiah—1877. 3889, 14. 3891—3894.

GEDEROTH (sheep-folds), a town of Judah— 1113, 41. 2123, 18.

GEDER (a wall), a valley and town in Simeon— 1099, 13. 1906, 39, 41.

GEHAZI (vision-valley), Elisha's servant—1747, 12—14. 1748, 25—31, 36. 1754. 1765, 4, 5.

GEMARIAH (perfected of the Lord):

I. son of Shaphan—3870, 10. 3873, 25.

II. son of Hilkiah—3830, 3.

GENEALOGIES:

of Adam—33, 34.

of Cain—29, 30.

of Noah-58-62.

of Shem-66-68.

of Nahor-136.

of Abraham-

155. 159. 160, 17, 19, 20. 161—163.

of Esau—238—245.

of Iacob-234, 235. 297.

of Reuben, Simeon, and Levi-

364-366, 25.

of Pharez-1289.

various—1879—1934.

GENEALOGIES, continued—

of Jews who returned from captivity—2173—2177.
2196, 1—5. 2199. 2231, 7—2237, 63.
2249—2250, 22. 2251—2254.

of Christ—4405. 4715.

GENNESARET (garden of princes).

See Galilee, Sea of.

GENTILES (also translated "nations" and "heathen"): sometimes used in a general sense—

62, 31, 32. 98, 4—99, 6. 101, 16. 162, 23. 316, 19. 1024, 8.

generally used of nations in contrast with Israel-**541**, 10. **659**, 24, 28. 707, 44. **712**, 33. 820, g. **897**, 17, 22. **1011**, 16. 1012, 18. **2531**, 6. 2532, 10. **1954**, 24, 31, 35. 2606, 11, 17. 2627, 10. 3496, 10. 3597, 1. **3598**, 6. **3628**, 6. 3630, 22. 3651, 3. **3674**, 3, 5, 11. **3675**, 16. **3677**, 6. **3678**, 9. 3679, 2. 3698, 12. 3700, 19, 20. 4470, 5. 4482, 18, 21.

GERAH ($\frac{1}{20}$ of a shekel)—517.13. 718, 25. 735, 47. 799, 16. 4132, 12.

GERAR (circle, region), a city and valley south of Gaza—61, 19. 116. 166—170, 22. 2062, 13, 14.

GERIZIM (sterile land), a mountain—910, 29, 30. 1006, 12. 1080, 33. 1201, 7. 4879, 20.

GERSHOM (exile), or Gershon:

1. a son of Levi—297, 11. 366, 16. 729, 17—730. 1913, 1. 1915, 16, 17, 20, 21.

II. a son of Moses—342. 355, 25. 435, 3—6.

GESHEM (carcase), or GASHMU, an enemy of Nehemiah —2218, 19. 2227, 1—8.

GESHUR (a bridge):

I. a city and district in Syria—1098, 5. 1101, 11, 13. 1472. 3. 1527, 37, 38. 1528, 23. 1532, 8.

II. a district between Canaan and Egypt— 1100, 2. 1442, 8.

GETHSEMANE (oil-press), a garden—4567, 4568. 4673, 32—4675. 4844—4846. 4953—4955.

GEZER (precipice, a steep place), GAZER, a Levitical city in Ephraim—

1092, 33. 1099. 12. 1115, 3. 1117. 1136, 21. 1161, 29. 1489, 25. 1640, 15—17. 1917, 67. 1925, 28. 1948, 16. 1970, 4.

GIANTS:

antediluvian-35, 4.

GIANTS, continued-

Canaanitish-

878, 11. 879, 20, 21. 882. **775**, 33. 883. 13. 899. 2. 1378. 4. 1572. 1970.

GIBBETHON (a lofty place), a town in Dan-

1132, 44. 1136, 23. 1687, 27. 1694, 15, 17.

GIBEAH (hill), GEBA, a town in Benjamin:

1136, 17. 1858, 8.

the wickedness of-

1258, 12—1261. 4219, 9. 4220, 9.

destroyed by the Israelites—1262 - 1266.

Saul's residence at—1341, 26. 1357, 2. 1358, 16.

1372, 34. **1435**, 1.

Saul's sons hanged at-1569, 6.

the town rebuilt—1684, 22. 2066, 6.

prophetic allusions to - 3494, 29. **4211**, S. 4219, 9. 4220, 9. 4385, 10.

GIBEON (belonging to a hill), a city in Benjamin:

1126, 25. 1136, 17.

battle at—1084—1086.

treaty with the original inhabitants—

1082, 1083. 1569.

the tabernacle and sacrifices at—1604, 4. 1605, 5.

1955, 39. **1976**, 29. **2007**, 3. **2009**, 13.

wars and murders at-

1478, 30. **1489**, 25. **1565**, 8. **1948**, 16.

skirmish at the pool of-1467.

Ishmael's soldiers join Johanan at—3895, 11—16.

GIDEON (a feller or hewer), or Jerrubbaal (let Baal plead), a judge—1180—1199. 5616, 32.

GIFTS:

from God—4878, 27. 4879, 10. **5079**, 25. **5210**, 29. **5555**, 17. **5631**, 17.

of Jesus-

4876, 16. **4894**, 32, 33. **4912**, 11. **5170**, 25.

5194, 32. 5369, 15. 5387, 4. 5396, 20.

5452, 2. 5459, 25. 5536, 6. 5581, 14.

of the Holy Ghost-

4774, 13. **4984**, 4. **4985**, 33. **4986**, 38.

5022, 17—5024, 20. 5040. 5043, 17. 5172, 5.

5191*, 15. 5246, 12. 5513, 8. 5558, 7. 5696, 24. 5698, 13.

spiritual-4984, 4. 5150, 11. 5214. 5235, 7.

5273, 7. 5300—5308. 5310. 5313, 5314.

5316, 12. 5436, 7. 5444, 7, S. 5445, 11. 5544, 14. 5558, 6. 5589, 4. 5668, 10.

of grace—4867, 16. **5149**, 5. **5176**. 17.

5213, 3. **5630**, 5. **5646**, 6.

of salvation—5429, 8. 5655, 9.

GIFTS, continued-

of eternal life-4914, 28. 5175, 15-5177. 5183. 5701, II.

of righteousness-5176. 17.

of faith—5213. 3. 5249. 5. 5303. 9. 5473. 29.

5617. 2. 5674. I.

of apostolic authority—5371, 8. 5385. 10.

of victory over death and the grave-5325, 57.

GIHON (stream):

I. a river in Eden—14, 13.

II. pools near Jerusalem—1588, 33, 38. 1589, 45.

1833, 17. **1845**, 20. **2139**, 4. **2144**, 30.

2150, 14. 2217, 14. 3479, 3. 3573, 2.

GILBOA (bubbling fountain), a hill-

1445, 4. 1458, 1. 1460, S. 1462. 6. 1463. 21. 1571, 12. 1935, 1. 1936, 8.

GILEAD (heap of witness):

I. a grandson of Manasseh—828, 29, 30, 832, 1.

II. Jephtha's father—1213, 1, 2.

III. a district east of Jordan:

Jacob encamps in—206, 21—211.

given to Reuben, Gad, and half-tribe of

Manasseh—854—858. 883, 12-15.

1118, 1, 5, 6. 1138, 9.

cities of -856, 26. 1105, 25. 1209, 4.

mountain of-883, 12. 1186, 3. 3439, 1.

famous for cattle-854, 1. 1908, 9. 3446, 5.

3928*, 19. 4315, 14.

balm of—250, 25. 3742, 22. 3909, 11.

wars in-880, 36. 1098, 2-5. 1101, 11, 122.

1210. 1342, 1343. 1724, 29 — 315.

1771, 28. 1783, 33. 1817, 29. 1908, I o.

1910. 2075, 28—34. **4245**, 3. **4249**, 73.

prophecies concerning—3928*, 19. 4139, 18.

4279, 19. 4315, 14. 4372, 10.

GILGAL (rolling away), a town:

camp of Israel at-

1054*. 1082, 6. 1085, 6. 1087, 15. 1093.

1108, 6. 1344, 14. 1350, 4. 1352, 7.

Israel circumcised, Passover kept, and manna ceased at-1058-1060.

Samuel judges at—1324, 16. 1371.

Saul at—1337, 8. 1344, 14, 15. 1350, 4.

1351—1354, 15. 1369, 12—1371.

miracle at-1749.

idolatry at—1173, 19. 4210, 15. **4219**, 15. **4226**, 11. **4257**, 4. **4260**, 5.

GIRDLE:

worn round about the loins—2331, 18. 3474, 27. of linen-571, 29. 3373, 24.

```
GIRDLE, continued—
    of leather—1732, 8. 4414, 4. 4586, 6.
    of gold—5716, 13. 5776, 6.
    embroidered—506, 8. 511. 512, 40. 568, 5.
    worn by women-3467, 24.
    of sackcloth-
      1717, 32. 3505. 3. 3525, 12.
                                       3731, 26.
      3919, 3. 3940, 10. 3972, 18. 4234, 8, 13
    used for a sword-belt—1565, 8.
    used for a purse—4470, 9. 4617, 8.
    figurative — 2458, 39.
                           2487, 11.
                                       2584. 6.
      2672, I. 2727, I.
                            3373, 17. 3495, 5.
      3527, 21. 5465, 14.
    symbolical—3761. 5104, 11.
GIRGASHITES—61, 16. 92, 21. 893, 1. 1050, 10.
      1147, 11. 1881, 14. 2245, 8.
GITTITH, a musical instrument-
      2435 (title). 2632 (title). 2640 (title).
GLASS:
    See Looking Glass.
GLEANINGS:
    laws respecting-660, 9, 10. 689. 994.
    Ruth, a gleaner—1276—1279.
    illustrative—1190, 2. 3511, 6. 3531, 13. 3729, 9.
      3921, 9. 4277, 5. 4311, r.
GLEDE, a bird of prey-925, 13.
GLORIFYING GOD:
    commanded—1072, 19. 1954, 28, 29. 2468, 23.
      2483.
              2682, 7.
                          2683, 8.
                                      3531, 15.
      3599, 12. 5771, 7.
    due to Him—2646, 9, 10. 3533, 1—3. 3538, 15.
      3595, 16. 3609, 23. 5211, 36.
   how it may be promoted--
     2540, 15, 23. 4942, 8. 4978, 19. 5225, 5, 6.
      5270, 20. 5293, 31. 5344, 15. 5470, 20.
     5474, 11. 5668, 11. 5669, 14, 16.
GLUTTONY—765, 4—6. 768, 32—34.
                                        966, 20.
      2624, 29—31. 2715, 14, 15. 3255. 3299.
      3300. 3313, 20, 21.
                           3348, 16.
                                       3415, 16.
                           4780, 19.
      3525, 13. 4262, 4.
                                       4835, 34.
      5485, 19. 5668, 3.
GNASHING:
    madness-4638, 18.
    rage—2341, 9. 2504, 16. 2509, 12. 3940, 16.
      5019, 54.
    anguish—2739. 4453, 12. 4492, 42. 4495, 50.
      4545, 13. 4558, 51. 4560, 30. 4793, 28.
GNAT-4552, 24.
```

GOAD—1174. 1356, 21. 3423, 11. 5027, 5. 5132, 14.

```
GOAT:
    the young used for food—174, 9. 258, 17. 923, 4.
      1235, 1. 1376, 20. 4803, 29.
    a kid, or lamb, slain at the Passover-
      397, 5. 2161, 7.
    cloth made of the hair of-
      495, 7. 546, 23, 26. 851, 20. 1395, 13, 16.
    large flocks of—1426, 2. 2072, 11.
    Gilead noted for—3439, 1. 3446, 5.
    wild goats—
      923, 5. 1422, 2. 2403. 2704, 18.
    scape-goats—649, 5, 7—10. 652.
    prophetic allusions and illustrations—
      3568, 6.
                3928, 8. 4057, 21.
                                        4085, 17.
      4104, 18. 4371, 3. 4561, 32, 33.
GOB (pit), a city of the Philistines—1572, 18.
GOD:
    HIS NATURE:
        ONE,—ONLY,—ONLY TO BE WORSHIPPED—
          375, io. 383, i.4.
                             445, 3. 886, 35, 39.
          892, 4. 904, 17.
                             1024, 39.
                                         1296, 2.
          1499, 22. 1573, 32. 1636, 23. 1635*, 60.
          1837, 15. 2026, 14. 2170, 3. 2245, 6.
          2458, 31. 2646, 10. 2682, 5. 3579, 16.
          3592, 25. 3598, 8. 3602, 10, 11. 3606, 6.
          3607, 8. 3611, 5, 6, 18. 3612, 21, 22.
          3615, 5, 9. 3749, 6, 7. 3769, 22. 4227, 4.
          4392, 10. 4417, 10. 4551, 9. 4658, 32.
          4948, 3. 5153, 25. 5278, 4—6. 5400, 20.
          5443, 6. 5507, 9. 5536, 5.
        A Spirit—
          2814, 7. 3560, 3. 4879, 24. 5079, 29.
        FATHER, SON, AND HOLY GHOST-
          3475 - 3477 with 4929, 39, 41, and
          5147, 25-27. 4585, 19. 5386, 14. 5700, 7.
        ETERNAL AND UNCHANGEABLE—
          129, 33. 418, 18. 1024, 40. 1029, 27.
          2397, 26. 2436, 7. 2658, 2. 2670, 8.
          2672, 2. 2700, 25-27. 2838, 13. 2843, 10.
          3383, 14. 3536, 4. 3593, 28. 3602, 13.
          3606, 6. 3664, 15. 3686, 16. 3749, 10.
          3951, 19. 4167, 34. 4323, 12. 4396, 6.
          5152, 20. 5234, 26. 5534, 17. 5554, 16.
          5588, 8, 12. 5609, 14. 5631, 17. 5682, 8.
          5731, g. 5735, 14. 5777, 7.
        INFINITE AND UNSEARCHABLE—
          217, 29. 1013. 1226, 18. 1635, 12.
          1636, 27. 2011, 6. 2025, 1. 2026, 18.
          2312, 9. 2323, 10. 2328, 7—9. 2369, 9, 14.
          2397, 26. 2398, 5. 2399, 23. 2622, 19.
```

GOD, HIS NATURE, continued-

Infinite and Unsearchable, continued—

2669, 5. 2685, 2. 2814, 6. 2836, 3. 2845, 5. 3347, 2. 3360, 4. 3419, 5. 3593, 28. 3611, 15. 3804, 24. 4318, 3. 4477, 27. 5211, 33, 34. 5246, 10, 11.

INVISIBLE

537, 20. 886, 15. 2323, 11. 2362, 8, 9. 4867, 18. 4879, 24. 4894, 46. 5152, 20. 5493, 15. 5534, 17. 5554, 16. 5698, 12.

Self-existent--347. 2357. 2 . 3. 2393, 6 , 7. 3749, 10. 4886, 2 6. 5079, 2 4, 2 5.

HIS ATTRIBUTES:

Omniscience-

96, 13. **106**, 18, 19. **118**, 6. **345**, 7. 346, 9. 348, 19, 20. 363, 1. 394, 1. **410**, 3, 4. **780**, 27. **877**, 7. **1020**, 16. **1021**, 21. **1296**. 3. **1374**, 7. **1499**, 20. 1636. 39. 1766. 12, 13. 1838. 27. 2000, 9. 2004, 17. 2026, 30. 2067, 9. 2245, 10. **2323**, 4. **2331**, 13, 16, 22. **2355**, 22. 2362, 10. 2365, 1. 2366, 23. 2369, 6. 2374, 24. 2378, 4. 2390, 21, 22, 25. 2395, 4, 5. 2399, 16. 2414, 2. 2419, 6. **2433**, 9. **2443**, 4. **2497**, 13-15. **2509**, 18. 2510, 9. 2527. 21. 2586, 7. 2598, 19. 2669, 5. 2674, 9—11. 2701, 14. 2704, 24. **2773**, 168. **2814**, 1—4, 12, 15, 16. 2845, 4. 2872. 2886, 24 **2824**, 3. 3072. 3096. 3130. 3240. 3064 3554, 15, 16. 3332, 12. 3550, 29. 3591, 13, 14. 3593, 26—28. 3594, 4. 3598, 9. 3607, 7. 3610, 4. 3612, 21. 3615, 10. 3622, 3—6. 3699, 18. 3720, 3. **3749**, 7, 12. **3756**, 20. **3782**, 10. **3792**, 12. 3804, 24. 3854, 19. 3929, 15. 3987, 5. 4153, 20. 4154, 28. 4258, 13. 4274, 2-4. 4436, 4. 4437, 8. 4442, 32. 4471, 29, 30. 4557, 36. 4667, 32. 4805, 15. 4983, 24. 5064, 8, 18. 5193, 27. 5194, 29. 5211, 33, 34 **5234**, 27. **5278**, 3. **5403**, 9. **5439**, 10. 5508, 4. 5534, 17. 5564, 19. 5595, 13. 5655, 2. 5687, 5. 5696, 20. 5714, 25. Omnipresence—183, 16. 449, 24. 886, 39. **1045**, 11. **1636**, 27. **2011**, 6. **2026**, 18. 2814, 3, 5, 7—10. 3664, 15. 3696, 1. **3804**, 24. **4280**, 3, **4281**, 4. **5017**, 48, 49. **5079**, 24, 27, 28. **5301**, 6. **5426**, 23.

Omnibotence-

1, 1. 98, 1. 105, 14 363, 3. 417, 24, 418, 6-11, 767, 23, 820°, 20, 884, 24.

GOD, HIS ATTRIBUTES, continued-

OMNIPOTENCE, continued

897, 21. **904**, 17. **906**, 2. **1024**, 39. 1029, 26, 27. 1056, 24. 1296, 6—1c. **1357**, 6. **1573**, 13, 16. **2004**, 11. 12. **2062**. i.i. **2067**. 9. **2080**. 6. **2107**, 8, 9. 2201, 22. **2214**, 10. 2245,**2323**, 4—13, 19. **2325**, 7. **2328**, 10. **2331**, 14—16. **2337**, 20. **2364**, 13. 14. **2369**, 11, 14. **2390**, 14, 15. **2395**, 5. 2396, 22. 2397, 27—2399. 2401, 4, 8—11. **2413**, 10, 11. **2414**, 2. **2411**, 9. **2420**, 4, 8. **2458**, 8 — 19, 31 — 48. **2484**. **2496**, 9. **2531**. 6. **2577**. 11. **2584**, 6, 7. **2585**, 3. **2586**, 7. **2596**, 33—35. **2613**, 13, 15. **2619**, 6. 7. **2622**, 14—18. **2624**, 12—16, 20, 23—28, 43—51. **2627**, 11. **2653**, 8, 9, 13. **2659**, 3. **2672**, 1, 4. 2685, 3-5. 2688, 1. 2704, 7, 9, 29, 30. **2705**. 32. **2708**, 14—**2712**. **2715**, 8—11. **2721**, 25, 29. **2735**. 6. **2742**, 3—8. **2743**, 3. 2751, 16. 2804, 6—2805, 12. 2808, 10—22. **2833**, 5, 6, **2836**, 6. **2839**, 15, 16. **2845**, 5. **2849**, 16—18. **2851**, 5. **2852**, 8. **3268**. **3360**. 4. **3503**. 24, 27. **3513**, 13. 3516, 1. 3528, 11. 3536, 4. 3540, 4. 3560, 3. 3566, 3. 3567, 13. 3591, 12. **3592**, 22, 24. **3593**, 26, 28. 29. **3602**, 13. **3603**, 16, 17. **3609**, 23--28. **3615**, 10, 11. **3624**, 13. **3632**, 2. 3. **3640**, 10, 15. 3669, 1. 3675, 16. 3685, 12. 3723, 22. **3749**, 6, 13, **3792**, 11, **3854**, 17, **3855**, 27. **3927**, 44. **4153**, 20. **4160**, 17. **4167**, 35. 4179, 27. 4236, 11. 4243, 16. 4258, 13. **4274**, 1-6. **4291**, 3. 4. **4318**, 3-6. **4330**, 6, 9—15. **4370**, 14. **4437**, 13. **4471**, 28. **4531**, 26. **4547**, 29. **4645**, 27. 4673, 36. 4696, 37. 4697, 49, 51. 4775, 20. 4816, 27. 5152, 20. 5169, 21. 5268, 14. 5383, 4. 5425, 19. 5426, 20. 5442. 20. 5618, 26. 5647, 12. 5655, 5. 5732, 11. **5735**. 13. **5759**. 17. **5792**, 6.

HOLINESS-

345, 5. 418, 11. 638, 44. 660, 2. 671, 26. 675, 8. 1148, 19. 1293, 2. 1317, 20. 1954, 10. 2309, 17, 18. 2315, 10. 2338, 15. 2367, 5. 2466, 3. 2487, 4. 2533, 8. 2571, 6. 2655, 35. 2691, 3. 2692, 5, 9. 2707, 3. 2724, 7. 2735, 9. 2840, 17. 2908, 10. 3472, 16. 3475, 3. 3555, 23. 3595, 14. 3617, 4. 3645, 10. 3664, 15. 4091, 21, 22, 4101, 7, 4223, 9.

GOD, HIS ATTRIBUTES, continued-

Holiness, continued—

4529, 17. 4644, 18. 4697, 49. 4816, 19. 4950, 11. 5657, 15, 16. 5687, 5. 5693, 20. 5731, 8. 5736, 10. 5776, 4.

RIGHTEOUSNESS-

539, 7. **1024**, 4. **2428**, 8. 2433, 9. **2443**, 7. **2460**, 8. **2474**, 8. **2434**, 17. **2488**, 1. **2495**, 4, 5. **2505**, 24, 28. 2507, 6. 2508, 10. 2516, 10. 2534, 10. **2538**, 6. **2541**, 4. **2542**, 14. **2584**, 5. 2603, 15, 16. 2605, 19, 24. 2653, 14. **2654**, 16. **2671**, 15. **2685**, 2. **2688**, 2. **2734**, 3. **2747**, 5. **2757**, 40. **2762**, 75. **2768**, 123. **2770**, 137, 142, 144. **2774**, 172. 2825, i. 2830, ii. 2836, 7. 2840, i7. 3612, 21, 23, 24. 3595, 10. 3611, 19. 3616, 13. 3638, 5 — 3639. 3659, I. 3747, 24. 3756, 20. 3803, 6. 4187, 7. 4188, 16. 4204, 19. 4232, 9. 4337, 5. **5151**, 17. **5161**, 4, 5. **5162**, 19—**5163**, 26. 5166, 5, 6. 5202, 3. 5241, 3°. 5350, 21. 5632, 20. 5674, 1. 5687, 9. 5776, 3.

TRUTH AND FAITHFULNESS-

123, 1. 149, 27. 215, 10. 343, 24. **363**, 5. **402**, 41. **539**, 6. **820***, 19. **895**, 8. **896**, 9. **899**, 5. **1024**, 4. **1137**. 1145, 14. 1166, 1. 1370, 29. 1499, 28. **1573**, 31. **1574**, 5. **1636**, 23, 24. **1635***, 56. 1767, 19. 1800, 23. 1959, 27. 2025, 4— **2026**, 15. **2088**, 7. **2207**, 9. **2214**, 5. **2245**, 8, 32. **2458**, 30. **2460**, 9. **2474**, 10. **2488**, 5. **2495**, 4. **2507**, 5. **2509**, 28. 2516, 10. 2558, 3. 2559, 10. 2605, 22. **2648**, 15. **2653**, 5, 8, 14. **2655**, 24, 28, 33, 34. **2664**, 4. **2668**, 2. **2671**, 15. **2675**, 14. **2688**, 3. **2695**, 5. **2702**, 17. **2708**, 8. **2712**, 42. **2735**, 5, 7—9. **2749**, 2. **2761**, 65. **2764**, 89, 90. **2800**, 11. **2811**, 2. **2843**, 6. 3533, 1. 3628, 7. 3629, 16. 3638, 6. **3639**, 8. **3653**, 9, 10. **3694**, 16. **3849**, 36, 37. 3856, 4°, 3859, 14. 3862, 2°, 21. 3929, 5. 3943, 23. 4014, 60. 4187, 4. 4204, 19, 20. **4317**, 20. **4343**, 5. **4697**, 54, 55. **4699**, 68—73. **4904**, 26. **5053**, 32, 33. 5161, 3, 4. 5206, 2. 5210, 29. 5227. **5235**, 9. **5290**, 13. **5333**, 18, 20. **5520**, 24. 5562, 13. 5564, 19. 5576, 2. 5600, 10. 5603, 13, 18. 5616, 11. 5669, 19. 5682, 9. 5687, 9. 5736, 10. 5776, 3.

GOD, HIS ATTRIBUTES, continued-

JUSTICE-

107, 25. 790, 22. 904, 17. 1024, 34, 35. 1148, 19. 1207. 1296, 3, 10. 1528, 14. 1636. 32. 1954, 33. 2026, 22, 23. 2077, 7. **2245**, 33. **2309**, 17. **2320**, 3. **2324**, 28. 2355, 22. 2361, 7. 2390, 10—12. 2394, 14. **2396**, 19. **2399**, 23. **2433**, 8, 9. **2434**, 11. **2436**, 4, 7, 8. **2443**. **2458**, 25, 26. **2460**, 9. 2537, 4. 2538, 6. 2541, 4. 2563, 11. 2577, 12. 2591, 4. 2617, 7. 2619, 8, 9. **2637**, 8. **2644**, 10. **2653**, 14. **2660**, 8. 2661, 11. 2673, 1, 2. 2674, 10. 2684, 13. **2685**, 2. **2691**, 4. **2692**, 8. **2701**, 6. 2735, 7. 2770, 137. 2791, 4. 2825, 2. 2840, 17. 2973. 3332, 12. 3359, 26. 3383, 15. 3384, 17. 3421, 9. 3424, 14. **3459**, 27. **3466**, 13, 14. **3537**, 7. **3548**, 17. 3549, 21. 3558, 18. 3678, 8. 3747, 24. 3756, 20. 3757, 1. 3792, 12. 3854, 19. 4006, 23. 4018-4025 3928, 7. 4079, 11-4080. 4187, 7, 14. 4272, 7. **4318**, 3, 6. **4337**, 5. **4396**, 5. **5039**, 34. 5079, 31. 5153, 32. 5154, 2, 5. 5156, 11. 5157, 16. 5161, 4—6. 5163, 26. 5197, 14. **5209**, 22. **5462**, 8, 9. **5502**, 25. **5521**, 5, 6. 5613, 3°. 5618, 23, 29. 5657, 17. 5679, 9. **5687**, 9. **5713**, 6. **5759**, 18. **5776**, 3. **5778**, 5. **5779**, 6, 7. **5788**, 8. **5792**, 2.

JEALOUSY-

445, 5, 7, 541, 14, 779, 21—23, 886, 24, 889, 9, 11, 892, 15, 1012, 20, 1024, 16, 21, 1148, 19, 1186, 2, 1678, 22, 2624, 58, 3623, 11, 4029, 9, 4030, 14, 22, 4043, 25, 4088, 5, 4091, 21—23, 4100, 18, 19, 4101, 7, 4105, 25, 4318, 2, 5618, 29.

GLORY-

345, 2. 444, 18. 486, 10. 488, 17. 537, 18, 22. 886, 11, 12, 33, 36. 904, 17. 1009, 58. 1027, 2. 1029, 26. 1177, 4, 5. 1499, 22. 1573, 8—16. 1636, 27. 1711, 12. 2011, 5. 2245, 5. 2332, 11. 2358, 12. 2367, 3. 2398, 5. 2399, 22. 2458, 7—15. 2472. 8—10. 2483. 2533, 2, 5. 2534, 1. 2537, 1—3. 2559, 11. 2595, 7, 8, 17. 2596, 34. 2607, 18, 19. 2619, 4. 2622, 13. 2646, 8, 10. 2653, 6—8, 14. 2681, 3—2683, 8. 2685, 2—5. 2686, 9. 2691, 1—3. 2703, 1—3. 2705, 31. 2740, 4, 5. 2742, 7. 2804, 5. 2808, 2—4. 2812, 5. 2836, 3, 5. 2837, 10. 2838, 11, 12. 2853, 13. 2856, 2.

GOD, HIS ATTRIBUTES, continued-

GLORY, continued -

3475, 3. 3497, 4—6. 3591, 15—17. 3592, 18, 22. 3658.9. 3664.15. 3696, 1.2. 3783, 12. 3955, 26, 28. 3960, 12. 3962, 23. 4119, 2. 4167, 34. 35. 4181, 9, 10. 4329, 20. 4330, 3—6. 4391, 14. 4437, 13. 4704, 14. 5153, 23. 5211, 36. 5424, 17. 5443, 6. 5489, 19. 5554, 15. 16. 5687, 5. 5714, 25. 5729, 2, 3. 5732, 11. 5735, 13. 5777, 8. 5808, 5.

MERCY AND LONG-SUFFERING-

, 21. **92**, 16, **107**, 26—32. **110**, 16. , 6. **470**, 27. **526**, 14. **537**, 19. 539, 6, 7. 779, 18—20. 811, 8. 886. 31. 889, 10. 890, 29. 896, 9. 1024, 29, 36, 43. 1168. 18. 1172, 9. 1173, 15. 1212, 16. 1518. 13. 1528. 14. 1579. 14. 1800. 23. , 26, 27. **2131**, 9. **2168**, 15. , 17—21.27—31. **2387**, 26. **2473**, 6. , 5. **2489**, 7. **2492**, **2493**, 5. **2507**, 5. 2540, 21. 2559, 10. 2577, 12. 2583, 3. , 16. **2624**, 38, 39. **2643**, 2, 3. , 10. **2646**, 5. **2647**, 13. **2648**, 15. , 2. **2653**, 14. **2655**, 28. **2692**, 8. , 5. **2701**, 3, 8, 9—14. **2702**, 17. 2713. 1. 2715, 43—46. 2717, 1. 2723, 4. , 4. **2747**, 5. **2749**, 2. **2760**, 64. , 156. **2793**, 4. **2795**. **2805**, 14. . **2811**, *2*. **2837**, 8, 9. **2843**, 7, 8. $3356, \ {\tt 13}. \quad 3455. \ 5. \quad 3457, \ {\tt 18}. \quad 3497, \ {\tt 1}.$, 6. **3531**, 13. **3541**, 8. **3558**, 18, 19. 3567, 24, 3585, 17. 3588, 2. 3605, 24, 25. , 22. **3623**, 9, 11. **3629**, 13—16. , 7 — 9. **3657**, 7 — **3658**, 9. , 15, 16, 18, 19, **3674**, 10, **3693**, 8. 3715, 12. 3716, 22. 3832, 11. 3839, 11. , 20. **3848**, 34. **3849**, 37. **3854**, 18. 3857, S. 3858, 11. 3869, 3. 3928*, 20. 3929, 5. 3943, 22, 23, 31—33. 4006, 22. , 63. **4022**, 23. **4030**, 17. **4079**, 11. 4092, 25, 32. 4187, 4, 9. 4204, 14, 23. , 8, 9. **4232**, 4. **4237**, 13. **4239**, 18. 4289. 2. 4290, 11. 4317, 18, 19. 4318. 3. , 16, 17. **4354**, 9. **4372**, 6. **4438**, 14. , 31, 32. **4604**, 28. **4697**, 50. 4700, 77, 78. 4738, 36. 4992, 19. , 30. **5132**, 18. **5154**, 4. **5163**, 25. , 15. **5198**, 18. **5199**, 22, 23. 5203, 12, 13. 5210, 32. 5228, 9. 5321, 10. , 3. **5379**, 9. **5421**, 6—8. **5428**, 4— , 7. **5534**, 13. **5582**, 5. **5607**, 12.

GOD, HIS ATTRIBUTES, continued

MERCY AND LONG-SUFFERING, continued 5635. 5650, 11. 5652, 15. 5655, 3. 5659, 10. 5667, 20. 5682. 9. 5685. 15. 5687. 9. 5702, 16.

GOODNESS-

537, 19. 539, 6. 1014, 9. 2435, 4. 2455, 7. 2474, 8. 2495, 5. 2500, 8. 2507, 7. 2545, 1. 2547, 9. 2598, 16. 2695, 5. 2704, 13. 2713, 1. 2718, 8. 9. 2722, 43. 2761, 68. 2830, 10. 2832, 3. 2836, 7. 2837, 9. 3747, 24. 3943, 25. 4206, 5. 4318, 7. 4446, 11. 4529, 17. 4738, 35. 5154, 4. 5209, 22. 5522, 11. 5582, 4. 5630, 5. 5631, 17.

Love-

440, 4-6, 886, 37, 895, 7, 8, 896, 13, 904, 15. 921, 2. 979. 5. 1024, 9—12. 1027. 3. 1028, 12. 1499. 23. 24. 1520. 2080, 7. 2491, 21. 2497, 12. 2522. 8. **2533**, 4. **2534**, 9. **2578**, 3. **2625**, 68. **2655**, 33. **2701**, 4. **2803**, 4. **2843**, 8. 3070. 3594, 8 — 3595, 10. 3601. 3606, 1, 2. 3609, 21, 22. 3629, 15, 16. 3640, 16. 3652. 5. 3653. 6. 10. 3679. 4. $3680,\ 5.\quad 3684.\quad 3695,\ 19.\quad 3698,\ 13.$ 3715, 14. 3749, 16. 3759, 7. 3761, 11. 3842, 3. 3843, 14. 3848, 32. 3856, 41. **4010**, 8. **4097**, 27. **4204**, 19, 20. 4221, 1, 3, 4, 4339, 17, 4345, 23, 4351, 8, 4364, 8. 4389, 2. 4400, 16. 17. 4876, 16. 4940, 21, 23. 4946, 27. 4952, 23. 26. 4971, 17. 5149, 7. 5173, 8. 5194, 31, 32. **5195**, 38, 39. **5210**, 28. **5246**, 9. $5356, \ 16, \quad 5386, \ 11, \ 14, \quad 5419, \quad 5428, \ 4, \\$ **5502.** 12. **5526**, 16. **5616**, 16. **5617**, 6. 5694. 1. 5698, 8-19. 5714, 21.

HIS PREROGATIVES:

SOVEREIGNTY-

383, 16. 537, 19. 1024, 8, 39. 1296, 6—8. 1837, 15. 2004, 12. 2080, 6. 2245, 6. 2299, 21. 2323, 12. 2331, 9. 10, 14, 15, 2384, 13. 2390, 13. 2413, 11. 2470, 1. 2484, 10. 2533, 7. 2539, 10—12. 2639, 18. 2653, 11. 2702, 19. 2743, 3. 3607, 7. 3611, 7. 3786, 6. 3944, 37. 4018, 4. 4165, 17. 4167, 35. 4343, 8. 4437, 13. 4477, 25. 4533, 15. 4719, 25—27, 4894, 37. 4981, 7. 4985, 23. 4997, 28. 5057,48. 5079,24—26. 5193,28. 5194,29. 5197, 11. 5198, 18. 5590, 10. 5732, 11.

GOD, HIS PREROGATIVES, continued—

Sole Object of Worship—

229, 2, 3. 418, 2. 445, 3. 541, 14. 886, 35, 39. 889, 7. 892, 13—15. 904, 20. 1226, 16. 1321, 3. 1828, 36. 1837, 15. 2011, 5. 2245, 5, 6. 2483, 2. 2530, 11. 2534, 1. 2607, 18, 19. 2620, 11. 2622, 13. 2646, 8—10. 2653, 6—8. 2678, 3. 2679, 6. 2683, 8, 9. 2686, 7. 2692, 5. 2804, 5. 3511, 7. 3598, 8. 3696, 1, 2. 3749, 6, 7, 10. 4329, 20. 4417, 10. 4704, 14. 5714, 25. 5732, 11.

HIS WORKS:

CREATION—1—10. 11, 1. 12, 4, 5. 445, 11. **1296**, 8. **1837**, 15. **2323**, 8, 9. **2331**, 8, 9. **2369**. 7, 8, 13. **2374**, 24—26. **2399**, 16, 18. **2401**—**2402**, 35. **2435**, 3. **2459**, 1, 4. **2470. 2496**, 6—9. **2584**, 6. **2613**, 16, 17. **2625**, 69. **2653**, 11, 12. **2658**, 2. **2678**, 4, 5. **2682.** 5. **2700**, 25. **2702**, 22. **2703**, 2, 3, 5, 6. **2704**, 24. **2764**, 90, 91. **2783**, 8. **2802**, 3. 2808, 5—9. 2843, 6. 2851, 5, 6. 2872, 19. 2905, 26-29. 3349, 10. 3360.4. 3383, 11. **3419**, 5. **3591**, 12. **3593**, 26, 28. **3598**, 5. **3609**, 24. **3611**, 7, 12, 18. **3624**, 13. 3640, 13. 3696, 2. 3723, 22. **3749**, 12, 13, 16. **3821**, 5. **3849**, 35. **3857**, 2. **3929**, 15, 16, 19. 3854, 17-**4258**, 13. **4260**, 8. **4274**, 6. **4281**, 9. **4377**, 1. **4997**, 24. **5059**, 15. **5079**, 24. 5439, 9. 5587, 2. 5592, 4. **5614**, 3. 5732, it. 5751, 6. 5771, 7.

CREATION OF MAN-

9, 26, 27. 12, 7. 17, 22. 23, 19. **33**, 1, 2. **48**, 6. 351, 11. 790, 22. **834**, 16. **886**, 32. **1024**, 6, 15, 18. **2325**, 8, 9, 11, 12. 2378, 15. 2383, 4. **2390**, 19. **2646**, 9. **2674**, 9. **2679**, 6. **2694**. **2854**, 2. **3220**. **3271**. **3419**, 5. **3422**, 1. **3601**, 1, 7. **3603**, 15. **3606**, 2. 3611, 12. 3640, 13. 3821, 5. 4392, 10. **5079**, 26. **5669**, 19.

Providence—10, 30. 46, 22. 711, 4—6. 898, 3—4. 904, 18. 1010, 5. 1296, 7, 8. 2004, 12, 14, 16. 2245, 25. 2312, 10. 2331, 23. 2358, 18. 2398, 6. 9—13. 2399, 16, 17. 2401, 25—27. 2402, 41. 2404, 5, 6. 2469, 1, 2, 5. 2500, 9. 2507, 6, 7. 2509, 3, 19, 25. 2525, 3. 2584, 8—13. 2594, 6. 2595, 9, 10. 2624, 55. 2634, 13—16. 2644, 12.

GOD, HIS WORKS, continued-

PROVIDENCE, continued—

2701, 3 — 5. **2704**, 10 — 30. 2694.**2710**, 24. **2735**, 5. **2746**, 16. 2788 2790, 2, 3. 2835, 12-14. **2789**, 3. **2847**, 8, 9. **2848**, 13, 14. **2932**. 3026. **3101**. **3356**, 10. **3381**, 24. **3383**, 13. 3558, 23. 3567, 16. 3604, 20. 3626, 21. **3749**, 13. **3769**, 22. **3821**, 6. **3929**, 16. 4171, 18. 4203, 8. 4204, 21, 22. 4239, 19. **4240**, 22—26. **4258**, 7. **4275**, 13. **4343**, 9. 4370, 17. 4371, 1. 4398, 10. 4434, 45. **4442**, 26, 30 — **4443**, 33. 4471, 29. **4781**, 24, 28. **4843**, 35. **4893**, 31. 5326, 2. 5555, 17.

PROTECTION AND DELIVERANCE—

183, 15. **205**, 3. **363**, 6—8. **378**, 22. **395**, 7. **398**, 13. **399**, 23. **418**, 16, 17. 440, 4. 820°, 23. 874, 31. 899, 3. 909, 25. 980, 14. 1014, 4. 1016, 20. 1028, 12, 25. 1029. 1144, 10. 1296, 6, 9. **1332**, 16. **1841**, 6. **2067**, 9. **2081**, 15, 17. 2298, 10. 2312, 11. 2313, 18-24. **2329**, 18, 19. **2359**, 25. **2385**, 18. **2395**, 6, 7, 15. **2396**, 16. **2441**, 17, 18. **2445**, 7. **2455**, 7. **2458**, 27. **2474**, 12, 13. **2491**, 20, 23. **2493**, 6 — **2494**, 8. **2502**, 15, 17—20, 22. **2509**, 17, 23, 24, 28, 33. **2518**. **2531**, 5, 7. **2532**, 11. **2534**, 3. 2540, 15. 2594, 6. 2596, 22. 2606, 14. 2642, II. 2663 - 2667**2675**, 13. **2687**, 10. **2699**, 20. **2701**, 3, 4, 6. **2718**, 6, 7. **2719**, 13, 14. 2720, 20. **2721**, 28—3°. **2738**, 4. **2778**. **2784**. 2788, 1. 2839, 14. 2840, 19, 20. 2843, 7. 2844, 2, 3. 2863. 7, 8. 2867, 6. 2873, 23, 24. 2913. 2940.2950. 2976. 2994.3080. 3127. 3202. 3052 3269.**333**5. **3468**, 5, 6. **3494**, 27. 3501, 3. **3537**, 7. **3540**, 3. **3560**, 5. 3563, 2. **3567**, 16, 20. **3565**, 18. **3572**, 9. 3580, 32, 35. 3590, 11. 3593, 29, 31. 3599, 13, 16. 3601, 2. 3610, 2. 3625, 17. **3628**, 9, 10. 3630, 22. 3646, 12. 3654, 14. 3664, 14. 3655, 15, 17. 3667, 11. 3672, 19. 3684, 9. 3707, 3. **3708**, 6. **3753**, 4. **3838**, 7, 8. **3839**, 11. 3842, 9. 3843, 10. 3847, 28. 3981, 4. **3982**, 6. 3988, 16. 4085, 4086. **4162**, 27, 28. **4195**, 1. **4204**, 18. **4239**, 18. **4260**, 9. **4338**, 13. **4339**, 15, 17—20. **4350**, 5. **4351**, 8. **4355**, 6, 10. **4368**, 8.

GOD, HIS WORKS, continued-

PROTECTION AND DELIVERANCE, continued— 4370, 14-16. **4379**, 8. **4471**, 30, 31. **4556**, 31. **4665**, 20. **4779**, 7. **4813**, 7, 8. 4833, 18. 5193, 28. 5290, 13. 5528, 3. 5588, 14. **5665**, 12, 13. **5679**, 9. 5725, to. 5737, 3. 5762.

EXAMPLES.

Noah-38, 1, 16. 40. 1. 44. Abraham—75, 17. 118, 3. Lot—110, 15—111. Hagar and Ishmael—128, 17—19. Isaac—171, 28, 29. Jacob-207, 24. 208, 29. 229. 5. Joseph—260, 3. 264, 21. Moses—**337**, 5, 6. Israel in Egypt— 332, 12. 333, 20. 343, 25. 345, 7. **381**, 4, 6, 7. **391**, 23. 395. 7. 398, 13. Israel in the wilderness— **414**, 16. 415, 416. 417, 29 - 31. **433**, 11—13. **815**, 12. **820**, 8. Israel in Canaan-1172, 9. 1173, 15—1174. 1175, 15—1176 1188, 21, 22. 1189. 1192, 10. 1197. 1216, 32. 1322, 10. David—1941, 13, 14. Ahab—1714, 20. 1716, 29. Samaria—1764, 18. Jehoahaz—1794, 5. Jeroboam II.—1808, 26, 27. Hezekiah—1839. 1840, 36. Rehoboam—2054, 7, 12. Abijah—2058, 13—18. Asa-2062, 12. Jehoshaphat— 2072, 10. 2075, 31. 2083, 22-24. Manasseh—2150, 12, 13. Jews—2190, 5. 2192, 2193. 2222, 15. 2290-2294. Job-2298, 10-12. 2300, 6. Jeremiah—3873, 26. Daniel—4152, 18. 4153, 19. 4177, 22. Shadrach, Meshach, and Abednego— **4161**, 25—**4162**, 28. Ionah-4283. 4285. Christ-4409, 12, 13. Peter—5048, 7—10. Paul and Silas—5072, 26. Paul—5141*, 24. 5143, 5, 6.

GOD. continued—

HIS SALVATION—

413. 418.2. 1029,29. 2387. 2422.8. 2477, r. **2481**, 8. **2473**, 5. 2488, 5-2574. **2502**, 22. **2509**, 39. **2540**. 23. **2575**, 6, 7. **2584**, 5. **2596**, 19. 20. **2644**, 9. 2613, 12. **2619**, 9. 2681, 2. **2688**. 2, 3. **2735**, 9. **2778**. 7. 2854, 4. 3497, 2. 3535, 9. 3572, 4. 3594. 4. **3601**, 3. **3602**, 11, 12. **3603**, 14. **3606**, 6. 3609, 22-24. 3611, 15, 17. 3612, 21, 22. 3616, 13. **3617**, 4. **3631**, 25. **3632**, 2. 3643. 3. 3645. 3675, 16. 3684. S. **3716**, 23. **3766**, 8. **3928***, 34. **4199**, 7. **4284**, 9. **4699**, 68. **4876**. **5151**, 16. **5183. 5194**, 32. **5238**, 18. 5350, IS. 5518, 9. 5536, 3, 4. 5544, 10. 5559, 9. 5581, II. 5582, 4. 5655, 5. 5739, 10. 5792, I

HIS GRACE AND FAVOUR—

26, 4. 34, 24. **36**, 8, 9. 69, 2. 101. 217, 28. 295, 4. 346, 12. 449, 24. 515, 45. 536, 11. 711, 11, 12. 749, 27. **779**, 14. * **820***, 21. **886**, 7. **1028**, 16, 23. 2063, 2. 1039, 5. 1039*. 1300, 26. **2325**, 12. **2375**, 3—5. **2422**, 8. **2430**, 12. **2458**, 25. **2471**, 5. **2474**, 14. **2487**, 7. **2507**, 9. **2520**, 11, 12. **2525**, 3. **2531**, 7. 2532, 11. 2563, 11. **2595**, 16, 18. 2642, 11. 2649, 2. 2654, 17. 2676, 19. 2800, 13, 14. 2698, 13. 2746, 12. 2815, 18. 2847, 11. 2854, 4. 2866, 4. 2906, 35. 2932. 2969. 3101. 3595. TO. 3604, 21. 3653, 8. 3674, 10. 3774, 20. 4254, 2. 4339, 15. 4342, 13. 4364, 3. 4696, 28, 30. **4698**, 66. 4710, 52. **4998**, 33. **5039**, 35. **5159**, 29. **5235**, 9. **5344**, 15. **5372**, 18. **5402**, 6. **5421**, 6. 5439, 12. 55**97**. **5614**, 5. **5639**, 23. **5686**, 3. **5802**, 3.

HIS NAMES: THE ALMIGHTY-821, 4. Almighty God-98, 1. Ancient of days—4181. 9. Blessed and only Potentate—5554, 15. Creator—3422, 1. CREATOR OF THE ENDS OF THE EARTH-3593, 28. ETERNAL GOD—1029, 27. Everlasting God—5234, 26. EVERLASTING KING-3749, 10. FATHER OF LIGHTS-5631, 17.

GOD, HIS NAMES, continued-

GOD, HIS NAMES, continued— FATHER OF MERCIES—5330, 3. FATHER OF SPIRITS-5617, 9. FEAR OF ISAAC—210, 42. God of Gods—4157, 47. GOD OF HEAVEN—2213, 4. GOD OF HEAVEN AND EARTH-2191, 11. GOD OF THE WHOLE EARTH—3652, 5. GOD OF THE SPIRITS OF ALL FLESH-790, 22. GOD OF ALL FLESH-3855, 27. GOD AND FATHER OF ALL—5443, 6. GOD AND FATHER OF OUR LORD JESUS CHRIST-5419. God of the Hebrews-358, 3. GOD OF ISRAEL-790, 9. God of Abraham, Isaac, and Jacob—345. 6. God of Jacob—**2462**, 1. God of the holy prophets—5808, 6. God of hosts—**2629**, 7. God of Salvation—2596, 20. God of all comfort—5330, 3. GOD OF ALL GRACE—5673, 10. GOD OF GLORY—5014, 2. GOD OF HOPE—5228, 13. GOD OF LOVE AND PEACE-5386, 11. God of patience and consolation—5225, 5. GOD OF PEACE—5487, 9. GOD OF TRUTH—3694, 16. God, the great, the mighty, and the TERRIBLE GOD—2245, 32. THE HIGH GOD—4308, 6. THE HIGH AND LOFTY ONE—3664, 15. THE MOST HIGH GOD—84, 18. THE HIGHEST—4738, 35. THE HOLV ONE—3592, 25. THE HOLY ONE OF ISRAEL—2654, 18. I AM-347. Jеноvан—363, 3. King of Glory—2472, 7. KING OF HEAVEN-4167, 37. King of kings—5554, 15. KING OF NATIONS-3749, 7. King of Saints—5776, 3. THE LIVING AND TRUE GOD-5507, 9. THE TRUE GOD, THE LIVING GOD—3749, 10. THE LORD-398, 12. THE LORD GOD—539, 6. LORD GOD ALMIGHTV—5731, 8. Lord God of Hosts—2564, 5. LORD OF HOSTS-2472, 10. Lord of kings—4157, 47. Lord of Lords—2808, 3. Mighty God—3854, 18.

THE MIGHTY ONE OF ISRAEL—3458, 24. THE MIGHTY ONE OF JACOB-3631, 26. THE MIGHTY GOD OF JACOB—2798, 2. Only wise God—5234, 27. Redeemer—3625, 17. SAVIOUR—3611, 15. THE ONLY TRUE GOD—4948, 3. GODDESS—1653, 5. 5092, 27. 5093, 35, 37. GODLESSNESS: ignorance of God—2394, 10. 2449. 2548 **2626**, 6. 3719, 22. **3743**, 3. **3752**, 25. 5239, 21. **5403**, 8. **5448**, 18. **5512**, 5. neglect of God-2439, 4. **2480**, 5. 2506, I. 2546. 7 **2551**, 3. **2648**, 14. **3471**, 12. **4171**, 23. contempt and hatred of God—896, 10. 1301, 30. 2420, 2. 3028. 3557, 11. 4395. 4943, 23—25. 5153, 28. 5191, 7. 5494, 21. 5645. backsliding and forgetfulness— 1024, 15. 2321, 11—13. 2438, 17. 2540, 22. 3454, 3. 3512, 10. 3560, 1. 3712, 32. 5153, 21. GODLINESS—34, 24. 36, 9. 2424, 3. 2493, 6. 3583, 3. 5332, 12. 5512. 5536, 2. 5537, 10. **5544**, 7, 8. **5551**, 3, 5. **5552**, 6. **5554**, 11. **5566**, 5. 5568, 12. 55**7**6, 1. 5581, 12. 5618, 28. 5674, 3. 5675, 6, 7. 5584, 11. GODS: idols—1249, 5. 1255, 24. 3711, 28. 3778, 20. **4168**, 4. **4171**, 23. **5092**, 26. human rulers-**471. 2635**, **1. 2636**, 6. **4914**, 34, 35. GOG (mountain), and MAGOG (great mountain)— 4098-4103. 5799. GOLAN (circle, region), a city of refuge in Bashan— **887**, 43. **1135**, 8. **1136**, 27. **1917**, 71. GOLD: imported from various countries-**14**, 11, 12. **1644**, 11. **2002**, 4. **2014**, 6. 2529, 9. 2606, 15. 3749, 9. ore or dust of—2373, 6. wedge of—1073, 21. beaten—2039, 15. wrought—2530, 13. refined—3130. 3354, 21. used for money—1975, 25. used in the Tabernacle-489-493. used in the Temple—1619,20—1621. 1633,48—51.abundance of, in Solomon's reign-**1645**, 14. **1648**, 21. **1649**, 25.

GOLD, continued—illustrative—2362, 10. 2964. 4383, 9. figurative—3422, 6. 3929, 7. 3947, 1. 5252, 12. 5564, 20. symbolical—4155, 32. 4156, 45. 4355, 2.

GOLDSMITH-

521, 1—4. 2002, 5. 2011, 7. 2012, 14. 2219, 8, 31, 32. 3592, 19. 3594, 7. 3615, 6.

GOLGOTHA (a skull), CALVARY— 4576, 33. 4683, 22. 4963, 17.

GOLIATH (exile), a giant of Gath— 1378—1383. 1406, 9. 1412, 10.

GOMER (ripe):

I. a son of Japheth— 59, 2, 3. 1880, 5, 6. 4098, 6. II. a wife of Hosea—4197, 2—4200, 8.

GOMORRAH (submersion), a city of the plain— 108—113. See Sodom.

GOPHER WOOD (a hard, strong tree)-37, 14.

GOSHEN (frontier):

I. a district in Egypt—291, 10. 298, 28. 300, 4.6. 378, 22. 384, 26.

II. a town of Judah— 1092, 41. 1096, 16. 1113, 51.

GOSPEL OF SALVATION:

5070, 17. **5151**. **5230**, 29. **5581**, 11. through Christ—

4867, 17. **5039**, 36. **5230**, 29. **5559**, 10. to be preached to every creature—

4585, 19. 4692, 15. 4863, 47. 4981, 8. 4986, 39. 5003, 20. 5234, 25, 26. 5536, 4. the message of—3457, 18. 3656, 1. 4478, 28. 4820, 10. 4876. 4879, 14. 4894, 37. 4900, 37. 4920, 51, 52. 5039, 38-43. 5053, 32, 33, 38, 39. 5132, 22, 23. 5163, 24—26. 5172, 6—5173, 8. 5202, 8—5203, 11. 5321, 1—4. 5350, 20, 21. 5398, 8. 5400, 13, 14. 5493, 20. 5534, 15. 5542, 16.

GOURD-4290, 6-10.

GOZAN (pasture), a district of Assyria—1827, 6. 1831, 11. 1836, 12. 1912, 26. 3578, 12.

GRACE:

its source—2642, 11. 4380, 10. 4866, 14. 4867, 16, 17. 5149, 7. 5175, 15. 5233, 20. 5235, 3, 4. 5559, 9. 5673, 10. free and unmerited—

4229, 9. 5363, 9. 5429, 5. 5698, 10.

GRACE, continued—

justifying--

5064, 11. 5085, 27. 5163, 24. 5166, 4, 5. 5175, 15, 16. 5407, 4. 5421, 7. 5428, 4. 5429, 5559, 9. 5581, 11. 5582, 7. strengthening—5379, 9. 5562, 1. 5597, 5623, its use—5176, 17. 5220, 15. 16. 5344, 15.

its use—5176, 17. 5229, 15, 16. 5344, 15. 5351, 5352. 5438.

who are partakers of—5467, 24. 5646, 6. 5671, 5.

GRAFTING:

figurative—5208, 17. 5209. 5632, 21.

GRAPES:

laws respecting—660, 10. 700, 5. 701, 11. 748, 3. 986, 24. 994, 21.

illustrative—1024, 32. 1190, 2. 2339, 33. 3448, 7. 3469, 2, 4. 3511, 6. 3531, 13. 3921, 9. 4219, 10. 4311, 1. See Vine, Wine.

GRASS: **815**, 4. **4622**, 39. **5746**, 4. created by God---

5, 11, 12. 907, 15. 2704, 14. 2847, 8.

cattle feed upon-

1705, 5. 2314, 5. 3765, 5, 6. 3927*, 11.

used for fuel—4442, 30.

illustrative—815, 4. 1838, 26. 2606, 6, 16. 2659, 5, 6. 2670, 7. 2697, 4, 11. 2702, 15. 2792, 6. 3191. 3589, 6—8. 3640, 12.

4305, 7. 5630, 10, 11. 5657, 24.

GRASSHOPPER: 637, 22.

illustrative — 775, 33. 1178, 5. 1187, 12. 2407, 20. 3422, 5. 3592, 22. 4320, 17.

GRATE—500, 4, 5. 545, 16. 563, 4, 5. 566, 30. 573, 39.

GRATITUDE:

EXAMPLES.

Reuel—340, 20.
Israelites—1067, 25. 1364, 45.
Naomi—1273, 8. 1279, 19, 20.
Saul—1367, 6.
David—1465, 5. 1506—1508.
1509, 2. 1594.
Elisha—1747, 13.
Naaman—1753, 15.
Paul—5561, 16—18.

GRAVE (sometimes translated "hell" or "pit"):

252, 35. 283, 38. 791, 30. 792, 33. 1296, 6.

2353, 13. 2454, 10. 2535, 14, 15. 3585, 10.

Christ's deliverance from—

4985, 24, 31, 32. 5149, 4. 5268, 14.

GRAVE, continuedthe believer's triumph over-2350. **2535**, 15. **4229**, 14. **5325**, 52—55. **5517**, 16. See Burial Places.

GRAVITY-5540, 4. 5580, 7.

GREAVES, defensive armour for the legs or feet-**1378**, 6.

GREECE, GRECIA: 5094, 2. prophetic allusions to-4185, 21-25. 4191, 20. 4192, 2. 4370, 13.

GRECIANS, Jews who spoke Greek-5008, 1. 5032, 29. 5045, 20.

GREEKS, inhabitants of Greece, or Greeks in language and customs (also translated "Gentiles")-**4628**, 26. **4900**, 35. 4927, 20. 5058, I 5077, 12. 5081, 4 5067, 1. 5076, 4 5088, 10. 5090, 17. 5098, 21. 5083, I7. 5106, 28. 5150, 14. 5151, 16. 5156, 9, 10. 5162, 9. 5203, 12. 5239, 22—24. 5293, 32. 5304, 13. 5393, 3. 5400, 28. 5501, 11.

GREYHOUND—3369, 31.

GROVES:

forbidden—541, 13. 894, 5. 911, 3. 940, 21. 1182, 25. planted by Israelites-

1182, 25. 1675, 15. 1678, 23. **1171**, 7. 1707, 19. 1794, 6. 1827, 10, 16. 1847, 3, 7. **2064**, 16. **2102**, 18. **2148**, 3. **2151**, 19.

1183, 28. destroyed — 1182, 27. 1830, 4. **1858**, 4—7, 14. **1859**, 15. **2060**, 3. **2070**, 6. **2076**, 3. **2134**. **2156**, 3, 4, 7.

prophecies against—

3511, 8. 3541, 9. 3779, 2. 4306, 14.

GUIDANCE by God, of His people—

481, 20. 763 33. **874**, 31. 409. **2474**, 8, 9. **2494**, 8. **2509**, 23. 2534, 14. 2629, I. **2766**, 105. **2867**, 6. 2611, 24. 3599, 16. 3080. 3103. 3232. 3590, II. 3667, 11. 3625, 17. 3628, 10. 3646, 12. **3708**, 6. **3713**, 4. **3842**, 9.

GUILE—2492, 2. 2501, 13. **3649**, 9, **4562**, 4, 4868, 47. 5052, 10. **5381**, 16. **5508**, 3. 5658, 1. 5663, 22. 5665, 10. 5770, 5.

GUR-BAAL (a dwelling of Baal), a place in which dwelt Arabians—2114, 7.

Н.

HABAKKUK (cmbrace of love), a prophet—4321, 1.

HABERGEON, a coat of mail-

1383, 38. **509**, 32. **570**, 23. **1378**, 5. **2114**, 14. **2222**, 16. **2413**, 26.

HABITS—3275. 3764, 23.

HABOR (the united, i.e. additional river), and HALAH, districts in Media—1827, 6. 1831, 11. 1912, 26.

HACHALIAH, father of Nehemiah-

2213, 1. 2246, 1.

HACHILAH (blackness), a hill near Ziph-**1419**, 19. **1435**, 1, 3.

HADAD, a name or title of several kings of Edom, like Pharaoh, among the Egyptians:

I. **244**, 35, 36. **1887**, 46, 47.

II. **1655**. **1656**, 25.

HADADEZER, HADAREZER (whose help is Hadad), king of Zobah—

1501—1503. 1511. 1656, 23. 1967, 1968.

HADADRIMMON (the pomegranate of Hadad), a place in the valley of Megiddo-4380, 11.

HADRACH, a district near Damascus-4368, 1.

HAGAR (wandering), Sarah's handmaid—

93-97. 126-128. 5405.

HAGARENES, HAGARITES-

1908, 10. 1910, 20, 21. 2638, 6.

HAGGAI (born at the Feast of Tabernacles), a prophet— 2189, 1. 2193, 14. 4340, I. 4343, L 4344, 10. 4345, 20.

HAGGITH (festivity), a wife of David— **1472**, 4. **1583**, 5, 6. **1898**, 2.

HAIL: 2401, 22. 4344, 17.

employed in judgment—

383, 18—385. 387, 5. 389, 12, 15. 1086, 11. **2458**, 12, 13. **2624**, 47, 48. 2711, 32. **3543**, 2. **3548**, 17. **3559**, 30.

HAIR:

worn long and plaited by women-

3467, 24. **4746**, 38, 44. **4917**, 2. **4923**, 3. **5296**, 15. **5537**, 9. **5664**, 3. **5746**, 8. Absalom's—1529, 26.

HAIR, continued-

Samson's strength in his—1245, 17, 19. 1247, 22. illustrative—2517, 12. 2597, 4.

HALAK (smooth mountain), a mountain near Seir— 1096, 17. 1099, 7.

HALLELUJAH (praise ye the Lord).
See Alleluia.

HAM (sun-burnt):

I. a son of Noah—34, 32. 51—54. his children—60, 61. 1881.

II. EGYPT-

2624, 51. 2710, 23. 2711, 27. 2715, 22.

HAMAN (celebrated), a favourite of Ahasuerus—2271—2294.

HAMATH (*citadel*), a city of Syria, and kingdom, north boundary of Palestine: **774**, 21. **861**, 8. **1100**, 5. **1170**, 3. **1637**, 65.

Toi, king of, sends presents to David—1502. 1962.

conquered by Jeroboam II.—1808, 25. 1809, 28. Israelites in captivity at—1864, 33. 1876, 20, 21. 3496, 11. 3886, 5. 3933, 9. 3935, 27.

inhabitants from, colonize Samaria—1828, 24, 30. prophetic allusions to—

3492, 9. 3496, 11. 4139, 16, 17, 20. 4141, 1. 4262, 2. 4264, 14. 4368, 2.

HAMMER:

1176.21. 1617,7. 3594,7. 3608,12. 3749.4. illustrative—3804, 29. 3927*, 23.

HAMON-GOG (multitude of Gog)—4103.

HAMOR (ass), the father of Shechem— 221, 19. 222—227. 319, 6.

HANAMEEL (God is a rock), Jeremiah's cousin—3852.

HANANEEL (*God is gracious*), a tower at Jerusalem— 2219, 1. 2255, 39. 3850, 38. 4385, 10.

HANANI (gracious):

I. a prophet—2067.

his son—1690, 1—4. 1691, 7. 2076, 2, 3. 2085, 34.

11. Nehemiah's brother, governor of Jerusalem— 2213, 2, 3. 2230, 2, 3.

HANANIAH (God is gracious):

I. a false prophet—3825—3829.

II. Shadrach, one of the three Hebrew princes at Babylon—

4147—4149. 4152, 17, 18. 4158—4162.

III. one of the repairers of Jerusalem's walls—2219, 8.

HAND:

laying on of, in conferring blessing and gifts—315, 14. 754, 10. 1035. 4528. 15. 4616. 5. 4633, 23. 4692, 18. 4722. 5010, 6. 5022. 17. 5028, 17. 5051, 3. 5087, 6. 5547, 22.

laying on of, in transferring guilt—

580, 4. 589, 2. 652, 21, 22.

illustrative:

of power—47, 2. 1708, 46. 1794, 5. 2653, 13. right, signifies honour—1598, 19. 2529, 9. 2730, 1. 4569, 64. 5587, 3. 5606. 1. open, signifies liberality—931, 7, 8. 2704, 28. washing, signifies innocence—963, 6, 7. 4574, 24 kissing, signifies worship—2378, 27. lifting up, signifies prayer—433, 14, 12, 2821, 2

lifting up, signifies prayer—433, 11, 12. 2821. 2 5536, 8.

praise—2802, 2.

-to rebel—**1567**, 21.

HAND-BREADTH, four finger breadths-

492, 25. 559, 12. **1630**, 26. **2018**, 5. **2512**, 5. **4106**, 5. **4112**, 43. **4122**, 13.

HANDKERCHIEF: 3999, 18, 21. 5088, 12. translated napkin—

4821, 20. 4917, 44. 4970, 7.

HANGING, an infamous death, a mode of punishment: practised in Egypt—267, 19. 268, 22. 270, 13. practised in Canaan—1077. 1569, 6, 9. practised in Persia—

2270, 23. **2287**, 10. **2293**, 13, 14. the hanged accursed—**967**. **5400**, 13. crucifixion so called—

4856, 39. 5005, 30. 5039, 39. 5400, 13

HANGINGS—1858, 7. 2262, 6. See Curtains, Tabernacle.

HANNAH (grace), mother of Samuel— 1290—1296. 1298, 1299.

HANUN (bestower), king of the Ammonites— 1509. 1521, 30. 1966. 1969, 2.

HAPPINESS:

WORLDLY-

of temporal duration—2351, 5. 2457, 14. 2509, 35, 36. 2535, 10—12. 2536. 4806, 25. 5485, 19. 5649, 5. 5691, 17. vanity of—2512, 6. 2611, 18, 19. 3039 3378. 3401.

often self-chastising-

2885, 9-11. 2897. 3255.

```
HAPPINESS, continued—
    TRUE-
      from God—2425, 7. 2507, 7, 8.
      in God and Christ—2503, 9. 2523, 4. 2582, 10.
                   2654.
                          2687, 12.
                                        3678, 10.
        2611, 26.
        4331. 4942, 11. 5655, 8.
      in the consciousness of pardon, reconciliation,
        and salvation—2492. 5166, 6—8. 5174, 11.
        5492, 11-5493, 14. 5655, 5, 6, 8, 9.
      in hope of future glory and blessedness-
        5172, 2. 5192, 18. 5345. 5655, 5, 6.
      in confiding in God—2843, 5. 3114.
      in fearing and walking with God-2418. 2737. 1.
        2753, I. 2790, I. 4776. 4932, 17.
      in possessing Divine wisdom—2871. 2906.
      in Divine consolation-
        5330, 4. 5359, 6. 5526, 16, 17.
      in suffering affliction and persecution for Christ—
        5007, 41. 5071, 23—25. 5354, 10. 5359, 4.
        5476, 17. 5494, 24. 5613, 34. 5669, 14.
      in enduring trial—5629, 2. 5630, 12. 5650, 11.
      from Divine chastisement—2313, 17. 2675, 12.
HARA (mountain-land), a region in Assyria—1912, 26.
HARAN (mountaincer):
    I. Abraham's brother—67, 27—29.
   II. CHARRAN (parched place, steppe), a place in
         Mesopotamia—68. 180, 43. 186, 4. 1836, 12.
         4057, 23. 5014, 2, 4.
HARE-635, 6. 923, 7.
HARETH (thicket), a forest in Judah--1410.
HAROD (trembling), a spring near Jezreel—1186, 1.
HAROSHETH (wood-cuttings), a city of Northern
    Palestine—1175, 2, 13, 16.
HARP:
    used at entertainments-
                            2377, 31. 3471, 12.
      208, 27. 2353, 12.
      3530, 8. 3559, 32. 4055, 13.
    used by prophets—1337, 5. 1989, 1, 3.
    used in worship—1490, 5. 1944, 8. 1949, 16, 21.
                  1953, 5.
                                    2024, 12, 13.
      1950, 28.
                            1989.
      2084, 28.
                  2255, 27.
                                         2523, 4.
                              2495, 2.
                 2559, 8. 2605, 22.
                                         2632, 2.
      2535, 4.
      2668, 3. 2689, 5.
                            2723, 2. 2809, 2, 3.
      2847, 7. 2854, 3. 2857, 3.
HARROW—1521, 31. 1969, 3. 2405, 10. 3550, 24.
      4220, II.
HART—913, 15.
                    914*, 22.
                               923, 5.
                                         934, 22.
      1610, 23. 2521, 1. 3433, 9.
                                        3436, 17.
      3453. 3572, 6. 3937, 6.
     See Deer,
```

```
HARVEST:
    of barley—385, 31, 32. 687, 10. 1275, 22.
    of wheat—541, 22. 1347, 17.
    the appointed weeks of—3723, 24.
    joy and feasting at—2787, 5. 3487, 3.
    promise of continual recurrence—46, 22.
    flood at—1051, 15. 1942, 15.
    illustrative—3348, 13.
                             3349, 1.
                                         3514, 4.
      3742, 20. 3929, 33. 4214, 11.
                                         4243, 13.
      4490, 30. 4492, 39. 4881, 35. 5773, 15.
HAT-4161, 21.
HATRED: 2922. 2928. 3351, 24, 26. 5696, 15.
    to God and to Christ-
      2597, 4. 4943, 23—25. 5153, 30.
    forbidden-
      660, 17. 4433, 43. 4434, 44. 5690, 9.
                    EXAMPLES.
        Cain—26, 5—27, 8.
        Esau—179.
        Joseph's brethren—246, 4.
         Elders of Gilead—1213, 7.
        Saul—1386, 8, 9.
         Ahab—1724, 8.
         Haman and Persians—2271, 5, 6.
          2292, 1, 5.
         inhabitants of Seir-4087, 5, 6.
         Babylonians—
           4159, 12. 4175—4176, 15.
         Herodias—4498, 3, 8.
         Chief priests and elders — 4571.
           4573, 22, 23. 4652, 18. 4837, 5.
        Scribes and Pharisees—4778, 53, 54.
         enemies of Paul—5116, 12. 5117, 14.
HAVEN-319, 13. 2721, 30. 5136, 8. 5138, 12.
HAVILAH (country, eircle):
    I. a country famous for gold—14, 11, 12.
   II. a district east of Palestine—160, 18. 1367, 7.
HAVOTH-JAIR (villages of Jair), thirty hamlets in
    Gilead -858, 41. 883, 14. 1209, 4.
HAWK-637, 16. 925, 15. 2408.
HAY-3355, 25. 3505, 6.
HAZAEL (seen of God), king of Syria: 1711, 15.
    sent to Elisha, who foretells his cruelty-
       1766, 8-13.
    succeeds his master—1766, 15.
    his victories over the Israelites-
       1771. 1774, 14. 1783, 32, 33. 1794, 3, 4, 7.
       1800, 22. 2094, 5, 6. 4245, 3, 4.
    his death—1800, 24.
```

HAZEL-TREE—204, 37.

HAZEROTH (villages), a station in the wilderness—768, 35—771, 16.

HAZEZON-TAMAR (felling of the palm), Engedi—81, 7. 2079, 2.

HAZOR (enclosure, village), a town in Naphtali:
Jabin I. king of, conquered by Joshua—
1094, 1095, 1099, 19.
Jabin II. king of, conquered by Deborah and
Barak—1175—1177, 1346, 9—11.

rebuilt by Solomon—1640, 15. taken by Tiglath—1817, 29. prophecy against—3923, 3924.

HEAD-BANDS: **3467**, 20. translated "attire"—**3712**, 32.

HEALTH—285, 27, 28. 3567, 24. 3742, 22. 3839, 17. 3909, 11. 5141*, 34. 5548. 5706, 2.

HEARING—4450, 24. 5156, 13. 5589, 1. 5618, 25. 5632, 22.

HEART:

searched by God-

renewal, and promise thereof, by God— 1014. 6. 2441. 17. 3807. 7. 39

1014, 6. 2441, 17. 3807, 7. 3988, 19. 4092, 26. 5064, 9.

the, renewed—

890, 29. 2471, 4. 2608. 2687, 11. 2738, 7. 4425, 8. 4484, 35. 4738, 45. 4748, 15. 5533, 5. 5565, 22. 5613, 22. 5657, 22. the, broken and contrite—

2502, 18. 2543, 17. 3664, 15. 3696, 2.

HEARTH—104, 6. 2697, 3. 3557, 14. 3873, 22, 23. 4379, 6.

HEATH-3780, 6. 3913, 6.

HEATHEN (also translated "Gentiles" and "nations")—

59, 5. 69, 2. 98, 4—99, 6. 167, 4.

295, 3. 316, 19. 440, 6. 659, 24. 712, 33.

1024, 8, 21, 43. 1954, 20, 24, 31, 35. 2420, 1, 8.

2532, 10. 3597, 1. 3598, 6. 3709, 11.

3752, 25. 3909, 1. 4442, 32. 4740, 5.

4920, 50—52. 4997, 25. 5040, 45. 5044.

5164, 29. 5169, 17, 18. 5377, 26. 5393, 8, 9.

5436, 6. 5660, 12.

HEAVEN:

l. the firmament—1, 1, 3, 8, 4, 9, 38, 11, 112,24, 872, 10, 886, 19, 899, 1, 2459, 1, 3638, 6, 3952, 1, 4241, 30, 4398, 10, 4666, 31, 5681, 7, 5683, 5684, 12,

II. God's dwelling-place—904, 14. 1002, 15. 1636, 27, 30. 1724, 19. 2420, 4. 2443, 4. 2746, 16. 3664, 15. 3686, 15. 3696, 1. 4520, 10. 4693, 19. 5017, 49. 5019, 55.

the abode and reward of the blessed-

2454, i.i. 3567, i.f. 4425, 8—i.e. 4440, 20. 4782, 32. 4783, 33. 4806, 22. 4856, 43. 4928, 26. 4936, 2, 3. 4952, 22, 24. 5192, i.8. 5345, i.f. i.8. 5346, i. 5378, 4. 5490, 5. 5492, i.e. 5499, 4. 5594, 9. 5613, 34. 5616, i.o., i.6. 5618, 28. 5624, i.4. 5634, 5. 5655, 4. 5675, i.i. 5718, 7. 5728, 21. 5730, 4. 5739, 9, 5740, i.5—i.f. 5770, 2. 5802, i.—5. 5806, 5807.

111. New Heavens and New Earth—3695, 17. 3700, 22. 5684, 13. 5802, 1.

HEBER (*sorcery*, *magic*), a descendant of Jethro— 1175, 11, 17. 1177, 24.

HEBREW (crossed over):

I. a name given to Abraham and his descendants—82, 13. 262, 14, 17. 267, 15. 270, 12. 333, 15. 337. 6, 7. 358, 3. 372, 16. 932, 12. 1307, 6, 9. 1451, 3. 3864, 9. 4281, 9. a name given to strict Jews and Jews of Palestine—5008, 1. 5376, 22. 5480, 5.

II. the language of the Jews—1833, 26. 2261, 24. 4963, 20. 5107, 40. 5108, 2. 5132, 14.

HEBRON (association, community), a city and district. called also Kirjath-Arba (the city of Arba):

137, 2. 236. 774, 22. 1108, 15. 1110. 13. king of—1084, 3. 1088. 16, 22. 1089—1091. taken by Joshua—1092, 36, 37.

given to Caleb—1108, 12—15. 1110, 13, 14. 1136, 11—13. 1159, 20.

a priestly city of refuge—1135, 7. 1136, 11—13. hill of—1108, 12. 1242, 3.

valley of-248, 14.

pool of-1482, 12.

cities of—1464, 3.

David reigns at—1464—1466. 1471—1484. 1596, 11. 2006. 27.

Abner buried at-1479, 32.

Ishbosheth's murderers hanged at—1482, 12. Absalom's conspiracy at—1532, 9. 1533, 10.

fortified-2050, 10.

HEDGE:

illustrative—2298, 10. 2306, 23. 3080. 3469, 5. 4203, 6, 4312, 4. See Agriculture.

HEEL:

2535, 5. 319, 17. **2519**, 9. figurative—22. 4933, 18.

HEGAI (venerable), HEGE, an officer in the court of Ahasuerus—2265, 3. 2267, 8, 9.

HEIFER:

used in agriculture—1232, 18. 4220, 11. in expiation of uncertain murder-963. in sacrifice—91, 9. 1373, 2. the offering of the red—802. 5609, 13.

HEIR:

Christ called—4542, 38. 5192, 17. 5587, 2. believers called heirs—5192, 17. 5400, 29. **5403**, 7. **5436**, 6. **5582**, 7. **5588**, 14. **5603**, 17. **5616**, 7, 9. **5634**, 5. **5664**, 7.

HELBON (fruitful, fat), a village near Damascus— 4057, 18.

HELKATH-HAZZURIM (the field of rock-smoothness)— 1467, 16.

HELL:

I. the grave—2454, 10. 2458, 5. **3502**, 9. **4076**, 27. **4985**, 27, 31. See Grave.

II. the place of punishment—

4415, 12. 4430, 22. 4431, 29, 30. 4447, 13. 4471, 28. 4476, 23. 4492, 42. 4495, 5°. **4520**, 8, 9. **4545**, 13. **4552**, 33. **4779**, 5. **4806**, 23—26. **4983**, 25. **5521**, 9. **5678**, 4. 5713, 6. 5745. 5746, 2. 5755. 5795, 20. **5801**, 15. **5802**, 8.

its eternal duration-

3567, 14. **4561**, 41, 46. **4641**, 43, 45, 47. 5713, 13. 5772, 10, 11. 5800, 10.

HELM—5141*, 40. 5641, 4.

HELMET: 1378, 5. 1383, 38. 2114, 14. 3909, 4. 4043, 24. 4057, 10. 4098, 5. illustrative—3672, 17. 5465, 17. 5518, 8.

HELPS-5308, 28.

HEMAN (faithful):

I. the Ezrahite—1612, 31. 1890, 6. 2651 (title). II. a Levite and musician—

1915, 33. **1949**, 17. **1955**, 42. **1989**, 5, 6.

HEMLOCK, a plant-4220, 4. 4264, 12. See Gall.

HEN-4553, 37. 4794, 34.

HEPHZIBAH (my delight is in her):

I. Manasseh's mother—1846, 1.

II. a symbolical name—3679, 4.

HERALD-2283, 9, 11. 4158, 4.

HERESY (choice), also translated "sect"—5002, 17. **5063**, 5. **5120**, 5. **5121**, 14. **5131**, 5. 5146, 22. 5297, 19. 5409, 20. 5678, 1.

HERES (sun), a mountain in Aijalon-1165, 35.

HERMAS (gift of Mercury) and HERMES (Mercury), believers in Rome—5232, 14.

HERMOGENES (descended from Mercury), a believer who turned away from Paul-5561, 15.

HERMON (lofty peak), a mountain in the northern border of Palestine—881, 8, 9. 887, 48. 1094, 3. 1096, 17. 1098, 1, 5. 1100, 5. 1101, 11. 1911, 23. 2653, 12. 2801, 3. 3440, 8. called Sion (the elevated), Shenir and Sirion (the breastplate)—881, 9. 887, 48. 2484, 6. 3440, 8. called Baal-Hermon—1170, 3. 1911, 23.

HEROD:

I. THE GREAT-4408-4413. (His sons were Archelaus, Aristobulus, Philip, and Herod.)

II. HEROD, son of Herod the Great—4711, 1. marries his brother's wife-

> 4498, 3, 4. 4618, 17—19. imprisons and beheads John-4497, 4498. 4618-4620. 4712, 19. 4713. 4757, 19. his guilty fears—4618, 14, 16. 4757, 7. desires to see Jesus—4757, 9. 4851, 8. his cruelty—4794, 31, 32. Jesus before him—4850, 7. 4851. reconciled to Pilate—4852. 4997, 27.

III. Herod, son of Aristobulus—5048, 5049.

IV. AGRIPPA, son of Herod III.—5127, 13—5135.

HERODIANS-

4546, 16. **4600**, 6. **4632**, 15. **4656**, 13.

HERODIAS, daughter of Aristobulus, wife of her uncla Philip, and concubine of her uncle Herod II.-**4498**. **4618**, 17—**4619**. **4712**, 19.

HERODION, a kinsman of Paul-5232, 11.

HERON-637, 19. 925, 18.

HESHBON (device), a city:

taken by the Israelites-

813, 21-31. 880. 1214, 19-21. the land given to the two and a half tribes-**854**, 3. **857**, 37. **1010**, 7, 8. **1103**.

HESHBON, continuedmade a Levitical city—1136, 39. 1917, 81. celebrated for fish-pools-3448, 4. prophecies respecting—3505, 4. 3507, 8. 3508, 9. **3913**, 2. **3917**, 34, 45. **3919**, 3. HETII (terror), the father of the Hittites— 61, 15. 1881, 13. Abraham purchases a field from his sons— 137—139 See Hittites. HEZEKIAH (strength of the Lord), the twelfth king of Judah: 1829-1845. 2126-2146. 3573-3587. restores the Temple worship—2127—2130. keeps the Passover-2131-2133. re-appoints the priestly courses, tithes, &c.— 2135-2138 destroys idols—1830, 4. 2134. 2148, 3. invaded by Sennacherib—1832. 2139. Jerusalem besieged—1833. 2140. 3573—3575. sends to Isaiah, and is encouraged; his prayer; destruction of the Assyrian army-1834-1840. 2140, 20-2141, 22. 3576-3582. his sickness, prayer, and recovery—1841, 1842. 2142. 3583, 3584. 3585, 21, 22. his thanksgiving-3585. his riches and honour—2141, 23. 2144. his vanity and repentance— 1843, 1844. 2143. 2145. 3586, 3587. his waterworks—1845, 20. 2139, 3, 4. 2144, 30. 2217, 14. 3525, 9-11. his scribes copy certain proverbs of Solomon— 3347-3359 his death and burial—1845, 2r. 2146. prophetic allusions to-3818, 18, 19. HIDDEKEL (an arrow), the Tigris, a river-14, 14. 4190, 4. HIEL (God liveth), a Bethelite, who rebuilt Jericho: prophecy concerning him—1068, 26. HIERAPOLIS (holy city), a city of Phrygia-5505, 13. HIGGAION (mediation): 2438, 16. translated "meditation"-2461, 14. translated "solemn sound"—2668, 3. HIGH PLACES: used sometimes for Divine worship-1331, 12. 1604, 2, 4. 2007, 3. generally idolatrous-**1653**, 7, 8. 818, 41. 1664, 31—1665. **1672**, 32. **1673**, 33. 1678, 23. 1683, 14. 1726, 43. **1789**, 3. 1801, 4. 1810, 4.

1827, 9—12.

1818, 35.

1828, 29—32.

HIGH PLACES, continuedgenerally idolatrous, continued-**1847**, 3. **2051**, 15. 2064, 17. **2085**, 33 2089, 11. 2121, 4. 2124, 25. 2148, 3. to be destroyed—712, 30. 860, 52. 3968, 3, 6. destroyed by Jewish kings-1830, 4. 1858, 8. 2060, 3. 2070, 6. 2134. 2140, 12. 2156, 3. prophetic allusions to-**3737**, 31. **3789**, 5. **3855**, 35. **4011**, 16, 24, 25. **4031**, 29. **4220**, 8. **4267**, 9. **4291**, 5. HIGH-PRIEST. See Priest. HILKIAH (the Lord is my portion), a high-priest— **1853—1855. 1858**, 4. **2157—2159. 2161**, 8. HIN (about 11 gallon English)— 514, 40. 660, 36. 783, 4-7. HINNOM, a valley near Jerusalem—1109, 8. 1125, 16 1858, 10. 2121, 3. 2148, 6. See Tophet. HIRAM, HURAM (distinction, nobility): I. king of Tyre-1486. 1613—1615. 1639, 11—14. 1643, 27. 1644, 11. 1946. 2011, 2012. II. an artificer—1629—1633. 2012, 13, 14. HIRELING: illustrative—2317, 1, 2. 2335, 6. 3509, 14. figurative-4912, 12, 13. HITTITES (the frighteners): descendants of Heth-61, 15. 138, 10. 172, 34. their territory— 138, 17, 18. 139, 19. 775, 29. 1038, 4. land given to Israel-345, 8. 348, 17. 405, 5. 481, 23, 28. 893, 1. to be utterly destroyed and not intermarried with-893-895, 6. 961. 1652, 1, 2. wars with—1081. 1084—1099. 1147, 11. intermarriages with-1170, 5. 1171. 1652, 1. 2206, 1, 2. Uriah and Ahimelech—1436, 6. 1512—1516. 1518, 9, 10. 1576, 39. 1681, 5. tributary—1640, 20, 21. 2032, 7, 8. kings of—1651, 29. 1762, 6. 2009, 17. HIVITES (villagers): descent of—61, 17. 222, 2. 1082, 7. 1096, 19. territory of—1094, 3. 1170, 3. 1578, 7. land given to Israel—345, 8. 348, 17. 533, 1, 2. 541, 11. **893**, 1. **961**, 17. wars with—1081, 1. 1099, 8. intermarriages with—1170. 5. 1171, 6. tributary—1640, 20. 2032, 7.

```
HOBAB (beloved), JETHRO (excellence)-762. 1175, 11.
HOBAH (hiding-place), a place near Damascus—83, 15.
HOLINESS:
    commanded-
      98, 1. 638, 44, 45. 660, 2. 664, 7. 675, 8.
      5449. 5512, 3. 5564, 19. 5657, 15, 16.
    necessity of-
      2452. 2471, 3—5. 4425, 8. 5617, 14.
    believers chosen and called to—921, 2. 1003, 19.
      5189, 4· 5191, 12 — 5191*, 14.
                                         5194, 29.
      5253—5254, 17. 5270. 5420, 4.
                                          5513, 7.
      5525, 13. 5559, 9. 5659, 9.
    characterises God's people-3536, 2.
                                          3572, S.
      4425, 8.
                4738, 45.
                             4951, 19.
                                         4952, 23.
      5101, 32. 5132, 18.
                             5373, 2.
                                         5410, 24.
      5695, 6—10. 5700, 4, 5. 5703, 4.
    description of-
      5459, 26, 27. 5475, 15. 5487, 8, 9. 5494, 22.
      5502, 12 — 17.
                        5508, 10. 5511, 12, 13.
      5633, 27. 5695, 3.
    separates from evil - 3646, 11.
                                     5356, 5357.
      5695, 3. 5702, 18. 5788, 4.
    prayer for—5469. 5511, 12, 13. 5520, 23.
    exhortations to — 5181, 12, 13.
                                        5182,
      5215, 9. 5219, 12—14. 5264.
                                       5293, 31.
      5411, 25. 5448, 20—5449. 5502, 12—17.
      5544, {\tt 12}. \quad 5547, {\tt 22}. \quad 5554, {\tt 11}, {\tt 12}. \quad 5564, {\tt 21}.
      5565, 22. 5660. 5663, 24. 5668, 1, 2, 7.
      5675, 5—8. 5688, 1. 5710.
    chastisements intended to promote—5617, 10, 11.
    motives to-
      4942, 8. 5212. 5684, 11, 12. 5695, 3.
    Christ the example of-
                   4912, 4.
      4478, 29.
                               4932, 15.
                                            5442.
      5446, 13. 5501, 10. 5663, 21—23. 5689, 6.
    promise of future, to Israel-
      440, 5, 6. 3675, 21. 4364, 3. 4699, 74, 75.
HOLY GHOST, HOLY SPIRIT:
    God—1, 2. 35, 3. 273, 38. 521, 3. 547, 31.
      821, 2.
                1337, 6.
                            2063. I.
                                         2383, 4.
```

2542, 11, 12. 3591, 13. 3597, I. 3676, 1. 3685, 11. 3991, 24. 4092, 27. **4355**, 6. 4416, 16. **4482**, 18. 4585, 19. **4696**, 35. **4999**, 3, 4. **5229**, 19. 5246, 10, 11. 5247, 14. 5277, 4°. 5300, 3. 5386, 14. 5669, 14. 5697, 2. 5700, 7. eternal-5609, 14. holy—3685, 11. 4940, 26. 5149, 4. 5229, 16. 5693, 20. true-

4940, 17. **4944**, 26. **4945**, 13. **5700**, 6.

HOLY GHOST, HOLY SPIRIT, continued omniscient-4983, 16. 5246, 9-11. omnipresent—2814, 7—13. creation ascribed to—2369, 13. 2383, 4. agent in the birth of Christ— 4406. 4407, 20. 4696, 35. inspired and spake by the prophets and apostles— **1574**, 2. **4471**, 20. **4659**, 36. **5047**, 28. 5435. 5656, II. 5677, 21. promised by God - 3565, 15. 3606, 3, 4. 3672, 19. 4241, 28, 29. 4380, 10. the gift of, foretold and promised by Christ, and sent by the Father and the Son-4900, 38, 39. 4940, 16, 17, 26. 4944, 26. 4945, 7. the gift of-4972, 22. 4984, 1-4. 5005, 32. 5022, 17. 5040, 45, 47. 5043, 15. 5087, 6. imparts gifts—5099. 5301—5303. 5589, 4. dwells in the believer — 5009, 3. **5010**, 5. 5045, 24. **5193**, 26. 5246, 524**7**. 5253 **5254**, 17. 5269 - 5270, 19. **5304**, 13. 5333, 22. **5402**, 6. 5423, 13. 5434, 22. **5441**, 16. **5451**, 30. **5457**, 18. **5696**, 24. offices of—4874, 3—8. **4894**, 63. 4940, 26. 4944, 26. 4945, 8—11. 5033, 31. 5051, 2, 4. **5067**, 6. 5068, 7. 5099. 5172, 5. 5193, 26, 27. 5229, 16. 5246, 10, 11. 5268, 11. 5300, 3—5304, 13. 5402, 6. 5408, 17, 18. 5423, 13. 5427, 1. **5441**, 16. **5507**, 5, 6. 5525, 13. 5582, 5. 5655, 2. 5693, 20. **5715**, 4. **5809**, 17. fruits of—5191,6. 5190*. 5228, 13. 5410, 22, 23. **5414**, 8. **5455**, 9. sins against—3685, 10. 4484, 31, 32. 4604, 29. 4779, 10. 4999, 9. **5018**, 51. **5451**, 30. 5519, 19. 56**13**, 29. prayer for—2542, 11, 12. 4774, 13.

HOLY PLACE, HOLY OF HOLIES.

See Tabernacle.

HOMER:

(liquid measure, about 75½ gallons English)—4132, 14. (dry measure, about 32 pecks English)—718, 16. 768, 32.

HOMICIDE — 48, 6. 453, 13. 460, 2. 865, 11, 15, 22—27. 954, 4—6.

```
HONESTY, continued—

5365, 21. 5385, 7. 5450, 28. 5487, 8.

5508, 9. 5513, 6. 5515. 5530, 8—12.

5536, 2. 5627, 18.

See Integrity.

HONEY:

forbidden in sacrifice—586, 11.
```

abounded in Egypt—790, 13.
abounded in Assyria—1833, 32.
abounded in Canaan—284, 11. 345, 8. 348, 17.
405, 5. 671, 24. 898, 8. 1058, 6. 3753, 5.
exported—4057, 17.
used for food—
429, 31. 1232, 18. 1361, 24—29. 1549, 29.

429, 31. 1232, 18. 1361, 24—29. 1549, 29. 1674, 3. 3348, 27. 3353, 7. 3480, 15. 3481, 22. 4010, 13. 4414, 4. 4862, 42. found in rocks and woods—

1024, 13. 1361, 25. 2634, 16. 4586, 6. Samson finds honey in the lion's carcase—1230. illustrative—2460, 10. 3440, 11. 3442. 3959, 3.

HONOUR:

from God—835, 20. 2004, 12. 1605, 13. **2435**, 5. 2291, 16. 2871, 16. **2880**, 8. 3395, 2. 4171, 18. 4905, 54. 4928, 26. 5156, 10. 5199, 21. 5590, 7, 9. 5598, 4. 5677, 17. human reverence—445, 12. 660, 32. 2535, 12. **2536**, 20. **4167**, 30, 36. **4320**, 10. **4796**, 8. **5057**, 50. **5546**, 3. **5547**, 17. 5550, I. 5661, 17. 5664, 7. false-4889, 44. 5498, 23. worship—1301, 30. 2483, 2. 2869, 9. 3554, 13. 4390, 6. 4886, 23. 5534, 17. 5735, 12. 5805, 24.

HOOD—3467, 23.

in God—2491, 24. 2497, 18. 2498, 22. 2510, 15. 2513, 7. 2522, 5. 2524. 2602, 5. 2603, 14. 2623, 7. 2795, 7. 2843, 5. 3766, 8. 3781, 7. 3928, 7. 3943, 24, 26. 4243, 16. 5169, 18. of salvation and glory-**2938**. **3058**. **5121**, 15. **5131**, 6, 7. **5172**, 2, 4, 5. 5193, 24, 25. 5215, 12. 5225, 4. 5228, 13. 5312. 5322, 19. 5341, 12. 5407, 5. 5425, 18. 5443, 4. 5470, 20. 5490, 5. 5494, 23, 27. **5506**, 3. **5518**, 8. **5526**, 16. 5576, 2. 5592, 6. 5582, 7· 5601.5603, 18, 19. 5655, 3. 5657, 13, 21. 5666, 15. of Israel-5131, 7. 5146, 20.

HOPE: 2938. 3410, 4. 5311, 7. 5330, 7. 5614, 1.

HOPE, continued-

of Christ's appearing—5235, 7. 5485, 20. 5507, 10. 5516, 5517. 5529. 5532, 1. 5581, 13. 5609, 28. 5657, 13. 5694, 2. 5695, 3. vain—2321, 13, 14. 2371, 8. 2378, 24. 2413, 9. 2949. 3716, 23.

HOPHNI (a fighter) and PHINEHAS (oracle-mouth. utterance), sons of Eli: wickedness of—1297. 1300. threatened—1301. 1303. death of—1307, 4. 1308, 11. 1309, 17.

HOR (mountain of mountains), a mountain of Seir: 810, 4. 859, 37.

Aaron dies in—808. 859, 38, 39. 1026, 50. the southern boundary of Israel—861, 7, 8.

HOREB (*arid*) the Sinaitic range of mountains—344. 432, 6. 872, 6. 2715, 19. See Sinai.

HORIM, HORITES (dwellers in caves), original inhabitants of Mount Seir — 81, 6. 242, 243. 878, 12. 879, 22. 1886, 38—42.

HORMAH (destruction), a city of Canaan:
Israelites defeated at—782, 45. 876, 44.
king Arad defeated at—809.
taken by Judah and Simeon—1159, 17.

HORN:

on altars—500, 2. 563, 2. 594, 7. 595, 18. 596, 25. 597, 3°, 34. 651, 18. 1590, 5°, 51. 1600, 28. 2752, 27. ram's, a trumpet—1063, 5. used as a vessel—1373, 1. 1375, 13. 1588, 39. illustrative of power and prosperity—

1296, 1, 1°. 2654, 17. 2671, 1°. 2738, 9. 2800, 17. 3916, 25. symbolical—4180, 7, 8. 4183, 3—9. 4185, 2°. 4330, 4. 4349, 18. See Trumpet.

HORNET, a wasp—481, 28. 897, 20. 1147, 12.

HORSES: 2407. 2494, 9. 3349, 3. 3685, 13. 5641, 3.

forbidden—946, 16. 1094, 6. used for riding—

418, 21. 1774, 18, 19. 1833, 23. 2283, 8—11. 2290, 10. 2406, 18. 3929, 21. 4231, 3. used in chariots—

411, 9. 1501, 4. 1763, 14. 3429, 9. used in worship of the sun—1858, 11. cavalry—411, 9. 1351. 2053, 3. 2407, 25. 3740, 6. 3927*, 42. 4055, 7. 5118, 23.

HORSES, continued folly of trusting in—2497, 17. 2847, 10. 3557, 16. 3560, 1, 3. 4199, 7. 4253, 15. imported from Egypt—946, 16. 1651 2043 **2044**, 28. **4016**, 15. imported from Babylon—2179, 66. 2238, 68. bells of-4388, 20. harness of-3909, 4. illustrative-3721, 8. 3740, 6. figurative—4330, 8, 15. symbolical—**4347**, 8. **5736**, 2—8. 4359.

HORSELEECH-3364, 15.

HOSANNA (save, we pray):

4537, 9. **4538**, 15. **4650**, 9, 10. **4926**, 13.

HOSEA (salvation), a prophet—4197, 1.

5749, 17. 5794, 11-14.

HOSEN-4161, 21.

HOSHEA (salvation), the nineteenth king of Israel— 1817, 3° 1825—1827, 6. 1831.

HOSPITALITY: 660, 34. 904, 19. 3666, 7. **5215**, 13. **5540**, 2. **5546**, 10. **5577**, 8. 5619, 2. 5668, 9. justice and kindness to strangers—468, 21. 474*, 9. 660, 10, 33, 34. 698, 22. 993, 17—994. 1001, 11—1002, 13. 1007, 19.

EXAMPLES.

Abraham—104. Lot-108. Laban—150, 31, 32. Reuel-340, 20. Manoah-1226, 15. an old man at Gibeah—1259. the widow of Zarephath—1702, 10—15. a Shunammite woman—1747, 8—10. Elisha and the king of Israel—1758, 22, 23. Oded and Israelites-2122, 15. Martha-4771, 38-40. inhabitants of Melita-5142, 2. Gaius—5707.

HOSTS:

heavenly armies—

212, 2. **1290**, 3. **1485**, 10. **1499**, 26, 27. 2531, 7· 2702, 21. 2851, 2. 4704, 13. earthly armies-

129, 22. 410, 4. 417, 24. 1084, 5. 1175, 16. 1192, 11. 1379, 20. 1762, 6. 2725, 11. stars—886, 19. 1827, 16. 1847, 3, 5. 2245, 6. 3739, 2. 3**7**89, 13. 3862, 22.

HOSTAGES-1804, 14. 2111, 24.

HOUGHING—1094, 6, 9. 1501, 4. 1961, 4.

HOUR:

the twelfth part of the period from sunrise to sunset-4533, 3-12. 4578, 45, 46. 4683, 25. **4685**, 33, 34. **4847**, 59. **4868**, 39. **4879**, 6. **4883**, 52. **4917**, 9. **4985**, 15. **4999**, 7. 5092, 34.

of the night—5073, 33. 5118, 23.

used for an indefinite period, and sometimes translated "time," and "season" - 4846, 53. **4869**, 4. **4886**, 25, 28. **4887**, 35. **4900**, 30. **4904**, 20. **4945**, 2, 21. **5359**, 8. **5692**, 18.

HOUSES:

of clay-2309, 19. 2365, 16. 3977, 8. of bricks—64, 3, 4. 332, 11, 14. 3488, 10. of wood and stone—

643, 4°-644, 45. 3431, 17.

built on city walls—1045, 15. 5031, 25. 5377, 33. had flat roofs—971.

of several stories—5096.

various chambers in—285, 30. 1173, 20. 1555. 1703, 19. 1724, 25. 1731, 2. 1747, 10. 1858, 12. 4983, 13. 5034, 37.

painted and ceiled—3800, 14. 4340, 4.

texts of Scripture upon-892, 9.

warmed with fires—3873, 22. 4957, 18.

laws respecting sale and mortgage of-

705, 29—33. 2224, 3.

illustrative—1499, 18. 1841, I. 2377, 23. 4936, 2. 4450. 4451, 26, 27. 5346, I. **5542**, 15. **5592**, 2—6.

for various fixtures and furniture, see under respective heads.

HOUSETOPS—1335, 25, 26. 1512, 2. 1544, 22. 3247. 3348, 24.

booths made upon—2243, 16.

used for devotion and idolatrous worship-

3789, 13. **4332**, 5. **5036**, 9.

proclamations made from—4471, 27. 4779, 3.

accessible from the exterior-

4555, 17. 4665, 15. 4729, 19. 4812, 31.

HULDAH (a weasel), a prophetess—

1854, 14. 1855. 2158, 22. 2159.

HUMANITY—475. 968. 970. 4771, 37. 5502, 12. **5665**, S.

HUMAN LIFE:

given and preserved by God—12, 7. 2319, 20. 2325, 12. 2331, 10. 2383, 4. 2507, 6. 2587, 9. 4171, 23. 5079, 25, 28. 5554, 13.

```
HUMAN LIFE, continued—
   shortness and vanity of-2318, 16.
                                   2326, 20.
     2335, I. 2512, 4. 2657, 47.
                                    2661, 10.
     3380, 23. 3411, 9. 5648, 13—15.
   compared to a pilgrimage—301, 9.
   water spilt on the ground—1528, 14.
    a shadow—
     2004, 15. 2321, 9. 2335, 2.
                                   2697, 11.
     2832, 4. 3399, 12. 3407, 13.
       ——— a weaver's shuttle, and the wind—
     2317, 6, 7.
      ----- a swift post, a flying eagle, and swift
     ships-2324, 25, 26.
    ____ a flower—2335, 2. 2702, 15.
    _____ a hand-breadth—2512, 5.
    ____ a sleep—2659, 5.
   ———— grass—
     2659, 5. 2702, 15. 3589, 6. 5657, 24.
    ____ a tale told—2660, 9.
   ----- smoke-2697, 3.
   _____ a thread—3585, 12.
   ------ vapour—5648, 14.
   See Life.
```

HUMILITY:

3391, 2. enjoined—3352, 2. 3370, 32. 3636, 1. **3908**, 5. **4308**, 8. 4478, 29. 4535, 26, 27. 4640.**4648**, 43, 44. **4764**, 46 — 48. **4796**, 10, 11. 4810, 10. **4932**, 14 — 16. **5213**, 3. 4841, 26. 5215, 10, 16. 5254, 18. 5290, 12. 5411, 26. 5443, 2. 5457, 21. **5474**, 3. 5502, 12. blessings of, and promises to -2359, 29. 2441, 17. 2468, 26. 2474, 9. 2437, 12. 2509, II. 2812, 6. 2846. 2854, 4. 2877, 34. 3094. 3555, 19. 2944. 3595, 14. **3664**, 15. 3696, 2. **4425**, 3. 4478, 29. 4769, 4814, 14. 21. **5646**, 6, 10. **5671**, 5, 6.

EXAMPLES.

Abraham—107, 27.

David — 1389, 18. 1390, 23.

1499, 18, 19. 1959, 17. 2004, 14.

Solomon—1605, 7. 2008, 10. 2011, 6.

Ezra—2207, 13.

Elihu—2379, 4—2380, 7.

Job—2410, 4, 5. 2414, 4—6.

Asaph—2611, 22.

Agur—3360, 2, 3.

Isaiah—3476, 5.

Hezekiah—3585, 15.

a centurion—4453, 8. 4740, 6, 7.

```
HYPOCRISY
HUNGER: 1549, 29. 3194. 5530, 10.
   of Israel-898, 3. 2718, 5, 9.
   of David—1412, 10. 4599, 25. 4734, 3.
   of Christ-4417, 2. 4539, 18. 4651, 12.
   of Paul-5258, 11. 5377, 27.
HUNTING:
     656, 13. 1438, 20. 2402, 39. 3000.
    Nimrod-61, 9.
    Ishmael—128, 20.
    Esau—164, 27. 173, 5. 176, 3°.
   illustrative—2325, 16. 2819, 11. 2893, 26.
     3778, 16. 3948, 18. 3999, 18, 20, 21.
HUR (nobility):
   I. joint-governor with Aaron during Moses's absence
        -433, io. 487.
   II. a king of Midian-849, S. 1103, 21.
HUSBANDMAN—52. 1874, 12. 2114, 10. 3846, 24.
     3929, 23. 3934, 16. 4542, 33—41. 4655, 1—9.
     4827, 9-16.
    figurative-4942, 1, 2. 5251, 9.
    See Agriculture.
HUSBANDS, duties of-
     17, 24. 154, 67. 1291, 8. 2886, 18, 19.
     3411, 9. 4394, 14, 15. 5272, 2, 3. 5273, 4, 5.
     5274, 10—16. 5276, 27—29, 33. 5294, 3.
     5458, 23—5460. 5502, 19. 5664, 7.
HUSHAI (quick), a friend of David-1539. 1543, 16-
      19. 1545, 5—1546, 16. 1998, 33.
HUSK-748, 4. 4803, 16.
HUZZAB (beautifully beaming)-4319, 7.
HYMENEUS, a professor of Christianity at Ephesus-
     5535. 5563.
```

HYPOCRISY:

described—2444, 2. 2480, 3. 3304. 3554, 13. 3665, 2. 3899, 20. 4082. 4223, 12. 4436, 2. 4437, 5. 4439, 16. 4551, 5. 5413, 3. 5543, 2. rebuked—3666, 3—5. 3733, 8—10. 3899. 4390, 4391. 4415, 7, 8. 4444, 5. 4508, 3. 4546, 18. 4625, 5, 6. 4739, 46. 4778, 44. 4787, 56. guilt and punishment of—2321, 13, 14. 2339, 31—34. 2351, 5. 2371. 3265. 3351, 23—28. 3414, 8. 3489, 17. 3554, 13, 14. 3567, 14. 4449. 4558, 51.

4793, 26—28. 4831.

HYPOCRISY, continued --

EXAMPLES.

Rebekah and Jacob—174. 175, 20, 24. Absalom—1531, 1532. Hazael—1766, 11. Jehu—1781, 18, 19. Samaritans—2185, 2. Herod the Great—4408, 8. Judas—4568, 49. See Deceit, Falsehood, Formalism.

HYSSOP:

used in sprinkling blood at the Passover—399, 22.
used by Moses—5609, 19.
used in cleansing lepers—642, 4, 6. 644, 51, 52.
used in the water of separation—802, 6.
vinegar upon, presented to Christ—4966, 29.
illustrative—2542, 7.

Ι.

```
IBZAN (splendour), a judge-1220.
```

ICE: 2316, 16. 2401, 29. 2849, 17. translated "frost"—210, 40. 2398, 10. 3874, 30.

ICHABOD (inglorious), son of Phinehas—1310, 21. 1357, 3.

ICONIUM, a town of Lycaonia—5057, 51. 5058. 5060, 19. 5061, 21, 22. 5067, 2. 5568, 11.

IDDO (favourite):

I. a prophet—2045, 29. 2055, 15. 2059, 22.

II. a prophet-4346, 1.

III. a chief of the Jews-2200, 17.

IV. a ruler—1996, 21.

IDLENESS:

described-

2889, 6, 9—11. 3203. 3282. 3346. 3350. accompanied by conceit—3350, 16. and mischief-making—5530, 11. 5546, 13. forbidden—2889, 6. 3221. 5215, 11. 5602. consequences of—2889, 11. 2914, 2915. 2936. 2997. 3000. 3005. 3049. 3080. 3194. 3212. 3313, 21. 3346. 3416. exemplified—

3661, 10. 4013, 49. 4821, 20. 5530, 11.

IDOLATRY:

described-

worshipping other gods-

467. 824, 2. 898, 19. 916, 30, 31. 917, 2. 942, 3. 1016, 17. 2124, 23. 2634, 9. worshipping images and idols—524, 4—6. 525, 8. 1664, 28, 32. 2245. 18. 2715, 19, 20. 3608, 17. 3977, 10. 4158, 5. 4159, 10. 4160, 15. 5016, 41. 5153, 23, 25. 5749, 20.

IDOLATRY, continued—

described, continued-

worshipping the heavenly bodies—886, 19. 942, 3. 1827, 16. 1847, 3, 5. 1858, 5, 11. 2148, 5. 2378, 26, 27. 3735, 18. 3739, 2. 3789, 13. 3905, 25. 3979, 16. 4332, 5. worshipping angels—5497, 18. 5794, 10. 5808, 8. 5809, 9. worshipping devils—655, 7. 1024, 17.

worshipping devils — 655, 7. 1024, 17. 2051, 15. 2715, 37. 5291, 20. 5749, 20. necromancy, sorcery, and witchcraft—660, 31. 663. 950, 10, 11. 1446. 1447, 9. 1847, 6. 1861, 24. 3486, 19. 3516, 3. covetousness—5454, 5. 5500, 5.

folly and vanity of—1348, 21. 1707, 27. 2744. 2806. 3608, 9—18. 3612, 20. 3615, 7. 3709, 11. 3711, 26—28. 3749, 5—8. 3769, 22. 3778, 19, 20. 3929, 17. 4329, 18, 19. 5059, 15. 5079, 29. 5278, 4. 5300, 2. 5403, 8.

images-

graven and molten—445, 4. 524, 4. 529, 20. 709. 886, 23. 3608, 9—12. 4329, 18. of gold, silver, and brass—2806, 15. 3615, 6. 4158, 1. 4160, 14. 4168, 4. 4171, 23. of wood and stone—709. 886, 28. 1009, 64. 1837, 18. 3608, 13—19. 3711, 27. 3714, 9. adorned with clothing—3749, 9. 4011, 18. rites and offerings—

burnt-offerings—524, 6. 1707, 26. 5059, 13. burnt-offerings of children—

659, 21. 661, 662. 916, 31. 1745, 27. 1820, 3. 1847, 6. 1858, 10. 2121, 3. 2715, 37, 38. 3663, 5. 3737, 31. 3855, 35. 4030, 26. 4031, 31. meat-offerings—3663, 6. 3735, 18.

```
IDOLATRY, continued—
    rites and offerings, continued-
        drink-offerings-3663, 6. 3694, 11. 3735, 18.
          3789, 13. 3855, 29. 4031, 28.
        incense—1664, 33. 2132, 14. 2159, 25.
          3692, 3. 3755, 12, 17. 3917, 35.
        prayer—1211, 14.
                           3608, 17.
                                        3612, 20.
          3615, 7. 4281, 5.
        praise—1247, 24. 4168, 4.
        singing and dancing—527, 18. 528.
        music-4158, 5, 7.
        bowing and kissing-
          1711, 18. 1753, 18. 2378, 26, 27. 4227, 2.
        self-mutilation—1707, 28.
       feasting and impurity-
          531, 25. 824, 1—3. 3663, 7—9. 5668, 3.
   forbidden—445, 4.
                         448, 23.
                                     467
                                            478.
     481, 24. 709. 886, 15—19. 889, 7. 908, 16.
     1007, 15. 2686, 7. 5289, 7. 5291, 14.
     5702, 21. 5802, S.
   provokes God's anger-
     671, 23. 892, 14, 15. 894, 4. 916, 31. 940, 22.
     950, 12. 1007, 15. 1012, 25—28. 1024, 16—19.
     1145, 16. 1167, 12. 1827, 17, 18. 2159, 25.
     2624, 58. 3692, 3. 3735, 18. 3742, 19.
     3755, 17. 3809, 6. 3902, 3. 4029, 8.
   idolaters-
       to be put to death—893, 2—894.
                                         896, 16.
         917-920. 961.
       their example to be avoided—481, 31—33.
         541, 12-16.
                         658, 3.
                                    659, 27—30.
         671, 23. 892, 14.
                             916, 29—31. 950.
         1011, 16—1012, 18. 1020, 16—18.
       their idols to be destroyed—
                    541, 13. 860, 52.
                                         894, 5.
         481, 24.
         897, 25, 26. 911, 2, 3. 1166, 2.
   idols destroyed-
       by Jacob-229, 2-4.
       by Moses—528. 529, 20.
        by Gideon—1183.
        by David—1488, 21.
        by Asa—1683, 12, 13.
        by Jehu—1781, 26—28.
        by Jehoiada—1788, 18.
        by Hezekiah—1830.
        by Josiah—1858, 1859.
        by Jehoshaphat-2070, 6.
        by Jews—2132, 14. 2134.
        by Manasseh—2150, 15.
        their total extinction foretold-
          3463, 18. 3511. 3749, 11. 4382, 2.
    warnings against, and punishment for—1638, 6—9.
      2624, 58-64. 2715, 34-42. 3460, 29-31.
```

IDOLATRY, continued-

warnings against, and punishment for, continued—3663, 3664. 3732—3739. 2. 3775—3778. 3787. 3789. 3902—3906. 3968—3970. 3976—3983. 4000—4005. 4011—4013. 4028—4033. 4042—4045. 4209. 4218—4217*. 4220. 4227,1—3. 4291. 4306,12—14. 4310. 4332. 5809, 15.

EXAMPLES.

Abraham's ancestors—1147, 2. Laban—206, 19. 208, 30. Jacob's family—229, 2—4. mariners-4281, 5. nations and cities-Egyptians-859, 4. Philistines—1247, 23. 1311, 2. Chaldeans—3927*, 38. 4158, 7. 4318, 14. Samaritans—1828, 29-41. Lycaonians—5059, 11, 12. Athenians—5079, 16. Asiatics—5092, 27. Ephesians—5093, 35. Corinthians-5300, 2. Galatians—5403, 8. Thessalonians—5507, 9. princes-Pharaoh—370, 11. Sennacherib—1840, 37. Nebuchadnezzar—4158. Belshazzar-4171, 23. Israelites—524—525, 8. 824, 2, 3. 899, 12, 21. 1020, 16. 1148, 14, 23. 1166—1169 1170, 5. 1171. 1177, S. 1179, 10. 1182, 25. 1196, 27. 1202, 27. 1210-1212, 16. 1249, 5. 1255, 17—1257. Solomon—1652—1654. kings and the people of Judah— Rehoboam—1678, 22—24. 2053, 1. Abijam—1681, 3. Jehoram—2089, 11. Ahaziah—2093, 3, 4. 2100, 7. Joash-2102, 17, 18. Amaziah—2110, 14. 2111, 20. Uzziah—1810, 4. Jotham—1818, 35. 2117, 2. Ahaz-2124, 23. Manasseh—1846, 1847. Amon-1850, 21.

IDOLATRY, continued—

EXAMPLES, continued-

kings and the people of Judah, continued—

Jehoahaz—1864, 32.

Jehoiakim—1865, 37.

Jehoiachin—1869, 9.

Zedekiah—1871, 19, 20. 3808.

kings and the people of Israel:

Jeroboam—1664, 28—33.

Nadab-1686, 26.

Baasha—1689, 34.

Elah—1693, 13.

Zimri-1694, 19.

Omri-1697.

Ahab—1699, 3°—33.

Ahaziah—1729. 52, 53.

Jehoram—1741, 3.

Jehu-1782, 29.

Jehoahaz—1793, 2.

Jehoash—1796, 11.

Jeroboam II.—1808, 24.

Zachariah—1812, 9.

Menahem—1814, 18.

Pekahiah-1816, 24.

Pekah—1817, 28.

Hoshea—1827, 6—23.

IDOLS:

ADRAMMELECH (glorious king)-1828, 31.

Anammelech (image of the king)—1828, 31.

ASHIMA (devil)—1828, 30.

ASHTORETH (idols of Astarte), the queen of heaven,

i.e. the Moon—1653, 5. 3735, 18.

BAAL (lord), the Sun-1707, 19-40.

BAAL-BERITH (lord of the covenants)-1199, 33.

BAAL-PEOR-824, 3.

BAALZEBUB (lord of the fly)—1731, 2.

Bel (lord)-3613, 1.

CHEMOSH (fire)-813, 29.

CHIUN (image), Remphan—4261, 26. 5016, 43.

DAGON (fish-god)—1247, 23.

DIANA-5092, 24.

JUPITER-5059, 12.

MERCURIUS, the herald of the gods—5059, 12.

MERODACH (warlike)-3927, 2.

MILCOM (great king), Molech, Malcham-

659, 21. 1653, 5. 4332, 5.

Nebo, a Chaldean god, corresponding to the Latin

Mercury—3613, 1.

NERGAL (the great hero)—1828, 30.

NIBHAZ-1828, 31.

NISROCH (great eagle)—1840, 37.

RIMMON (pomegranate)—1753, 18.

IDOLS, continued—

Succoth-Benoth (booths of the daughters)—1828, 30.

TARTAK (hero of darkness)—1828, 31.

TAMMUZ, Adonis-3978, 14.

IDUMEA (red)—3568, 5. 4600, 8.

See Edom.

IGNORANCE:

2328, 12. 2611, 22. 2321, 9. 3352, 1.

3404, 23. 3752, 23. 5238, 20. 5255, 20.

5278, 2. **5448**, 18. **5661**, 15.

of God—

358, 2. **2680**, 10. **3720**, 4. **4904**, 19.

4945, 3. **5154**, 4. **5202**, 3. **5323**, 34. **5681**, 5.

consequences of—4547, 29. 5079, 23, 29, 30.

5153, 21-23. 5403, 8. 5448, 18. 5512, 5.

5657, 14. 5689, 4. 5695, 6. 5698, 8.

the condition of the world—4866, 10. 4940, 17.

4952, 25. 5239, 21. 5694, 1.

a characteristic of the wicked-1297, 12. 3708, 8.

3719, 22. 4207, I. **3743**, 3. **4211**, 4.

4905, 55. 4943, 21. 5433.

punishment for—2438, 17. 2626, 6. 3752, 25.

4208, 6. **5521**, 8.

ILLYRICUM, a country lying along the eastern shore of the Adriatic Gulf-5229, 19.

IMAGINATIONS-

35, 5. **46**, 21. **1012**, 19. **1021**, 21. **2891**, 18. **3804**, 17. **4504**, 19. **4697**, 51. **5370**, 5.

IMMANUEL (God with us)-

3480, 14. 3483, 8. 3484, 10. 4407, 23.

IMMORTALITY.

See Soul.

IMPENITENCE:

under mercies-

2634, 10, 11. 3537, 10. 3801, 21. 3855, 33.

3867, 15. 4476, 20. 4553, 37, 38. 5154, 4, 5. notwithstanding warnings-

2385, 14. 3357, 1. 3600, 25.

exhortations against—2494, 9. 2540, 22. 2680, 8.

3564, 9. 3616, 12.

consequences of — 2323, 4. 2634, 11, 12. 3093. 3349, 11. 2945. **3356**, 13, 14.

3406, 11. 3740, 5-9. 3814, 4-6.

punishment of—691, 29. 712, 21—33. 1012, 19, 20.

2434, 12, 13. 2634, 11, 12. 2719, 11, 12. 2862, 24—31. 3071. 3730, 19. 3736—3738.

3754, 8. 3809, 4—3810. 4210, 17.

EXAMPLES.

Pharaoh — 358, 2. 376, 15. 377, 19. 381, 7. 385, 34.

IMPENITENCE, continued-

EXAMPLES, continued -

Israelites-779, 22, 899, 7, 13, 1022, 27. 1168, 17, 19. 1326, 7, S. 1827, 14-2168, 16. Hophni and Phinehas—1300, 25.

Amaziah—2110, 16.

Manasseh--2148, 10.

Amon-2153, 23.

Zedekiah—2167, 12, 13.

Belshazzar—4171, 22, 23.

IMPLEMENTS AND TOOLS:

anvil--3594, 7.

awl-451, 6. 933, 17.

axe-954, 5. 4415, 10.

balances—2378, 6. 3105

bellows—3731, 29.

besom—3502, 23.

compass-3608, 13.

coulter—1356, 20, 21.

distaff-3373, 19.

fan-3558, 24. 4415, 12.

file—1356, 21.

fork-1356, 21.

goad-1356, 21.

hammer—1617, 7.

harrow—1521, 31.

knife—131, 6.

mattock—1356, 20, 21.

maul-3348, 18.

mill—765, 8.

mortar-3354, 22.

nail-1977, 3.

pen—**5711**, 13.

plane-3608, 13.

plough—4766, 62.

plummet—4267, 7, 8.

pruning-hook—3461, 4. 4243, 10.

razor-2545, 2.

rod-3550, 27.

rule-3608, 13.

saw-1521, 31.

shovel-3558, 24.

shuttle—2317, 6.

sickle—936, 9.

sieve-4274, 9.

snuffers—1633, 50.

spindle-3373, 19.

spoons-737, 7.

staff-3550, 27.

tongs-3608, 12.

weaver's beam-1378, 7.

IMPRECATIONS -1732, 10. 2304, 3-9. 2567, 13. **2726**, 6 **−2727**. 2599, 22-28. 3788. 21. 3792, 12, 22. 3793. 3946.

IMPUTATION:

of sin to Christ-3649, 6. 3650, 12. 5350, 21. 5400, 13. 5609, 28. 5663, 24. 5695, 5of righteousness to the believer—2492. 2. 2654.16. 3678, 10. 5163, 22. 5166, 6. 5167, 11. $5169,\ 22-5170,\ 24.\quad 5202,\ 4.\quad 5350,\ 19.\ 21.$ 5398, 6. 5481, 9. 5639, 23.

INCENSE: 516, 9. 3730. 20.

composition of sacred--520.

used in worship—489, 6. 562. 1028. 10.

time and manner of offering-

574, 5. **650**, 12, 13. **516**, 7, 8. **520**, 36. **795**, 46, 47. **2011**, 4. **2057**, 11. **2140**, 12.

accompanied with prayer-4695, 10.

offering of, allotted to priests only-793. 40.

1028. 10. 1301, 28. 2128, 11. 4695, 9.

Nadab and Abihu slain for offering with strange fire-629, 1, 2.

Korah and his company killed for offering-

790, 16-792.

Uzziah smitten for offering-2115.

illustrative-

2821, 2. 4390, 11. 5733, 8. 5744. 3. 4.

INCEST:

forbidden-658.6-18.667*.978.1007, 20, 22, 23. 4039, 11.

EXAMPLES.

Lot's daughters—115, 33, 35.

Reuben—234.

Judah-258, 18.

Ammon—1522, 11—14.

Absalom—1544, 22.

Herod-4618, 17.

in the Church at Corinth-5262, 1.

INCORRUPTIBILITY:

of God-5153, 23. 5534, 17.

of the bodies of raised saints-

5324, 42. **5325**, 52—54.

of the heavenly inheritance and crown-

5286, 25, 5655, 4.

of God's word—5657, 23.

INDECISION -319. 4. 1707, 21. 3151. 4214. 4. 4441. 4766, 62. 5446, 14. 5623. 5630. 6.

INDIA, the country surrounding the Indus— 2262, 1. 2290, 9.

INDUSTRY: 14, 15. 23, 19. 25, 23. 3120. 3368, 25. 3373, 13—27. commanded — 445, 9. 3411, 10. 3419, 6. 5450, 28. 5515, 11. 5530, 10, 12. effects and rewards of— 2914. 2984. 2997. 3000. 3005. 3012. 3024. 3049. 3243. 3298. 3356, 19.

INGRATITUDE:

to God:

folly and guilt of—1024, 6. 2714, 6. 2715, 7, 21. 3454, 2, 3. 3604, 21—3605, 24. 3708, 5, 6. 3709, 11—13. 3712, 32.

warnings against—898, 11—14. 1348, 24, 25. punishment of—2245, 20—30. 2715, 40, 41. 3512, 10, 11. 4203.

to man: 2348, 14—16. 2504, 12. 2510, 11. 20. 5566, 2.

censured and punished—

2433, 4. **3140**. **3788**, 21.

EXAMPLES.

Laban—210, 38—42.
Pharaoh's butler—269.
Israelites—431, 4.
inhabitants of Keilah—1416, 5. 1417, 12.
Saul—1424, 17.
Nabal—1429, 21.
Joash—2102, 22.

INHERITANCE:

Laws concerning:

of the tribes—869. 1719, 3.
of the eldest son—965. 1907, 1. 4803, 31.
of a man dying childless—258, 14. 997.
1284—1288. 4547, 24—26.
of younger sons—
178, 36—40. 2087, 3. 4803, 12.
of the sons of concubines—126, 10. 156, 6.
of daughters—832, 4—833, 8. 868, 6—869, 8. 1984, 22. 2416, 15.

by next of kin-833, 9-11.

before the father's death—151, 36. 156.

HEAVENLY-

5132, 18. 5422, 11. 5423, 14. 5454, 5. 5492, 12. 5502, 24. 5609, 15. 5655, 4.

INHOSPITALITY:

EXAMPLES OF.

Edom—807, 18—21. Sihon—813, 22, 23. Ammonites and Moabites—979, 3—6. Gibeathites—1258, 15. Nabal—1427, 1428. Samaritans—4765, 53.

INJUSTICE:

forbidden→

468, 21, 22, 474*. 660, 15, 939, 19, 955, 992, 14, 993, 17, 3057, 3160, 3339, denunciations against—1007, 17, 19, 3473, 22, 23, 3491, 1, 2, 3800, 13, 4326, 9.

hateful to God-

999, 16. 2943. 3142. 3218.

punishment of -468, 23, 24. 2445, 5. 3285. 3724, 28, 29. 4211, 10. 4256. 4260, 11, 12. 4272, 4-8. 4309, 10-13. 4396, 5.

a characteristic of the wicked—2560, 2. 2676, 20. 3537, 10. 3800, 17. 5153, 29.

to be endured patiently—3190. 4433, 39—41. 4738, 29. 5267, 7. 5663, 20.

INK-3871, 18. 5339, 3. 5705, 12.

INKHORN-3981, 2, 3. 3983, 11.

INN: **281**, 27. **355**, 24. **4702**, 7. **4771**, 34. translated "guest-chamber"—**4671**, 14. **4838**, 11.

INNOCENCY—118, 5. 2476, 6. 2610, 13. 4177, 22. 4218, 5.

INSCRIPTION:

on the Cross-

4577, 37. **4683**, 26. **4855**, 38. **4963**, 19. at Athens—**5079**, 23.

INSECTS AND WORMS:

clean and unclean—637, 20—25.

ant-2889, 6. 3368, 25.

bee—1230, 8. 2751, 12.

beetle-637, 22.

cankerworm—4233, 4. 4320, 15, 16.

caterpillar—2624, 46. 3566, 4.

earthworm—2367, 6. 4316, 17.

flea—1423, 14. 1438, 20.

fly—378, 22. 3414, 1. 3481, 18.

gnat—4552, 24.

grasshopper—637, 22. 1178, 5. 2407, 20.

hornet-897, 20. 1147, 12.

horseleech -- 3364, 15.

locust—389, 12, 13. 3368, 27.

bald-locust—637, 22.

```
INSECTS AND WORMS, continued—
                                                  INTERCESSION, continued-
   lice-377, 16. 2711, 31.
                                                      of believers, continued—
   maggot-428, 20.
                                                          of the man of God-1666.
   moth-2309, 19. 2372, 18. 3634, 9.
                                                          of Elisha—1748, 33.
    palmer-worm-4233, 4. 4258, 9.
                                                          of Hezekiah-
    spider—2321, 14. 3368, 28.
                                                            2132, 18-20. 2140, 20. 2141, 21.
                                                          of Job—2415, 8. 2416, 10.
INSPIRATION-
                                                          of Stephen-5019, 6o.
      4984, 4. 4985, 16—18. 5569, 16. 5677, 21.
                                                          of Peter-5034, 40.
    Sa Apostles, Prophets, Word of God.
                                                                                             5441,
                                                          of Paul—5150, 9.
                                                                            5424, 5425.
INSTINCT:
                                                            5442.
    in animals—2398, 8. 2404, 8. 2406, 13—17.
                                                          of Epaphras—5505, 12.
     2704, 17, 18, 20—22. 3368. 3454, 3. 3740, 7.
                                                  INTERPRETERS:
INSTRUCTION—2859, 7, 8. 2880, 13. 2885, 12.
                                                      of languages—279, 23. 2240, 8.
     2892, 23. 2906, 33. 2974. 3019.
                                                      of dreams—267, 8. 270, 16. 4154, 26-30.
     3092, 3093. 3199. 3309.
                                                      in the Church—5303, 10. 5308, 30. 5314, 5.
INTEGRITY:
                                                        5316, 13. 5318—5319, 28.
    described—437, 21. 939, 20. 2370, 6. 2378, 5, 6.
                                                      illustrative—2387, 23.
      2452, 2. 2455, 3. 2476, 1. 2883, 25. 2919.
                                                  INVENTIONS, i.e. SIN-
      2945. 3180. 3215, 7. 3567, 15. 4019, 5.
                                                        2692, 8. 2715, 29, 39. 3404, 29.
      4392, 6. 5113. 5121, 16. 5342, 2. 5347, 11.
                                                  IRIJAH (whom Jehovah looks on), a false accuser of
      5358
                                                      Jeremiah—3878, 13—15.
    commanded — 106, 19.
                            3659, 1.
                                       4308, S.
      4363, 9. 4711, 13.
                            4738, 31.
                                        5217, 7.
                                                  IRON:
      5660, 12. 5666, 16.
                                                      ore of—898, 9. 2373, 2.
    See Honesty.
                                                      Tubal Cain, an artificer in—30, 22.
                                                      manufacture of—2011, 7. 2012, 14. 3461, 4.
                   EXAMPLES.
                                                        4040, 20, 4243, 10.
        Abimelech—118, 5, 6.
                                                      miracle connected with—1755, 5, 6.
        Joseph—261, 9. 267, 15.
                                                      illustrative—2412, 18. 3622, 4. 4156, 40.
        Egyptian midwives-333, 17-21.
                                                      figurative — 886, 20.
                                                                           1009, 23. 1028, 25.
        Moses—790, 15.
                                                        2420, 9. 3772, 12. 4303, 13. 5543, 2.
        Samuel—1345, 4.
        David—1422, 5. 1452, 6.
                                                  IRONY—1495, 20. 1707, 27. 1833, 23. 2330, 2.
        workmen—1790, 15. 1853, 7.
                                                        2368, 2, 3. 4626, 9. 5257, 8. 5376, 16, 19.
        Nehemiah—2226, 15.
                                                        5378, 1. 5380, 13.
        Job—2298, 8. 2299, 22. 2300, 3. 2302.
                                                  IRRIGATION—907, 10. 3239. 3667, 11.
        Daniel-4175, 4.
        Nathaniel—4868, 47.
                                                  ISAAC (laughter), son of Abraham and Sarah:
        Joseph of Arimathea—4858, 50, 51.
                                                      promised — 89, 4.
                                                                             101 - 102, 19,
INTERCESSION:
                                                        5405, 23, 28. 5616, 11.
    of Christ—4842, 32.
                                                      birth of—123—125, 7. 5616, 11.
                         4855, 34.
                                       4940, 16.
      4949, 9.
                                                      mocked by Ishmael—126, 9. 5405, 29.
                  4951--4952, 24.
                                       5194, 34.
      5605, 25. 5613, 21. 5688, I.
                                                      offered up by Abraham—
    by the Spirit—5193, 26.
                                                        130—135. 5616, 17. 5639, 21.
    of believers-
                                                      his marriage—140—154. 160, 20.
        enjoined—5536, 1. 5652, 14—5653, 16.
                                                      his inheritance—156, 5.
                                                      buries Abraham—158, 9.
          5702, 16.
        of Abraham—107. 122, 17.
                                                      birth of Esau and Jacob—160, 19—163.
        of Isaac—161.
                                                      his falsehood—167, 7. 168.
                                                      his love for Esau—164, 28. 172, 35.
        of Moses—532, 31, 32. 764, 2. 770, 13.
                                                      disputes with Philistines-covenants with Abimelech
          779, 17—19. 811, 7. 899, 19, 20, 25—29.
        of Samuel—1321, 5. 1322, 9. 1348, 23.
                                                        -169, 17-171.
```

3528, 2. 6.

3812, 22.

3520, 6.

3709, 10.

3531, 15. **3591**, 15. **3594**, 1, 5. **3597**, 4.

3599, 10, 12, 15. 3627, 1. 3638, 5. 3672, 18.

3843, 10. **3927***, 39. **4056**, 15. 18. **4057**, 3, 6, 7, 15.

ISLANDS, continued—

2685, I.

3674, 9.

prophetical references, continued -

3496, 11.

3700, 19.

ISAAC, continued blesses Jacob—175, 26—29. 181, 3, 4. 5616. 20. blesses Esau—178, 39, 40. 5616, 20. his death and burial—236, 237. 320, 31. prophecies concerning—101, 16. 102, 19, 21. **126.** 12. **167**, 2—5. **1954**, 16. **5197**, 7. ISAIAH (salvation of the Lord), the prophet: 3454, 1. his family—3479, 3. 3482, 3. 4. 3485, 18. symbolizes the captivity of Egypt—3520. his prophecy on Sennacherib's invasion— 1835. 1838. 3577. 3588. his prayer against him answered-1839, 1840. 2140, 20. 2141, 21. predicts Hezekiah's recovery, and the sign of the returning shadow--1841, 4-1842. 3583, 3584. prophecies against Hezekiah—1844. his histories—2116, 22. 2146, 32. ISHBI BENOB (dwelling on the mountain), a giant— 1572, 16, 17. ISH-BOSHETH (man of shame) or ESH-BAAL (man of Baal): a son of Saul—1466, 8. 1928, 33. made king over the ten tribes—1466, 8—10. quarrels with Abner, and is deposed— 1473-1476 murdered—1480—1482. ISHI (my husband)—4204, 16. ISHMAEL (heard of God): I. son of Abraham and Hagar—97, 16. circumcised—103, 23—26. mocks Isaac, and is cast out—126. 5405, 29. 30. his distress and dwelling in the wilderness— 127, 128. his descendants-159—160, 18. 182, 9. 1884. with Isaac buries Abraham--158, 9. his death—160, 17, 18. prophecies respecting-96, 11, 12. 102, 20. 126, 13. 128, 18. II. son of Nethaniah: 3892, 8. Gedaliah warned respecting him—3893, 15, 16. murders Gedaliah and many others— **1877**, 23—25. **3894**, 1—3. certain Jews captive—3894, 4—3895. ISHMAELITES-**250**, 25—**251**, 28. **253**. **1196**, 24. **2638**, 6.

beguiles and murders seventy men, and carries ISHTOB (man of Tob)—1510, 6, 8. See Tob. ISLANDS: **59**, 5. **2295**, 1. prophetical references—2359, 30. 2606, 10.

4058, 35. **4101**, 6. **4193**, 18. **4335**, 11. ISRAEL (wrestler with God): a name given to Jacob—217, 28. 232, 10. Sce Israelites, Jacob. ISRAELITES, or the Twelve Tribes: descended from Jacob's Twelve Sons—319, 28. Manasseh and Ephraim, sons of Joseph, separate tribes—313, 5. tribes divided into families-828-831. 1901-1928. inheritances to remain in the tribe and family to which they were given—867—870. 1719, 3. their separation from other nations-**537**, 16. **671**, 26. **820**, 9. **886**, 34. **895**, 6. 1636, 53. **4254**, 2. and above all nations—921, 2. 1003, 18, 19. **2803**, 4. **3858**, 9. their names on the high-priest's breast-plate and shoulders—506, 11, 12. 507, 29. **569**, S—14. princes, chiefs, captains, and elders of-759, 4. 832, 2. 850, 13. 854, 2. 1011, 10. 1023, 28. offerings of the princes—750, 751. chiefs sent to spy the land-772. number of people, on their arrival in Egypt— 297, 27. number at their departure from Egypt—402, 37. number at Sinai-723, 46. number in the plains of Moab—828, 51. number taken by David-**1578**, 9. **1972**, 5, 6. **1997**, 24. number at the return from captivity— **2179**, 64, 65. **2238**, 66, 67. half-shekel given, as atonement, for each person, when numbered—517. 566, 24—31. number sealed by the angel in vision—5737, 5738. See Asher, Benjamin, Dan, Ephraim, Gad, Issachar, Joseph, Judah, Levi, Levites, Manasseh, Naphtali, Reuben, Simeon, Zebulun. ISRAELITES, HISTORY OF: IN EGYPT: settlement in Goshen—295—302. 5014, 14. their rapid increase—331, 7. 333, 20. their idolatry—4029, 6—9. 4042, 8.

[93]

ISRAELITES, HISTORY of: continued— IN EGYPT: continued oppressed by Pharaoh— 332-334 358-362 their cry heard—343. Moses sent—344—357. they murmur at Moses—361, 21. exempt from the plagues-**378**, 22, 23. **381**, 4—6. **384**, 26. **391**, 23. 395, 7. 398, 13. keep the first Passover—399, 28. spoil the Egyptians-**394**. 2, 3. **401**, 35, 36. **2712**, 37. duration of their bondage-92. 13. 402. 40, 41. 5014, 6. 5400, 17. depart from Egypt—401, 402. with a mixed multitude—402, 38. **765**, 4. with their flocks and herds-402, 38. 767, 22. led by the angel of the Lord— 481, 20—23. 532, 34. 533, 2. 537, 14. 2624, 51—54. 3685, 11—14. by the pillar of cloud and fire-409. 415. See Cloud of Glory. march to Succoth—402, 37. march to Etham-408. march to Pi-hahiroth—410, 2. passage of the Red Sea-410-417. song of Moses and Miriam-418. IN THE WILDERNESS: march to Marah, and murmur there-419-421, 25. 859, 8. march to Elim—422. march to the desert of Sin—423. murmur, and manna sent-**424**—**430**. **765**, 6—9. quails sent—426, 13. march to Rephidim, ·431, 432. murmuring, and water at Massahl fight with, and discomfit, Amalek-433, 434, 1000. march to Sinai—435, 5. 439. judges and rulers appointed-**437**, 25, 26. **872**, 9—**873**. covenant with the Lord—440, 441. receive the Law at Sinai-439-449. their terror— 444, 16. 446, 447. 5617, 18-21. elders go up the Mount—482. 486, 9—11. the covenant renewed—483—485. make and worship a golden calf-524—530. 899, 7—21. 2715, 19, 20.

ISRAELITES, History of: continued— IN THE WILDERNESS: continuedslain by the Levites—531, 26—29. further punished—532. 35. 534. the tabernacle pitched without the camp— 535, 7. contributions for the tabernacle-544-546. 548. 3-549. the tabernacle made—548—573. reared and filled with glory—574—578. the second Passover kept-756. the people numbered—721—723. the order of encampment and march—725. march to Taberah-murmurers consumed by fire—764. 899. 22. at Kibroth-hattaavah, the lusting for fleshelders appointed - quails sent, and the plague—765—768, 2624, 26—31. march to Hazeroth-768, 35. march to Kadesh-barnea—spies sent— 772-775. 874. 19-25. discouraged, rebel at the spies' report, and are punished—776—782. 874, 26—876. defeated by Amalekites at Hormah-782. 876, 41-44. sentenced to wander thirty-eight years in the wilderness— 779, 25. 780. 875, 40. 878, 14. encampments on march from Rithmah to Ezion-gaber—859, 18—36. the Sabbath-breaker stoned—788. Korah's rebellion—790—793. 906, 6. 14.700 die of plague—794, 795. Miriam's death at Kadesh-804, 1. murmur for water at Meribah-805, 806. refused a passage by Edom-807. at Mount Hor, Aaron dies-808. 859, 38. defeat Arad-809. murmur, and serpents sent—the brazen serpent -810, 811, 4875, r.4, 5289, 9. at Beer the well is digged—812, 16—18. the Amorites defeated—813. 880. Og, king of Bashan, defeated-814. 881—883, 17. Balaam sent for to curse them-815-823. corrupted by Moab—824—827. the plague stayed— 824, 5. 825. 2715, 30, 31. conquest of Midian-849-853. stations in the wilderness enumerated—859. their blessing by Moses-1027-1029. death of Moses, and mourning for him— 1030—1034

ISRAELITES, History of : continued—
Under the Kings (See under names of respec
bings): SAUL reigned 40 years—5053, 21.
DAVID —1484. 4.
SOLOMON —1658, 42.
JUDAH.
Rehoroam reigned 17 years —1678. 21.
ABIJAH 3 —1681. I, 2.
A_{SA} 41 $-1683.9.10.$
Jенознарнат 25 —1726. 41, 42.
JEHORAM 8 —1767. 16, 17.
Ahaziah i year -1770 . 25, 26.
[ATHALIAH] 6 years -1785 .
. Jенраян 40 ., —1789. г.
AMAZIAH 29 —1801. I. 2.
Azariah 52 —1810. i. 2.
JOTHAM, Regent —1811, 5.
Jотнам reigned 16 —1818. 32, 33.
AHAZ 16 —1820. 1. 2.
Неzекiан ,, 29 —1829. г. 2.
Manasseh 55 —1846, 1.
Amon 2 ,. -1850 , 19.
Josiah 31 —1852. 1.
Јеноанаz ,. 3 months—1864. 31.
Јенојакім " 11 years —1865. 36.
Jeholachin 3 months—1869, S.
Zedekiah 11 years -1871. 18.
JERUSALEM DESTROYED -1874. 8. 9.
ISRAEL.
JEROBOAM I. reigned 22 years -1677. 20.
NADAB ,, 2 ,. —1686. 25.
Ваазна 24 —1689. 33.
ELAH 2 —1692. 8.
ZIMRI 7 days —1694, 15.
OMRI 12 years —1696. 23.
AHAB 22 —1699. 29.
AHAZIAH ., 2 ., —1729. 51.
Jеногам ,. 12 −1741. 1.
Јени 28 —1784, 36.
Јеноанаz " 17 —1793. г.
Jеноана 16 —1796, 10.
JEROBOAM II 41 —1808. 23.
(Interregnum) 11 —1810. 1, 2,
with 1808, 23, and 1812, 8.
Zachariah " 6 months—1812. 8.
SHALLUM ,, 1 month —1813. 13. MENAHEM ,, 10 years —1814. 17.
Реканіан 2 , —1816. 23.
Реканіан 2 , —1810. 23.
(Interregnum) 9 , —1817. 30.
with 1825, 1, and 1831, 9, 10. Hoshea reigned 9 , —1825, 1.

ISRAELITES, HISTORY CF, continual-ISRAELITES, PROPHECIES OF, continued-DURING THE CAPTIVITY: of wars and desolations—1009. 48—57. 3492. 5. Seraiah and others slain-3722. 14-17. 3968-3970. 3971. 14. 15. 4026. 4027. 4034-4037. 4297-4299 1876. 3935. 24-27. certain poor left in the land-4309. 13-4310. 1874. iz. 3888. ic. 3934. i6. (the Tentribes)-Gedaliah and others slain-3479. S. 3482. 4 - 3483. 7. 3488 - 3490 1877. 22-25. 3891-3894. 3. 3510. 3-3511. 4217. 4222, 6. 4230. : seventy men slain likewise by Ishmael-4263. 5. 4264. 14. 4267. 9. 3894. 4-9. (the Jews,-3483, S. 3704, 14. 3705, 3718. Ishmael defeated-3894. 10-3895. 15. Johanan takes the people and Jeremiah to 3719. 3726—3731. 3735. 20. 3737. 3738. 3744 — 3746. 3750. 3754. 9 — 3756. Egypt-1877. *26*. 3895. 16—3901. 3768, 14-3769, 15. 3770, 2. 3787, 15-17. 3789. 3790. 5. 3795. 4-7. 3810. 9-11. See Ezra, Nehemiah, Esther, Ezekiel. Daniel, Shadrach. 3855, 28, 29. 3863, 2. 3865, 17, 21, 22. $3877. \ 9. \ \text{io.} \quad 3881. \ \text{i} - \text{j.} \quad 3898. \ 3899.$ AFTER THE CAPTIVITY: 3902 — 3905. 3963 — 3967. 3987. 7—12. the return after seventy years foretold-3992 — 3996 4007 4008 4012 4040 2168. 21. 2170. 1. 3832. 4186. 2. 4043. 4046 — 4049. 4081. 4189. 25. 27. seventy years dated from 4th of Jeholakim-4236-4238- 4251. 4322-5-rs. 4332. 3809-3811 4384, 1, 2, 4553, 4554, 2, 4555, 14-22. Cyrus's decree to rebuild the Templeof prosperity—106. 18. 319. 8—28. 481. 22—31. 2169 - 2172return of 49.697 Jews under Zerubbabel-711. \$20. 9, 10. \$20*, 19. 24. \$21. 5—9. 2173-2180 2231 6-2239 \$23. 17—19. 1027—1029. an altar erected, and Feast of Tabernacles kept of restoration-92. 14. 317. 21. 345. 7-348. -2181.2182.363. I—S. 713. 44. 45. 1014. 1497. ID. 3478. Ezra returns with 1,764 Jews-2196-2205. 3493 — 3494, 27. 3496. II—I6. 3501 See Cyrus, Jerusalem, Temple. 3540. 3542. 3558. 23—3559. 3565. ID. 3571-3572- 3601-3606- 3609- 3611-II-ISRAELITES, PROPHECIES OF: 3612-3626-3631-3651-3655-3674-3678of disobedience—1020. 16. 1145. 15. 16. 3693. 3694.13-3695. 3715.14-12. 3777. 3778. 16-18. 3802. 3803. 3837-3841. of their punishment—712. 713. 43. 1009. 3491. 3720.6-3724. 3968-3974. 4233-4236. 3847—3850. 3911. 3928. 3928*.19.20.33.3-. 4291-4295 3988. 16—20. 4085, 4086. 4095—4097. 4105. 25-29. 4195. 1-3. 4201. 4279 (the Ten tribes)-3543. 4198. 4202. 4203. 4300-4306. 4314.10-12. 4338.10-4339. 4207-4212. 4217-4220. 4226.14-4230. 4371. 3-4372. 5206-5210. 5341. 16. 4252-4275 (the Jews) -1848, 12 -15. 1855, 16, 17. the Ten tribes 1-3538.19. 3572.10. 3628.9-12. 1862. 27. 3463—3467. 3469—3474. 3477. 3640. ii. 3842—3846. 3928*. ig. 4032 3547—3549 3551 3556 3557 3560 i—3. 4062.25.26. 4067. 4088-4094. 4105.25-2. $3564. \quad 3739 - 3742. \quad 3761. \quad 9 - 3764.$ 4201. io. 4204. 4223. 9—ii. 4229. id. 3770—3772. 3775. 3776. 3778. 4542. 43. 4232. 4—8. 4274. 9. 4275. 14. 15. 4296. of captivity and bondage-92, 13, 14, 1009, 48, 68. (the Ites)-(the Ten tribes)-1675, 15, 4219, 3, 4260, 5, 3459 3461 3468 2-6 3533-3536 2 4263. 7. 4270. 17. 4274. 4. 3538. 3555. 3558. 3567. 3580. 31. 32 (the Jews -1844, 17, 18, 3734, 15, 3745, 16, 3588. 2. 3590. 3596. 27. 3677—3631 3763.17.19. 3764.24. 3769.18. 3770.2.4. 3697 — 3700. 22. 3760. 13. 3807. 3832 3772. 14. 3776. 13. 3779. 4. 3865. 17. 3856-3862 4006 4014 4242-4244 3967.12. 3993.13.14. 4016.20, 21. 4040.13. 4334. 7. 4348. 14-4352 4364-4367 4302, ic. 4384, c. 4378. 5. 4379. 4384. 3-4388. 4396. 4.

ISRAELITES, Prophecies of: continued—of conversion—1014, 6. 3493, 20. 3558, 18—22. 3565, 15—17. 3606, 3—5. 3654, 13. 3807, 7. 3832, 12, 13. 3848, 33. 3856, 39. 3988, 19, 20. 4094, 14. 4313, 7, 4314, 8. 4317. 5210, 26. 5341, 16.

ISSACHAR (he brings reward), son of Jacob and Leah —200, 18. 297, 13. 319, 14, 15.

ISSACHAR, TRIBE OF:

camp of—723, 28, 29. 725, 5, 6. 761, 15. names of families of—828, 23—25. blessing of—319, 14, 15. 1028, 18, 19. princes of—

722, 8. 725, 5. 751, 18. 772, 7. 1918. assist Deborah—1177, 15. wise men of, join David—1943, 32, 40. keep Hezekiah's passover—2132, 18.

ITALIAN BAND-5035, 1.

ITALY, a peninsular country, extending from the Alps to the Straits of Messina—

5081, 2. 5136, 1, 6. 5628, 24.

ITHAMAR (palm island), a son of Aaron:

366, 23. 566, 21. 630—633. 740, 28. 741, 33. 750, 8.

his descendants—1986.

See Eli, Abiathar.

1TTAI (my nearness), the Gittite— 1535, 19—22. 1550, 2, 5.

ITUREA, a province north-east of Palestine-4711, 1.

IVORY, elephant's teeth:

1648, 22. 2041, 21. 4057, 6. palaces of—1725, 39. 2529, 8. 4255, 15. throne of—1647, 18. 2040, 17. benches of—4057, 6. beds of—4262, 4.

J.

JAAZANIAH (heard of the Lord):

I. Jezaniah, a captain—

1877, 23, 24. 3892, 7—10. 3896, 1.

II. a chief of the Rechabites—3866, 3.

III. an idolatrous elder—3977, 11.

IV. a wicked governor-3986, 1.

JABAL (stream), the first tent-maker—30, 20.

JABBOK (pouring out), a stream: 813, 24. 880, 37. 883, 16. 1098, 2. 1214, 13, 22. Jacob wrestles with an angel at—216, 22—218.

JABESH (dry, arid), a city in Gilead: 1268, 8—12. relieved by Saul—1342, 1343. people of, bury Saul—

1461. 1464, 4. 1465. 1571, 12. 1937.

JABEZ (sorrow)—1903.

JABIN (intelligent):

I. king of Hazor—1094, 1095.

II. king of Hazor—1175, 1176. 2639, 9.

JABNEEL, JABNEH (built of God), a city of the Philistines—1109, 11. 2114, 6.

JACHIN (firmness), AND BOAZ (fleetness), two pillars in the Temple—1629, 15—22. 2016, 17.

JACINTH, a precious stone—5749, 17. 5803, 20.

JACOB (supplanter), a son of Isaac:

his birth—161—163.

prediction concerning—162, 23. 5197, 10—12.

mode of life—164, 27.

buys the birthright—165. 5617, 16.

obtains the blessing—173—175.

directed to flee—180, 42—45.

blessed again by his father —181, 1—5.

his dream and vow at Bethel—182, 10—185.

his marriages and servitude—186—204.

leaves Laban-is overtaken-their covenant-

205-211

met by angels—212.

fearing Esau, sends to propitiate him—213—216. crosses Jabbok—wrestles with the angel—his name

changed to Israel—216, 22—218.

meets Esau—219.

journeys to Succoth—buys land and erects an altar at Shechem—220, 221.

his daughter defiled—222—227.

goes to Bethel-228-232.

Rachel's death at Bethlehem—233, 16-20.

returns to Isaac-236.

Isaac buried—237.

his love for Joseph—246, 3, 4. 252.

sends to Egypt to buy corn— 276, 1, 2. 284. 5014, 12.

```
JACOB, continued—
     his love for Benjamin—276, 4. 283. 284, 14.
     hears of Joseph-294.
     goes into Egypt—295—299. 5014, 14, 15.
     presented to Pharaoh-dwells in Goshen-
       300-302
    his age and sickness—308, 309.
    blesses Joseph's sons—310—317. 5616, 21.
    blesses his twelve sons-318, 319.
    his charge and death-320, 321.
    burial—322—324.
    prophetic allusions to-4224, 2-4225, 4.
JACOB, Well of, near Shechem—4879, 5—4881.
JAEL (gazelle), wife of Heber, the Kenite—
      1175, 17-1176, 22. 1177, 24-27.
JAHAZ (a trodden place), a town of Moab-813, 23.
      880, 32. 1214, 20. 3505, 4. 3917, 34.
JAHAZIEL (God-regarded):
    I. a priest—1953, 6.
   II. a prophet—2081, 14—17.
JAILER of Philippi—5071, 23—5073.
JAIR (Jehovah enlightens):
    I. a chief of Manasseh-858. 41. 883, r4.
   II. a judge—1209.
JAIRUS (Jehovah enlightens), a ruler of the synagogue
    at Capernaum—4463, 18, 19. 4465. 4613, 22—24.
      4615. 4753, 41, 42. 4755.
JAMES (supplanter):
    I. son of Alphæus, surnamed the Less-
           4469, 3. 4686, 40. 4735, 15.
        brother of the Lord—
           4496, 55. 4616, 3. 5391, 19.
        brother of Jude-4735, 16. 5712, 1.
        sees Jesus after His resurrection-5321, 7.
        at Jerusalem—4983, 13. 5064, 13—21.
           5105, 18—25. 5391, 19. 5393, 9, 10.
           5394, 12.
        epistle written by-5629, 1.
   II. son of Zebedee, surnamed Boanerges-
          4422, 21. 4603, 17.
        his call and apostleship-4422.
                                         4469, 2.
           4590, 19, 20. 4725, 4726.
        with Jesus at the Transfiguration-
           4515. 4636. 4761.
        in Gethsemane—4567. 4673, 33—42.
        present at miracles-
           4592, 29. 4615, 37. 4726, 10. 4755, 51.
        reproved—4535, 20—23. 4648, 35—41.
           4765, 54—56.
        sees Jesus after His resurrection—4975—4980.
        martyred-5048, 1, 2.
```

```
JANNES AND JAMBRES, Egyptian magicians-370.11.
       373, 22. 374, 7. 377, 18, 19. 5567, 8.
JAPHETH (enlargement), Noah's eldest son:
       34, 32. 62, 21.
     his filial conduct and blessing—53, 23. 56, 27.
    his children—58, 59. 1880.
JAREB (a striver, revenger), a king of Assyria—
      4211, 13. 4220, 6.
JASHER (the upright), The Book of—
      1087, 13. 1463, 18.
JASHOBEAM (the people shall return), ADINO? (effemi-
    nate), one of David's worthies-
      1576, 8, 13—17. 1941, 11—19. 1995, 2.
JASON (the healer), Paul's host at Thessalonica—
      5076, 5-7. 5234, 21.
JASPER, a precious stone — 507, 20.
      4060, 13. 5729, 3. 5803, 11, 18, 19.
JAVAN: 59, 2, 4. 1880, 5, 7. 3700, 19. 4057, 13, 19.
    translated "Grecians," "Greece" — 4185, 21.
      4191, 20. 4192, 2. 4242, 6. 4370, 13.
JAVELIN—825, 7. 1387.
    See Dart.
JAZER (fenced about), a city of refuge in Gad:
      813, 32. 854, 1, 3. 857, 35.
                                         1105, 25.
      1136, 39. 1578, 5. 1994, 31.
    prophetic allusions to—
      3507, 8. 3508, 9. 3917, 32.
JEALOUSY: 2893, 34, 35. 3451, 6.
    offering -747.
    image of—3975, 3. 3976, 5.
JEBUS (place trodden down), JERUSALEM—
      1258, 10, 11. 1940, 4, 5.
IEBUSITES, a Canaanitish tribe:
    descent—61, 16. 1881, 14.
    territory—775, 29. 1094, 3. 1114.
    land given to Israel—92, 21. 481, 23. 893, 1.
    to be destroyed—961, 17.
    wars with-
      1084—1096. 1099. 1485, 6—9. 1940, 4—6.
    tributary—1640, 20, 21.
    intermarriages with—1170, 5. 1171, 6. 2207, 12.
    Araunah, a Jebusite—
      1580, 16-1581, 24. 1975. 1976, 28.
IECONIAH (the appointed of Jehovah).
    See Jehoiachin.
```

[EDIDIAH (darling of Jehovah), Solomon—1520.

JEDUTHUN (belonging to a choir of praise), a chief musician in the Temple—1955, 41, 42. 1989, 3. 2511 (title). 2574 (title). 2621 (title).

JEGAR-SAHADUTHA (the heap of witness), GALEED--211, 47.

JEHOAHAZ (God-sustained):

I. Ahaziah, king of Judah.

II. Shallum, the sixteenth king of Judah— 1860, 3°—1864, 34· 2164· prophecy of his death—3799, 10, 11.

III. The son of Jehu, the eleventh king of Israel-**1784**, 35. **1793—1795**.

JEHOASH (given by Jehovah):

I. Joash, king of Judah.

II. The son of Jehoahaz, the twelfth king of Israel— 1796, 1797.

> visits Elisha—defeats the Syrians three times— **17**98. 1800.

his parable to, and defeat of, Amaziah— 1797, 12. 1804, 8—14. 2111. death of—1797, 13. 1805.

JEHOIACHIN (appointed), The eighteenth king of Judah:

his evil reign, and captivity— 1867—1870. 2165, 8. 2166. captivity relieved—1878. 3936. called Jeconiah—1899, 16. 3806, 1. called Coniah—3801, 24. 3876, 1. false prophecy respecting—3825, 4. prophecy respecting—3801, 24—30. his children—1900, 17—20.

JEHOIADA (known of Jehovah), a high-priest: recovers the throne for Joash, and anoints him king—1786. 2096. Athaliah slain—1787. 2097. restores the worship of God—1788. 2098. assists to repair the Temple—1790. 2100. his death and burial—2101.

JEHOIAKIM (established by Jehovah), Eliakim, the seventeenth king of Judah: 1865. made king by Pharaoh—1864, 34, 35. 2164, 4. his oppression and wickedness-prophecy of his death—1865, 37. 1866, 4. 2165, 8. 3800. sends for and slays Urijah—3819, 21—23. burns Jeremiah's roll—3873. further threatened by Jeremiah—3874, 3875. tributary to Nebuchadnezzar—his captivity— 1866, 1867. 2165.

JEHONADAB (God-impelled), the son of Rechab: accompanies Jehu at the destruction of Baal's worshippers—1780. 1781, 18—23. his children's obedience— 3866, 6—8. 386**7**, 16—3868.

JEHORAM (Jehovah is exalted):

I. The fifth king of Judah—1728. 1767. his wickedness—1767, 18. 2088, 6. 2089, 11. murders his brethren—2087. 4. 2090, 13. Edom and Libnah revolt—1768. 2089. Elijah's letter to him—2090. invaded by Philistines and Arabians—2091. his disease and death—1769. 2092.

II. JORAM, the ninth king of Israel.

JEHOSHAPHAT (whom Jehovah judges), the fourth king of Judah: 1685, 24. 1726. 2085. fortifies his kingdom—2070, 1, 2.

his piety and prosperity—1726, 43. 1727, 46. 2070, 3—6. 2072. 2074, 1. 2076, 4.

joins Ahab in war against Syria—

1724 2074, 2075.

rebuked for alliance with Ahab—2076, 1-3. invaded by Ammonites and Moabites, whom he conquers—2079—2084.

rebuked for alliance with Ahaziah—

1727, 48, 49. 2086.

appoints teachers and judges—2071. 2077, 2078. his tributaries and officers-2072, 11. 2073. joins Jehoram in war against Moab-1743-1745. his death—1728. 2087, 1. his legacies—2087, 3.

JEHOSHAPHAT, VALLEY OF (the valley where Jehovah judgeth)—4242, 2. 4243, 12.

JEHOSHEBA (the Lord's oath), wife of Jehoiada, and aunt of king Joash—1785, 2. 2095, 11.

IEHOVAH (he will be, i.e. the eternal, self-existent being), the incommunicable name of God:

363, 3. 2639, 18. 3497, 2. 3536, 4. Jah, contracted form of Jehovah—2594, 4. generally translated Lord—363, 2. 418, 3. 445, 7. 892. 4. **1707**. 39. **2483**—**2485**.

JEHOVAH-JIREH (the Lord will see, i.e. provide)— 131, S. 134.

JEHOVAH-NISSI (the Lord my banner)—434, 15. JEHOVAH-SHALOM (the Lord is peace)—1182, 24. JEHOVAH-TSIDKENU (the Lord our rightcousness)--3803, 6, 3860, 16.

JEHOVAH-SHAMMAH (the Lord is there) -4145. 35.

JEHOZABAD (whom the Lord gave), a conspirator: 1792, 20, 21. 2103, 26. executed—1802. 2106.

Christ visits Zaccheus at—4820, 4821.

```
JEHOZADAK (Jehovah is righteous), father of Joshua | JEROBOAM (whose people is many):
      the high priest—1914, 14, 15. 2181, 2. 4343, 2.
                                                          I. The first king of Israel—
                                                               his reign predicted—1657, 26—39.
IEHU (the Lord is he):
                                                               flees to Egypt—1657, 40.
    I. The tenth king of Israel-
                                                               revolt of the ten tribes, who make him king-
         anointing of-
                                                                 1659—1661 2046—2048
           1711, 16. 1772—1774, 13.
                                                               sets up calves—1664.
         slays Ahaziah, Joram, and Jezebel-
                                                               his hand withers—1665—1667.
           1774, 14-26. 1775, 1776. 2094, 8, 9.
                                                               perseveres in idolatry—
         slays the children of Ahab and Ahaziah—
                                                                 1673. 1675, 9, 16. 2051, 14, 15. 2057, 8. 9.
           1777—1780.
                                                               sends to Abijah and is denounced—
         slays Baal's priests and worshippers—1781.
                                                                 1674 - 1676
         his defeat, sins, and death—1782—1784.
                                                               wars with Rehoboam—1680, 30. 2049.
         prophecies respecting--
                                                               defeated by Abijah—2056—2058.
           1711, 17. 1782, 30. 1812, 12. 4198, 4.
                                                               his death—1677, 20.
   II. a prophet—1690, 1-4. 2076, 2.
                                                         II. The thirteenth king of Israel—1805. 1808. 1809.
JEPHTHAH (opener), a deliverer and judge of Israel:
                                                               genealogies written in his reign-1909. 17.
      1213-1219
                                                               prophecy against—4267, 4268.
    his faith—5616, 32.
                                                      JERUSALEM (habitation or foundation of peace), the
JEREMIAH (exalted of the Lord), a prophet: 3702, 1.
                                                            holy city: 2248, 1. 3643, 1.
    called to prophecy—3703—3706.
                                                          called also Salem—84, 18.
    prophecies by -3702-3951.
                                                          called Jebus—1126, 28. 1258, 10.
    forbidden to marry—3775, 2.
                                                          called the city of God—2531, 4.
    imprisoned by Pashur—3790.
                                                          called Ariel—3551, 1.
    protected by Ahikam—3820.
                                                          chosen by God for the place of worship and seat of
    writes to the captives—3830—3836.
                                                             government—938, 16. 2025, 4—6. 2779, 3—5.
    buys a field in Anathoth—3852.
                                                          appearance of—
    imprisoned by Zedekiah—3878—3884.
                                                             2534, 2, 12, 13. 2779, 3. 2784, 2. 3446. 4.
    Ebed-melech's kindness to—3882.
                                                          GATES OF-
    Zedekiah confers with—3883—3884, 27.
                                                               sheep-2219, 1.
    released by Nebuchadnezzar—3889. 3891, 1—4.
                                                               fish—2219, 3.
    goes to Gedaliah—3891, 5, 6.
                                                               old—2219, 6.
    carried into Egypt-3900.
                                                               valley—2219, 13.
    laments Josiah—2163, 25.
                              3948, 20.
                                                               dung-2219, 14.
JERICHO (a fragrant place), a city:
                                                               fountain-2219, 15.
      815, I. 831, 63. 870, I3.
                                                               water—2219, 26.
    called the city of palm-trees—1030, 3.
                                                               horse—2219, 28.
    the spies at—1044, 1045.
                                                               east—2219, 29.
    captain of the Lord's host appears near-
                                                               Miphkad—2219, 31.
      1061—1063, 5.
                                                               prison—2255, 39.
    siege of—1062—1068. 5616, 30, 31.
                                                               of Ephraim + 2111, 23.
    the Kenites dwelt at —1158.
                                                               of Benjamin—3878, 13.
    taken by Eglon—1173, 13.
                                                               of Joshua—1858, S.
     David's ambassadors at—1509, 5. 1966, 5.
                                                               corner—1804, 13.
     rebuilt by Hiel—1068, 26. 1700.
                                                               king's—1932, 18.
     a school of the prophets at -1735, 5. 1737, 15.
                                                               Shallecheth—1992. 16.
     Pekah brings the Jewish captives to—2122, 15.
                                                               high—2098, 20.
     Zedekiah taken in the plains of-
                                                               middle—3885, 3.
       1873, 5. 3886, 5. 3933, 8.
                                                               first—4385, 10.
     waters of, healed—1737, 15—1739.
                                                           Towers of-
     Jesus gives sight to the blind near-
       4535, 29. 4536. 4649. 4819.
                                                               Millo-2139, 5.
                                                               Meah and Hananeel—2255, 39.
```

JERUSALEM, continued-

Towers of, continued—

Siloam—4789, 4.

Ophel—2150, 14.

HISTORY OF-

Melchizedek, king of-84, 18.

Adoni-zedek, king of, slain—1084—1091.

partially burnt-1155, 8.

inhabited by Jebusites, and children of Judah

and Benjamin—1114. 1160.

Zion taken, city fortified, and made the capital—

1484, 5—**1485**, 9.

fortified by Solomon—1603- 1646, 15.

pillaged by Shishak—1679, 25, 26. 2054, 9. pillaged, and the wall broken down by Jehoash—

1804, 13, 14. 2111, 23, 24.

fortified by Uzziah-2114, 9.

fortified by Jotham-2117, 3.

besieged by Rezin and Pekah-1321. 5.

supplied with water by Hezekiah-

1845, 20. 2144, 30.

besieged by Sennacherib—1833—1839-2140-

2141, 2 I. 3573—3581.

fortified by Manasseh—2150, 14.

captured by Nebuchadnezzar—1870.

besieged eighteen months, taken, and destroyed

by fire—1872—1874, 10. 2168. 3885—

3887. 3932—3934, 14.

rebuilt and fortified by Nehemiah-

2219-2228

destruction of, foretold by Jesus-

4662, 2. 4823.

its re-erection and perpetual stability foretold—

3850-

Symbolical—5405, 25, 26. 5618, 22.

New-5725, 12. 5803-5808, 5.

JESHIMON (a waste), a wilderness south of Palestine—812, 20. 819*, 28. 1419, 19. 1435, 1.

JESHURUN (upright), a poetical name for Israel—

1024, 15. 1027, 5. 1029, 26. 3606, 2.

JESSE (Jah is existing), the father of David—1288, 17. 1289, 22. 1373—1376. 1379, 12—18. 1409.

JESTING—5454, 4.

JESUS (saviour):

I. Joshua—5017, 45. 5594, 8.

II. Justus—5505, 11.

JESUS CHRIST, THE LORD:

GOD: 2529, 6, 7. (5588, 8, 9.) 2700, 24-27. (5588, 10-12.) 3475, 1. (4929, 41.) 3480, 14. (4407, 23.) 3485, 13, 14. (5659, 8.) 3487, 6. 3589, 3, and 3590, 9, 10. (4414, 3.) 4866, 1. 4886, 17, 18. 4914, 30-33. 4973, 28. 5196, 5. 5474, 5, 6. 5496, 9. 5542, 16. 5702, 20.

Eternal—

4304, 2. 4905, 58. 4948, 5. 5493, 17. 5588, 10—12. 5622, 8. 5686, 1. 2. 5716, 8, 11. 5717, 17, 18. 5719, 8. 5802, 6. 5809, 13.

CREATOR—4866, 3, 10. 5278, 6. 5439, 9. 5493, 16. 5587, 2. 5588, 10.

OMNIPOTENCE AND POWER OF—4452, 3. 4455, 16. 4457, 27. 4469, 1. 4482, 13. 4483, 28, 29. 4584, 18. 4604, 27. 4617, 7. 4728, 17. 4756, 1. 4878, 35. 4886, 21, 28, 29. 4914, 28. 4948, 2. 4954, 6. 5426, 20—22. 5474, 9, 10. 5496, 10. 5521, 9. 5554, 16. 5587, 3. 5590, 8. 5605, 25. 5677, 16. 5723, 7. 5735, 12. 5759, 15.

OMNIPRESENCE OF-

4521, 20. 4585, 20. 4874, 13. 5426, 23.

Omniscience of—4460, 4. 4477, 27. 4483, 25. 4567, 46. 4595, 8. 4614, 30. 4656, 15. 4729, 22. 4734, 8. 4764, 47. 4838, 10—12. 4868, 48. 4873, 24, 25. 4879, 16—19. 4880, 29. 4889, 42. 4894, 64. 4932, 1, 11. 4946, 30. 4953, 4. 4977, 17. 4983, 24. 5721, 23.

HUMAN NATURE OF: 4406. 4407, 23. 4417, 2. 4539, 18, 4611, 38. 4696, 31. 4866, 14. 4879, 6, 7. 4917, 35. 5189, 3. 5196, 5. 5401, 4. 5542, 16. 5610, 5. 5697, 2, 3.

GENEALOGY OF-4405. 4715.

INCARNATION OF-

22. 3487, 6. 4406. 4407, 23. 4496, 55. 4549, 45. 4696, 3°, 31. 4697, 43. 4702, 7. 4703, 12. 5401, 4. 5591, 14, 16. 5686, 1, 2.

SUFFERINGS AND DEATH OF-

22. 2466. 1, 2, 6-8. 2467, 11-21. 2597, 7-9. 2598, 20, 21. 3633, 6. 3648. 3-3650, 10. 4282, 6. 4383, 7. 4417, 1, 2. 4456, 20. 4567. 4569. 4571. 4572, 11-4579, 50. 4588, 13. 4651, 12. 4673, 32-4677. 4679-4685. 4719, 28, 29. 4766, 58. 4786, 50. 4844, 41-4847, 54. 4848-4857, 46. 4879, 6. 4917, 33-38. 4928, 27. 4958-4966.

```
JESUS CHRIST, THE LORD, continued—
    Death of, its design—22. 3649, 5, 6, 8.
      3650. 4189, 24, 26. 4535, 28. 4566, 28.
      4648, 45. 4672, 24. 4839, 4875, 4876.
      4894, 51. 4912, 11, 15, 17. 4920, 50-52.
      4928, 24, 31—33. 4942, 13. 5005, 30, 31. 5099.
      5132, 23. 5163, 25. 5170. 5172, 6-5174.
      5180, 3—5, 9, 10. 5189, 3. 5194, 32, 34.
      5220, 9. 5222, 15. 5264, 7. 5270, 20.
      5280, 11. 5321, 3. 5349, 14, 15. 5387, 4.
     5400, 13. 5402, 5. 5421, 7. 5452, 2.
    · 5493, 14, 20—5494, 22. 5496, 14, 15. 5518, 10.
     5536.6. 5587.3. 5590.9. 5591.14.15. 5605, 27.
     5609, 12—17, 25—28. 5611, 10. 12. 5612, 14.
     5613, 19. 5617, 2. 5618, 24. 5624, 11, 12.
     5657, 18—21. 5663, 24. 5666, 18. 5668, 1.
     5687, 7. 5688, 2. 5696, 16. 5698, 10.
     5715, 5, 6. 5734, 9, 10. 5740, 14.
    Resurrection of—
     2454, 9, 10. 4486, 40. 4512, 21. 4517, 23.
     4534, 19. 4566, 32. 4579, 53, 63. 4581, 5—7.
     4634, 31. 4636. 9, 10. 4673. 28. 4688, 6.
     4759,22. 4859.5-7. 4862,46. 4872,19,21,22.
     4981. 3.
                 4983, 22.
                           4985, 24, 31, 32.
     4990, 15. 4995, 10. 4998, 33. 5039, 40, 41.
     5053, 30, 31, 34, 37. 5079, 31. 5132, 23.
      5149, 4. 5170. 5180, 4. 5, 9, 10. 5191, 11.
     5194, 34. 5202, 9. 5268, 14.
                                       5321, 4.
     5322--5323, 23, 5426, 20, 5481, 10, 5493, 18.
     5562, 8. 5628, 20. 5655, 3. 5657, 21.
     5666, 18. 5667, 21. 5715, 5. 5717, 18.
   ASCENSION AND EXALTATION OF-
     2595, 18.
                4693, 19. 4865, 51.
                                      4894. 62.
     4900, 33.
                  4945, 5, 7, 16.
                                      4946, 28.
     4971, 17. 4982, 9. 4985, 33.
                                      4992, 21.
     5005, 31. 5019, 55, 56. 5194, 34. 5426, 20.
     5444, 8—10. 5499, 1. 5542, 16. 5587, 3.
     5596, 14. 5603, 20. 5606, 1. 5609, 12, 24.
     5611, 12. 5617, 2. 5667, 22.
    MIRACLES OF-
       blind man healed—4633, 22—25.
       two blind men-4466, 27-30.
       blind Bartimæus—4536. 4649. 4819.
       man born blind-4907-4908, 7.
       centurion's servant—4453. 4740, 4741.
       daughter of the Syrophenician-
         4505, 22—28. 4628.
       demoniac in the synagogue-
         4591, 23—26. 4720, 33—35.
       devils in Gadara-4458-4459, 32. 4612-
         4613, 13. 4752, 27—33.
       draught of fishes—4726, 4—7.
```

```
JESUS CHRIST, THE LORD, continued --
    Miracles of, continued-
        second draught of fishes—4975. 6.
        dropsical man -4795, 2 -4.
        dumb devils-
          4467, 32, 33. 4483, 22. 4775, 14.
        ear of Malchus-4846, 50, 51. 4955, 10.
        fig-tree blighted-
          4539, 19. 4651, 13, 14. 4653, 20.
        five thousand fed—4500.
                                   4622, 35—44.
          4757. 12-16. 4758. 4890. 5-13.
        four thousand fed-4507, 32-38. 4630.
        impotent man at Bethesda—4884, 5—9.
        leper cleansed—4452, 2-4.
                                      4593, 40—
          4594, 42. 4727, 12, 13.
        ten lepers-4811, 12-19.
        lunatic child—
          4516, 14-18. 4638, 17-27. 4762. 38-42.
        mother-in-law of Peter—4454. 4592. 30, 31.
        nobleman's son—4883, 46—54.
        paralytic—
          4460, 2-7. 4595, 3-12. 4729, 18-25.
        raising of Jairus's daughter—
          4463, 18, 19. 4465, 23-25. 4613, 22-24.
          4615. 4753, 41, 42. 4755.
        raising of Lazarus-4917, 11-44.
        raising of the widow's son—4742, 12—15.
        tempest stilled-
          4457, 24-26. 4611, 36-39. 4751, 22-24.
        walking on the water -4501, 25-32.
          4622, 45—4623, 51. 4892, 19—21.
        water turned into wine—4869, 6—11.
        withered hand healed—4481, 10—4482, 13.
          4600, 1—5. 4734, 6—10.
        woman crooked with infirmity—4791. 11—13.
        woman diseased with an issue-
          4464. 4614. 4754.
        many and divers diseases cured—4423, 23, 24.
          4455, 16. 4467, 35. 4499, 14. 4506, 30.
          4593, 34. 4601. 4624, 55, 56. 4722.
          4727, 15. 4736. 4743, 21, 22. 4757, 11.
    Parables and similitudes of-
        adversary—4430, 25, 26. 4788.
        beam and mote—4738, 41, 42.
        birds and lilies—4442, 26—30. 4781, 24—28.
        blind leading the blind-4504. 14. 4738. 39.
        builder of a tower-4799, 28-30.
        candle lighted-
          4428, 15, 4608, 21, 4749, 16, 4777, 33,
        chief rooms at a wedding 4796. 7—10.
        children of the bride-chamber-
          4463, 15. 4598, 10, 20. 4732.
        creditor and two debtors—4746, 41—43.
```

D D

JESUS CHRIST, THE LORD, continued—

Parables of, continued—

door, narrow-4447.

face of the sky-4508, 2, 3. 4787.

father and child—4446, 9—11. 4774.

fig-tree, barren-4790, 6-9.

fig-tree, leafing—4556, 32. 4666, 28.

friend, importunate—4773, 5—8.

house divided-4483, 25. 4604, 25.

husbandmen, wicked-

4542, 33—41. 4655, 1—9. 4827, 9—16.

kingdom divided-

4483, 25. 4604, 24. 25. 4775, 17.

king going to war -4799, 31, 32.

labourers -4533, 1-15.

leaven—4492, 33. 4792, 21.

lost piece of silver—4802.

lost sheep—4520, 12—14. 4801, 3—7.

man of the house watching—4558, 43. 4784, 39.

man taking a far journey-4667, 34-37.

marriage feast-4543-4545.

mustard seed—4491. 4610, 31, 32. 4792, 19.

net cast into the sea-4495, 47-50.

new cloth and old garments-

4463, 16. **4598**, 21. **4733**, 36.

new wine and old bottles—

4463, 17. **4598**, 22. **4733**, 37—39.

pearl of great price-4494.

Pharisee and publican—4814.

pounds, ten—**4821**.

prodigal son—4803.

rich fool—4780, 16—21.

rich man and Lazarus-4806.

Samaritan, good—4771, 30—37.

savour of salt—4426. 4641, 50. 4800

seed growing insensibly-4609.

servants, faithful and evil-

4558, 45-51. 4785, 42-48.

servants waiting for their masters—4784,36—38.

sheep and goats-4561, 32, 33.

shepherd, good—4912, 1—6.

sower-4488, 3-8. 4489. 4606, 3-8.

4607. 4748.

steward, unjust—4804, 1—8.

strong man armed-4483, 29.

supper, invitation refused—4798.

talents-4560.

tares-4490. 4492, 36-43.

ten virgins-4559.

treasure, hidden-4493.

tree and its fruit-

4448. 4484. 33. 4738, 43-45.

two sons -4541, 28-31.

JESUS CHRIST, THE LORD, continued-

Parables, continued—

unclean spirit—4486, 43—45. 4775. 24—26.

unjust judge—**4813**. 1—5.

unmerciful servant—4523, 4524.

vine and branches—4942, 1—5.

vineyard—4542.

widow, importunate—4813, 1—5.

wise and foolish builders-

4450-4451, 27. 4739, 47-49.

Messiah-

2420, *2*. **4189**, *25*, *26*. **4473**, *3*—6. **4511**, 16.

4549, 42—45. **4569**, 63, 64. **4659**. **4707**, 38.

4830. **4861**, 25—27. **4868**, 41, 45. **4879**, 25, 26.

4880, 29. 4882, 42. 4992, 20. 4997, 26, 27.

5030, 22. 5075, 3. 5132, 23. 5149, 3.

King—823, 17. 2420, 6. 2458, 43, 44. 2472. 2529,3—7. 2606, 2607. 2652,3,4. 2654,18—

2655. 29, 36, 37. 2684. 13. 2730—2733.

2000, 29, 30, 37, 2004, 33, 2700 270 2000, 29, 30, 37, 2004, 33, 2700 270

2800. II. **3461.** 2 - 4. **3487.** 6, 7.

3495—**3497**. **3563**, 1. **3567**. 17. **3644**, 7.

3803, 5, 6. **3838**, 9. **4097**, 24, 25. **4155**, 35.

4156, 44. 4181, 13, 14. 4185, 25. 4189, 25.

4000 = 4004 = 4000 = 4000 = 4000

4206, 5. 4304, 1, 2. 4360, 13. 4369, 9, 10.

4408, 2. 4492, 41. 4514, 27, 28. 4532, 28.

4561, 31. **4569**, 64. **4676**, 62. **4696**, 31—33.

4841, 29. 4849, 69. 4856, 42. 4868, 49.

4000 4000 4000 4000

4926, 13. 4960, 36, 37. 4963, 19. 4985, 30.

4990, 15. **5005**, 31. **5039**, 36. **5220**, 9.

5245, 8. 5323, 24-28. 5426, 20-22.

5474, 9—11. 5554, 15. 5590, 8. 5728, 21.

5759, 15. 5786, 14. 5794, 16. 5796, 4·

5797, 6.

Jews' rejection of—3485, 14. 3627. 4. 3648. 3649, 4, 7—9. 4482, 14. 4483. 24. 4542, 37—39.

4546, 15. **4571**—**4575**, 26. **4578**, 39—44.

4600, 6. 4679. 4680, 15. 4685, 29-32.

4707, 34. 4719, 28, 29. 4734, 11. 4745, 34.

4778, 53, 54. **4821**, 14. **4827**, 14, 15.

4828, 20. 4850—4853, 24. 4866, 11. 4885, 16.

4898, 1. 4900, 19-4902, 4905, 37-4906.

4909, 22. 4913, 20. 4914, 31 — 4915.

4920, 53. **4922**, 57. **4925**. **4928**, 34—**4929**.

4985, 23.

4931, 48. 4959—4963, 16. 4997, 27. 5245, 8.

HUMILITY AND MEEKNESS OF-

3633. 3649,7. 4369,9. 4478,29. 4572.12.14.

4841, 27. 4855, 34. 4932, 5, 14. 5370, 1. 5474, 7, 8. 5617, 3. 5663, 23.

Love and compassion of—

 $35\$0, \text{ ii.} \quad 3597, \text{ 3.} \quad 3684, \text{ 9.} \quad 4455, \text{ ii.}$

4468, 36. 4499, 14. 4507, 32. 4519, 2—

JESUS CHRIST, THE LORD, continued-

LOVE AND COMPASSION OF, continued—

Holiness and perfection of-

EXAMPLE OF—4478, 29. 4912, 4. 4932, 12—17. 4934, 34. 5219, 14. 5225, 3, 5. 5341, 18. 5343, 10. 5400, 27. 5446, 13, 15. 5449. 5452, 2. 5474, 5. 5501, 5507, 6. 5617, 2—4. 5657, 15, 16. 5663, 21. 5689, 6. 5694. 5695, 3. 5698, 11. 5770, 4.

THE SAVIOUR—

2655, 19. **3548**, 16. **3598**. 6, 7. **3628**, 6. 3650, 10, 11. 4407, 21. 4520, 11—13. **4699**, 68, 69. **4700**, 76, 77. **4703**, 11. 4707, 30—32. 4765, 56. 4820, 10. 4875, 4876. 4882, 42. 4889, 40. 4893, 27. **4894**, 32, 33, 35, 37, 39, 40, 50, 53—58. **4912**, 9—11. **4914**, 27, 28. 4904, 12. . 4931, 47. 4937, 6. 4948, 2. 3. 4985, 36. 4990, 15. 4992, 26. 4995, 11. 12. 5005, 31. 5053, 23. 5064, 11. 5073, 31. **5173**, 9. 5174, 10. 5175, 15-5177. 5183. 5202, 9. **5241**, 30. **5252**, 11. **5268**, 11. **5325**, 57. **5350**, 18, 19. **5458**, 23. **5485**, 20. **5507**, 10. 5534, 15. 5559, 9, 10, 12. 5562, 10. 5568, 15. 5581, 13, 14. 5589, 3. 5598, 9. 5605, 22. 5655, 3. 5659, 6. 7. 5667, 21. 5673, 10. 5698, 9, 14. **5701**, 11 — 13. 5702, 20. 5712, I. 5739, IO.

PARDON FROM AND THROUGH-

JESUS CHRIST, THE LORD, continued—

Prayer in his name—4521. 20. 4938. 4942, 16. 4946, 23—26. 5203, 13. 5431, 18. 5457, 20. 5502, 17. 5613, 19. 5624, 15.

Prayers and thanksgivings of—4477, 25, 26, 4501, 23, 4507, 36, 4528, 13, 4566, 26, 27, 4567, 39, 42, 44, 4578, 46, 4593, 35, 4622, 46, 4673, 35, 36, 39, 4714, 21, 4728, 16, 4734, 12, 4759, 18, 4761, 28, 29, 4773, 1, 4842, 32, 4844, 41—44, 4855, 34, 4857, 46, 4917, 41, 42, 4928, 27, 28, 4948—4952, 5598, 7.

INTERCESSION OF—3650, 12. 4842, 32. 4855, 34. 4949, 9. 4950, 11. 4952, 20. 5174, 10. 5194, 34. 5536, 5. 5591, 17. 5592, 1. 5596, 5598, 5, 6, 10. 5603, 20. 5605, 24—28. 5606, 1, 2, 6, 5609, 11, 12, 15, 24. 5613, 21. 5618, 24. 5688, 1.

HEADSHIP OF-

4551, 10. 4932, 13. 4985, 36. 5294, 3. 5421, 10. 5426, 22, 23. 5446, 15. 5458, 23, 24. 5493, 18. 5497, 19. 5592, 6. 5659, 7.

Second coming of -4514, 27. 4555, 27. **4556**, 30, 31. **4557**, 37—39. **4558**, 42—44. **4559**, 6, 10, 13. **4560**, 19. **4561**, 31. **4569**, 64. **4635**, 38. **4666**, 26. **4667**, 35. **4760**, 26. 4784, 37-40. 4812, 24-30. **4813**. 8. 4821, 12, 15. 4834, 27. 4936, 3. 4982, 11. 4992, 20, 21. 5235, 7, 8. 5256, 5. 5299, 26. 5323, 23. 5485, 20, 21. 5499. 4. 5507, 10. **5509**, 19. **5511**, 13. **5517**, 15—17. **5518**, 2. 3. **5521**, 7, 10. **5523**. **5524**. 3. 5520, 23. 5525, 8. 5529. 5554, 14. 5570, 1. 5571, 8. 5581, 13. 5609, 28. 5650, 7—9. 5655. 7. 5657, 13. 5669, 13. 5670, 4 5684, 12. 5693, 28. 5694, 2. 5713, 14. **5716**, 7. **5780**, 15. **5809**, 12. **5810**, 20.

THE JUDGE—4514, 27. 4561, 31—34. 4886, 22, 23, 5039, 42. 5079, 31. 5157, 16. 5220, 10. 5347, 10. 5570, 1. 5571, 8. 5650, 0. 5668, 5. 5713, 14, 15. 5721, 23. 5736, 16, 17. See Judgment.

NAMES and TITLES of:

Adam—5324, 45.

Advocate-5688, 1.

Almighty—**5716**, *⊗*.

Alpha and Omega—5716, 8.

Amen -5725. 14.

Apostle and High Priest of our profession — 5592, 1.

Author and Finisher of faith -5617, 2.

JESUS CHRIST, THE LORD, continued— NAMES and TITLES of, continued— Paginains of the creation of God—579

Beginning of the creation of God—5725. 14.

Beloved—**5421**, 6.

Bishop-5663, 25.

Blessed and only Potentate -5554, 15.

Bread of life -4894, 48.

Bridegroom -4463, 15.

Brightness of the Father's glory-5587, 3.

Captain of salvation-5590. 10.

Captain of the Lord's host—1061, 14.

Chief shepherd—5670, 4.

Christ-4405, 16.

Consolation of Israel—4706, 25.

Corner-stone —5434. 20.

Dayspring—4700, 78.

Deliverer-5210, 26.

Desire of all nations—4343, 7-

Door-4912. 7.

Emmanuel—4407, 23.

Eternal life-5702, 20.

Faithful and true witness—5725, 14

First-begotten—5588, 6.

First-begotten of the dead-5715, 5.

First-born from the dead- 5493, 18.

First and Last-5719, S.

Forerunner—5603, 20.

Gift of God-4879, 10.

God—4866, 1.

Governor—4408, 6.

Head of the Church—5458, 23.

Heir of all things—5587, 2.

High Priest—5596, 14.

Holy child—4997, 30.

Holy one of God-4591, 24.

Норе—5532, т.

Horn of salvation—4699, 60.

I am—4905, 58.

Image of God—5587, 3.

Jesus—4407, 21.

Judge—5039, 42.

Just One—5018. 52.

King—4537, 5.

King of Israel—4868, 49.

King of the Jews—4408, 2.

King of kings—5786, 14.

King of saints—5776, 3.

Lamb—5770, 4.

Lamb of God—4867, 29.

Life—4937, 6.

Light-4904, 12.

Lion of the tribe of Judah -5733, 5.

JESUS CHRIST, THE LORD, continued

NAMES and TITLES of, continued—

Lord-5149, 3.

Lord of lords-5786, 14.

Lord of all—5039, 36.

Lord of glory—5245. 8.

Lord from heaven—5324, 47.

Man-5079, 31.

Master—**4551**, S.

Mediator—**5536**, 5.

Messiah-4868, 41.

Minister of the sanctuary -5606. 2.

Morning star—5809, 16.

Nazarene—4413.

Only-begotten—4866, 14.

Passover—**5264**, 7.

Plant of renown—4086, 29.

Power of God-5239, 24.

Physician—4462, 12.

Priest-5605, 17.

Prince-5005, 31.

Prince of life-4990. 15.

Prince of the kings of the earth-5715. 5-

Prophet-4861, 19.

Propitiation—5688, 2.

Ransom—5536, 6.

Resurrection and Life —4917, 25.

Rock-5287. 4.

Root and offspring of David - 5809, 16.

Salvation—4707, 30.

Saviour—4703, 11.

Servant—4482, 18.

Shepherd—4912, 11.

Shiloh—319, 10.

Son of God—4696, 35.

Son of man—4456, 20.

Son of the Blessed—4676, 61.

Son of the Highest--4696, 32.

Son of David-4466, 27.

Surety-5605, 22.

Teacher—4874, 2.

True-5723, 7.

Truth-4937, 6.

Vine—4942. 1.

Way—4937, 6.

Witness—**5715**, 5.

Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace—3487, 6.

ord 1000 a

Word—4866, 1. Word of God—5794, 13.

Word of Life-5686, 1.

JESUS CHRIST, LIFE OF:

Preface to Luke's Gospel—4694.
Gabriel appears to Zacharias—4695.
Gabriel appears to Mary—4696.
Mary visits Elisabeth—4697.
an angel appears to Joseph—4406, 4407.
birth of John the Baptist—4698—4700.
THE NATIVITY—4701, 4702.
announced to shepherds—4703, 4704.
the circumcision, and presentation in the Temple—4705—4707, 38.
the visit of the wise men—4408. 4409, 12.
the flight into Egypt—Herod's cruelty—the

return—4409, 13—4413. 4707, 39—4708, 40. at twelve years of age visits the Temple—his wisdom and filial obedience—4708—4710. the genealogies—4405. 4715.

HIS MINISTRY-

Preface to John's Gospel—4866—4867, 18. ministry of John the Baptist—

4414, 4415. 4586. 4711—4712. 18. baptism of Jesus—4416. 4587. 4714. the temptation—

4417—4418, 11. 4588. 4716, 4717. testimony of John the Baptist—4867, 19—34. Jesus gains disciples—4867, 35—4868. present at a marriage at Cana—

4869-4870, 12.

cleanses the Temple—4870, 13—4873. discourses with Nicodemus—4874—4877, 21. baptizes—John's further testimony—

4877, 22-4878.

John imprisoned by Herod—4498, 3—5. 4618, 17—20. 4712, 19—4713.

Jesus departs into Galilee—

4418, 12. 4589, 14. 4718, 14. 4879, 1—3. at Sychar—4879, 4—4882.

dwells in Capernaum—4419.

teaches in Galilee -

4420. 4589. 4718. 4883. 43—45. at Cana, heals a nobleman's son at Capernaum—**4883.** 46—54.

rejected at Nazareth—4719, 16—30.

Andrew, Peter, James, and John called-

4421, 4422. 4590, 16—20. 4725, 4726. demoniac healed—

4590, 21—4591. 4719, 31—4720. Peter's mother-in-law and others healed—

4454, **4455**. **4592—4593**, ₃₄. **4721**— **4723**. ₄1.

JESUS CHRIST, LIFE OF, continued -

HIS MINISTRY, continued -

preaches throughout all Galilee-

4423. 4593. 35--39. **4723.** 42. **4724** a leper healed—

4452. 4593, 40—4594. 4727.

a paralytic healed— 4460. 4595, 1—12. 4728, 17. 4729.

4460. 4595, 1—12. 4728, 17. 4729. Matthew called—4461. 4596. 4730. the sermon on the mount—4424—4451. the pool of Bethesda,—an infirm man healed.

proofs of Jesus's Messiahship—4884—4889. the disciples pluck corn on the Sabbath—

4479, **4480**. **4599**. **4734**, 1 – 5. the withered hand restored –

4481—4482, 14. 4600, 1—6. 4734, 6—11. Jesus at the sea of Tiberias, followed by multitudes—

4482, 15—21. 4600, 7—4602. the Twelve Apostles chosen—

4469,2—4. 4603,13—19. 4734,12—4736. the sermon on the plain—4737—4739. the centurion's servant healed—

4453. 4740, 4741.

the widow's son raised—4742, 11—17. John in prison sends to Jesus—

4473, 2-4475. 4742, 18-4745.

Capernaum and other cities upbraided,—invitations to the weary—4476—4478.

Christ's feet anointed by a woman-4746.

a Second circuit in Galilee-4747.

a demoniac healed,—Scribes and Pharisees blaspheme—4483—4485. 4603, 19—4604. 4775, 14, 15, 17—23.

the Pharisees demand a sign—that wicked generation condemned—

4486, 38—45. **4775**, 16, 24—**4777**.

Christ's true relatives—

4486, 46—4487. 4605. 4749, 19—4750. Jesus denounces woes against hypocrisy—

Jesus discourses to His disciples and the multitude,—parables of the rich fool and watchful servants—4779—4788.

the slaughter of certain Galileans,—parable of the barren fig-tree—4789—4790, 9.

parable of the sower—4488, 4489. 4606—4608. 4748—4749, 18.

parables of the tares, mustard-seed, leaven, hidden treasure, pearl and net—4490—4496, 53. 4609, 4610.

Jesus directs to cross the lake—the tempest stilled—4456, 4457. 4611. 4751.

JESUS CHRIST, LIFE OF, continued—

HIS MINISTRY, continued-

the two demoniacs of Gadara—4458—4460, 1. 4612—4613, 21. 4752—4753, 40.

Levi's feast—discourse on fasting—4462—4463, 17. 4597, 4598. 4731—4733.

Jairus's daughter raised—woman with an issue healed—4463, 18—4465. 4613, 22—4615. 4754, 4755.

two blind men healed—a dumb demoniac cast out—4466—4467, 34.

Jesus again rejected in His own country—4496, 54—58. 4616.

a Third circuit in Galilee—the twelve instructed and sent out—

4467, 35—4473, r. 4616, 6—4617. 4756. John the Baptist beheaded—4497. 4498, 2. 4618, 14—16, 21—4620. 4757, 7—9.

the Twelve return—the lake crossed—five thousand fed — **4499**, **4500**. **4621**—**4622**, 44. **4757**, 10—**4758**. **4890**.

Jesus walks upon the water—heals certain sick at Gennesaret—4501, 4502. 4622, 45—4624. 4891—4892, 21.

discourse in Capernaum—Peter's confession of Christ—4892, 22—4898, 1.

traditions of the Pharisees-

4503, 4504. 4625-4627.

a Syrophenician woman's daughter healed—4505. 4628.

a deaf man and many others healed—four thousand fed—

4505, 29—**4507**. **4629**, **4630**.

the Pharisees desire a sign-

4508, r-4. 4631.

disciples warned against the doctrine of the Pharisees—

4508, 4—4509. 4631, 13—4632.

a blind man healed—4633.

the people's opinion, and Peter's confession of Christ—

4510, **4511**. **4634**, 27—30. **4759**, 18—21. Jesus foretells His death and trials of His disciples—

4512 — 4514. 4634, 31 — 4636, 1. 4759, 22. 4760.

the Transfiguration—

4515. 4636. 2-4637. 4761.

a demoniac healed-

4516. 4638. 4762-4763. 43.

Jesus again foretells His death and resurrection—4517. 4639. 4763.

the tribute-money paid—4518.

JESUS CHRIST, LIFE OF, continued—

HIS MINISTRY, continued-

Jesus exhorts His disciples to humility and forbearance—parables of the lost sheep, and of the merciful king and unmerciful fellow-servant—4519—4524. 4640, 4641. 4764. Jesus urged to attend the Feast of Tabernacles—4898, 2—9.

messengers sent to the Samaritans who refuse to receive Him—4765, 4766.

the Seventy instructed and sent out—4767.

Jesus, at the Feast of Tabernacles, teaches in the Temple—4899—4903, 1.

a woman taken in adultery-4903, 2-11.

Jesus, the light of the world, justifies His teaching and reproves the Jews—4904—4906.

a lawyer instructed—parable of the good Samaritan—4771, 25—37.

Jesus in the house of Martha and Mary-

4771, 38—**4772**.

the disciples taught how to pray—4773, 4774.

the Seventy return-4768-4770.

a man born blind receives sight—4907—4911. Jesus, the good shepherd—4912—4913, 21.

Jesus in Jerusalem at the Feast of Dedication—4913, 22—4914.

escapes from the Jews, and goes beyond Jordan—4915, 4916.

the raising of Lazarus-4917, 4918.

conspiracy to slay Jesus, who withdraws to Ephraim—4919—4921.

Jesus beyond Jordan—an infirm woman healed—4525. 4642, 1. 4790, 10—4791.

parables of the mustard-seed, and leaven—4792, 18—21.

the strait gate and closed door—

4792, 22—**4793**.

Jesus warned against Herod—laments over Jerusalem—4794.

Jesus dines with a Pharisee—the great supper—4795—4798.

the cost of discipleship-4799, 4800.

parables of the lost sheep, the lost piece of silver, and the prodigal son—4801—4803. parable of the unjust steward—4804.

Pharisees reproved—parable of the rich man and Lazarus—4805, 4806.

Jesus inculcates for bearance, faith, and humility—4807—4810.

ten lepers cleansed—4811, 11—19. the coming of the Son of Man—

4811, 20-4812.

JESUS CHRIST, LIFE OF, continued—

HIS MINISTRY, continued -

parables of the importunate widow, and the Pharisee and publican—4813, 4814.

concerning divorce—4526, 4527. 4642,2-12. little children brought to Jesus—

4528. 4643. 4815.

the rich young man—4529—4532. 4644—4646. 4816, 4817.

parable of the labourers in the vineyard—4533. Jesus again predicts His death and resurrection—

4534. 4647. 4818.

the request of James and John-

4535, 20—28. 4648.

two blind men healed near Jericho-

4535, 29. 4536, 4649, 4819, 4820, 1. Jesus visits Zaccheus—parable of the ten pounds—4820—4822, 28.

Jesus arrives at Bethany six days before the Passover—4922. 4923, r. 4924, 4925. the public entry of Jesus into Jerusalem—

4537. 4538, 14—4539, 17. 4650. 4822,

4823. 4926.

the barren fig-tree—cleansing of the Temple—4538, 12, 13. 4539. 4651, 4652-4824, 4825.

the barren fig-tree withered-

4539, 20—22. 4653.

Christ's authority questioned—parable of the two sons—4540, 4541. 4654. 4826.

parable of the wicked husbandmen-

4542. 4655. 4827. 4828, 19.

parable of the marriage of the king's son—4543—4545.

reply concerning tribute to Cæsar-

4546. **4656**. **4828**, 20—26.

reply concerning the resurrection-

4547. 4657. 4829.

reply concerning the great commandment— 4548. 4658.

Christ, the son of David, is David's Lord—4549. 4659. 4830.

against ostentation—**4550**,**4551**. **4660**. **4831**. woes against the scribes and Pharisees—lamentation over Jerusalem—

4552, **4553**. **4660**, 40. **4831**, 47.

the widow's mite-4661. 4832.

Greeks wish to see Jesus-4927, 4928.

judicial blindness of the Jews—responsibility of hearers of the word—4929—4931.

destruction of Jerusalem, and the coming of the Son of Man-4554-4558. 4662-4667. 4833-4835.

JESUS CHRIST, LIFE OF, continued—

HIS MINISTRY, continued-

parables of the ten virgins, and the talents—4559, 4560.

the judgment of the nations-4561.

the rulers conspire—the supper at Bethany— Judas covenants to betray Jesus—

4562 — 4564. 4668 — 4670. 4836. 4837. 4923, 2—8.

preparation for the Passover—

4565, 17—19. 4671, 12—16. 4838, 7—13. the Passover—

4565, 20. 4671, 17. 4838, 14—18.

Jesus washes the disciples' feet-

4932-4933, 20.

the traitor pointed out, who departs-

4565, 21—25. 4671, 18—21. 4840. 4933, 21—4934.

the Lord's Supper instituted-

4566, 26—29. 4672. 4839. 5299, 23—25. contention among the disciples—Peter's fall and recovery foretold—4566, 31—35. 4673, 27—31. 4841—4843. 4935.

Jesus comforts His disciples—the Holy Spirit promised—4936—4941.

Christ the true vine—His disciples hated by the world—4942—4944.

the coming and work of the Spirit—prayer in the name of Christ—4945—4947.

Christ prays for His disciples—4948—4952. Christ's agony in the garden—4566, 30. 4567.

4673, 26, 32-42. 4844.

HIS CRUCIFIXION-

Jesus betrayed and made prisoner—

4568. 4674, 4675. 4845, 4846. 4953—4956. 12.

led to Annas and Caiaphas, followed by Peter—4569, 57, 58. 4676, 53. 54. 4847. 54. 4956, 13.

Peter denies Christ—4570. 4678. 4847. 4957. 4958, 25—27.

Jesus is examined before the council—is condemned and mocked—

4569, 59—68. **4676**, 55—**4677**. **4848**, **4849**. **4958**, 19—24.

Jesus is taken to Pilate—4571. 4572, 11—14. 4679, 1—5. 4850, 1—5. 4959—4960, 38. Jesus before Herod—4850, 6—4852.

Pilate seeks to release Jesus—Barabbas demanded by the people—

4572, 15—4575, 26. 4679, 6—4680, 15. 4853, 13—25. 4960, 39. 4961.

JESUS CHRIST, LIFE OF, continued—

His Crucifixion, continued—

Pilate delivers Jesus to be crucified—Jesus is scourged and mocked—4575—4576, 30. 4680—4682. 4962.

Pilate again intercedes for Him, and delivers Him to death—4963, 4—16.

Judas repents and hangs himself—

4572, 3-10. 4983, 18, 19.

Jesus is led away to be crucified-

4576, 31—4577, 34. 4682, 20—4683, 23. 4853, 26—4854. 4963, 16, 17.

THE CRUCIFIXION—

4577, 35—38. **4683**, 24—**4684**. **4854**, 33—**4855**, 38. **4963**, 18—**4964**, 24.

He is mocked—4578, 39—44. 4685, 29—32. 4855, 35—37. 4856, 39.

the penitent thief—4856, 40—43.

Jesus commends His mother to John-

4964, 25-4965.

darkness prevails—Jesus gives up the ghost—

4578, 45—**4579**, 50. **4685**, 33—37. **4856**, 44—**4857**, 46. **4966**.

the rent veil—the opened graves—the centurion's confession—certain women present—4579, 51—56. 4685, 38—4686, 41. 4856, 45. 4857, 47—49.

Jesus taken down from the cross—the burial—4579, 57—61. 4686, 42—4687. 4858. 4967, 4968.

the watch-4579, 62-4580.

HIS RESURRECTION-

the stone rolled away by the angel—4581, 2—4. women visit the sepulchre—Mary Magdalene returns—

4581, 1. 4688, 1—4. 4859, 1—3. 4969. the angels announce His resurrection to the women—

4581, 5—7. **4688**, 5—7. **4859**, 4—8.

the women return to the city—

4581, 8. 4688, 8. 4860, 9—11.

Peter and John run to the sepulchre—4860, 12. 4970.

Jesus appears first to Mary Magdalene—4689. 4971.

Jesus meets the women—4582.

the report of the watch—4583.

Christ is seen by Peter, and by two disciples at Emmaus—4690. 4861. 5321, 5.

Jesus appears to the Apostles, Thomas being absent—4691, 4692. 4862—4864. 49. 4972. 5321, 5.

JESUS CHRIST, LIFE OF, continued-

HIS RESURRECTION, continued—

Thomas being present, Jesus again appears in the midst—4973.

the Apostles depart into Galilee—Jesus appears at the lake—4584, 16. 4975—4979.

Jesus appears to about five hundred brethren and the eleven—4584, 4585. 5321, 6.

Christ is seen by James, and then by all the Apostles—4981, 3—8. 5321. 7.

His Ascension—

4693. 4864, 50—4865. 4982. conclusion of John's Gospel—4974. 4980.

JETHRO (his excellence), Moses's father-in-law-

340, 16—20. **341**. **344**. **353**, 18. **435—438**. JEWELS:

of gold and silver-

152, 53. 348, 22. 394, 2. 546, 22. 853, 50, 51. 1315, 8. 1316, 15. 2144, 27. 4011, 17.

illustrative—2964. 3223. 3448, 1. 4400, 17.

JEWRY, JUDAH or JUDEA-

4170, 13. 4850, 5. 4898, 1.

JEWS.

See Israelites.

JEZEBEL (chastc), Ahab's wife: 1699, 31. idolatry of—1707, 19. 1774, 22. persecutes the prophets—1705, 4. 1706, 13. persecutes Elijah—1709. causes Naboth's death—1720, 1721. her death foretold—1722, 17—23. 1773, 7—10. her end—1776.

JEZREEL (*God soweth*), a town in Issachar: **1129**, 18. valley of—**1121**, 16. **1184**, 33.

fountain at—**1450**, 1.

Ahab's residence and Naboth's vineyard in—

1708, 45, 46. **1719—1721**.

Joram's residence in—1771, 29.

Ahab's family and friends slain by Jehu at—

1774, 15—26. 1776. 1778, 11. prophecy respecting—4198. 4201, 11.

JOAB (whose father is the Lord), a nephew of David: 1891, 16.

general of the army—1940, 6.

defeats Abner—1467—1470.

murders Abner—1477, 1478. 1593, 5.

and Amasa—1565, 8—13.

his conquests-

1510, 7—14. **1521**. **1655**, 16. **1969**. procures the return of Absalom—

1528. **1530**, 29—33.

```
JOAB, continued—
     defeats and slays Absalom-1550-1555.
     reproves David—1556.
     defeats Sheba—1565, 13. 1567.
     warns David against numbering Israel-
       1577. 3. 1971. 3.
     takes the census—
       1577, 4—1578. 1971, 4—1972, 6. 1997.
    supports Adonijah, for which he is slain-
       1583, 7· 1600·
JOANNA (Jehovah's gift), Chuza's wife—
       4747, 3. 4860, 10.
JOASH (God-given):
    I. Jehoash, the seventh king of Judah—
        1789. 2099.
       saved from Athaliah by his aunt-
         1785. 2095, 11, 12.
       made king by Jehoiada—1788. 2096—2098.
       repairs the Temple-1790. 2100.
       propitiates Hazael—1791.
       his idolatry—2102, 17, 18.
       murders Zechariah—2102, 20—22.
       invaded by the Syrians—2103, 23, 24.
       his diseases and death—1792. 2103, 25.
   II. JEHOASH, the twelfth king of Israel.
JOB (the persecuted), the patriarch:
    his wealth-2297, 1-3.
    his character—
      2297—2298. 8. 2300, 3. 4002, 14. 4005, 20. H
    his sacrifices—2297. 5.
    his calamities—2299, 13—19. 2301, 2302.
    his resignation—
      2299, 20—22. 2302, 10. 5650, 11.
    visited by his friends-2303.
    his despondency—2304—2306.
    his discourses in reply to his friends—
      2314-2319.
                      2323-2326
                                     2330—2337.
      2340-2345
                     2348-2349*
                                     2352-2356
      2360-2366 2368-2378
    answered by Elihu-2379-2399.
    answered by the Lord—2400—2413.
    Job's confession—2410, 3—5. 2414.
    his intercession, renewed prosperity, children, age,
      and death—2415—2417.
JOCHEBED (glory of Jehovah), Moses's mother—
      335-337, 9. 366, 20. 5616, 23.
JOEL (whose God is Jehovah):
    I. a son of Samuel—1325.
   II. a prophet-4233, 1. 4985, 16.
```

```
JOHANAN (Jehovah's gift), a captain:
      1877, 22—24. 3892.
    warns Gedaliah—3893.
    rescues the Jews-3895.
    desires Jeremiah's prayers, but disregards his
      prophecy-3896-3899.
    goes into Egypt—3900.
JOHN (Jehovah's gift):
    I. the Baptist—
      birth foretold—4695, 11—17.
      birth and circumcision-4697-4698, 63.
      life in the desert, dress, food, and abstemiousness
        of-4414, 4. 4475, 18. 4586, 6. 4695, 15.
        4700, 8o. 4745, 33.
      character of—4474—4475, 18.
      his coming foretold—3589, 3.
      his ministry and baptism-4414, 4415. 4586.
        4711—4712, 18. 4744, 29. 4866, 6—8.
        4867, 19-36. 4878. 4981, 5.
                                         5039, 37.
        5043, 16. 5053, 24. 5085, 25.
                                        5087, 3. 4.
      baptizes Jesus-
        4416. 4587. 4714. 4867, 32-34.
      his testimony to Jesus -4414, 1-3. 4415, 11, 12.
        4586, 1—3, 7, 8. 4711, 4. 4712, 16, 17.
        4867, 15, 18—36. 4878, 27—36. 4887, 32, 33.
        4916, 41. 5053, 24, 25. 5087, 4.
      his commission—
        4540, 25. 4654, 3°. 4826, 4. 4867, 33.
      Christ's testimony to John — 4474, 4475.
        4515, 12, 13. 4744—4745, 33. 4887.
      worked no miracles-4916, 41.
      his disciples fasted—4731, 33.
      taught his disciples to pray-4773, 1.
      his disciples dispute with Jews—4878, 25.
      his disciples tell him of Christ's miracles -
        4473, 2. 4742, 18.
      Andrew, his disciple—4867, 35—4868, 40.
      heard, imprisoned, and beheaded by Herod-
        4418, 12.
                     4497, 4498.
                                    4618 - 4620
       4712, 19-4713.
      sends, while in prison, to Jesus-4473, 2-6. 4743.
   II. the Apostle—
      parentage—4579, 56. 4686, 40.
      a fisherman—4726, 10. 4975, 2, 3.
      call, and appointment as an apostle—
       4422. 4590, 19, 20. 4603, 17. 4735, 14.
      present at miracles — 4592, 29.
                                       4615, 37.
       4726, 10. 4755, 51. 4975, 6.
      present at the Transfiguration-
       4515, 1. 4636, 2. 4761, 28.
      present in Gethsemane-
       4567, 37. 4673, 33. 4844, 39.
                                   F F
```

```
JONATHAN, continued—
JOHN, the Apostle, continued-
                                                       III. Abiathar's son—
                                   4648, 35 — 41.
      rebuked — 4641, 38, 39.
                                                            spy of David—
        4764, 49, 50. 4765, 55, 56.
       asks about Christ's coming—4662, 3.
       sent to prepare the Passover—4838, 8.
       leaned on Christ's breast—
        4933, 23-25. 4978, 20.
       follows Jesus to the high priest's house-
         4957, 15, 16.
       Mary commended to his care—4965.
       at the sepulchre-4969, 2-4970, 8.
       Peter's curiosity respecting him rebuked—
                                                         Peter at—
         4978, 21-4979, 23.
       miracle with Peter—4988.
       imprisoned, and brought before the Sanhedrim—
         4993-4996.
       sent to Samaria-5022.
       receives Paul—5393, 9.
       promises to visit saints—5705, 12. 5711, 14.
       banished to Patmos—5716, 9.
       writings of-
         4866—4980. 5686—5711. 5715—5810.
   III. MARK.
JOKSHAN (sportsman, ensnarer), a son of Abraham and
       Keturah—155, 2, 3. 156, 6. 1885, 32.
JOKTHEEL (subdued of God). Selah, the capital of
       Edom—1803.
    See Sela.
JONADAB (whom Jehovah hath willingly given):
     I. Jehonadab.
    II. a nephew of David—1522, 3—5. 1526, 32—35.
JONAH (dove), a prophet: 1808, 25.
    sent to Nineveh—disobedient—swallowed by a fish—
       4280-4283
     prayer and deliverance of -4284, 4285. 4486, 40.
     preaches to the Ninevites, who repent-
       4286—4288. 4486, 41.
     reproved by God—4289, 4290.
JONATHAN (Jehovah hath given):
     I. an idolatrous priest—1250—1257.
       his descendants—1257, 30.
    II. Saul's son—1365, 49.
       his valour and faith—1350, 3. 1357. 1361.
       saved by the people—1364.
       his love for David—
         1385. 1392. 1393. 1399—1403.
       his covenant with David—1385, 3. 1400, 12—17.
         1403, 42. 1418, 16—18. 1506—1508.
```

slain—1458, 2, 6—1461. 1571. 1935, 2.

David's lament for him—1462, 12. 1463.

his son—1481, 4. 1928, 34.

```
1536, 27. 1546, 17—22. 1589, 42—48.
  IV. David's nephew—1572, 21. 1970, 6, 7.
JONATH-ELEM-RECHOKIM (a silent dove in distant
     places)—2556 (title).
IOPPA (beautiful city), a sea-port:
      1132, 46. 2012, 16. 2183.
    Jonah sails from—4280, 3.
      5034. 5036—5038*, 23. 5043, 5—13.
IORAM (exalted by Jehovah):
    I. JEHORAM, the ninth king of Israel-
        1734, 17. 1741.
      defeats the Moabites—1742—1745.
      Naaman sent to him to be healed—1751, 5—7.
      invaded by Benhadad—his army saved—
        1756—1758·
      Samaria besieged—1759, 1760.
      siege and famine relieved—1761—1764.
      restores the Shunammite's land—1765, 4—6.
      wars with Hazael—wounded at Ramoth-Gilead—
        1771. 2094, 5, 6.
      slain by Jehu—1774, 14—26. 2094, 7, 8.
   II. HADORAM—1502, 10. 1962, 10.
JORDAN (the descender), RIVER OF:
      1109, 5. 1141, 25. 2412, 23.
    overflows its banks-
      1051, 15. 1942, 15. 3758, 5. 3921, 19.
    crossed by Jacob—215, 10.
    ——— Gideon—1191, 4.
       ——— Ammonites—1210, 9.
        —— Abner—1469, 29.
    ——— David—1546, 22. 1558, 15. 1560, 31.
    the fords—1044, 7.
    — taken by Ephraimites—1188, 24.
    ———— taken by Gileadites—1218, 5, 6.
    its waters divided-
      1050, 13—1057. 1735, 6—8. 1737, 14. 2742, 3.
    miracles at -1752, 10, 14. 1755, 2-7.
    John baptizes in—4414, 6. 4586, 5.
    Christ baptized in—4416, 13. 4587, 9.
    plains of—78. 815, 1. 828, 3. 831, 63. 872, 7.
      1633, 46. 2020, 17.
JOSEPH (increase):
    I. a son of Jacob—
       parentage-201, 24.
```

JOSEPH, a son of Jacob, continued his father's love-219, 2, 246, 3, 4, 252, 35, 317, 22, 4879, 5, his dreams—he is hated and sold by his brethren— **246**—**253**. **2709**, 17. **5014**, 9. in Potiphar's house—his chastity and imprisonment—260—264. 2709, 18, 19. interprets dreams—265—272. appointed ruler-provides for the famine-his marriage and sons— 273-275. 2709, 20-22. 5014, 10. his treatment of his brethren—276—291. sends for his father—292, 17—294. meets his father-298, 29-299. maintains his father and brethren—buys the land for Pharaoh—300—307. blessed by his father—310—317. 319, 22-26. buries Jacob—309. 322—324. reassures his brethren-325. his age and death-326-330. the removal of his bones— 328, 329. 407, 19. 1151. 5616, 22. II. the husband of the Virgin Mary— 4406, 4407. 4696, 27. visited by an angel—4407, 20, 21. goes up to Bethlehem-4701, 4. presents Jesus in the Temple—4706—4707, 33. flees to Egypt—4409, 13—4410. returns—4411, 19—4413. searches for Jesus—4708, 41—4710, 51.

III. of Arimathea—

4579.57—60. 4686.42—4687. 4858. 4968. IV. Barsabas, surnamed Justus—4983, 23—26.

JOSES:

I. son of Mary and Cleopas—4496, 55. 4579, 56.

II. Barnabas.

JOSHUA (Jehovah is salvation):

I. OSHEA, JEHOSHUA, Moses's minister—

486, 13. 527, 17. 536, 11. 767, 28.
defeats Amalek—433.
is one of the spies—his name changed—772,8,16,
his faithful report and reward—

777. 780, 30. 855, 12. 875, 38.
successor to Moses—835. 1021, 23. 1035.
encouraged by God—1037—1039*.
prepares for war—1041—1043.
sends spies to Jericho—1044—1046.
crosses Jordan—1047—1056.
circumcises Israel—celebrates the Passover—
meets the Captain of the Lord's host—
1057—1063, 5.

his victories-1062-1099.

JOSHUA, continued—

divides the land—1100—1137. fall of Jericho's walls—1062—1068. sun and moon stand still—1087. 4330, 11. exhorts Israel—1142—1149. his age and death—1150, 29, 30.

II. the Beth-shemite—1316, 14, 18.

III. JESHUA, the high priest—

returns to Jerusalem—2173, 2. assists to rebuild the Temple—

2181—2184. 2189, 2. 4340—4343. symbolical prophecies respecting—4353, 4354. 4360.

JOSIAH (*Jehovah hath established*), the fifteenth king of Judah: **1851**, 24, 26.

repairs the Temple—destroys idolatry—

1852—1855. 2155—2159.

reads the law—destroys idols and defiles their altars—1856-1859. 2160.

keeps the Passover-extirpates wizards-

1860, 1861. 2161.

his defeat and death—1863. 2162. prophecy respecting—1665, 1—3. lamented by Jeremiah—2163, 25.

JOT, the smallest letter—4429, 18.

JOTHAM (the Lord is upright):

I. Gideon's son—1200, 5—1201.

II. the tenth king of Judah—
reigns with his father—1811, 5. 2115, 21.
reigns alone—1818, 32. 2117, 1.
repairs the Temple—builds cities—conquers
Ammonites—1818, 1819. 2117—2119.
Judah invaded—1819, 37.
his death—1819, 38. 2120.

JOY of God's People:

source of—2430, 11. **2464**, 6. 2542, 12. **2579**, 7. **2751**, 15. 4703, 10. 4878, 29. 5228, 13. 5410, 22. objects of—2462, 5. 2495, 1. 2523, 4. 2654, 16. 2779, 1. 2854, 2. 3571, 2. 3678, IO. 5057, 5². **4331**, 18. **4369**, 9. 5172, 2. 5222, 17. 5174, 11. **5479**, 3. 5507, 6. 5557, 4. 5655, 8. fulness of -2454, 11. **2855**, 5. 4942, 11. 4946, 24. 4950, 13. 4985, 28, 5686, 4. 5705, 12. 5714, 24.

JOZACHAR (Jehovah hath remembered), ZABAD (a gift), a conspirator—1792, 20, 21. 2103, 26.

JUBAL (music), a descendant of Cain—30, 21.

JUBILEE:

held every fiftieth year—701, 8—10.

redemption of all property, except houses in walled cities, and release of servants—

701, 10—702, 16. 704, 705. 707, 40, 41. 708, 54. 718, 17—24. 867, 4.

JUDAH (praised), the fourth son of Jacob and Leah: 235, 23.

sells Joseph—251, 26—28. his marriage and children—254. fornication of—257, 12—259.

pleads before Joseph in Egypt—288. his blessing—319, 8—12.

JUDAH, TRIBE OF:

numbered—723. 26, 27. 725, 4. 828, 22. inheritance of—1109—1114. 1123, 5. 1127, 9. led the wars—1153—1156. 1159. 1265, 18. royal line out of—1907, 2. 1999, 4. 2571, 7. their loyalty—

1466, 11. 1558, 11—15. 1562, 1563. Temple in their inheritance—

1634, r. 2625, 68, 69. 2742, 2. See Israelites, History of.

JUDAS ISCARIOT, an Apostle:

4469, 4. 4603, 19. 4735, 16. 4983, 17. his character—4897, 70. 4923, 4—6. 4933, 29. bargains for Christ's betrayal—

4564. 4670. 4837. 4932, 2.

his betrayal predicted by Christ-

4565, 21-25. 4671, 18-21. 4840.

betrays Jesus—4568, 47—50. 4674. 4845, 47, 48. 4933, 30. 4953, 2—5. 4983, 16—25.

his end-4572, 3-5. 4983, 16, 18, 20.

JUDAS:

I. Barsabas—5065, 22—32.

II. the Galilean -5006, 37.

III. of Damascus-5028, 11.

JUDE:

I. Lebbeus. Thaddeus.

called also the brother of James, and the brother of the Lord—

4469, 3. 4603, 18. 4735, 16. 4983, 13. his question—4940, 22.

his epistle—5712—5714.

II. the Lord's brother—4496, 55. 4616, 3.

JUDEA:

hill country of—1135, 7. 4697, 39. 4698, 65. wilderness of—4414, 1. 4417, 1. 4711, 3. See Palestine.

JUDGES:

appointed—437, 21—24. 939, 18. 2197, 25. qualifications and duties of—

437, 21, 22. 474. 474*, 6—8. 660, 15. 873, 13, 16, 17. 939, 18, 19. 943, 944. 2077, 6, 7. 2635. 3160.

bad, described and threatened—

1325, 1—3. 3142. 3340. 3473, 23. 3491, 1, 2. 4813, 2.

JUDGING others:

forbidden—4444, 1. 4738, 37. 4900, 24. 5154, 1. 5220, 10. 5221, 13. 5256, 5. 5647.

by God —1954, 33. 2436, 7, 8. 2537, 4. 2538, 6. 2684, 13. 2690, 9. 3421, 9. 3424, 14. 5609, 27.

by Christ—4514,27. 4561. 4886,22,27. 5039,42. 5079, 31. 5157, 16. 5220, 10. 5347, 10. 5570, 1. 5713, 14, 15. 5809, 12.

time of, unknown—4557, 36. 4558, 44. 4667, 32. 5518, 2. 5682, 9—5683.

saints, partakers in the-

2855, 9. 4182, 22, 27. 4532, 28. 4841, 30. 5266, 2, 3. 5721, 26, 27. 5796, 4.

day of—2356, 30. 4449, 22. 4470, 15. 4476, 22. 4485, 36. 4931, 48. 5079, 31. 5157, 16. 5252, 13. 5679, 9. 5681, 7. 5683—5684, 12. 5698, 17.

circumstances and manner of-

3568, 4. 3638, 6. 4181, 9, 10. 4236, 10. 4243, 15. 4449, 22, 23. 4490, 30. 4492, 40—43. 4495, 49, 50. 4514, 27. 4561. 4779, 2. 5521, 7—10. 5683. 5684, 12. 5716, 7. 5736, 15—17. 5800, 11—5801.

JULIUS (curly-haired), a centurion— 5136—5141. 5145, 16.

JUNIA, a disciple at Rome-5232, 7.

JUNIPER, a species of broom-

1710, 4, 5. 2376, 4. 2776, 4.

JUPITER—5059, 12, 13. 5093, 35.

JUSTICE:

of God—107, 25. 904, 17. 1024, 4. 2077, 7. 2320, 3. 2840, 17. 3747, 24. 4024. 4187, 14. 5163, 26. 5687, 9.

JUSTICE, continued—

required of man—939, 20. 3457, 17. 3798, 3. 4132, 9. 4308, 8. 4446, 12. 4546, 21. 4738, 31. 5217, 7. 5487, 8.

JUSTICE, Administration of:

parties pleaded their own cause—437, 13. 1531, 2. 1606. 1759, 26—29. 4569, 62. 5131, 1. advocates employed—5120, 1. torture employed—5111.

JUSTIFICATION:

not through the law-

5053, 39. 5163, 20. 5164, 28. 5189, 3. 5395, 16. 5400, 11. 5407, 4. 5605, 19. not by works—2323, 2. 2367, 4. 2793, 3.

JUSTIFICATION, continued—

2825, 2. 5166, 2. 5197, 11. 5206. 6. 5429, 9. 5559, 9. 5582, 5.

by grace—5163, 24. 5166, 4. 5169, 16. 5429, 8. 5559, 9. 5582, 7.

through Christ—3612, 25. 3650, 11. 5053, 38, 39. 5173, 9. 5176, 19. 5189, 1, 3. 5241, 30. 5268, 11. 5350, 19, 21.

by faith—90. 4886, 24. 5053, 39. 5151. 5163, 21—5164, 28. 5166, 3, 5. 5168, 13. 5169, 16, 20—5171. 5200, 30—5201, 32. 5202, 4, 6—5203, 11. 5395, 16. 5398, 8—5399. 5400, 21—26. 5481, 9. 5614, 4. 5616. 5638—5640.

2793, 3. | JUSTUS (just), a disciple at Corinth—5081, 7.

K.

KADESH-BARNEA (the holy place of wandering), a wilderness city—775, 26. 807, 16. 855, 8. 859, 36.

southern boundary of the land of Israel—861, 4. 1109, 3.

KADMONITES (castern people)-92, 19.

KANAH (*reedy place*), a river—**1116**, 8. **1119**, 9.

KEDAR (dark-skinned man), an Arabian tribe: descent of—159, 13. 1884, 29. 2777, 5. tents of—3426, 5. flocks of—3674, 7. 4057, 21. prophecies respecting— 3523, 16, 17. 3599, 11. 3674, 7. 3923.

KEDEMOTH (ancient or eastern):

I. wilderness of—880, 26.

11. a Levitical city—1103, 18. 1136, 37. 1917, 79.

KEDESH (sanctuary), a Levitical city of refuge in Naphtali—1131, 37. 1135, 7. 1136, 32. residence of Barak and Heber—1175, 6, 9, 11. taken by Tiglath-Pileser—1817, 29.

KEILAH (fortress), a city of Judah— 1113, 44. 1416, 1417.

KENITES (smiths): 92, 19. descendants of Hobab the Kenite—
1158. 1175, 11, 17. 1367, 6. 1457, 29. 1897, 55. prophecy concerning—823, 21, 22.

KENIZZITES (hunters)-92, 19.

KERCHIEFS-3999, 18, 21.

KERIOTH (cities), a city of Moab—3916, 24. 3917, 41. 4250, 2.

KETURAH (incense), a wife of Abraham—155. 1885.

KEY: 1173, 25.

a symbol of authority—3527, 22. 4511, 19. 5717, 18. 5723, 7. 5745. 5796, 1. a symbol of knowledge—4778, 52.

KIBROTH-HATTAAVAH (the graves of lust), a station in the wilderness—

768. 859, 16, 17. 899, 22.

KIDS:

laws respecting—480, 19. 541, 26. 926.

KIDNEYS:

illustrative—1024, 14.

KINDNESS:

1506—1508. 3373, 26. 5311, 4. 5353. 6. recommended—2047, 7. 5215, 10. 5451, 32. 5502, 12. 5675, 7. gratitude for—1273, 8. 1367, 6. 1509, 2. 1594. 1966, 2.

KINGDOM:

of heaven—4414, 2. 4420. 4453, 11. 4470. 7 4488, 11. 4511, 19. 4519, 1. 4528, 14.

KINGS, continued—

```
KINGDOM, continued-
    of God—4443, 33. 4589. 4636, 1. 4658, 34.
      4724, 43. 4767, 9, 11. 4782, 31. 4811, 20.
                  5222, 17. 5324, 50. 5409, 21.
      5098, 25.
      5505, 11.
KINGS:
    ceremonies at inauguration of-
        anointing-1336.
                            1375, 13.
                                         1464. 4.
          1483, 3. 1588, 34.
        crowning-
          1521, 30. 1786, 12. 2096, 11. 2464, 3.
        proclaiming with trumpets-
          1533, 10. 1588, 34. 1774, 13. 1787, 14.
        enthroning—1588, 35. 1788, 19.
        royalestates—1998,25—31. 2114,10. 2144,29.
        commerce—1648, 22. 1727, 48.
        voluntary presents-
          1341, 27. 1376, 20. 1644, 2. 1943, 40.
        spoils of war—1521, 30. 1993, 27. 2103, 23.
        confiscations—1540, 4. 1721, 16.
        tribute from conquered nations—
          1742, 4. 1814, 19. 2032, S. 2072, 11.
        taxation—1327, 11—17. 1608.
        import duties—1645, 15.
        lands in Egypt—307, 23—26.
    apparel, equipage, and household-
        robes—1724, 30. 4442, 29.
        crown—1521, 30. 2464, 3.
        sceptre-2278, 2. 2289, 4.
        bracelets—1462, 10.
        attendants—1644, 8. 1660, 6. 1679, 28.
        state horses, &c.—
          1177, 10. 1222, 14. 1588, 33. 2283, 8.
        storehouses and cities—
          272, 35. 332, 11. 1640, 19. 2144, 27, 28.
        chief rulers, counsellors, &c.—
          273, 40. 1607, 5. 1998, 33. 2296.
        overseer of the household—1607, 6. 2122, 7.
        overseer of tribute-
          1607, 6. 1615, 14. 1661, 18.
        overseer of farms, of herds, of vineyards, &c .-
          1998, 25—31.
        purveyors—1608.
        posts—2131, 6, 10. 2290, 10.
        footmen—1583, 5.
        watchmen—1526, 34. 1554, 24. 1774, 17—20.
        guards—1534, 18. 1679, 27, 28. 1786, 5—8.
          1941, 25.
        porters—1554, 26. 1762, 11.
    divinely appointed and established—
      1675, 7. 2012, 11. 2625, 70, 71. 3592, 23.
                                                    KIR (a wall), a region subject to the Assyrians—
      4153, 21. 4697, 52.
```

```
divinely appointed and established, continued—
        directed—2170, 1. 3239. 4171, 23. 5217, 4.
          5661, 13, 14.
        wicked, punished—883, 21. 897, 24. 2420, 5.
          2620, 12. 2808, 17. 3532, 21. 3925, 38.
          4220, 15. 4249, 15.
    duties-
        to rule righteously—1574, 3. 3106. 3347, 5.
           3357, 14. 3371, 5.
        to judge faithfully-
           3104. 3347, 2. 3357, 12, 14.
        to be sober and chaste—3371, 3—5.
        to protect and reward the good—3061. 3107.
           3280. 3298. 5217. 3. 5661, 14.
        to punish the wicked—3234. 5217, 4.
        of Israel, not to multiply wives, horses, or
           treasure—945, 15—946, 17.
        of Israel to write out and study the law-
          946, 18-20.
    decrees-
        proclaimed-2170. 2264,20,22. 2290,10-14.
           4172, 29. 4179, 26, 27.
        of the Medes and Persians, unalterable—
          4175, S. 4176, 15.
        records of, kept-
           2191, 17. 2192, 1, 2. 2282, 1. 2295, 2.
        books of—2186, 15. 2192, 2. 2294, 32.
    See Books.
    authority and claims-
        absolute—4171, 18, 19.
        controlled by counsellors-
           2264, 18—22. 4175, 6—4176, 16.
        to be reverenced—471. 1423, S. 3338, 21.
           3418. 5114, 5. 5217, 7. 5680, 10.
        to be obeyed—5217, 1, 5. 5582, 1. 5661, 13.
        not to be resisted—
           1436, 9. 1462, 14. 3338, 21. 5217, 1, 2.
        to be paid tribute to -4546, 21. 5217, 6, 7.
        to be prayed for—2192, 10. 5536, 1, 2.
        subjects bowed before—273, 43.
                                          1506, 6.
          1585, 16. 1586, 23. 1587, 31.
        salutations to -1433,41. 1507,8. 1528,17,20.
          1560, 27, 28. 4150, 4.
KING'S-DALE-83, 17. 1553.
KINSMAN:
    duties and privileges of—673, 2, 3.
                                          704, 25.
```

708, 48, 49. 833, 11. 997, 5. 1279, 20.

1282, 9—13. 1284—1288, 13. 4547, 24.

1821, 9. **3524**, 6. **4245**, 5. **4274**, 7.

KIR-HERES, KIR-HARESETH (city of brick), a city KISS, continued-3507, 7. of Moab—1744, 25. 3505, I. 3508, 11. 3917, 31, 36.

KIRIATHAIM (double city):

I. a city in Reuben—81, 5. 857, 37. 1103, 19. prophecies against-3913. 1. 3916. 23. 4051. 9. II. a Levitical city in Naphtali-1917, 76.

KIRIATH-ARBA (city of Arba). See Hebron.

KIRJATH-HUZOTH (a city of streets), a city of Moab— 818, 39.

KIRJATH-JEARIM (city of woods), a city of the Gibeonites: 1083, 17. 1109, 9. 1113, 60. 1125, 14. 2173, 25.

the ark, twenty years in-

1318—1320. 1944. 5, 6. 2007. 4. 2798. 6. Urijah from—3819, 20.

KIRJATH-SANNAH (city of palms), Kirjath-Sepher (city of the book), a city of Judah. See Debir.

KISH (bird-catcher, ensnarcr), the father of Saul— 1329, 1. 1365, 51.

KISHON (tortuous), a river-

1175, 7, 13. 1177, 21. 1707, 40. 2639, 9.

KISS:

of salutation or affectionon meeting-175, 26, 27. 187, 11. 315. 10. on parting-

211, 55. 1274, 14. 1561, 39. 5102, 37. on reconciliation-

219, 4. 1530, 33. 4803, 20.

of reverence or homage-

1336. 2421, 12. 3342. 4746, 38.

of Christian love—5232, 16. 5329, 20. 5386, 12. 5520, 26. 5673, 14.

of idolatry-1711, 18. 2378, 27. 4227, 2. of treachery-

1565, 9. **3353**. 6. **4568**, 48. 49. **4845**. 48. kissing the ground—2606, 9. 3630, 23. 4316, 17.

KITE, a bird of prey: 637, 14. 925, 13. vulture—2373, 7.

KNEADING-TROUGH: 374, 3. 401, 34. translated "store"—1008. 5. 1009, 17.

KNEELING:

in homage—3612, 23. 5220, 11. 5474, 10. in prayer—2679, 6. 5441, 14.

TXAMPLES.

Solomon—1635*, 24.

Ezra—2207, 5.

Daniel—4176, 10.

Christ-4844, 41.

Stephen-5019.

Paul—5102, 36.

KNIFE: 131, 6. 1261, 29. 1707, 28. 3363, 14. penknife-3873, 23.

KNOWLEDGE, Spiritual-

2350, 25. 2436, 10. 2859, 7. 2908, 10. 4948, 3. 5481, 8. 5568, 15-5569. 5689, 3. 5695, 6. 5697, 6.

KOHATH (congregation), a son of Levi-297, 11. 366, 16, 18. 729, 19. 731, 27.

KORAH (bald), a grandson of Kohath—366, 18, 20, 21. rebellion and destruction of -790-795. 5713, 11. children of, spared-828, 11.

KORHITES, sons of Korah-830, 58.

singers-2081, 19. 2521, 2525, and 2529, and 2531, and 2533, and 2534, and 2535, and 2640, and 2643, and 2649, and 2651 (titles).

L.

LABAN (white), son of Bethuel the Syrian: 160, 20. receives Abraham's servant—150—153. his conduct towards Jacob-

188—191, 29. **202—211.**

LABOUR: 23, 19. 445, 9. 2704, 23. 3375, 8. 5530, 10.

advantages of-

2790, 2. 2926.3012. 3030-3049 3378, 10. 3381, 24. 3393, 12. 3394, 19.

LACHISH (hill, height), a fortified city of Judah— 1092, 31, 32. 1099, 11. 1113, 39. 1806, 19. 1832, 14. 1833, 17. 2050, 9. 2113, 27. 2140, 9.

3573, 2. 3863, 7. prophecy against—4292, 13.

LADDER—**183**, 12.

LAKES:

figurative—

5795, 20. 5800, 10. 5801, 14, 15. 5802 See Salt Sea, Galilee, Merom.

LAMA SABACHTHANI (why hast thou forsaken me?)— 2466, 1. 4578, 46. 4685, 34.

LAMB, THE PASSOVER:

a type of Christ—397, 5. 398, 13. 403, 46. 3649, 7. 4867, 29, 36. 4967, 36. 5025, 32. 5264, 7. 8. 5657, 19. 5733, 6. See Offerings.

LAMECH (overthrower):

I. a descendant of Cain—29, 18—30.

II. the father of Noah—34, 28.

LAMENESS:

disqualified for the priesthood—677, 18. disqualified for sacrifice—

934, 21. 4390, 8. 4391, 13.

miraculous cures of—4473, 5. 4506, 3°. 4538, 14. 4988, 2. 5021, 7. 5059, 8.

illustrative—3349, 7. 3567, 23. 3572, 6. 4641, 45. 5617, 13.

LAMP:

I. translated also "candle" and "light"—

493, 37. 516, 7, 8. 573, 37. 753, 2, 3. 1633, 49. 2001, 15. 3810, 10. 4332, 12. 4428, 15. 4608, 21. 4749, 16. 4777, 33, 36. 5791, 23. 5808, 5.

figurative—

2347, 6. 2354, 17. 2375, 3. 2458, 28. 2766, 105. 2800, 17. 2892, 23. 3010. 3228. 3235. 3337,20. 3373,18. 4440,22. 4777,34. 4783, 35. 4887, 35. 5804.

II. translated also "lightning," "firebrand," and "torch"—92, 17. 446, 18. 1188, 16, 20. 1236, 4, 5. 4559, 1, 3, 4, 7, 8. 4953, 3. 5095, 8.

illustrative—2330, 5. 2413, 19. 3679, 1. 3953, 13. 4190, 6. 4319, 4. 4379, 6. 5730, 5. 5743, 10.

LAND:

the Lord's, never to be sold—704, 23.

fruitful or sterile, according to the fidelity of the people—711, 3—5. 712, 15, 20. 1008, 1, 4. 1009. 15. 18, 38-40. 4340, 5-4341. 4344, 16-19. 4398, 10.

laws respecting mortgages, and redemption of, at the jubilee—704, 705. 718, 17, 24. 1284, 3—5. sales of—138, 139. 305—307, 26. 1286, 9. 3852, 3853.

LANDMARKS-

955. 1007, 17. 2365, 2. 3297.

LANGUAGES: **59**, 5. **61**, 20. **62**, 31. **63—65**. gift of, in the early Church—**4692**, 17. **4984**, 4—11. **5040**, 46. **5087**, 6. **5303**, 10. **5308**, 30.

LAODICEA (judgment of the people), a city of Phrygia—5495, 1. 5505, 13—16. 5716, 11. 5725, 14—5728.

LAPWING, the hoopoe—637, 13. 925, 18.

LASCIVIOUSNESS-

2893, 25. 4431, 28. 4627, 21, 22. 5219, 13. 5382, 21. 5409, 19. 5448, 19. 5453. 5500, 5. 5631, 14, 15. 5668, 3. 5713.

LASEA (rugged or bushy), a city of Crete-5136, 8.

LATIN, the Roman language— 4855, 38. 4963, 20. 4984, 10.

LATTICE—1177, 28. 1731, 2. 3433, 9. See Window.

LAUGHTER:

rejoicing—125, 6. 2313, 22. 2322, 21. 2420, 4. 2546, 6. 2786, 2. foolishness—

3039. 3378, 2. 3401, 3, 6. 5646, 9. untimely—105, 12—15.

LAVER:

in the Tabernacle-

518. 564. 573. 39. 577, 30—32. in the Temple, a brazen sea and ten lavers—1630—1632. 2018—2019, 6. removed and taken away—1823, 17. 1875, 13, 16.

LAW:

the Ten Commandments—445. 889.

from God—444, 16—24. 445, 1. 486, 12—488. 523. 527, 15, 16. 538. 542. 713, 46. 870, 13. 886, 10—13, 36. 888—890, 22. 899, 10. 900. 1024. 2—4. 1634, 9. 2245, 14. 2623, 5. 2701, 7. 4403.

by the hand of Moses—

523. 631, 11. 886, 5, 8. 888, 1. 891, 1. 899, 10. 904, 13. 1004, 1. 1027, 4. 1039, 7. 1138, 5. 1847, 8. 2148, 8. 2245, 14. 4403. 4867, 17. 4900, 19.

by the hand of angels—

5018, 53. 5400, 19. 5589, 2.

LAWSUITS LAW, continuedbook of, placed in the ark-1022, 26. 5608, 4. kings to write out, and govern by-946, 18—20. 1786, 12. read and taught by parents to their children— 886, 10. 892, 7. 909, 19. read and taught by priests and Levites publicly-631. 1019. 1028, 10. 2071, 9. 2161, 3. 2196, 10. 2240. excellence of-886, S. 2245, 13. 2460, 7-9. 2764, 96. 2770, 142. 2771, 151. 2774, 172. 4805, 17. 5187, 12, 14. 5188, 16. 5533, 8.

requires hearty, faultless obedience-892, 5, 24. 904, 12. 905. 916, 32. 943, 11. 1013. 1019, 12. 1039, 7. 2148, 8. 2753, 4. exhortations to keep all-658, 4, 5. **789**, 40. **886**, 1, 6. **892**, 3, 7.

930, 5. 1003, 16. 1005, 10. 1025, 46. 1039, 7. 1040. 1138, 5.

blessings promised to him who keeps— 445, 6. **703**, 18. **711**, 3—12.

904, 13. 907, 13-15. 910, 27. 930, 4, 5. 1008. 1014, 8 — 10. 1040**2214**, 5. 2418. 2737, 1. 2753, 1, 2. 2773, 165. 3014. 3358, 18. 3405, 5. 3625, 18. 5809, 14. man cannot be justified by-

2323, 2, 3, 20. 2338, 14. 2367, 4. 2541, 5. 2793, 3. 2825, 2. 3217. 3764, 23. 4079, 12. 5053, 39. 5162, 10, 19. 5163, 20, 23. 5188, 23. 5191, 7. 5395, 16. 5400, 11. 5641, 2. 5687, 8, 10.

all men have sinned - 1636, 46. 2026, 36. **2449**, 3. 2548, 3. 3217. 3403, 20. 5162, 10, 19. 5163, 23. 5175, 12.

the transgressor cursed for a single failure-

1007. 1009. **3753**, *₃* — *₅*. 5400, 10. 5634, 10.

the design of—

5162, 19. 5163, 20. 5168, 15. 5175, 13. 5177, 20. 5186, 7. 5187, 13. 5400, 19.

believers delivered from, by Christ-

5185, 4, 6. 5189, 3. 5202, 4. 5395, 16—19. 5396, 20. 5400, 13. 5404, 21. 5405. 5407, 4. 5431, 15. 5496, 14. 5605, 18, 19. 5606, 6. 5607, 7, 8, 13.

love is the fulfilling of-4548, 37-40. 4658. 4771, 26—28. 5218. 5408, 14. 5634, 8.

LAWSUITS:

to be avoided—4433, 38—42. 5215, 17— 5216, 19. 5266—5267, 7.

LAWYERS — 4548, 35. 4745, 30. **4771**, 25. **4778**, 46—52. **4795**, 3. See Scribes.

LAZARUS (the help of God):

I. of Bethany-4917. 4923, 1, 2. 4924, 4925. 4926, 17, 18.

II. parable of, and the rich man—4806.

LEAD-418. 10. 851, 22. 2349, 24. 4057, 12. 4358, 7, 8. founder of—3731, 29. 4040, 18, 20.

LEAH (wearied), Jacob's first wife— 188, 16, 17. 190—195. 198—200. 205,4—17. 219, 2, 7. 235, 23. 320, 31. 1287, 11.

LEARNING.

See Wisdom.

LEASING-2424, 2. See Falsehood.

LEATHER, usually translated "skin"-24. 175, 16. 489, 5. 552. 737, 6. 851, 20. 1732, S. 4414, 4.

LEAVEN:

used in baking bread—

401, 34, 402, 39, 4215, 4, 4492, 33, 5263. used only in Pentecost and thank-offerings— 613, 13. 688, 17. 4257, 5. forbidden in others—399, 15 — 20. 541, 25. 586, 11. 608, 17. 632, 12. 935, 4. illustrative—4492, 33. 4509. 4779, 1. 4792, 21.

LEBANON (the white mountain), a mountain range: mountains of-884, 25. 1170, 3. cedars of-

5263-5264, 8. 5407, 9.

1613, 6. 1615, 14. 1625, 2. 1804, 9. 1838, 23. 2183. 2606, 16. 2671, 12. 3438, 9. 3502, 8. 3571, 2. 3591, 16.

snows of-3787, 14.

fruit and flowers of-

2606, 16. 3440, 11. 4232, 6, 7. 4318, 4. streams of -3440, 15.

valley of—1096, 17. 1099, 7.

figurative-3440, 11, 15. 3444, 15. 3554, 17. 3566, 9. **3571**, 2. **3591**, 16. 3674, 13. **3798**, 6. **4015**, 3. **4072**, 15, 16. **4232**, 5—7. 4328, 17. 4373, 1.

LEBBEUS (heart, courage). See Jude, the apostle.

LEEKS, usually translated "grass" and "hay"—765,5. **1838**, 26. **2509**, 2. **3355**, 25. **3589**, 6—8.

LEES, dregs of wine-2617, 8. 3534, 6. 3915, 11. 4332, 12.

LEGION, the largest division of the Roman army: illustrative—4568, 53. 4612, 9. 4613, 15.

LEHI (jawbone), a place in Judah— 1239, 9. 1240, 14, 17. 1241, 19.

LEMUEL (to God, i.e. consecrated to God), a king— 3371, 1, 4.

LENDING:

laws concerning -463. 469. 706, 37. 930, 2. 931. 984, 19. 989*. 2225, 7. commended-

2539, 26. **27**38, 5. **44**33, 42. **47**38, 34, 35.

LENTILES, a kind of pulse-

165, 34. **1549**, 28. **1576**, 11. **3964**, 9.

LEOPARD (spotted)—3440, 8. 3495, 6. 3720, 6. **3764**, 23. **4180**, 6. **4228**, 7. **4322**, 8.

LEPROSY:

laws concerning—641—644. 678, 4. 745, 2. 771, 14. 991, 8. 4452, 4. 4811, 14. instances of -350, 6. 770, 10. 1478, 29. 1751, 1, 3, 7. 1754, 27. 1762, 3. 2115, 19. 4452, 3. 4727, 12. 4811, 12.

LESHEM (fortress), Laisii, a city. See Dan.

LETTERS:

David to Joab—1514, 14, 15. of Jezebel-1720, 8-11. king of Syria to king of Israel—1751, 5—7. Jehu to the elders—1777, 1-3, 6, 7. Elijah to Jehoram—2099. of Hezekiah—2131, 1, 6. Sennacherib to Hezekiah—1836, 10. 1837, 14. 2140, 17. 3578, 10-3579, 14. Berodach-Baladan to Hezekiah—1843, 12. Shimshai to Artaxerxes—2186, 11—16. Artaxerxes's reply—2187. Tatnai to Darius—2191. Darius's reply—2192. Artaxerxes to Ezra—2197. Sanballat to Nehemiah—2227, 5—7. of Tobiah-2229, 17, 19. of Haman—2273, 12—15. Mordecai to the Jews—2290, 8—14. 2294, 20, 30. Jeremiah to the captives—3830—3836. of Shemaiah to Zephaniah—3835, 25—29. the Apostles to the Churches—5665, 23—29. Claudius Lysias to Felix—5118, 25—5119, 30.

LEVI (joined), the third son of Jacob and Leah-194. 226, 25. 227, 30, 31. 297, 11. 319, 5-7. 366, 16-25.

LEVIATHAN (an animal wreathing or gathering itself in folds): 2413. 2613, 14. 2704, 26. 3540, 1. translated "mourning"—2304, 8.

LEVITES:

separation of, to God—724, 49—51. 727, 728. 736—744. 902, 8. 947, 1.

for their zeal and fidelity-

531. 1028, 9, 10. **4392**, 4, 5.

accepted for the first-born-

728, 12. 734, 41—735, 45. 754, 14—18. 798, 6. consecration of—754.

governed by chiefs—731, 32. 740, 28. 741, 33. 1932, 20. 2161, 9. 2202, 29. 2250, 22.

age for service—736, 3. 741, 30. 744, 47. **75**5, 24. 1981, 3. 1985, 24, 27. 2184, 8.

assisted the priests—727, 6-9. 754, 19. 798, 2-6. 902, 8. 1915, 48. 1981, 4. 800, 23.

1985, 28, 31. 2130, 34. 2161, 11. 2195, 20.

had charge and carriage of the Tabernaele and its vessels—724, 50, 51. 727, 6, 7. 730, 25, 26.

731, 31, 32. 732, 36, 37. 716—743. 755. 798, 3. 1933, 28, 29. 1949, 2. 1985, 32.

2202. 2204, 34.

kept the tithes and sacred things-

1932, 26. 1933, 29. 1993. 2003, 8. 2137. 2256, 44. 2259, 12, 13.

taught the people—1028, 10. 2071, 8, 9. 2132, 22. 2161, 3. 2240, 7—2242, 13. 4392, 6, 7.

divided into four classes, viz. overseers, judges, porters, and singers, and subdivided into twentyfour courses-

1989 - 19941929—1934 1980—1985 2078. 2096, 4, 5. 2157, 12, 13. 2161, 15.

numbers of, from a month old—

730, 22. 731, 28. 732, 34.

numbers of, from thirty years old—

742, 35, 36. **743**, 39, 40. **744**, 43, 44.

numbers of, that brought up the ark to Jerusalem— 1949, 5—10.

numbers of, that returned with Ezra-

2175. 2200, 19.

the forty-eight cities of (six of which were cities of refuge, and thirteen belonged to the priests)-

863, 864. 1136. 1917.

maintenance of, in lieu of inheritance-

800. 830, 62. 902, 9. 912, 12. 914, 18— 937, 14. 915. 928, 27. 929. 936, 11.

1001, 11-1002, 13. 1102. 2256, 44, 47. bring up the ark—1950, 26, 27. 2023, 4, 5.

```
LEVITES, continued—
```

cast out by Jeroboam - 2051. 2057, 9, 10. guard Joash - 1786, 7-11. 2096, 7. those who returned from captivity - 2175 - 2180.

2196, 7. 2200, 16 — 19. 2202, 29, 30.

2234. 43. 2239.73. 2251—2255. 30.

part of whom dwelt in Jerusalem—2249, 18.

idolatrous alliances of-

2206, 1, 2. 2208, 3—5. 2212, 19, 23. aid in rebuilding the wall—2219, 17. defrauded—2259, 10—13. 2261, 30, 31. certain sent to John—4867, 19.

LIBERALITY—489, 2. 660, 5. 683, 29. 931—932, 14. 936, 10. 2002, 5. 2738, 9. 2966, 2967, 3008. 3264. 3278. 3563, 8. 4804, 9. 5101, 35. 5214, 8. 5326, 1—3. 5362, 7. 5363, 9—12. 5365, 24. 5367, 7—5368. 5555, 18, 19. 5586, 14. 5625.

EXAMPLES.

of Israelites at the erection of the Tabernacle—546, 548, 3—549, 750, 751, 853.

of David—1496, 2. 1503, 11. 1633, 51. 1635, 17, 18. 1956, 1. 1975, 24. 1977—1979. 1993, 26. 1999, 2. 2002, 2—5. 2004, 17. 2798, 1—5.

of the Israelites' offerings for the Temple—2003. 2004, 16, 17.

of Samuél and others-1993, 26-28.

of Solomon-

1612, 29. 1613, 4, 5. 1616—1623. 2011, 6.

of various kings of Judah-

1683, 15. 1790, 4—14. 1791, 18. 1853, 3—6. 1860, 21, 22. 2100. 2127—2132. 2135. 2136. 2138, 21. 2159, 16. 2157. 2161.

of Jews after the Captivity—

2180, 68, 69. 2181, 2—2184, 9. 2189, 2. 2190. 2193, 14—2195. 2202—2204. 2220, 6. 2227, 3. 2239, 70—72. 2247, 32—39.

of Cyrus—2170, 2—4. 2172, 7, 11. 2183. 2191, 13—15. 2192, 3.

of Darius—2192, 7, 12.

of Artaxerxes-

2197, 13-2198, 27. 2202-2205.

of a centurion-4740, 4, 5.

of Mary Magdalene-4747, 2, 3.

of a poor widow-4832, 2-4.

of Christians—4987, 44, 45. 4998, 32—37. 5047, 29. 5361, 1--4. 5365, 19. 5369, 13. 5488, 18.

LIBERTINES-5010, o.

LIBERTY of the Christian—4904, 32. 4905, 36. 5181, 15. 5185, 4, 6. 5189, 2. 5191*, 15. 5220, 6. 5275, 22. 5279, 9. 5292, 23. 5293, 29. 5341, 17. 5393, 3—5. 5401, 3—5403, 7. 5405, 26, 31. 5406, 1. 5408, 13, 18. 5492, 13. 5498, 20. 5558, 7. 5661, 16. 5698, 18.

HBNAH (whiteness) a city in Judah —1092, 29, 1099, 15, 1113, 42, 1136, 13, 1768, 22, 1836, 8, 1864, 31, 2089, 10, 3578, 8.

LIBYA, a country inhabited by the Lubim:

2053, 3. 2067, 8. 3909, 9. 4098, 5. 4320, 9. prophecy of—4068, 5.

Libyans at Jerusalem-4984, 10.

LICE-377. 2711, 31.

LIFE:

I. Human, frailty of—1399, 3, 1528, 14, 2004, 15, 2309, 19-21, 2317,6,7, 2321,9, 2324, 25, 26, 2325, 9, 2326, 20, 2332, 12, 2334, 28, 2335, 1, 2, 2512, 5, 2514, 11, 2624, 39, 2659, 5, 6, 2660, 9, 2697, 11, 2701, 14—2702, 16, 2832, 4, 2842, 4, 3463, 22, 3585, 12, 3589, 6, 5648, 14, 5657, 17, from God—

12, 7. 898, 3. 1016, 20. 1024, 39. 1296, 6. 2596, 20. 3422, 7. 5169, 17. 5554, 13. See Human Life.

II. eternal—4829, 36. 4875, 15. 4878. 36. 4879.14. 4893, 27. 4894.54, 58. 4914, 28. 4917, 25. 4940, 19. 4948, 2, 3. 5155, 7. 5183. 5322—5325, 57. 5427, 1. 5429, 5. 5499, 3, 4. 5655, 4. 5686, 2. 5693, 25. 5701, 11.

LIGHT:

illustrative — 1574, 4. 1657, 36. 2425, 6. 2499, 5. 2687, 11. 2738, 4. 3486, 20. 3487, 2. 4330, 4. 4419, 16. 5219, 12.

God—2477, r. 2642, rr. 2703, 2. 3675, rg. 4330,4. 5554, r6. 5687, 5. 5803, 22. 5808, 5.

CHRIST—3628, 6, 4700, 78, 79. 4707, 32. 4866, 9. 4877, 19. 4904, 12. 4908, 5. 4928, 35. 4931, 46. 5804.

God's children—4427, 4428. 4804, 8. 4887, 35. 4928, 36. 5455, 8. 5518, 5. 5659. 9.

God's word—2460, 8. 2766, 105. 2769, 130. 2892, 23. 5677, 19.

LIGHTNING:

an accompaniment of God's presence—

444, 16. 446, 18. 2685, 4. 3953, 13, 14. 4190, 6. 4581, 3. 5730, 5. 5744, 5. 5759, 19. 5780, 18.

```
LIGHTNING, continued—
    sent as a judgment-
      1347, 17, 18. 1573, 15. 2458, 14. 2833, 6.
    directed by God-
      2374, 26. 2398, 3. 2401, 25.
                                       2622. 18.
      2804, 7. 2852, 8. 3749, 13. 3929, 16.
    illustrative—4319, 4. 4370, 14.
                                       4555, 27.
      4768, 18. 4812, 24.
LIGURE, a precious stone—507, 19. 569, 12.
LILY: 3432, 1, 2. 3436, 16. 3439, 5. 3444, 13.
      3445, 2, 3. 3448, 2. 4232, 5. 4442, 28—3°.
      4781, 27.
    artificial—1629, 19, 22. 1630, 26.
LIME:
    also translated "plaster"—
      1004, 2, 4. 3566, 12. 4250, 1.
LINEN (different words so translated):
    I. 512, 42. 607, 10. 649, 4. 652, 23. 653, 32.
        1298, 18. 1414, 18. 1493, 14. 3981, 2, 3.
        3983, 11. 3984, 2, 6, 7. 4190, 5. 4196, 6, 7.
   II. also translated "flax"—641, 47, 48, 52, 59.
        972, 11. 1044, 6. 1240, 14. 3373, 13.
        3516, 9. 3761, 1. 4106, 3. 4128, 17, 18.
  111. 4579, 59. 4675, 51, 52. 4687, 46. 4858, 53.
  IV. 4482, 20. 5776, 6.
   V. also translated "fine linen," "silk," and "marble"—
        273, 42. 489, 4. 494, 1. 498, 31. 499, 36.
        501, 9, 16. 502, 18. 505, 5. 506, 6, 8.
        507, 15. 511. 2262, 6. 3373, 22. 3444, 15.
        4010, 10, 13. 4057, 7.
LION:
    characteristics of—319, 9. 1028, 20. 1232, 18.
                2308, 10. 2325, 16.
      1545, 10.
                                         2373, S.
      2402, 39. 2456, 12. 2467, 13.
                                         2562, 6.
      3210. 3356, 1.
                         3369, 29, 30.
                                         3560, 4.
      3585, 13. 4233, 6.
    habits of—821, 9. 1382, 34, 35. 1670, 24.
      1718, 36. 2433, 2. 2439, 9. 2704, 21, 22.
     4223, 10. 4228, 8. 4254, 8. 4255, 12.
      4306, 8. 4319, 11, 12.
   haunts of 3440, 8. 3556, 6. 3718, 7. 3720, 6.
      3813, 38. 3921, 19. 3927*, 44.
    slain by Samson—1229—1230, 8.
    slain by David—1382, 34—37.
    slain by Benaiah—1576, 20.
    man slain by—1718, 36.
    Samaritans slain by—1828, 25, 26.
    Daniel in the den of-4174-4179.
   Samson's riddle—1232, 14—18.
```

parable of—4026.

```
LION, continued—
   carvings of-
      1631, 29, 36. 1647, 19, 20. 2040, 18, 19.
    illustrative—319, 9. 821, 9. 1028, 20, 22.
      1463, 23. 1576, 20.
                           2666, 13, 3495, 7.
      3572, 9.
                 3921, 19. 4026. 4211, 14.
      4319, 11—13. 5574, 17. 5672. 5733, 5.
LITTER, also translated "wagon"-750, 3. 3700, 20.
LIVER: 589, 4. 591, 10. 592, 15. 2897, 23.
      4036, 21.
    illustrative—3940, 11.
LIZARD—638, 30.
LO-AMMI (not my people)—4200, 9. 4204, 23.
LOAVES—1191, 5. 1337, 3, 4. 1379, 17. 1429, 18.
      1674. 3. 1750. 42. 1952. 3. 4500. 17.
      4507, 34.
                 4509, 9, 10. 4890, 7, 11, 13.
      4893, 26.
    two wave—688, 17—20.
    See Bread.
LOCK-2219, 13, 14. 3443, 5.
LOCUST:
    described—
      389. 390, 19. 2728, 23. 3368, 24, 27. 3566, 4.
    numerous—2711, 34. 4320, 15.
    used for food—637, 21, 22. 4414, 4.
    devastation by—1009, 38. 1636, 37. 2030, 13.
     4233, 4. 4240, 25.
   sent in punishment-
      387, 4—389. 1009, 38, 42. 2030, 13.
    illustrative—4233, 6, 7. 4236, 2—9. 4320, 15, 17.
   symbolical—5746, 3—11.
LOG (nearly 1 pint English measure)—
     642, 10, 12, 15, 24.
LOIS (agrecable), Timothy's grandmother—5557, 5.
LOOKING-GLASS: 5311, 12. 5341, 18. 5632, 23, 24.
   brazen—564.
   molten—2399, 18.
LORD'S DAY—4689, 9.
                          4972, 19.
                                      4973, 26.
     5095, 7. 5326, 2. 5716, 10.
LORD'S SUPPER:
   institution of—4566, 26—28.
                                  4672, 22-24.
     4839. 5299, 23-26.
   observance on the first day of the week—5095, 7.
   communion of—5291, 16, 17.
   self-examination at -5299, 28.
   consequences of unworthily partaking of-
```

5299, 29-32.

5297-5299

rules concerning—5264, 7, 8. 5291, 16. 5292, 21.

```
LO-RUHAMAH (the uncompassionated)—4199—4200,8.
LOT (covering, veil), Abraham's nephew: 67, 27. 68, 31.
    journeys with Abraham-70, 5. 76, 1.
    separates from Abraham and dwells in Sodom-
      76, 5-78.
    rescued by Abraham—82, 12—83, 16.
    rescued from Sodom-
      108—113. 4812, 28, 29. 5679, 7, 8.
    his wife's destruction—113, 26. 4812, 32.
    his incest—114—115, 35.
    descendants of-
      115, 36—38. 878, 9. 879, 19. 2638, 8.
LOT, THE:
    disposed of by God-649, 7-10.
                                        1364, 41.
      3127. 3173. 3570, 17. 3764, 25.
    inheritance determined by-829, 55. 1109, 1124.
      1133, 51. 1136. 1153, 3. 1917, 61, 65.
      2248, 1. 2454, 5. 4196, 13.
    Achan discovered by—1071, 14—1072, 18.
    king chosen by—1340, 20, 21.
    priestly service ordered by—
      1986, 5—1988. 1992. 2247, 34. 4695, 9.
    Christ's garments cast for by—2467, 18. 4577, 35.
    Matthias appointed by 4983, 26.
    Haman's—2272. 2294, 24.
    Jonah's sin discovered by—4281, 7.
LOVE:
    to God--
        commanded-
          892, 5. 904, 12. 905, 907, 13. 909, 22.
          954, 9. 1014, 6. 1016, 16. 1138, 5.
          1145, 11. 2491, 23. 4548, 37, 38.
          4658, 30, 33. 4771, 27. 4778, 42. 5714, 21.
        how produced—
          1014, 6. 2747, 1. 5172, 5. 5410, 22.
          5529. 5558, 7. 5698, 19.
        blessings connected with-
          445, 6. 889, 10. 896, 9. 907, 13-15.
          2214, 5. 2430, 11. 2509, 4. 2600, 36.
          2667, 14, 15. 2687, 10. 2840, 20.
          2903, 17. 3660, 6, 7. 4187, 4. 5193, 28.
          5246, 9. 5278, 3. 5600, 10. 5630, 12.
          5634, 5. 5698, 16—18.
                    EXAMPLES.
        Solomon—1604, 3.
        Asa and all Judah—2063, 15.
        Abraham—2080, 7.
    to Christ-
        manifested-
          4471, 37, 38. 4561, 34—36, 40. 4746, 47.
          4799, 26. 4939. 4940, 21, 23. 4942. 10, 14.
          5104, 13. 5194, 36. 5349, 14, 15. 5467, 24.
```

LOVE, continuedto Christ, continuedblessings connected with-4641, 41. 4646, 29, 30. 4940, 21. 55**71**, 8. 5630, 12. want of, denounced—5329, 22. 5718, 4. EXAMPLES. Mary of Bethany-**4563**. **4771**, 39. **4923**, 3—8. Peter—4515, 4. 4935, 37. 4955, 10. 4970, 3-6. 4975, 7. 4977. Thomas—4917, 16. the disciples—4689, 10. 4861, 17—4862, 41. 4946, 27. 4972, 20. Mary Magdalene and other women-**4579**, 55, 56, 61. **4581**—**4582**, 9. **4747**, 2, 3. 4858, 55-4860, 10. 4969. 4971. a penitent woman-4746, 47. Joseph of Arimathea-4579, 57-60. Nicodemus—4968, 39, 40. women of Jerusalem-4854, 27, 28. Paul—5104, 13. to God and Christ exemplified—2458, 1. 2611, 25. 2747, 1. 3707, 2. 4707, 29, 30. 4946, 27. **5346**, 8. 5417, 14. 5470, 20-5471, 23. **5481**, 7, 8. **5585**, 5. **5600**, 10. LOVE, OR NATURAL AFFECTION: a father's—130, 2. 1555. a mother's—335, 2. 1606, 26. 1748, 30. 3629, 15. 3698, 13. 4704, 19. 4964, 25. a child's—53, 23. 302, 12. 1217, 34-39. 1288, 15. 4710, 51. 4965. a husband's—154, 67. 1291, 5. 5459, 25, 28. a wife's—2886, 19. 3373, 10—12. a brother's -250, 21. 276-281, 25. 285-293. a sister's-4917, 31. a lover's—189, 18, 20. a friend's—1385, 1, 3. 1463, 26. a servant's—140—154. 451, 5. 1735—1737, 12. a patriot's—2213, 4. 2809, 2810. 4187, 4188. LOVE, CHRISTIAN, SYMPATHY AND KINDNESS: 2922 2959. 2738, 4. 3144. 3451. 4771, 36, 37. 5218, 10. 5311, 4—8. 5410, 22. 5533, 5. 5598, 2. 5633, 27. 5690, 10. 5696, 14. 5699. commanded—660, 18, 34. 968, 1. 981, 15. 4363, 9. 4548, 39. 4658, 31. 4738, 31—35. 4932, 14, 15. 4934, 34, 35. 4942, 12, 17. exhortations to—5215, 9, 10, 15, 16. 5218.**5222**, 19. 5223. 5224. 5226. 5232, 2.

5293, 24. 5307. 5313. 5328, 14. 5408, 13. 14.

LOVE, CHRISTIAN, continued—
exhortations to, continued—

5412—5413, 2. 5415, 10. 5443, 2. 5451, 32.
5452, 2. 5474, 2, 4. 5486, 2, 3. 5502, 12—14.
5514. 5518, 8, 11, 14. 5550, 2. 5554, 11.
5584, 15. 5586, 20, 21. 5613, 24. 5619, 1—3.
5657, 22. 5661, 17. 5665, 8, 9. 5668, 8.
5675, 7. 5696, 11, 18, 23. 5698, 7, 11, 21.
5703, 5. 5714, 22.
blessings connected with—821, 9. 2505, 27.

2552, 4. 2866, 3, 4. 2959. 3078. 4472, 41, 42. 4561, 34—40. 4641, 41. 4738, 35.

prayer for—2762, 79. 5469, 9. 5511, 12.

EXAMPLES.

Abraham—83, 14—16. Joseph—285, 30—286. 289—290, 5. 291, 15. 325, 19-21.Pharaoh—292. 300, 5, 6. Pharaoh's daughter—337. Moses—340, 17. Jethro—436, 9. Reubenites—1138, 1—6. Rahab—1044, 6—1045, 16. Israelites—1267, 2, 3. Ruth, Naomi, and Boaz—1273—1283. David's subjects—1537. 1549. Obadiah—1705, 4. Elisha-1758, 22. Evil-merodach—1878, 28—30. Jehoshabeath—2095, 11. Mordecai-2266, 7. Job-2377, 25. Job's friends—2303. 2416, 11. Ahikam—3820. Ebed-melech—3882. a centurion—4740. Jews-4917, 19, 33. John—4965, 27. Philippian gaoler—5073, 33, 34. Christians at Jerusalem—4998, 32. Julius—5136, 3. Roman Christians—5145, 15. Timothy—5477, 22. Epaphroditus—5478, 25, 26. Ephesian Christians—5423, 15. Colossian Christians—**5490**, 4. **5491**, 8. Thessalonians— 5506, 3. 5510, 6. 5514, 9. 5521, 3. Onesiphorus—5561, 16—18. Philemon—5585, 5, 7.

Hebrews—5600, 10. 5613, 33, 34.

Gaius-5707.

LOVE, CHRISTIAN, continued-

EXAMPLES, continued—

Paul—5100, 31. 5150, 12. 5196, 3. 5231, 32. 5232, 8. 5233, 19. 5235, 4. 5259, 14—5261. 5280, 13. 5330, 4—6. 5332, 14. 5334—5337. 5339, 2. 5342, 5. 5353, 6. 5354, 11—5355. 5359, 3, 4, 7, 12. 5373, 2. 5381, 14—16, 19. 5382, 21. 5385, 9. 5404, 19. 5440. 5467, 22. 5468, 3, 7, 8. 5471, 24—26. 5477, 19. 5486, 1. 5490, 3, 4. 5494, 24, 28. 5495, 1, 5. 5506, 3. 5508, 7, 8, 11, 17. 5509, 19, 20. 5510, 7—5511. 5557, 4. 5586, 9, 17. 5600, 9. 5628, 22.

LUCIFER (day-star)—3502, 12.

LUCIUS (light), of Cyrene—5051, 1. 5234, 21.

LUKE, the Evangelist: 4694. 4981, 1, 2.

a physician—5505, 14.

a companion of Paul-

5068, 10. 5094, 5, 6. 5097, 13—15. 5103—5105, 18. 5136—5145. 5572, 11. 5586, 24.

LUKEWARMNESS—319, 4. 1177, 16, 23. 1707, 21. 2624, 57. 2715, 12, 13. 3743, 3. 3914, 10. 4214, 4. 4220, 2. 4340, 2. 5134, 28. 5387, 6. 5446, 14. 5623. 5630, 6. 5722, 2. 5726, 15, 16.

LUSTS:

servants of—2634, 12. 5153, 24. 5428, 3-5567, 6. 5582, 3. 5680, 10, 18, 19. 5681, 3-5713, 16, 18, 19.

forbidden—445, 17. 889, 21. 897, 25. 2893, 25. 5288. 5408, 16, 17. 5500, 5. 5512, 4, 5. 5565, 22. 5660, 11.

consequences of — 2864, 19. 2885. 2897. 5190*, 13. 5414, 8. 5631, 15.

punishment of—768, 33, 34. 2715, 14, 15. 5287, 5—5288. 5680, 12. 5713, 13.

LUZ (almond tree).

See Bethel.

LYCAONIA, a province of Asia Minor—5058, 6—5061, 23.

LYCIA, a province of Asia Minor—5136, 5.

LYDDA, LOD (breach, fissure), a town—1927, 12. 2173, 33. 2250, 35. 5033, 32—5034, 38.

LYDIA, a woman of Thyatira—

5068, 13—5069. 5074, 4°.

LYDIANS, LUDIM—61, 13. 3700, 19. 3909, 9. 4057, 10. 4068, 5.

LYSANIAS, tetrarch of Abilene-4711, r.

LYSTRA, a city of Lycaonia—5058, 6—5060, 19. 5061, 21—23. 5067, 1, 2. 5568, 11.

M.

```
MAACAH (depression):
    I. Maoch, father of Achish—1440, 2. 1602, 39.
   II. Absalom's mother—1472, 3. 1898, 2.
  III. Absalom's daughter—
        1681, 2. 1683, 10. 2052, 20, 21. 2064, 16.
  IV. a district of Syria—883, 14. 1101, 11, 13.
      king of, fights with David-
        1510, 6, 8. 1967, 6, 7.
MACEDONIA, a province of Greece:
    Paul's vision respecting—5068, 9, 10.
    Paul visits—5068, 11, 12. 5094, 1, 3. 5337, 13.
      5359, 5. 5532, 3.
    he purposes to pass through-
      5091, 21. 5326, 5. 5333, 16.
    men of—5092, 29. 5136, 2.
    Churches in—5366, 2, 4. 5507, 7. 5514, 10.
    liberality of—5229, 26. 5361, 1—5.
MACHIR (procurer, possession-taker):
    I. son of Manasseh and father of Gilead-
        327. 828, 29.
                         858, 39, 40, 867, 1.
        883, 15. 1106, 31. 1118, 1. 1177, 14.
   II. son of Ammiel—1506, 4, 5. 1549.
MACHPELAH (a separated place), a cave near Hebron:
      137—139. 158, 9. 320, 30. 324, 13.
MADAI (the middle land), a son of Japheth—
      59, 2. 1880, 5.
    See Media.
MADNESS: 1009, 28. 3351, 18. 4378, 4.
    David feigns—1407, 15.
    Jesus charged with—4913, 20.
    Paul charged with—5133, 24.
    cured by Jesus—4423, 24. 4516, 15.
MAGDALA (tower), a town-4507, 39.
MAGI, the wise men—4408—4409, 12.
MAGICIANS:
    of Egypt—270, 8, 24. 370, 11. 373, 22. 374, 7.
      377, 18, 19. 382, 11.
    of Babylon—4149, 20. 4150, 4151. 4154, 27.
      4164, 7. 4170, II.
MAGISTRATES:
```

1253, 7. 2197, 25. 4779, 11. 5071, 20.

to be reverenced—471. 943, 1. 944. 5114, 5.

```
MAGISTRATES, continued—
    character and duties of—272, 33. 437, 16, 20, 21.
      660, 15. 873, 16, 17. 939, 19. 957, 18.
      1574, 3. 3216. 3234. 3506, 5. 3798, 3.
      5217, 3. 5536, 2. 5661, 14.
    Christians are to be subject to—
      5127, 11. 5217. 5582, 1. 5661.
MAGOG, tribes living north of the Caucasus:
      59, 2. 1880, 5.
    prophecy against—4098, 2. 4101, 6. 5799.
MAGOR-MISSABIB (terror on every side), Pashur-
      3790, 3.
MAHALATH (on sickness)—2548 (title).
MAHALATH-LEANNOTH (concerning affliction)—
      2651 (title).
MAHANAIM (two hosts or eamps), a town:
      1105, 26. 1106, 30. 1136, 38.
    Jacob at—212, 2.
    Ish-bosheth reigns at—1466—1467, 12.
    David comes to—1549. 1595, 8.
MAHANEH-DAN (camp of Dan), a place near Kirjath-
    jearim—1227, 25. 1254, 12.
MAHER-SHALAL-HASH-BAZ (hasten booty, speed-
    spoil), a son of Isaiah—3482.
MAHLON (a weak one), Ruth's first husband-
      1270, 2. 1286, 10.
MAID-SERVANTS:
      2781, 2. 3530, 2. 3864, 9. 4241, 29.
    laws respecting—445, 10. 452. 933, 17. 936, 11.
                    EXAMPLES.
        Hagar—93, 1.
        Jacob's—196, 3. 198, 9.
        Naaman's—1751, 2, 4.
        the high priest's-4678, 66. 4847, 56.
        Rhoda—5048, 13.
MAIL, COAT OF—1378, 5.
MAJESTY:
    of God—2004, 11. 2399, 22. 2484, 4. 2672, 1.
      2703, i. 3463, io. 3531, i4. 4330, 3.
    of kings—2005, 25. 2262, 4. 2464, 5. 4167, 30, 36.
```

4171, 18, 19.

MAKKEDAH (*place of shepherds*), a city of the Canaanites—1086, 10. 1088—1092, 29. 1099, 16. 1113, 41.

MAKTESH (a mortar), a valley near Jerusalem—4332, 11.

MALACHI (angel or messenger), a prophet-4389, 1.

MALCHAM (their king)—4332, 5. See Molech.

MALCHUS (king), a servant of Caiaphas— 4568, 51. 4675, 47. 4846, 50, 51. 4955, 10.

MALEFACTORS—4577, 38. 4578, 44. 4684. 4685,32. 4854,32,33. 4856,39—43. 4963,18.

MALICE

condemned—2504, 12—16. 2554, 10, 11. 2558, 4. 2891, 18. 3123, 3124. 3248. 4905, 44. 5052, 10. 5695, 10. 5696, 12, 15.

self-rewarding—2308, 8, 9. 2434, τ_4 — τ_6 . 2558, 6. 2676, 23. 2887, 22. 2947. 2961. 2969. 3351, 27. 3356, τ_6 . 3414, 8.

punishment—1479, 39. 1602, 44. 2443, 5. 2458, 26. 2480, 4. 2574, 3. 2890, 15. 3465, 11. 3499, 11. 4021, 18. 4050, 6, 7. 4220, 15. 4248. 4293, 1.

EXAMPLES.

Cain-27, 8. Esau—179. Joseph's brethren—249, 20. Potiphar's wife—262, 14—263. Simeon and Levi—319, 5—7. Korah, Dathan, and Abiram—791, 26. Adoni-bezek—1154, 7. Saul—1386, 9—1387. Shimei—1541. Ahithophel—1545, 1—3. Sheba—1563. Jezebel—1709, 1, 2. Jehoram, king of Israel—1760, 31. Sanballat and Tobiah-2216, 10. Haman—2273, 8, 9. Babylonian princes—4175. Herodias—4618, 19. Scribes and Pharisees-4546, 18. 4652, 18. 4778, 54. 4836, 2. Elymas-5052, 10. Jews-5116, 12. Diotrephes—5709, 10.

MALLOWS—2376, 4.

MAMMON-4441. 4804, 9, 11, 13.

MAMRE (firmness, vigour):

I. the Amorite—82, 13. 86, 24.

II. a plain near Hebron—80. 104, 1. 236.

MAN:

his equality before God—9, 27. 48, 6. 517, 15. 2378, 15. 2390, 19. 2497, 14, 15. 3271. 4392, 10. 5079, 26, 29. 5296, 7. 5642, 9.

his dominion—9, 26, 28. 16. 47, 2, 3. 2394, 11. 2435, 5—8. 5642, 7.

his pride—2328, 12. 2674, 11. 3214. 3463, 11. 4627, 21, 22.

his ignorance—

2321, 9. 2328, 7, 8. 2397, 26. 2398, 5. 2399, 15, 16, 19. 3352. 1. 3383. 11. 3404, 23, 24. 3406, 7. 3412, 12. 3419, 5. 5247, 14.

his natural impurity-

2335, 4. 2338, 14. 2367, 4-6. 2541, 5. 3217. 3689, 6. 5175, 12.

his folly and wickedness-

35, 5. 36, 11, 12. 46, 21. 2338, 16. 2449. 2548. 2674, 11. 2793, 3. 2825, 2. 3217. 3246. 3403, 20. 3404, 29. 3409, 3. 3455, 5, 6. 3649, 6. 3689, 6. 3711, 22. 3764, 23. 3782, 9. 4504, 19. 4627, 21—23. 4877, 19. 4940, 17. 5154, 1. 5162, 9, 10. 5185, 5. 5400, 22. 5409. 5427, 2. 5428, 3. 5448, 22. 5691, 16. 5702, 19.

See Life, Human Life, God's Creation of Man.

MANAEN (a comforter), a Christian teacher at Antioch—5051, 1.

MANASSEH (forgetting), Joseph's eldest son:

274, 51. 297, 20. 313, 5.

his blessing—315, 13—316.

descendants of—327. 1118, 1—3. 1921.

MANASSEH, TRIBE OF:

camp of—723, 34, 35. 725, 20, 21.

names and families of-828, 29-34.

blessing of—1028, 13—17.

princes of—722, 10. 772, 11.

inheritance of—857, 33. 858. 861, 14, 15. 883, 14, 15. 1098, 6. 1101, 7. 1106, 29—31. 1116, 9. 1118—1121.

C naanites not all expelled, but made tributary in— 1120. 1161, 27, 28.

e gaged in warfare—

883, 18—20. 1042. 1054, 12, 13.

ascharged from the war-1138.

```
MANDRAKE
MANASSEH, TRIBE OF, continued-
    build the altar of witness-1139-1141.
    assist Gideon—1184. 35. 1188. 23.
    some join David-1942, 19. 1943, 31.
    some at Hezekiah's passover—2063, 9.
    some return from captivity-1930, 3.
MANASSEH, the thirteenth king of Judah:
      1846-1849. 2147-2152.
    his idolatry and persecutions—
      1846—1847, 6. 1866, 3. 4. 2147—2148, 9.
    prophecies against—1848. 2148, 10. 3770, 4.
    captivity, repentance, and restoration-
      2149-2151
    his death—1849, 18. 2152.
MANDRAKE, a plant—199. 3449, 13.
MANEH, a Jewish measure of 60 shekels, equal in
      English Troy weight to 2 lbs. 6 oz.: 4132, 12.
    also translated "pounds"-
      1646, 17. 2180, 69. 2239, 71, 72.
MANGER, CRIB, STALL—2405, 9. 3030. 3454, 3.
      4702, 7. 4703, 12. 4704, 16. 4791, 15.
MANNA (what is it?): 2624, 23-25. 5287. 3.
    daily given for food-double supply on the sixth
      day-425-429. 765, 6-8.
   given to test Israel-425, 4.
   and to teach them dependence upon God-
      898, 3-16.
   appearance and taste of-
     427, 14. 429, 31. 765, 7, 8.
```

mode of preparing-765, 8. preserved in the ark-430.33. 5609.4. loathed—765, 6—766. 10. cessation of supply-430, 35. 1060. illustrative—4894, 32-35, 48-58. 5720. 17.

MANOAH (rest), Samson's father—1223—1231, 10.

MANSLAUGHTER-453, 13. 865, 22, 23. 954, 5.

MANSLAYERS:

865, 19, 27. refuge provided for—865. 9—15. 1134, 1135. trial of-865, 12, 24. must remain in refuge till the high priest's death-865, 25, 28, 1134, 6.

might be slain by the next of kin to the deceased—

MANSTEALING—454. 990.

MANTLE—1370. 27. 1447, 14. 1735. 8. 1737, 13. See Dress.

MAON (dwelling-place), a town in Judah—1113. 55. 1211, 12. 1419, 24—1420, 25. 1426, 2.

MARAII (bitterness), a station in the wilderness-**420**—**421**, 25. **859**. 8.

MARANATHA (our Lord cometh) -5329. 22.

MARBLE—2002, 2. 2262, 6. 3444, 15. 5790, 12.

MARESHAH (possession), a town in Judah—1113. 44. **2050**, 8. **2062**, 9, 10. **2086**, 37. **4292**, 15.

MARK, MARCUS (hammer), nephew of Barnabas:

5048, 12. 5505, 10.

accompanies Paul and Barnabas-

5050, 25. 5051, 5.

departs from them-5052. 13.

accompanies Barnabas alone-5066. 37-39.

with Paul at Rome—5505, 10, 11. 5586, 24.

Paul sends for—5572, 11.

with Peter-5673, 13.

MARKET: 4057, 13-25. of the Temple-4538, 12, 4824, 45, 4871, 14, 15.

MARKET-PLACE:

held at the city gates-

138, 10, 18. 1284, 1. 1761, 1. 1764, 18.

of public resort—

4551, 7. 4625, 4. 4745, 32. 5079, 17. magistrates sat in, at Philippi-5071, 19. servants hired in-4533, 3.

MARRIAGE:

divinely instituted and indissoluble-

9. 27, 28. 17. 3177. **3193**. **4526**, 4—6. 5543, 1-3. 5620.

its nature and design-9, 28, 15, 18, 47, 1.

4394, 14, 15, 5184, 2, 3, 5271, 5272, 2, 5274, 14. 5546, 14. 5620.

disused in heaven—4547, 30. 4657, 25. 4829, 35. laws concerning-

with a deceased brother's widow-

256, 8. 257, 11. 997. 1284, 5. 4547, 24. **4657**, 19. **4829**, 28.

of priests-676*. 676, 13-15.

of an heiress—869, 8.

of widows—5184, 2, 3. 5277, 39. 5546, 14.

what relations forbidden-

658, 6—18. **667**, **667***. 978.

customs and ceremonies connected with-

parents contracted for their children-**128**, 21. **152**, 57—**153**, 58. **223**, 6—8.

464, 17. 1156, 12. 1228, 2. 1379, 25.

1389, 1390,

presents or services given to the bride's father or family—

152, 53. **189**, 18. 223, 12. 977. 29. 1111, 10. 1379, 25. 1390, 25. 4205, 2.

K K

MARRIAGE, continued—

customs and ceremonies connected with, *continued*—solemnized with festivities—

189, 21, 22, 1232, 12. 2269, 17, 18. 4543, 2—4. 4544, 9—4545, 12. 4869. blessings at—153, 60. 1287.

the parties richly attired and adorned-

2530, 13, 14. 3438, 11. 3630, 18. 3678, 10. 3712, 32.

the bride's attendants-

153, 59. 190, 24. 191, 29. 2529, 9. procession at—2530, 14, 15. 4559, 1—6. the bridegroom's attendants—

1231, 11. 4878, 29.

exemption from war for a year after—988. eldest sister married first—190, 26.

illustrative—3652. 3679, 4—3680, 5. 3715, 14. 4204, 19, 20. 4543, 2. 4559, 10. 5459, 30—5460, 32. 5793, 7.

idolatrous and irreligious forbidden-

140, 3. 181, 1. 541, 16. 893, 3. 894, 4. 1145, 12, 13. 2207, 12. 2261, 26, 27. 4393, 11, 12. 5277, 39. 5356, 14.

MARS' HILL, the Areopagus at Athens—5079, 19—32.

MARTHA (*lady*, or *mistress*), the sister of Lazarus and Mary—4771, 38—4772. 4917. 4923, 2.

MARTYRDOM:

described-

5720, 13. 5736, 9. 5763, 11. 5796, 4. foretold—4471, 21. 4555, 9. 4664, 12. 4833, 16. 4945, 2. 4978, 18, 19. avenged by God—27, 10. 1024, 43. 1773, 7. 2627, 10. 4553, 35. 4778, 50, 51. 5736, 9, 10. saints to expect, and be prepared for—

2527, 22. **4471**, 38, 39. **4635**, 35. **4760**, 24. **5098**, 22, 24. **5104**, 13. **5194**, 35, 36.

EXAMPLES,

Abel—27, 8.
prophets—1705, 4.
Zechariah—2102, 20, 21.
Urijah—3819, 23.
John the Baptist—
4498, 8—11. 4618, 24—4619.
Peter—4978, 18, 19. 5676, 14.
Stephen—5019, 58—60.
James—5048, 2.
early Christians—5131, 10.
Antipas—5720, 13.

See Persecution.

MARY (bitterness):

I. the Virgin—

her lineage—4405, 1—16. 4715. espoused to Joseph—4406. 4696, 27. annunciation to—4696. visits Elisabeth—her thanksgiving—4697.

birth of Jesus at Bethlehem—

4406, 4407. 4701, 4—4702. visited by shepherds—4704, 16—19. visited by the wise men—4409, 11. presents Jesus—her purification—4706, 4707. flees to Egypt and returns—4410. 4412, 4413. attends the feast with Jesus—4708, 41—4710. present at the marriage in Cana—4869, 1—5. desires to see Jesus—

4486, 46. 4605, 31. 4749, 19. stands by the cross—4964, 25. 4965 with the disciples—4983, 14.

II. MAGDALENE-

dispossessed of devils—4689, 9. 4747, 2, 3. at the crucifixion—

4579, 56. 4686, 40. 4964, 25. watches at the sepulchre—

4579, 61. 4687, 47. 4858, 55, 56. addressed by the angel—4581, 1—7. 4688, 1—7. 4859. 4969, 1. 4971, 11—13.

sees Jesus first—4689, 9. 4971, 14—17.

informs the disciples—4689, 10, 11. 4859, 8—4860, 11. 4971, 18.

III. of Bethany-

sits at Jesus's feet—4771, 39. 4772, 42. her brother's death and resurrection—

4917, 4918.

anoints Jesus-

4563. 4669. 4917, 2. 4923, 3—7.

IV. mother of James the Less, and Joses—at the crucifixion—

4579, 56. 4686, 40. 4964, 25. at the sepulchre—4579, 61. 4581, 1. 4687, 47. 4688, 1. 4860, 10.

V. Mark's mother—5048, 12.

VI. a disciple—5232, 6.

MASCHIL (giving instruction):

certain Psalms so entitled—2492. 2521. 2525. 2529. 2545. 2548. 2551. 2553. 2612. 2651. 2652. 2824.

MASON—1486, 11. 1615, 18. 1790, 12. 1853, 6. 1946. 2183.

MASSAH (temptation), a station in the wilderness. See Meribah.

```
MASTERS:
```

their duties—445, 10. 477. 660, 13. 707. 889, 14. 992. 3800, 13. 4396, 5. 4767, 7. 5462, 9. 5503, 1. 5586, 15, 16. 5649, 4. examples of good—

106, 19. 229, 2, 3. 1148, 15. 2378, 13, 14. 4453, 5—8. 4740, 2, 3. 5035, 2.

examples of bad—205, 7. 210, 41. 332, 13, 14. 359, 10—13. 1428, 17. 1455, 13.

MATTAN (gift), priest of Baal—1788, 18. 2098, 17. MATTANIAH (gift of the Lord), ZEDEKIAH, king of Judah.

See Zedekiah.

MATTHEW (gift of the Lord), or Levi (joined), an Apostle and Evangelist:

called by Christ—makes a feast—4461—4462, 10. 4596—4597, 15. 4730—4731, 29. an Apostle—

4469, 3. 4603, 18. 4735, 15. 4983, 13.

MATTHIAS (gift of the Lord), an Apostle—4983, 23—26.

MATTOCKS, edge-tools—1356, 20, 21. 3481, 25.

MAUL (that which crushes), a mace-3348, 18.

MAZZAROTH, the twelve signs-2402, 32.

MEAH (a hundred), a tower at Jerusalem—2219, r. 2255, 39.

MEAL—104, 6. 747, 15. 1610, 22. 1702, 12, 14, 16. 1749, 41. 3617, 2.

MEASURES:

I. of capacity-

liquid-

a log (about 1 pint)-642, 10.

a hin (about 11 gallons)-519, 24.

a bath or ephah (about 7½ gallons)— 1630, 26. 4869, 6.

a kor or homer (about $75\frac{1}{2}$ gallons)—4132, 14. dry—

a cab (about 3 pints)-1759, 25.

an omer (about 5 pints) -430, 36.

a measure (about 1 peck)-4492, 33.

an ephah (about 3 pecks)—4132, 11.

a homer (about 32 pccks) -4205, 2.

II. of length-

a finger-3934, 21.

a hand-breadth-492, 25.

a span-507, 16.

a cubit (from the elbow to the extremity of the middle finger)—882.

a fathom (the arms extended)-5141*, 28.

a reed (of six cubits)-4106, 5.

MEASURES, continued—

III. of distance—

a furlong (about \(\frac{1}{2}\) mile English)—4892, 19.

a Sabbath-day's journey (supposed about 2,000 cubits)—1048, 4. 4983, 12.

a mile (about 15 mile English)-4433, 41.

a day's journey (about 33 miles English)—4286, 3.

MEASURING-ROD—3850,39. 4106,3,5. 4117,15—4118. 4350, 1.

MEATS:

clean and unclean-

to the Jew-634-638. 922-926. 3964, 14. 5037.

to the Christian—5038, 15. 5064, 20. 5065, 29. 5220, 2, 3. 5221, 14—5222, 5278, 4—5280. 5293, 25—33. 5496, 16. 5543, 3, 4. 5720, 14. 5721, 20.

MEDAD (affection), and ELDAD (God a friend)—767, 26—28.

MEDDLING—1804, 10. 2111, 19. 3141. 3211. 3338, 21. 3351, 17.

MEDEBA (water of rest), a town—813, 30. 1101, 9. 1103, 16. 1967, 7—15. 3505, 2.

MEDIA, Madai (the middle land), a country—

59. 2. 1827, 6. 1831, 11. 1880, 5. 2262. 3. 2264, 14, 18, 19. 2295, 2. 3499, 17, 18. 3521, 2. 3812, 25. 3929, 11, 28. 4185, 20. 4186, 1.

MEDIATOR—1300, 25. 2324, 33. 5400, 19, 20. 5536, 5. 5606, 6. 5609, 15. 5618, 24.

MEDICINE—3149. 3742, 22. 3839, 13. 3909, 11. 4138, 12. 5807, 2.

MEDITATION—154, 63. 1040. 2418, 2. 2424, 4. 2461, 14. 2511, 3. 2535, 3. 2622, 12. 2706, 34. 2722, 43. 2754, 15. 2762, 78. 2765, 97. 2771, 148. 2827, 5. 4704, 19. 4710, 51. 5544, 15.

MEDITERRANEAN SEA (not mentioned by this name):

called the great sea—861, 6, 7. 1038, 4. 1081, 1. 1109, 12. 1113, 47. 1143, 4. 4138, 10. 4139, 15, 20. 4141*, 28.

called the sea of the Philistines—481, 31.

—— the sea of Joppa—2183.

— the sea—

1130, 29. 4281. 4282, 11—15. 5078. 14. called the utmost sea—1030. 2. 4239, 20.

— the hinder sea—4385, 8.

MEEKNESS:

enjoined—4333, 3. 4478, 29. 5412. 5443, 2. 5474, 2, 3. 5502, 12. 5554, 11. 5565, 24, 25. 5582, 2. 5632, 21. 5643, 13. 5666, 15. advantages of—2846. 2877, 34. 3126. 3664, 15. 4425, 5. 4478, 29. 5643, 18. character and value of—5410, 23. 5643, 17. 5664, 4.

promises to—2463, 26. 2474, 9. 2509, 11. 2854, 4. 3555, 19. 3696, 2. 4425, 5.

EXAMPLES.

Jesus—4478, 29. 4537, 5. 5370, 1. Moses—769, 3. David—1423. 1542, 9—12. Jeremiah—3817, 14. Paul—5508, 7. 5568, 10.

MEGIDDO (fruitful place), a city:

1119, 11. 1161, 27. 1640, 15. 1775, 27. valley and waters of—
1177, 19. 2162, 22. 4380, 11.

MELCHIZEDEK (king of rightcourness), king of Salem—84. 85, 20. 2731. 5598, 6, 10. 5603, 20—5605.

MELITA, the island Malta-5142-5144.

MELON-765, 5.

MELZAR (the steward)-4148, 11-16.

MEMPHIS (haven of the good), North (the good), capital of Lower Egypt—3517, 13. 3710, 16. 3902, 1. 3910, 14, 19. 4068, 13, 16. 4219, 6.

MENAHEM (comforter), the sixteenth king of Israel—1813—1815.

MENE (numbered)-4172, 25, 26.

MEPHIBOSHETH (the destruction of the idol), Merib-BAAL (contender against Baal), son of Jonathan: 1481, 4. 1928, 34. 1934, 40. David's kindness to him—1506—1508. 1569, 7. slandered by Ziba—1540. his loyalty and affection for David—1560, 24—30.

MERAB (*increase*), Saul's eldest daughter— 1389, 17, 19. 1569, 8, 9 (*margin*).

MERARI (my sorrow), a son of Levi—297, 11. 366, 16. 729, 17. 732, 33, 35. 1913, 1. 1915, 19.

MERATHAIM (of double rebellion), the land of the Chaldeans—3927*, 21.

1651. 4543, 5. 4560, 16. 5648, 13. articles of—
250, 25. 251, 28. 990. 1613, 6. 1614, 8. 1651. 2012, 15. 2041, 21. 4057, 12—24. persons engaged in—251, 28. 2038, 14. 3373, 24. 3528, 8. 3530, 2. laws—660, 36, 37. 702, 14, 17. denunciations for abuses—4040, 13. 4058, 32, 36. 4060, 16—18. 4226, 7. 4252, 6. 4272.

MERCHANDISE: 223, 10. 282, 34. 1614, 8-11.

MERCHANTS:

Arabians—1645, 15. 2038, 14. 4057, 14. Egyptians—1651. 2044, 28. Ethiopians and Sabeans—3611, 14. Ishmaelites and Midianites—250, 25. 251, 28. Jews—4057, 17. Ninevites—4320, 16. Syrians—4057, 16, 18. men of Tarshish—4057, 12. 4099, 13. Tyrians—3528, 1. 4059, 5. 4060, 13, 16. various—4057, 12—24. Zidonians—3528, 2.

MERCURY, a Greek deity-5059, 12.

MERCY:

enjoined—2866, 3. 4214, 6. 4225, 6. 4308, 8. 4363, 9. 4462, 13. 4524, 33. 4738, 36. 5502, 12. 5665, 8. blessings of—2458, 25. 2959, 3047, 3236, 3259, 4425, 7.

want of, denounced—3618. 4207, 1. 4248, 11. punishment of the unmerciful—4438, 15. 4444, 2. 4524, 35. 4653, 26. 5635.

MERCY-SEAT:

of gold, 2½ cubits long and 1½ cubits broad, upon the ark, between the cherubim—491. 498, 34. 516, 6. 521, 7. 558. 5608. 5. sprinkled with blood—650, 14. 651, 15. the Divine presence manifested in the cloud upon the—491, 22. 649, 2. 752. 2629, 1. 3579, 16. figurative—5597. translated "propitiation"—5163, 25.

MERIBAH (chiding or strife):

I. Massah (temptation), a station in the desert of Sin—431, 432. 1028, 8. 2680, 8. 5593, 8.
II. Merihan-Kadesh (strife and sanctity), a station in the desert of Zin—806, 12, 13. 808, 24. 834, 14. 1026, 51.

MERIT:

no plea before God—899, 4. 2393, 7. 3096, 5166, 2. 5206, 6. 5559, 9. 5582, 5.

MERODACH (the warlike), a Babylonian idol, Mars—3927, 2.

MERODACH-BALADAN (having power and riches), king of Babylon—1843, 12. 3586, 1.

MEROM (a high place), the high lake near the fountain of Jordan—1094, 5—7.

MEROZ (secret)—1177, 23.

MESHA (deliverance):

I. a port on the Red Sea-62, 30.

II. king of Moab—1730. 1742.

MESHACH (ram), MISHAEL (who is what God is ?), a Hebrew prince in captivity at Babylon—

4146—4149. 4152, 17. 4157, 49—4162.

MESHECH (possession), Japheth's son: 59, 2. 1880, 5. his posterity—2777, 5. 4057, 13. 4076, 26. 4098, 2, 3. 4101, 1.

MESOPOTAMIA (hetween the two rivers), Aram-NAHARAIM (the highlands (Syria) of the two rivers): called also Padan-aram (the plain of Aram), a country situated between the Tigris and Euphrates. residence of Abram and Laban—

141, 10. 160, 20. 181, 2-7. 205, 18. 221, 18. 297, 15. 314, 7. 5014, 2.

Balaam belonged to-979, 4.

Cushan-rishathaim, king of—1172, 8—10. inhabitants of, strove with David—2569 (title). aid the Ammonites—1967, 6.

some at Jerusalem during Pentecost-4984, 9.

MESSIAH (anointed), CHRIST.

See Jesus Christ.

METALS—898, 9. 2373, 1, 2, 6. 3459, 25. 3675, 17. 4155, 32.

METHEG-AMMA (the bridle of the metropolis), a city of the Philistines—1500, 1.

METHUSELAH (man of the dart), son of Enoch—33, 21-34, 27. 1879, 3.

MICAH (who is like unto the Lord?):

I. a man of Mount Ephraim—1248—1257.

II. the Morasthite, a prophet—3818, 18, 19. 4291, 1.

MICAIAH (who is like unto the Lord?), a prophet—1724, 8—28. 2075, 6—27.

MICHAEL (who is like unto God?), the archangel—4191, 13, 21. 4195, 1. 5713, 9. 5763, 7.

MICHAIAH (who is like unto the Lord?), son of Gemariah—3871, 11—13.

MICHAL (*streamlet* or *brook*), Saul's youngest daughter: marries David—1389, 20—1391, 28.

saves David's life—1395.

given to Phalti—1434.

restored to David—1475.

despises David—1493, 16. 1495. 1951.

MICHMASH (place of treasure), a town:

1351. **2250**, 31. **3494**, 28.

Jonathan conquers the Philistines at—1349, 2. 1354, 16. 1357. 1358, 15. 1361, 31.

MICHTAM (writing or golden), certain Psalms so entitled—

2453. **2556**. **2558**. **2560**. **2564**. **2569**.

MIDIAN (strife), a son of Abraham—155, 2. 1885, 32.

MIDIANITES:

their territory—

340, 15. 344. 1655, 18. 4330, 7.

their camels and cattle-

852, 32—39. 1194, 21. 1196, 26. 3674, 6. Jethro, priest of Midian—340, 16. 341. 344

353, 18. 435, 1. 762, 29.

join Moab in calling Balaam—815, 4, 7.

and in seducing Israel-824-826.

Israel commanded to destroy—827.

Israel avenged of them -849-853.

oppress Israel—1178, 1179.

defeated, and their kings stain by Gideon—1186—1197. 2639, 9, 11. 3487, 4. 3494, 26.

prophecies of—3674, 6.

MIDWIVES—233, 17. 333.

MIGDOL (a tower), a town of Egypt—410, 2. 859, 7. 3902, 1. prophecy of—3910, 14.

MIGRON (landslip), a town between Ai and Michmash—1357, 2. 3494, 28.

MILCAH (queen), daughter of Haran—67, 29. 136, 20. 144, 15.

MILCOM (their king), the idol of the Ammonites. See Molech.

MILDEW—1009, 22. 1636, 37. 4258, 9. 4344, 17.

MILE—4433, 41.

See Measures.

MILETUS, a seaport of Ionia, south of Ephesus—5097, 15—5102. 5575, 20.

L L

```
MINISTERS, continued-
MILK:
    used as food-
      104, 8. 319, 12. 1176, 19. 3442. 5282, 7.
    of camels-216, 15.
    of cows-
      1024, 14. 1315, 7. 1316, 10. 3481, 21, 22.
    of goats-3355, 27.
    of sheep—1024, 14. 3481, 21, 22.
    Canaan said to flow with-
      345, 8. 533, 3. 671, 24. 907, 9. 1058, 6.
      3753, 5. 4029, 6. 4030, 15.
    illustrative—
      2325, 10.
                2355, 24. 3440, II. 3656, I.
      3675, 16. 5248, 2. 5599, 12, 13. 5658, 2.
MILLENNIUM (1,000 years)—5796—5798.
MILLET—3964, 9.
MILLO (rampart):
    I. the house of—1200, 6. 1201, 20.
   II. a place in Jerusalem—1485, 9.
                                      1640, 15.
        1641. 1657, 27. 1792, 20. 1940, 8.
MILLS AND MILLSTONES:
    character of stone—2413, 24. 4519, 6. 5791, 21.
    used for grinding—765, 8. 3617, 2.
    women employed at-395, 5. 4557, 41.
    captives employed at—1246. 3951, 13.
    a millstone not to be taken in pledge-989.
    Abimelech killed by a piece of-
      1206, 53. 1515, 21.
MIND:
    the understanding—791, 28. 2000, 9. 4171, 20.
      4548, 37. 4613, 15. 4658, 30. 4696, 29.
      4771, 27. 5188, 23, 25. 5211, 34. 5220, 5.
      5247, 16. 5447, 17. 5448, 23. 5607, 10.
      5612, 16. 5657, 13. 5681, 1.
    the intention—1978, 7. 3265. 4322, 11.
    the affections—172, 35. 949, 6.
                                       1009, 65.
      3536, 3. 5077, 11. 5359, 7.
    the memory—1014, 1.
                           2490, 12.
                                        3615, 8.
      4678, 72. 5582, I.
MINISTERS:
    a name applied to Christ-4535, 28. 4648, 45.
       5227. 5395, 17. 5606, 6.
         — angels—
       2702, 21. 2703, 4. 4181, 10. 5588, 7, 14.
```

—— priests—509, 35. 545, 19. 3677, 6.

4694, 2. 5050, 25. 5229, 16. 5494, 23, 25.

——— labourers in the Gospel—5467, 21.

3862, 21, 22. 4234, 9, 13. 4238, 17.

5491, 7. 5504, 7. 5510, 2. 5544, 6.

— apostles—

----- servants-486, 13. 767, 28. 1037, 1. **2037**, 4. **5051**, 5. MINISTERS OF CHRIST: 5256, 1. 5350, 20. divinely called and appointed—5028, 15. 5132, 16. 5149, 1. 5235, 1. 5249, 5. 5256, 1, 2. 5308, 28. 5390, 15, 16. 5534, 12. and qualified—5149, 5. 5339, 5—5340, 6. **5436**, 7. **5438**. **5494**, 25, 29. characteristics of holiness—5508, 10. 5577, 8. blamelessness—5121, 16. 5508, 10. 5540, 2. 5554, 14. 5577, 7. humility—5098, 19. 5321, 9. 5534, 15. exemplifying the truth— 5342, 2. 5347, 11. 5352—5354, 10. 5508, 10—12. 5544, 12. 5580, 7. 5670, 3. devotedness-5104, r₃. 5098, 24, 27. **5381**, 15. 5470, 20—5471, 21. 5476, 17. 5508, 8, 9. gentleness, patience, and compassion— 5353, 4. 5508, 7. 5554, 11. 5565, 24. 5568, 10. 5570, 2. diligence—5098, 18. 5100, 31. 5570, 2. fidelity-5256, 2. 5491, 7. 5504, 7. 5534, 12. watchfulness—5570, 5. 5626. prayerfulness—5441, 14. 5468, 4. 5505, 12. self-denial— **5280**, 13. **5282**, 12. **5286**, 27. **5293**, 33. love—5334, 4. **5381**, 15. **5468**, 7, 8. 5486, I. 5508, 7—12. duties ofto preach the Gospel— **4692**, 15. 5009, 4. 5237, 17. 5283, 16. 5350, 18. 5570, 5. 5668, 11. to feed the Church—4977. 5099. 5339, 3. 5510, 2. 5670, 2. to relieve the poor— 5101, 35. 5229, 25. 5393, 10. to rule their families well-5540, 4, 5. privileges and claimsthe prayers of saints for them— 5231, 30. 5466, 19. 5470, 19. 5503, 3. 5520, 25. 5627, 18. gratitude and love— 5232, 4. 5362, 7. 5510, 6. 5518, 12, 13. esteem and honour-5256, 1. 5259, 14. 5478, 29. 5518, 12, 13. obedience and submission-5329, 16. 5622, 7. 5626.

applied to magistrates—5217, 4, 6.

```
MINISTERS OF CHRIST, continued-
                                                    MIRACLES, continued—
                                                        translation of Enoch—34, 24. 5614, 5.
    privileges and claims, continued—
        support and maintenance-
                                                        the flood—38—42.
          5229, 27. 5282.
                             5414, 6. 5486, 3.
                                                        confusion of tongues-65, 7-9.
          5508, 6. 5530, 9. 5547, 17, 18. 5562, 6.
                                                        Sodomites' blindness-109, 11.
MINISTERS, FALSE:
                                                        destruction of Sodom—112.
                                                        Lot's wife turned into a pillar of salt—
    called ministers of Satan—5376, 14, 15.
                                                          113, 26. 4812, 32.
    profess Christianity—5100, 30. 5566, 5. 5579, 16.
                                                        the burning bush-345, 2.
    humanly appointed—5570, 3.
                                                        Moses's rod changed into a serpent—349, 2—4.
    seek worldly gain—
                                                        his hand leprous-350, 6, 7.
      5100, 29. 5233, 17, 18. 5551, 5. 5577, 10—
                                                        water turned into blood-350, 9. 356, 30.
      5578. 5678. 3. 5680, 15. 5713, 11, 16.
                                                        Aaron's rod becomes a serpent—369, 10. 370. 12.
    and popularity—5100, 30. 5233, 18.
    their character-5543.
                                                        the ten plagues of Egypt-
                           5551, 4, 5.
                                          5566-
      5567, 8. 5568, 13. 5579, 16. 5678, 1—3.
                                                             the river of blood—
                                                               373, 20, 21. 2624, 44. 2711, 29.
      5680, 12—19. 5713, 4, 8, 10, 16, 18, 19.
    and teaching—5543, 1—3. 5551, 3, 4. 5713, 10.
                                                             frogs—374—376, 14. 2624, 45. 2711, 30.
    abound in the last days-5543, 1-3.
                                                             lice—377, 16—18. 2711, 31.
                                            5566
                                                             flies—378, 379. 2624, 45. 2711, 31.
      5567. 5678, 1—3. 5713, 18.
                                                             murrain of beasts—381, 3—7.
    their punishment—
      5678, 1, 3. 5680, 12, 13. 5685, 16. 5713, 13. 15.
                                                            boils and blains—382, 8—11.
                                                            hail—383, 18—385, 33.
                                                                                        2624, 47, 48.
MINNI (allotment), a province of Armenia-3929, 27.
                                                               2711, 32, 33.
MINNITH (allotment), a town of the Ammonites—
                                                            locusts—387, 4—6. 389—390, 19. 2624, 46.
      1216, 33. 4057, 17.
                                                               2711, 34, 35.
MINSTREL-1375. 16, 17. 1376, 23. 1743, 15.
                                                            darkness—391. 2711, 28.
      4082, 32, 4465, 23,
                                                            death of the first-born—400. 406,15. 2624,51.
    See Mourning, Music.
                                                               2711, 36. 2805, 8. 2808, 10.
MINT, a herb—4552, 23. 4778, 42.
                                                        pillar of cloud and fire—
MIRACLES:
                                                          409. 2245, 12. 2624, 14.
    are wrought by Divine power—4460, 8. 4469, 1.
                                                        passage of the Red Sea-416-417, 29. 2245, 11.
      4483, 28. 4874, 2. 4909, 32, 33. 4985, 22.
                                                          2624, 13. 2715, 9. 5015, 36. 5616, 29.
                                                        water sweetened at Marah-421, 25.
      4989. 5039, 38. 5064, 12. 5071, 25—
      5072, 26. 5088, 11. 5229, 19. 5303, 10.
                                                        manna sent forty years—427—430. 765, 6—9.
    display God's power—
                                                        quails sent -426, 12, 13. 767, 18-23. 768, 31, 32.
      779, 22, 884, 24, 886, 34, 906, 1012, 22—24.
                                                        water brought from the rock in Horeb-
                  3632, 2. 4163, 3. 4729, 26.
      2622, 14.
                                                          432, 6, 5287, 4.
      4869, 11. 4908, 3. 4917, 4, 40.
                                                        Amalek vanquished—433, 11—13.
    witness of God-348, 20. 367, 5. 372, 17. 375, 10.
                                                        Moses's forty days' fast—542. 899, 9, 18.
      378, 22. 385, 29. 387, 1, 2. 395, 7, 8.
                                                        shining of Moses's face—543.
      414, 17, 18. 417, 31. 426, 12. 886, 33-35.
                                                        destruction of Nadab and Abihu-629, 1, 2.
      1045, 11. 1056, 23—1057. 1347, 17, 18.
                                                        the burning of Taberah-764.
      1707, 37—39. 1753, 15. 2027, 3. 4162, 28, 29.
                                                        Miriam's leprosy—770—771, 15.
    witness to Christ as the Messiah and Son of God-
                                                        Korah and others destroyed—792.
                                                        Aaron's rod blossoms-796, 8.
      4460, 6.
                4579, 54.
                            4869, 11.
                                         4874, 2.
                                                        water from the rock in Kadesh-806, 11.
      4880, 29. 4888, 36. 4890, 14. 4900, 31.
                                                        the brazen serpent—811, 8, 9. 4875.
      4909. 30—33. 4914, 25, 37, 38. 4916, 41, 42.
      4917, 40—4918, 45. 4925, 11. 4926, 18.
                                                        Balaam's ass speaks—817, 28—30.
      4937.11. 4943, 24. 4974. 4985, 22. 5149, 4.
                                                        raiment and shoes worn forty years-898, 4.
    are evidence of Divine commission—349, 350.
                                                        passage of Jordan—1050, 12—1051.
      372, 16—18. 1665. 1701. 1. 1707, 36—39.
                                                        Jericho taken—1063, 6—1066, 20. 5616, 30.
      1732, 10. 4473, 3—6. 4874, 3. 4888. 36.
                                                        Amorites defeated—1086, 11.
```

the sun and moon stayed—1087.

4909, 16, 33. 4914, 25. 5058, 3. 5589, 4.

MIRACLES, continued-Gideon's fleece—1185. Midianites destroyed—1188, 16—22. Samson's strength—1229, 6. 1233. 1240, 14, 15. **1242**, 3. **1247**, 23—30. Samson supplied with water—1241, 19. fall of Dagon—1312, 3, 4. Bethshemites smitten—1317, 19. thunder and rain in harvest—1347, 16—18. Jeroboam's hand withered—1665, 4, 5. 1666. great drought—1701, 1. 4719, 25. 5653, 17. Elijah fed by ravens—1701, 4—6. meal and oil multiplied—1702, 14—16. 4719, 26. widow's child raised—1703, 22, 23. sacrifice consumed—1707, 38. great rain—1708, 41—45. **5653**, 18. Elijah's journey—1710, 8. men destroyed by fire-1732, 10-12. Jordan divided—1735, 8. 1737, 14. translation of Elijah—1736, 11. waters healed—1739, 21, 22. children torn by bears—1740, 24. appearance of water as blood—1743, 20—1744, 22. oil multiplied—1746. child restored to life-1748, 32-35. deadly pottage healed—1749. one hundred men fed-1750. Naaman healed—1752, 10, 14. 4719, 27. Gehazi smitten with leprosy—1754, 27. iron caused to swim—1755, 6. blindness of Syrian army—1757, 18-1758, 20. man revived in Elisha's grave—1799, 21. Sennacherib's army destroyed—1839. 3581. the shadow on the sun-dial—1842, 9—11. 3584. Hezekiah's cure—1841, 7. 3585, 21. the Hebrews in the furnace—4160, 16—4162, 28. handwriting on the wall—4169, 5—8. Daniel in the lions' den-4177, 20-4179, 27. Jonah in the fish—4282, 15. 4283. 4285. Ionah's gourd—4290, 6, 7. Zacharias's dumbness—4695, 20. 4698, 64. star at Christ's birth—4408, 1, 2, 9. by the seventy disciples—4767, 9. 4768, 17. by the apostles— **4617**, 13. **4987**, 43. **5000**, 12. **5001**, 16. pool of Bethesda—4884, 4. darkness and earthquake at the crucifixion-**4578**, 45. **4579**, 51—53. earthquake at the resurrection—4581, 2. 4688, 4. lame man healed—4988, 2—8. death of Ananias and Sapphira—4999, 1—10. sick healed—5000, 12. 5001, 15, 16. apostles delivered from prison—5003—5004, 23.

MIRACLES, continued by Stephen—5010, 6, 8. by Philip—5021, 5—7, 13. Paul's blindness—5028, 17. 5029, 18. Eneas made whole—5033, 33, 34. Dorcas restored—**5034**, 36—41. Peter delivered from prison—5048, 6—11. Elymas struck blind—5052, 8—11. wonders and miracles by Paul and Barnabas-5058, 3. 5064, 12. cripple healed—5059, 8—10. evil spirit cast out—5070, 18. the earthquake at Philippi—5072, 26. sick cured by Paul—5088, 11, 12. 5144, 8, 9. Eutychus restored—5096—5097, 12. viper harmless—5142, 3—5143, 5. See Miracles of Jesus.

MIRACULOUS GIFTS — 4768, 20. 5024, 20. 5310, 2. 5311, 8. 5316, 12, 18. 5317, 22. 5320, 39. 5652. 5754.

MIRIAM (their rebellion), sister of Moses: 830, 59. watches over Moses—336, 4—337, 8. her song—418, 20, 21. associated with Moses and Aaron—4307, 4. her leprosy—769—771. her death—804.

MIRTH:

vanity of—3348, 20. 3378, 1, 2. 3401, 3, 4.

MISCHIEF:

its punishment—2434, 15, 16. 2438, 15. 2558, 6. 3351, 27. 3414, 8. 3566, 1. 5052, 10.

MISREPHOTH-MAIM (warm springs), a place near Zidon—1094, 8. 1100, 6.

MISSIONS:

commanded—4585, 19. 4692, 15. 5051, 2. their necessity—5203, 14, 15. prayer for them—5466, 18, 19. 5503, 3. praise for their success—
5044. 5063, 3. 5105, 19, 20.

MIST: **12**, 6. of darkness—**5680**, 17.

MITE-4661, 42. 4788, 59. 4832, 2.

MITRE—505, 4. 510, 511. 571, 28—572.

MITYLENE, a town in the island of Lesbos—5097, 14.

MIZAR (little hill)-2522, 6.

2376. 1, 9.

4534. 19.

2121. 3.

```
MOCKERY, continued-
 MIZPAH (watch-tower):
                                                          of saints-2220, 2.
      I. JEGAR-SAHADUTHA, a town in Gilead-
                                                                                2343, 2.
          211, 47—49. 1212, 17. 1213, 11. 1215, 29.
                                                             2626, 4, 2782, 4,
                                                                                3945, 61—63.
                                                          of Divine messengers—
          1217, 34.
                                                             1740, 23. 2168, 16. 3791, 7. 5079, 32.
     11. a city of Benjamin—1126, 26.
        the nation convened at—1262, 1, 3. 1267, 1.
                                                          of God-3472, 19. 3547. 3784, 15. 3995, 22.
          1321, 5, 6, 1322, 7, 12, 1340, 17.
                                                             5414, 7.
        in Samuel's judicial circuit—1324, 16.
                                                          of Christ—2466, 6—8.
                                                                                   2598, 21.
        fortified by Asa—1684, 22. 2066, 6.
                                                            4576.29—31. 4578.39—44. 4680.16—4682.
   III. a town in the plains of Judah-
                                                            4685, 29—32. 4848. 4851, 11. 4962.
         1113, 38. 2083, 24.
                                                          by drunkards—2597, 12.
                                                          by the proud—2759. 51.
   IV. a town of Moab-1409, 3.
                                                          by fools—2861, 22.
    V. a valley in Lebanon—1094, 3, 8.
                                                          by idolaters—3663, 3—6.
 MIZRAIM (red earth or mud), the second son of Ham—
                                                          by professors—5681, 3, 4, 5713, 18.
       60, 6. 61, 13, 14.
                                                          punishment of-
     See Egypt.
                                                            2168, 16, 17. 2862. 3208. 3365. 5713, 13.
 MNASON (remembrancer), an old disciple—5104, 16.
                                                      MODESTY-
 MOAB (longed for), a son of Lot—115, 37.
                                                            154, 65. 1430, 23, 24. 5537, 9. 5664, 3, 4.
 MOAB, Plains of, south of Arnon-
                                                      MOLE—638, 30. 3463, 120.
       815, r. 828, 3. 831, 63. 859, 48. 871. 5.
                                                      MOLECH, MOLOCH (king), MILCOM (their king), the
       1010, i. 1106, 32.
                                                            idol of Ammon: 1653, 7. 5016, 43.
                                                          worship of, forbidden-
MOABITES:
                                                            659, 21. 661, 2—662. 3737. 3855, 35.
     descent of—115, 37.
                                                          children burned in sacrifice to-
     called people of Chemosh—813, 29. 3917, 46.
                                                            1820, 3.
                                                                       1847, 6.
                                                                                   1858, 10.
    territory of-
                                                            3663. 5. 3737, 31. 3855, 35. 4011. 20. 21.
      812-813, 30. 877, 8-879, 19. 1214, 18.
                                                            4030, 26. 4031, 31. 4044, 37, 39.
    their character—
                                                         high place of, destroyed—1858, 10.
      3507, 6. 3915, 11. 3916, 14. 3917, 29.
    alliances with, forbidden-979, 3, 4, 6.
                                                     MONEY:
    their enmity of Israel—2638, 6, 8.
                                                         weighed—138, 16. 285, 21. 2374, 15. 3852, 10.
    refuse Israel passage—1214, 17.
                                                           4375, 12.
    send for Balaam to curse Israel-815-823.
                                                         Value of—
    entice Israel to idolatry—824, 1—3.
                                                              Mite (about \frac{1}{12}d. English money)—4832, 2.
    intermarriages with-1271, 4. 2206, 1, 2. 2261.23.
                                                              Farthing (about 1d. English money)-
    Eglon, king of, wars with Israel—1173. 1346. 9.
                                                                4430, 26, 4661, 42,
    take care of David's parents-1409.
                                                              Farthing (about 3d. English money)—
    tributary to Israel-
                                                               4471. 29. 4779, 6.
                                                              Penny (about 71d. English money)—4523, 28.
      1500, 2. 1742, 4. 1960, 2. 1963, 11.
                            1730.
    wars with—1576, 20.
                                   1742 - 1745
                                                             Gerah (about 14d.)—517, 13.
                                                             Bekah (about 1\frac{1}{2}s, 1d.)—566, 26.
      1799, 20. 1866, 2. 1941, 22. 2079—2083
                                                             Shekel (about 2s. 3½d.)-517. 13.
    king of, sacrifices his son—1745.
                                                             Maneh, or sixty silver shekels-4132, 12.
    prophecies of—418, 15.
                             823, 17.
                                         3496, 14.
                                                             Talent of silver (about 3421.)—566. 25. 26.
                    3535, 10—12.
      3505-3509
                                     3748
                                            3812
                                                             Talent of gold (about 5,475%)-
      3821, 3822. 3913—3918. 4051. 4194, 41.
      4250. 4335.
                                                               1978, 14. 2002, 4.
                                                    MONEY CHANGERS—
MOCKERY:
                                                           4538, 12. 4652, 15. 4871, 15.
    ridicule and scorn—
      1009, 37. 2504, 16. 2526, 13, 14. 2597, 12.
                                                    MONTHS:
                                                         time computed by-188, 14. 1217, 37. 1315, 1.
      2598. 21. 3663, 4. 3791, 7, 8.
```

persecution—126, 9. 5405, 29. 5616. 36.

of the poor—3132.

commenced with the new moon-759, 10 (compare

2632, 3).

```
MOREH (teacher):
MONTHS, continued-
                                                        hill of—1186, 1.
   twelve in the year-1995.
                                                        plain of—71. 910, 30.
   first, Abib-396, 2. 405, 4.
   second, Zif—1616, 1.
                                                    MORIAH (vision), a hill in Jerusalem—130, 2. 2013, 1.
   third, Sivan—2290, 9.
                                                    MORNING:
    fourth, [Thammuz]—4367, 19.
                                                        dawn of, called eyes of—2304, 9. 2413, 18.
   fifth, [AB]-2196, 9.
                                                                                2535, 14.
                                                        illustrative — 1574, 4.
                                                                                             2814, 9.
   sixth, Elul—2228, 13.
                                                          3447, 10. 3667, S. 4236, 2.
    seventh, ETHANIM—1634, 2.
                                                    MORSEL—104, 5. 1258, 5. 1278, 14. 2378, 17.
   eighth, Bul—1623, 38.
                                                          3128. 3305. 5617, 16.
    ninth, Chisleu—4361, 1.
    tenth, Tebeth—2269, 16.
                                                    MORTAR:
    eleventh, Sebat-4347, 7.
                                                        cement for building-
    twelfth, Adar—2273, 13.
                                                          64, 3. 332, 14. 643, 42. 644, 45. 3596, 25.
                                                           3998, 10—15. 4041, 28. 4320, 14.
MONUMENTS AND PILLARS:
                                                        a vessel to pound in—765, 8. 3354, 22.
    Lot's wife—113, 26.
    at Bethel-184, 185. 232, 14.
                                                    MORTGAGE—2224, 3.
    Mizpah—211.
                                                     MORTIFY:
    under Sinai-484, 4.
                                                        to put to death-
    in Mount Ebal—1004, 2—4. 1005, S.
                                                          4471, 21. 4569, 59. 4571, 1. 4664, 12.
   in Jordan and Gilgal—1053. 1056. 20.
                                                        figurative—5185, 4. 5190*. 5500, 5.
    Ed—1141, 26, 27, 34.
                                                   MOSES (drawn out), the prophet:
    in Shechem—1149, 26, 27.
    Ebenezer—1322, 12.
                                                        his birth and parentage—335, 336.
                                                                                              366, 20.
    Absalom's place—1553.
                                                           1913, 3. 5015, 20. 5616, 23.
                                                        found in the ark of bulrushes, and adopted by
MOON (pale):
                                                           Pharaoh's daughter—337. 5015, 21.
    its creation and use—6, 16. 2435, 3.
                                        2704, 19.
                                                         his learning—5015, 22.
      2808, 9. 2851, 3. 3849, 35.
                                                        disowns his adoption—5616. 24—26.
    its influences—1028, 14. 2778, 6.
                                                         slays an Egyptian—338, 339. 5015, 23—28.
    months regulated by -2704, 19.
                                                         his flight to Midian,—his marriage and family—
    worship of, forbidden-
                                                           340-342. 1983. 14-17. 5015, 29.
      886, 19. 942, 3-6. 2378, 26-28.
                                                         called of God—344—353, 19.
                                         3739, 2.
    worshipped—1858, 5.
                            3735, 18.
                                                         the burning bush—344—345, 5. 5015, 30—34.
      3904, 17—19. 3905, 25.
                                                         signs given to him—-349, 350.
    stood still in Ajalon—1087, 12, 13.
                                                         his objections—346, 11. 349, 1. 351, 10, 13.
    illustrative—
                                                         Aaron associated with him-
        shining of—3558, 26. 3675, 19, 20.
                                                           352, 14—16. 366, 26. 367, 1, 2.
        darkening of—
                                                         returns to Egypt—353—357.
          2367, 5. 3499, 10. 3532, 23. 4074, 7.
                                                         his despondency—362.
          4236, to. 4241, 31. 4243, 15. 4556, 29.
                                                         his audience with Pharaoh—358.
          4834, 25. 4985, 20. 5736, 12. 5743, 12.
                                                         his miracles in Egypt—367—395. 400.
    symbolical-5760, 1.
                                                           See Miracles.
MORDECAI (dedicated to Marx), a captive Benjamite:
                                                         withstood by magicians-
                                                           370, 11. 373, 22. 374, 7. 377, 18. 5567, 8.
      2266, 5, 6.
    adopts Esther-2266, 7. 2269, 15.
                                                         his reputation—394, 3.
                                                         Israel brought out of Egypt—400, 30—402, 41.
    discovers a treason—2270. 2282.
                                                           405, 3. 4226, 13. 5015, 35, 36.
    refuses to reverence Haman-2271.
                                                         conducts Israel through the wilderness.
    his mourning—2274—2277.
                                                           See Israelites.
    honoured by king Ahasuerus—2282—2284.
                                                         takes Joseph's bones—407, 19.
    made prime minister—2288—2296.
                                                         crosses the Red Sea -410-417.
    institutes the feast of Purim -2294.
```

```
MOSES, continued —
   his song -418, 1-19.
    heals the bitter waters—420, 421.
    smites the rock in Horeb—432, 5, 6.
    his hands held up during battle with Amalek-
      433, 9-12.
   builds altars-434, 15. 484, 4.
    his family returned to him—435, 436.
    appoints judges—437, 13, 25. 872, 9—873, 17.
    ascends Sinai and receives the Law-440-443, 14.
      444, 20-445.
                        447, 21.
                                   488.
                                           899, 9.
      900, 3, 4. 903, 10. 5617, 21.
    his fastings—542. 899, 9, 18.
    breaks the table and destroys the calf—
      528-529, 20.
    rebukes Aaron—529, 21. 530.
   commands the idolaters to be slain -531.
   pitches the tabernacle outside the camp—535, 7.
   the Lord speaks with him face to face-
      535, 8—537.
   hews two new tables-538.
   God's glory revealed to him -539, 540.
   receives the Law a second time—541, 542.
                                              900.
   his face shines—543. 5341, 13.
   erects the tabernacle. See Tabernacle.
   anoints Aaron and his sons. See Priests.
   reproves Aaron's sons-633.
   solicits Hobab's company-762.
   faints under his ministry—766.
   doubts God's promise to provide flesh—
     767, 21—23.
   Aaron and Miriam's jealousy of him—769—771.
   sends forth the spies-772, 773.
   rebellion of Korah—790—795.
   his disobedience and punishment—
     806, 7-12. 834, 12-14. 875, 37. 884.
   erects the brazen serpent—811, S, 9. 4875, 14.
   charges Joshua, his successor—835. 885, 28. 1018.
     1020, 14. 1021, 23. 1035.
   reproves Israel for sparing Midian—850—851, 20.
   views Canaan, dies, and is buried by God-
     834, 12, 13. 884, 25—885, 27. 1026, 49—52
      1030—1034. 5713, 9.
   his age and vigour—1033.
   a prophet—346, 10.
                          351, 11, 12.
                                          363, 13.
     367, 2. 441, 9. 536, 11. 767, 17. 769, 7, 8.
     890, 27, 28. 951, 15, 18. 1036. 5016, 37, 38.
   his prayers and intercession for Israel—
      526, 11—13.
                     532, 30—32.
                                      537, 12—16.
      770, 13. 779, 13—20. 790, 15. 834, 16, 17.
      884, 23-25. 899, 26-29.
   his blessings—
```

763, 35, 36. **872**, 11. 1027—1029.

```
MOSES, continued—
    his character—363, 12. 525, 10—526, 11. 528.
      532, 31, 32. 767, 29. 769, 3, 7. 778, 12.
      779. 13.
                 790. 15.
                             806, 10.
                                        850. 14.
                          3770, 1.
              1983, 14.
      1036.
                                      5592, 2, 5,
      5616, 24—26. 5776, 3.
    his writings—433, 1.4. 859, 2. 1019, 9. 1021, 19. 22.
      1022, 24. 2658 (title). 4806, 29. 4861, 27.
      4862, 44. 4889, 45—47. 5132, 22. 5341, 15.
    appears on the Mount of Transfiguration—
      4515, 3, 4. 4636, 4, 5. 4761, 30.
MOTE-4444, 3-5. 4738, 41, 42.
MOTH:
    illustrative of frailty—
      2309, 19. 2334, 28. 2372, 18. 2514, 11.
      3634, 9. 4211, 12. 4440, 19. 20. 5649. 2.
MOTHERS:
    duties of-3371, 1. 3629, 15. 3698, 12. 13.
      5557, 5. 5568, 15. 5580, 4, 5.
    claims of—2504, 14.
                                       2892. 20.
                           2859, 8.
      2911. 3314. 3363, III.
                   EXAMPLES.
    of good and affectionate-
        Hagar—127, 16.
        Rebekah—180, 46.
        Jochebed -335, 2-336.
        Naomi—1273, 8, 9.
        Hannah—1295, 27, 28. 1298, 19.
        Rizpah—1570, 10.
        Bathsheba—2879, 3.
        a harlot—1606, 26.
        the mother of Lemuel—3371, 1.
        the Shunammite—1748, 20—30.
        Mary-4704, 19. 4709, 48. 4964, 25.
        the Syrophenician—
          4505, 22—28. 4628, 26—3°.
        Lois and Eunice—5557, 5. 5568, 15
    of bad-
        Micah's mother—1248, 2, 3.
        Maachah —1683, 13.
        a woman in Samaria—1759, 28, 29.
        Jezebel — 1729, 52.
        Athaliah—2093, 2, 3. 2095, 10.
        Herodias-4498, 8.
MOUNTAINS, Rocks, and Hills:
    used for worship—
     130, 2. 346, 12. 1337, 5. 4300.
    used for idolatry—911, 2. 1678, 23. 3714, 6.
    beacons set upon—3498, 2. 3514, 3. 3557, 17.
```

Christ tempted on—4417, 8.

2162. 24.

2555, 23.

```
MOUNTAINS, Rocks, and Hills, continued—
                                                   MOURNING, continued-
    Christ preaches on—4424, 1.
                                                       Occasions of, continued—
    ---- meets His disciples on—4584, 16.
                                                           for the dead—137, 2.
                                                                                   322, 3-324, 11
                                                                              1671, 29.
    —— prays on—4501, 23. 4734, 12.
                                                                     1528, 2.
    — is transfigured on—4636, 2.
                                                             4465, 23. 4689, 10. 5020, 2. 5034, 39.
    ---- ascends from-4982-4983, 12.
                                                   MOUSE—638, 29. 1315, 4, 5. 1316, 11, 18. 3699, 17.
    illustrate God's power-
                                                   MOWING-2606, 6. 2659, 6. 2792, 7. 4265, 1.
      1024, 22. 1177, 5. 2323. 5. 2584, 6. 2678. 4.
      2685, 5. 2705, 32. 2742, 4, 6. 2833, 5.
                                                   MUFFLER—3467, 19.
      2852, 9. 3591, 12. 3688, 1, 3. 4291, 4.
                                                   MULBERRY-TREE—1489, 23, 24. 1948, 14, 15.
    figurative-
                                                   MULE:
      2531, 2.
                2606, 3.
                            3463, 14.
                                        3589, 4
                                                       used for riding—
      3609, 23. 3658, 12. 4355, 7. 5310, 2.
                                                         1525, 29. 1552, 9. 2290, 10, 14. 3700, 20.
    symbolical—4155, 35. 4156, 45. 5405, 24, 25.
                                                       for carrying burdens—1753, 17. 1943, 40.
    See Abarim, Ammah, Ararat, Baal-perazim.
                                                       for conveying posts—2290, 10, 14.
      Bashan, Bethel, Bether, Beth-haccerem.
                                                       brought in tribute—1649, 25.
      Carmel, Ebal, Ephraim, Gaash, Gareb.
                                                       trade in-4057, 14.
      Gerizim, Gilboa, Gilead, Hachilah, Halak.
                                                       illustrative—2494, 9.
      Heres, Hermon, Hor. Horeb, Judea, Leba-
                                                   MURDER:
      non, Mizar, Moreh, Moriah, Nebo, Clives,
      Oreb, Rimmon, Peor, Pisgah, Samaria.
                                                       forbidden—48, 6. 445, 13. 889, 17. 4430, 21.
                                                          5218, 9. 5669, 15. 5696, 15.
      Seir, Seneh, Sephar, Sinai, Tabor, Zalmon,
                                                       punishment of, death—48, 5, 6. 453, 12. 865, 16.
      Zemarim, Zion, Ziz.
                                                             ----- inflicted by next of kin—
MOURNING:
                                                          865, 19, 21. 1569.
    forms of:
                                                        no protection for murderers—
                                                          453, 14. 954, 11—13. 1600.
        rending the garments—252, 34. 1217, 35.
                                                        of unknown-963.
          1737, 12. 2299, 20. 5059, 14.
                                                        the murderer cursed—1007, 24, 25.
        wearing mourning apparel—258, 14. 1528, 2.
                                                          5696, 15. 5802, 8. 5809, 15.
        covering the face and head-
          1537. 1556. 4. 3765, 3, 4.
                                                                        EXAMPLES.
        uncovering the head, and covering the lip—
                                                              Cain-27, 8.
          641, 45. 4048, 17.
                                                              Abimelech—1200, 5.
        laying aside ornaments—534, 4, 6.
                                                              Rechab and Baanah—1481, 5—7.
        plucking off the hair—2206, 3.
                                                              Joab—1477, 27. 1565, 9, 10.
        neglecting the person—1560, 24.
                                                              David-1518, 9.
        laying on the ground—1519, 16.
                                                              Absalom—1525, 28, 29.
        cutting the flesh-
                                                              Ahab and Jezebel—1720, 9, 10, 13.
          660, 28. 673, 5. 3775, 6.
                                                              Athaliah—1785, 1.
        walking barefoot—1537. 3520, 2.
                                                              Manasseh—1848, 16.
        fasting—1461, 13. 1479, 35.
                                                              Jehoram—2087, 4.
        mourners and minstrels employed—2163, 25.
                                                              Joash—2102, 21.
          3746, 17, 18. 4260, 16. 4465, 23.
                                                              Ishmael—3394, 2.
        laments and dirges—1463.
                                  1479, 33, 34.
                                                              Herod 1.—4411, 16.
          1555. 1737, 12. 2163, 25.
                                                              Herod H.—4619, 27.
    Occasions of:
                                                              Barabbas—4679. 7.
                                                              Herod III.—5048. 2.
        for sin—
          1372, 35. 2209, 6. 3972, 16. 4187, 3—6.
                                                          Examples of suicide:
          4207, 3. 4237, 12. 5262, 2. 5359, 7.
                                                              Saul-1458, 4, 5.
        for calamities and judgments-
                                                              Ahithophel--1547. 23.
                                                              Zimri-1694. 18.
          534, 4. 2213, 4. 2274, 3. 2885, 11—13.
                                                              Judas-4572. 5.
```

3357, 2. 3467, 26. 3940, 10.

```
MURMURING:
```

```
described—431, 3. 2338, 11—13. 2410, 2.
 3182. 3402, to. 3611, 9. 3944, 39. 4018, 2.
 4395, 17. 4399, 14, 15. 5198, 19, 20.
forbidden—3944, 39. 5289, 10. 5475, 14.
punishment for — 764, 1. 770, 10. 771, 15.
 780, 27—29. 792.
                      794, 41, 45—795, 47.
 810, 5, 6. 2715, 24-26.
```

EXAMPLES.

Moses-362. 766.

Israelites-

420, 24. 424-425, 8. 431, 1-3. 765, 4-6. 776, 1—4. 790, 3. 794, 41. 810, 5. Miriam and Aaron-769, 1. Korah and his company-790, 1-14. Elijah-1710, 4. Job-2304-2306.

Jeremiah-3793.

Jonah-4290, 8.

Pharisees—4731, 30. 4801, 2. 4820, 7.

MURRAIN (elsewhere translated "pestilence")—381, 3.

MUSIC:

invention of-30, 21.

making of instruments-1644, 12. 1981, 5. 2028, 6. 4060, 13. 4262, 5. power and effects of-

1337, 5, 6, 1375, 14—17, 1376, 23, 1743, 15. singing by females—

418, 20, 21. 1177, 1, 12. 1386, 7. 1561, 35. **1989**, 5, 6. **2179**, 65. **2238**, 67. **3378**, 8. singing by males—1561, 35. 2161, 15. 3378, 8. antiphonal-418, 20, 21. 1386, 7. 2184, 11. 2254, 24, 2472.

choral—2024, 13.

used at entertainments-

208, 27. 2353, 12. 3471, 12. **3530**, 8. 3842, 4. 4055, 13. 4262, 5. 4474, 17. used at funerals—2163, 25. 4465, 23. used on public occasions—418, 1, 20, 21. 1217, 34.

1386, 6. 1588, 40. 1774, 13. 1787, 14. 2081, 19. 2084, 28. 2097, 13. 2255, 35—41.

used in sacred processions-1490, 5. 1493, 15.

1944, 8. 1949, 24. 1950, 28. 2596, 25. used in public worship-

1915, 32. 1953. 1955, 41, 42. 2063, 14. 2130, 25, 28. 2689. 3559, 29.

MUSIC, continued-

used in the Temple—

2024, 12, 13. 2098, 18. 2184, 10. 11.

Levites appointed—1981, 5.

courses of service-1989, 1990.

Heman, leader of the trumpets-

1915, 33—38. **1989**, 4—7.

Jeduthun or Ethan, leader of the harps—

1915, 44—47. **1989**, 3.

Asaph, leader of the cymbals-

1915. 39-43. 1953, 5. 1989, 1, 2.

Chenaniah, conductor of the singing-1950, 27.

daily service-1985, 30.

See Bells, Cymbals, Dulcimer, Flute, Gittith, Harp, Mahalath, Neginoth, Organ, Pipe, Psaltery, Sackbut, Timbrel, Trumpet.

MUSTARD-TREE-4491. 4516, 20. 4792, 19.

MUTH-LABBEN (death of the son)—2436, title.

MUZZLING-996. 5282, 9. 5547, 18.

MYRA, a sea-port of Lycia-5136, 5, 6.

MVRRH:

I. an article of commerce—250, 25. 284, 11. II. a gum-

used as a perfume—

519, 23. 2268, 12. 2529, 8. 2896, 17. **3438**, 6. **3443**, 5. **3444**, 13.

presented to Christ—4409, 11. 4683, 23.

MYRTLE—2242, 15. 3595, 19. 3658, 13. 4347. 8.

MYSIA, a province of Asia Minor—5068, 7. 8. See Assos, Pergamos.

MYSTERIES:

things hidden—1013. 4981, 7. 5656, 12. revealed-

5209, 25. 5234, 25. 5245, 7. 5256, 1. 5310, 2. 5325, 51. 5421, 9. **5437**, 3. **5439**, 9. **5460**, 32. **5466**, 19. **5494**, 26, 27.

mystery of the kingdom of heaven-

4488, 11. 4606, 11. 4748, 10.

— of Christ—5437, 4. 5503, 3.

——— of the gospel—5466, 19.

of God, and of the Father, and of Christ -5495, 2.

——— of iniquity—5524, 7.

---- of faith -5540, 9.

——— of godliness—5542, 16.

N.

```
NAAMAN (pleasantness), a Syrian general—
      1751—1754. 4719, 27.
NABAL (fool), Abigail's husband—1426—1433.
NABOTH (prominence, distinction), the Jezreelite:
      1719 - 1722
    his murder avenged—1774, 21—26. 1776.
NACHON (a stroke), Chidon (a javelin):
    Uzzah slain at his threshing-floor-
      1491, 6, 7. 1945, 9, 10.
NADAB (he hath willingly given):
    I. Aaron's eldest son-366, 23. 486, 9. 504.
         offers strange fire-
           629, 1, 2. 726, 4. 830, 61.
   II. Second king of Israel—
           1677, 20. 1686—1688, 31.
NAHASH (serpent), king of Ammon:
    defeated by Saul—1342, 1343.
    his kindness to David—1509, 2.
    his death—1966, 1, 2.
NAHOR (snorting, breathing hard), Abraham's brother—
      67, 27, 29. 136. 141, 10. 144, 15. 211, 53.
NAHUM (comforter), the prophet—4318, 1.
NAILS—1176, 21. 1977, 3. 4973, 25.
    of gold—2014, 9.
    figurative—
      2207, 8. 3423, 11. 3527, 23, 25. 5496, 14.
NAIN ( pleasantness), a town in Galilee—4742.
NAIOTH (habitations), in Ramah—1396—1398.
NAMES:
    I. given to persons and places expressive of some
         event, or with prophetical significance, as:-
            Eve (life)—23, 20.
           Seth (appointed)—31.
            Noah (rest)—34, 29.
            Peleg (division)—62, 25.
            1saac (laughter)—123, 3. 125, 6.
            Jacob (supplanter)—178, 36.
            Moses (drawn out)—337, 10.
            Manasseh (forgetting)—274, 51.
            Ephraim (double fruitfulness)—274, 52.
            Gershom (exile)—342.
            lehabod (inglorious)—1310, 21.
            Maher-shalal-hash-baz (hasten-booty,
                                              speed-
              s \neq vil)—3482.
```

```
NAMES, continued—
    I. given to persons and places expressive of some
       event, or with prophetical significance, continued—
         Jesus (Saviour)—4407, 21.
         Babel (confusion)-65, 9.
         Bethel (house of God)—184, 19.
         Marah (bitterness)—420, 23.
         Eshcol (cluster of grapes)—774, 24.
         Ebenezer (stone of help)—1322, 12.
   II. changed, as:-
         Abram to Abraham—99, 5.
         Sarai to Sarah—101, 15.
         Jacob to Israel—217, 28.
         Joseph to Zaphnath-paaneah—273, 45.
         Gideon to Jerubbaal—1183, 32.
         Daniel to Belteshazzar—4147, 7.
         Simon to Peter—4511, 18.
         Saul to Paul—5052, 9.
NAME OF GOD:
    to be reverenced—445, 7. 481, 21.
                                            660, 12.
      1009, 58. 2607, 19. 2736, 9. 4437, 9.
NAME OF JESUS:
    salvation in—4995, 12.
    above all other names—
      5426, 21. 5474, 10. 5588, 4.
    to be glorified—5522, 12.
    prayer to be offered in—4938, 13. 4946, 23—26.
    and praise-
      5149, 8. 5457, 20. 5502, 17. 5624, 15.
    baptism in—4585, 19. 4986, 38. 5041.
NAOMI (pleasantness of Jehovah), wife of Elimelech—
      1270 - 1288
NAPHTALI (wrestler), son of Jacob and Bilhah:
      197, 7, 8. 235, 25. 297, 24.
    his blessing-319, 21.
NAPHTALI, TRIBE OF:
    camp of-723, 42, 43.
                               725, 29.
                                           761, 27.
       1943, 34, 40.
    names of families of—828, 48—50. 1920.
    blessing of—319, 21. 1028, 23.
    their inheritance—1131.
    engaged in warfare-
       1175, 6, 10. 1177, 18. 1184, 35. 1188, 23.
    invaded—1684, 20. 2066, 4.
     taken captive—1817, 29. 3487, 1.
NARCISSUS (a flower), a Christian at Rome—5232, 11.
```

NATHAN (he hath given), the prophet: sent to David to bless him-1496—1498. 1956—1958. and to rebuke him—1517—1519, 15. changes Solomon's name—1520, 25. aids at Solomon's coronation-1583, 10. 1584. 1586. 1588. 1589, 45. his chronicles—2006, 29. 2045, 29. assists to regulate the Temple service—2130, 25. NATHANAEL (gift of God), probably Bartholomew: his character—4868, 45—51. sees the risen Lord-4975, 2. NAVY-1643, 26, 27. 1644, 11. 1648, 22. 1727, 48, 49. 2036. 2041, 21. 2086, 36, 37. NAZARETH (branch, flower), a town: residence of Jesus before His ministry-4413. 4419. 13. 4696. 4697, 56. 4701, 4. 4707, 39. 4710, 51. its bad character-4868, 46. Jesus preaches and is persecuted at -4719, 16-30. NAZARITE (separated), one under a vow of separation— 748, 1-8. 3947, 7. 4253, 11, 12. purification of a defiled-748, 9-12. ceremonies on completion of the vow-748, 13-21. EXAMPLES. Samson—1224, 5, 7. 1245, 17. Samuel—1292, 11. 1295, 27, 28. John the Baptist—4695, 15. 4745, 33. NEAPOLIS (new city), a city of Macedonia-5068, 11. NEBAIOTH (husbandry)— 159, 13. 1884, 29. 3674, 7. NEBO: I. a Babylonian idol (the god who presided over learning and letters)—3613, 1. II. Mount, in Moab-1026, 49, 50. 1030, 1. III. a district in Moab-854, 3. 857, 38. 1907, 8. prophecies against— 3505, 2. 3913, 1. 3916, 22. NEBUCHADNEZZAR (prince of Nebo the god), Nebu-CHADREZZAR: invades Judah—1866, 1. carries Jehoiakim captive to Babylon-2165, 5—7. 4146. takes Jerusalem, and carries Jehoiachin captive-

1870. 2166, 10.

makes Zedekiah king-1871, 17. 2166, 10.

conquers Pharaoh—1868. 3909, 2.

destroys Jerusalem, and carries the king and Jews captive—1872—1876. 3885—3888, 9.

NEBUCHADNEZZAR, continued invades Tyre—4066, 18. his kindness to Jeremiah-3889. his dreams—4150—4157. 4163—4167. his idols and furnace-4158-4162. his loss of reason, restoration, and acknowledgment of God-4167. 4171, 20, 21. prophecies respecting-**3790**, 4—6. **3795**. **3810**. **3821**, 6—3824. 3828, 14. 3851. 3863, 2, 3. 4055. 4066. NEBUZARADAN, a Babylonian general: takes the people captive-1874—1876. 3888. 3934. 3935. leaves a governor in the land-3900, 6. treats Jeremiah kindly-3888, 3889. 3891. NECROMANCY—950, 11. 1002, 14. 1446—1449. 2715, 28. 3486, 19. NEGINOTH (stringed instruments)—2423, 2572, 2590, and 2619 (titles). 4331, 19. NEHEMIAH (comfort of the Lord): his grief and prayer-2213, 2214. his petition to the king granted—2215. visits Jerusalem and views the ruins-2217. repairs the wall—2218—2223. opposed by Sanballat—2216, 10. 2218, 19, 20. his watch and defences-2220-2223. reproves the Jews-2224, 2225. his conduct as a governor-2226. resists Sanballat's craft and subtlety-2227-2229. his second visit to Jerusalem-2258, 6, 7. his zeal and reformation of the city-2258, 7-2261. NEHILOTH (perforated wind instruments)—2426 (title). NEHUSHTAN (a piece of brass)—1830, 4. NEPHTOAH (opening), a fountain in Judah— 1109, 9. 1125, 15. NER (a lamp), Saul's grandfather— **1365**, 50. **1928**, 33. **1934**, 36, 39. NERGAL (the great herv), a Cushite idol—1828, 30. NET: figurative — **2347**, 8. **2348**, 6. 2438, 15-**2503**, 7, 8. **2558**, 6. 2439, 9. 2488, 4. **2818**, 5. 2823, 10. 3357, 5. 3993, 13.

4016, 20. 4216, 12.

NETHINIM (given, set apart, dedicated), servants of the Levites—1930, 2. 2176—2177, 58. 2197, 24. 2249, 3. 2250, 21.

NETTLES—2376, 7. 3346, 31. 3569, 13. 4219, 6.

4335, 9.

NIBHAZ, an Avite idol-1828, 31.

NICANOR (conqueror of men), a deacon-5010, 5.

NICODEMUS (conquering or persuading the people)—4874—4877, 21. 4902, 50—52. 4968, 39.

NICOLAITANES—5718, 6. 5720, 15.

NICOLAS (conqueror of the people), a deacon—5010, 5, 6.

NICOPOLIS (city of victory), a city of Thrace—5584, 12.

NIGER (black), SIMEON, a Christian teacher—5051, 1.

originally divided into Three watches:

First-3940, 19.

Second—1188, 19.

Third-417, 24. 1343, 11.

afterwards into Four watches (all named)—4667, 35. divided into hours—5118, 23. figurative—

2317, 4. 4908, 4. 5219, 12. 5518, 5.

NIGHT-HAWK, a bird of prey-637, 16. 925, 15.

NILE (called in Scripture "The River"), the great river in Egypt—334. 336, 3. 337, 5. 350, 9. 372,15—373. 3496,15. 4063, 3, 4. 4272, 8. 4274, 5. 4320, 8.

NIMRIM (running waters), a brook in Moab—3505, 6. 3917, 34.

NIMROD (the hero, or valiant one), son of Cush—61, 8—10. 1881, 10. 4305, 6.

NINEVEH (habitation of Ninus), the capital of Assyria: 61, 11, 12. 1840. 3582.

Jonah sent to—the repentance of—4286—4290.

prophecies against—4318—4320. 4336. NISAN or Abib, the first month—2215, i. 2272.

NISROCH (great eagle), an Assyrian idol—1840. 3582.

NITRE, carbonate of soda—3348, 20. 3711, 22.

NO, NO-AMON (temple of Amon), Thebes—3910, 25. 4068, 14—16. 4320, 8.

NOADIAH (the Lord is assembler), a false prophetess—2227, 14.

NOAH (rest), son of Lamech—34, 28, 29. directed to build the ark—37.

his faith and preaching-

36, 8, 9. 5616, 7. 5678, 5. invited into the ark—38. delivered from the flood—

39. 4557, 38. 4812, 27. 5667, 20. sends forth the raven and dove—41, 6—42, 12. leaves the ark—43, 44. offers burnt-offerings, and is blessed—45—48. God's covenant with him—49, 50. his children—34, 22, 36, 10, 51.

his children—34, 32. 36, 10. 51. his intoxication, predictions, and death—52—57.

NOB (high place), a priestly city near Jerusalem: 1414, 19. 2250, 31, 32. 3494, 32. David flees to—1404—1406. 1412. massacre by Doeg at—1414, 18, 19.

NOBLEMAN OF CAPERNAUM—4883, 46—53.

NOD (flight, exile), Cain's city-28, 16.

NOPH (dwelling of the good), Memphis, the capital of Egypt—

3517, 13. **3902**, 1. **3910**, 14, 19. **4068**, 13, 16.

NOVICE (a new convert)-5540, 6.

NURSE:

figurative—3630, 23. 5508, 7.

NUTS-284, 11. 3447, 11.

NYMPHAS (gift of the nymph)—5505, 15.

∙.

OAK:

Jacob hid the idols under—229, 4. Deborah buried under—231. Joshua sets up a stone by—1149, 26. the angel sat under—1180, 11. Absalom caught in—1552, 9, 14. the man of God sat under—1668, 14. Saul's bones buried under—1937, 12.

OAK, continued—

idolatry practised under—

3460, 29. 3463, 13. 3970, 13. 4209, 13. Bashan celebrated for trees—4057, 6.

OARS-3567, 21. 4057, 6. 4058, 29.

OATH OF GOD—135, 16. 434, 16. 780, 28. 875, 34. 886, 21. 1303, 14. 1473, 9.

OBEDIENCE, continued-

```
OATH OF GOD, continued-
      2680, 11.
                   2731.
                           2800, 11.
                                        3503, 24.
      3653, 9. 4699, 73. 4985, 3°. 5603, 13, 17.
OATHS: 5603, 16.
    in bearing witness—462,11. 606, 3. 747,19—22.
      956. 1636, 31.
    in covenants—129, 23, 24. 140, 9. 165, 33.
      171, 28—31. 211, 53. 309, 31.
      1045, 14. 1082, 15—1083, 2°. 1108, 9.
      1213, \ {\tt io.} \quad 1267, \ {\tt 5.} \quad 1274, \ {\tt i7.} \quad 1400, \ {\tt i3--{\tt i7.}}
      1424, 21, 22. 1569, 7. 1587, 29, 30. 2225, 12, 13.
    in appeals to God—1304, 17. 1399, 3. 5333, 23.
      5377, 31. 5391, 20. 5508, 5.
    of allegiance-
      1786, 4. 2167, 13. 3405, 2. 4016, 12—20.
    of a ruler—
      1068, 26. 1361, 24, 28. 1877, 24. 4498, 7.
    false, condemned and punished-
      445, 7. 660, 12. 957, 16-19.
                                         3720, 2.
      3733, 9. 4013, 59. 4220, 4. 4366, 17.
    idolatrous — 1144, 7. 1709, 2. 3760, 16.
      4273, 14. 4332, 5.
    various forms of-86, 22. 1045, 14.
                                         1213, 10.
      1295, 26. 1304, 17. 1393, 6.
                                        1399, 3.
      1400, 16. 1479, 35.
                             1556, 7.
                                        2212, 19.
      2225, 13. 3883, 16. 4569, 63.
                                        5333, 23.
      5377, 31. 5391, 20. 5508, 5.
OBADIAH (servant of the Lord):
    I. governor of Ahab's house-1705, 3-1706.
   II. the prophet-4276, 1.
OBED-EDOM (Edom is serving):
    I. the Gittite—1491, 10—1493, 12. 1945, 13, 14.
   II. the porter and musician-1949, 18, 21, 24.
         1953, 5. 1955, 38. 1991, 4.
OBEDIENCE:
    I. Jewish:
         includes obedience to God's voice-
           440, 5. 917, 4. 930, 5.
                                        1003, 17.
           1014, 8. 3736, 23. 3896, 6.
         and to His commandments-
           910, 27. 954, 9. 1003, 16. 1016, 16.
           1138, 5. 3424, 13. 3736, 23.
         character of:
             complete—440, 5. 890, 33. 904, 13.
               916, 32. 1003, 18. 3753, 4.
             without reserve—890, 32.
                                         943, 11.
               1008, 14. 1144, 6. 2753, 4.
             with heart and soul—907, 13. 1003, 16.
               2160, 31.
         commanded-
```

658, 4. **789**, 39. **904**, 12, 13. **907**, 8.

```
I. JEWISH, continued—
        commanded, continued-
           917, 4. 930, 5. 1003, 16. 1005. 10.
           1016, 16. 1138, 5. 3424, 13. 4308, 8.
        exhortations to—888, 1. 891—892, 3. 898, 1.
           905-907, 9. 1348, 20. 1591-1592, 3.
           2197, 23. 2866, 1. 3817, 13. 3883, 20.
        promises to:
            bodily health—421, 26. 896, 15.
             children—711, 9. 892, 3. 896, 13. 14.
               1008, 4, 11.
            riches and plenty-
               711, 3—5, 10. 896, 13. 907, 13—15.
               930, 4. 1008, 3—6, 8, 11, 12. 1016, 16.
              2634, 16. 3457, 19.
             peace—711, 6.
             power and victory over enemies-
               711, 7, 8. 1008, 7, 10, 12, 13.
               1040. 2634, 13—15.
             God's presence in the midst—
               711, 11, 12. 1008, 9, 10.
            general prosperity and blessing-
              445, 6. 889, 10. 890, 29. 910, 27.
              914*, 28. 1008, 1—13. 2214, 5.
              2702, 17, 18. 2790. 4187, 4.
        punishment for refusing-
          910, 28. 1009. 1058, 6.
   II. CHRISTIAN: 4914, 27. 5005, 29. 5181, 16.
           5222, 18. 5275, 19. 5430. 5490, 6.
           5659, 5. 5663, 25.
        proof of love to Christ -4940, 21, 23.
           5689, 3—6. 5696, 24. 5703, 6.
        prayer for—5492, 10.
        promises to—4928, 26. 4940, 23. 5414, 8—
           5415, 9. 5502, 24. 5691, 17. 5696, 22.
           5772, I3. 5808. 7. 5809, I4.
        exhortations to-
           4939. 5325, 58. 5462. 6—8. 5472.
           5487, 9. 5488, 17. 5512, 1. 5518, 15.
           5528, 4. 5537, 10. 5554, 14. 5555, 18.
           5581, 12, 14. 5582, S. 5584, 14. 5625.
           5632, 22-25. 5634, 10-12. 5636, 14.
           5637, 18. 5643, 13. 5646, 7. 5660.
           5661,15. 5665,11. 5666,15,16. 5675,5—8.
OBEDIENCE:
    characterises saints-2754, 11.
                                   2759, 51, 55.
      2760, 60, 61, 63. 2763, 87. 2765, 100—102.
      2766, 110—112. 2769, 129. 2773, 166—168.
      5233, 19. 5655, 2. 5657, 14.
```

prayer for—2647,11. 2757, 33—37. 2762, 73, 80.

2830, 10.

2763, 88. 2767, 117. 2768, 124. 2769, 133.

OBEDIENCE, eontinued-

EXAMPLES.

Noah-36, 9. Abraham—132, 12. 5616, 8. Moses—367, 6. 538, 4. 577, 16. Caleb and Joshua—779, 24. 855, 12. David—1657, 34. 2455, 3. 2476, 3. 2696, 2, 3. 5053, 22. Elisha—1712. Hezekiah—1830, 6. 1841, 3. 2138. Asa-2060, 2. Jehoshaphat—2070, 3—6. Jehoiada—2101, 16. Uzziah—2114, 4, 5. Josiah—1857. 2155, 2. 2160, 31. Ezra-2196, 10. Hanani-2230, 2. Job—**2298**, 8. **2300**, 3. Zacharias and Elisabeth—4695, 5, 6. Simeon—4706, 25. Joseph of Arimathea—4858, 50. Nathanael—4868, 47. Paul—5113. 5121, 16. 5132, 19. 5141*, 23. 5332, 12. 5353, 4. 5508, 10. 5557, 3. Roman Christians—5233, 19. Philippians-5475, 12. Thessalonians—5507, 9. Christians at Thyatira-5721, 19. Sardians—5723, 4.

OBEDIENCE OF CHRIST—2516, 8, 9. 4881, 34. **4886**, 30. **4894**, 38. **4904**, 29. **4931**, 50. **4942**, 10. **5225**, 3. **5474**, 8. **5598**, 8. 5605, 26. 5610, 7. 5663, 22.

OBEISANCE, an act of reverence-

285, 28. **247**, 7, 9. 436, 7. 1462, 2. 1528, 4. 1531, 5. 1585, 16. 2102, 17.

OBSERVERS OF TIMES-

950, 10, 14. 1847, 6. 2148, 6. 4284, 8. See Sorcery.

OBSTINACY:

reproved and punished-

966. 1016, 17, 18. 1369, 23. 2561, 4, 5. 3357, I. 4889, 40. 4992, 23. 5018, 51.

ODED (one setting up, strengthening), a prophet— **2122**, 9—13.

ODOUR, a sweet smell-712, 31. 2069, 14. 2268, 12. **3863**, 5. **4157**, 46. **4923**, 3. **5488**, 18. 5733 8. 5790, 13.

OFFENCES:

to be avoided—4431, 29, 30. 4519, 6—4520, 10. 5279, 9—5280. 5284, 19—5285. 5469, 10.

OFFERINGS or Sacrifices:

consisted of animals-

580, 2. 591, 7. 594, 3. 596, 23. 606, 6. consisted of birds-602, 7. 642, 4. ----- flour, oil, and frankincense-583, r. _____ fruits—472, 29. 1001, 2. 2869. ——— wine—514, 40. 783, 5, 7. ——— money—**517**, 13. ——— wood—2247, 34. 2261, 31.

honey forbidden-586, 11.

leaven forbidden, except in thank-offerings-586, 11. 688, 17, 18.

offerings salted—588, 13. 4123, 24. 4641, 49. fat always burned-632, 15. 654, 6. of Divine appointment-

91, 9. 228. 449, 24. 2415, 8. forbidden offerings-681, 20-24. 983.

VARIOUS KINDS:

burnt-offerings—579—582. meat—583—588. peace-589-592. sin-593-597. trespass—598—606. drink—232, 14. heave and wave—513, 26—28.

first-fruit-472, 29.

thank-613, 12.

tithe—719, 30.

jealousy—747, 15.

Abel's-26, 4. 5614, 4.

Abraham's—91, 9—11.

Jacob's—295, 1.

Jethro's-436, 12.

Gideon's—1182, 26.

Manoah's-1226, 19.

Elkanah's-1298, 19.

Samuel's — **1322**, 9. 1324, 17. 1331, 13. **1337**, 8. **1373**, 2—5.

David's—1975, 26.

Elijah's—1707, 30, 38.

an atonement for sin and ceremonial defilement-

580, 4. 593—606. 656, II. 786, 24—26. **2297**, 5. **2415**, 8. **5609**, 13, 22. **5610**, 3. 5624, 11.

typical of Christ -2516, 6-8. **3649**, *6.* 3650, 11, 12. 5264, 7. 5350, 21. 5452, 2. 5610, 1. 5611, 11, 12. 5624, 11—13. insufficiency of-

2539, 8-2540, 14. 1369, 22. **2516**, 6.

```
OFFERINGS or Sacrifices, continued-
    insufficiency of, continued-
      2543. 3456, 11, 13, 14. 3591, 16. 3696, 3.
      3730, 20. 3736, 21–23. 3767, 12. 4214, 6.
                     4261, 21, 22.
      4217*, 13.
                                       4308, 6—8.
      4658, 33. 5608, 9. 5610. 5611, 11.
    illustrative—
        of prayer—2821, 2.
        praise-
           2478, 6. 2720, 22. 2748, 17. 5624, 15.
        devotedness—5212, 1. 5476, 17.
        benevolence—5488, 18. 5625.
        righteousness—2424, 5. 2544, 19.
        a broken spirit—2543, 17.
        martyrdom-5476, 17. 5571, 6.
OFFERING, BURNT:
    their antiquity-45. 130, 2. 133, 13. 2297, 5.
    offered by Israelites before the law-392, 25. 484, 5.
    taken from the flock, herd, or fowls-
      580, 2. 582, 14.
    trumpets blown over—759, 10.
    with singing—2098, 18. 2130, 27, 28.
   accompanied with meat and drink offerings-
      783, 3—784.
    ashes conveyed without the camp—607, ro, rr.
    the skin belonged to the officiating priest—611, 8.
    offered every morning and evening-
      514, 38—42. 836, 837.
    on the Sabbath—838.
    at the new moon-839.
    daily during the Passover week-840, 19-24.
      ——— Feast of Trumpets—842.
        ------ Feast of Tabernaeles, reducing the
      number each day-843, 12-844.
   with the sheaf of first-fruits—841.
   at Pentecost—688, 18.
   on the Day of Atonement, one for the priest, and
      one for the people—649, 3, 5. 652, 24.
   also on the same day-843, 8.
   at the consecration of the Levites-754, 12.
             ----- priests—623, 2, 7. 625.
          kings—2005, 21—23.
   for purification of women—640, 6.
   for the healed leper—642, 13, 19, 20.
   for Nazarites, after defilement or expiration of their
      vow-748, 11-14.
   at going to war-1322, 9.
   at all festivals—1985, 31. 2011, 4. 2135, 3.
   after special mercies—1316, 14. 1581, 22, 25.
   inferior to obedience-1369, 22.
   ------- knowledge of God—4214, 6.
-------- love for God—4658, 33.
```

```
OFFERING, MEAT:
     consisted of fine flour, oil, and frankincense-583, 1.
     of fine flour baked—584—586.
     of unleavened cakes-584.
     of green ears of corn parched—588, 14.
     of barley meal—747, 15.
     part burnt on the altar—the rest, the priests'—
       583, 2, 3. 586, 9, 10. 611, 9.
     eaten by priests only, and in the holy place—
       608, 16, 18.
     for the priests, wholly burnt—609, 23.
     not to be offered on the altar of incense—516, 9.
     unleavened, except the two loaves at Pentecost-
       586, 11. 688, 16, 17.
    presented with every offering of a sweet savour-
       783, 3—784.
    daily, morning and evening-514, 38-41.
    with the sheaf of first-fruits—687, 12, 13.
    at the new moon-839, 11, 12.
    on the Sabbath-838, 9.
    daily in Passover week-840, 16-24.
    at Pentecost—688, 16, 17.
    daily at the Feast of Tabernacles—844.
    at the Feast of Trumpets—842.
    as a sin-offering by the poor-603, 11, 12.
    at the cleansing of the leper-642, 10, 20, 21, 31.
    as an offering of jealousy—747, 15, 18, 25, 26.
    by the Nazarite on fulfilling his vow-748, 15, 17
    on the consecration of the Levites—754, 6—8.
    for sins of ignorance-786, 24.
    chambers for—2256, 44. 2258, 5, 9. 4117, 13.
OFFERING, PEACE:
    taken from the flock or herd-
       589, I. 590. 592, I2.
    trumpets blown over—759, 10.
    accompanied with meat and drink offerings-
      612-613
    offered at Pentecost—688, 15, 16, 19.
    at all festivals-759, 10.
    at expiration of Nazarites' vow-748, 14.
    at giving of the law-484, 5.
    by Joshua—1078.
    by Israel after their defcat—1266, 26.
    by David on bringing up the ark—1494, 17.
    _____ after the plague—1581, 25.
    by Solomon three times a year—1642.
    by Manasseh—2150, 15, 16.
    the breast and right shoulder, the priests'—
      513, 27, 28. 617, 31—34.
OFFERING, SIN:
    for priests, a young bullock—594, 3, 4.
    for the congregation, a young bullock or he-goat—
```

595, 14. **649**, 9. **2130**, 23.

```
OFFERING, SIN, continued—
                                                        OFFERING, TRESPASS, continued-
     for a ruler, a male kid—596, 23.
     for a private person, a female kid or female lamb-
       597, 28, 32.
     offered at the new moon-839, 15.
     daily during Passover week-840, 16, 22-24.
     at Pentecost—688, 15, 16, 19. 841, 26, 30.
     on the Day of Atonement-649-653.
     at the consecration of priests-618, 2. 619, 14.
                    ---- Levites-754, 8, 12.
                      — the altar, seven days—
       513, 36, 37.
     at the purification of women, a dove—640.
          -----a leper, a lamb or a dove-
       642, 10, 21, 22.
    for defilement—646, 14, 15. 648, 29, 30.
    on expiration of Nazarites' vow, a ewe-lamb-
       748, 14, 16.
    when for a priest or the congregation, the blood
      sprinkled before the Lord, inside the tabernacle,
      but outside the vail, and put on the horns of the
      golden altar-594, 6, 7. 595, 17, 18.
    and the skin, carcase, &c. burned outside the camp
      -594, 11, 12. 595, 21. 652, 27.
    when for a ruler or private person, the blood put
      upon the horns of the brazen altar-
         596, 25. 597, 30.
   when the blood had not been taken into the taber-
      nacle, the flesh was eaten there by the priests-
         610, 26, 29, 30.
    on the Day of Atonement, the blood sprinkled inside
      the vail, upon and before the mercy-seat seven
      times—650, 14—651, 15.
    Aaron's sons rebuked for burning, and not eating,
       the flesh—633, 16—18.
    law respecting vessels used in-610, 24-28.
    typical of Christ's sacrifice-
      5350, 21. 5624, 11—13.
OFFERING, TRESPASS:
    in what a trespass consisted-
       598-600, 4. 604, 15. 606, 1-5.
    accompanied with restitution—604, 16. 606, 5.
    and confession of the guilt—600, 5.
    consisted of a she-lamb, or kid, or a ram-
       601. 604, 15.
    or, for poor persons, two turtle doves or a meat-
       offering—602, 7. 603, 11.
     it belonged to the priest-642, 13.
    offered at the cleansing of a leper-642, 2, 12, 14.
     for defilement of a Nazarite-748, 12.
    for criminal intercourse with a bondmaid-
       660, 20-22.
```

for idolatrous marriages-2212, 19. offering of the Philistines-**1315**, 3, 8. **1316**, 17, 18. OFFERING, WAVE: waved before the Lord—621, 25—29. consisted of the breast of all peace-offerings-617, 29, 30. the left shoulder of Nazarites' peace-offering-**748**, 13, 17, 19. the first-fruits—687, 10, 11. 688, 20. the jealousy offering-747, 25. the leper's trespass-offering-642, 12, 24. belonged to the priest-513, 26—28. 617, 31, 34. 621, 29. 632, 15. was to be eaten by the priest's family in a clean place-632, 14, 15. OFFERING, HEAVE: elevated by the priest-513, 27. consisted of the right shoulder of peace-offeringsin thanksgiving, consisted of bread, leavened and unleavened—613, 12—14. the tenth of the tithes—801, 26. part of all gifts-801, 29. part of spoils taken in war-852. given to the priests-**513**, 28. **617**, 34. **798**, 8—**799**, 19. to be eaten in a clean place-632, 14. to be brought to the Temple-912, 5, 6, 11. 914. OFFERING, DRINK: of wine offered with all sacrifices-687, 13. 748, 17. **837**, 5—**839**. 786, 24. 840, 24. 841. 842, 6—843, 11. 844, 16—40. not offered on the altar of incense—516, 9. poured out in the holy place—837, 7. figurative—5476, 17. OFFERING, FREEWILL: of the flock or herd, and must be perfect—681. a peace-offering eaten on the day of offering, or next day—612—614, 18. offered at the Feast of Weeks, as God had blessed the offerer-936, 10. when vowed must be paid-985, 23. OFFERING, THANKSGIVING:

a peace-offering and meat-offering, eaten the same

called a sacrifice of praise or thanksgiving-

day by the offerer—612, 613.

2748, 17. **3858**, 11. **4257**, 5.

OFFERING, Mode of:

I. BURNT AND PEACE OFFERINGS:

1. when taken from the herd or flock, the offerer put his hand upon the head of the offering at the door of the tabernacle-580, 3, 4.

589, 2. 591, 8. 592, 13.

the offering killed there by the offerer-

580.5. 581,11. 589.2. 591.8. 592,13. blood sprinkled round about upon the altar by the priest—580, 5. 581, 11. 589, 2. 591, S. 592, 13.

if a burnt-offering, after washing the inwards and legs, burned by the priest on the altar-580, 6-581.

if a peace-offering, certain portions burnt— 589, 3—5. 591, 9—11. 592, 14—16. the rest of the peace-offering eaten— 612, 613.

2. when consisting of doves or pigeons-582, 15, 17.

II. Sin-offerings:

1. when a young bullock, the offerer put his hands on the head of-513, 10.

the elders for the congregation—595, 15. killed by the priest—651, 15.

blood put upon the horns of the altar of incense, and poured out at the bottom of the altar of burnt-offering by the priest— 594, 7.

blood on the day of atonement sprinkled on and before the mercy-seat seven times— **650**, 14. **651**, 18, 19.

certain parts burnt on the altar—594, 8—10. the flesh, skin, &c. burnt without the camp-594, 11, 12.

2. when a kid or lamb, the blood put by the priest on the altar of burnt-offering-

596, 25. **597**, 30, 34.

the offering eaten by the priests in the holy place-610, 26, 29.

on the Day of Atonement, the blood sprinkled on and before the mercy-seat seven times, and put on the horns of the incense altar, and sprinkled on it seven times-

651, 15, 18, 19.

no sin-offering eaten when the blood had been taken inside the tabernacle—610, 30.

3. when consisting of doves or pigeons-

602, S, 9.

See Altars, Feasts, Priests.

OG (a giant), king of Bashan: 2805, 11. 2808, 20. conquered by Moses at Edrei-814. 881, 1-6. OG, continued.-

his kingdom given to Manasseh-883, 13. his iron bedstead—882.

OIL:

Palestine abounded in—

898, 8. 1028, 24. 1833, 32.

stores of-

1998, 28. 2050, 11. 2144, 28. 3892, 10. scarcity of, a calamity-

1009, 40, 51. 4234, 10. 4341, 11.

merchandise of—1614, 11. 2011, 10. 2012, 15.

4057, 17. 4224, 1.

tithes of-

914, 17. 928, 23. 1933, 29. 2247, 39. miraculous increase of—1702, 14—16. 1746, 2—6. uses of:

in food-

765, 8. 1702, 12. 1943, 40. 4010, 13. for anointing the person—

2469, 5. 2704, 15. 4746, 46.

for anointing to offices-

513, 7. **1336**. **1711**, 16.

for anointing the sick—4617, 13. 5652, 14. for lamps—

489, 6. **503**, 20. **693**, 2. **4559**, 3, 4, 8. in offerings and worship-

184, 18. 232, 14. 611, 10. 783, 4—10. sacred:

materials of composition-

519, 23—25. 545, 8, 15. 546, 28.

made by sons of priests—1933, 30.

punishment for profaning -519, 31-33.

illustrative — 2469, 5. 2529, 7. 2671, 10. 2801, 2. 2822, 5. 3676, 3.

Sec Olive Tree.

OINTMENT-

1843, 13. 2268, 12. 3414, 1. 3425. 3-3440, 10. 4262, 6. 4669, 3—5. 4923, 3—5.

OLD AGE:

to be venerated—660, 32. 3125. 3133. 3237. 3314. 5545.

its infirmities—2661, 10. 3422, 1—5.

its duties—2331, 12. 5580, 2, 3.

instances of—

33, 34. 157, 7. 308. 330. 366, 16, 18, 20. 1033. 1150, 29. 2101, 15. 4707, 36, 37.

OLIVE-TREE:

cultivated in Palestine and Assyria-

892, 11. 1147, 13. 1833, 32.

its beauty and value-

1201, 9. **3755**, 16. **4232**, 6. 5208, 17. OLIVE-TREE, continued-

flowering of-2339, 33.

pruning and engrafting of—5209, 18, 19, 24.

beaten to remove the fruit—3511, 6. 3531, 13. gleaning of, left for the poor—994, 20.

fruit left for the poor in the Sabbatical year—476, 11.

fruit beaten to extract the oil-503, 20.

pressed-4240, 24.

and trodden-4309, 15.

booths of—2242, 15.

wood of—1620, 23. 1621, 31—33.

dove, and leaf of-42, 11.

parable of—1201, 8, 9.

illustrative—2547, 8. 2790, 3. 3511, 6. 3531, 13.

3755, 16. 4232, 6. figurative—5208, 17—5209, 24.

symbolical—4355, 3. 4356, 11, 12. 5753, 3, 4.

See Oil.

OLIVE YARDS—1147, 13. 1327, 14. 1754, 26. 2225, 11. 2245, 25.

OLIVES, Mount of, near Jerusalem:

celebrated for olive trees—2242, 15. 3990, 23. called also "Mount of Corruption," from Solomon's idolatry—1653, 7. 1858, 13.

Christ often visited—4537, i. 4555, 3. 4566, 30. 4650, i. 4662, 3. 4673, 26. 4822, 29, 37.

4844, 39. 4903, 1. Christ ascended from—4983, 12. prophecy of—4385, 4.

OMEGA, metaphorically used for the last— 5716, 8, 11. 5802, 6. 5809, 13.

OMER (about 5 pints English): **430**, 36. of manna—**428**, 16—18. **430**, 32, 33.

OMRI (servant of Jehovah), the eighth king of Israel: 1694—1698.

founded Samaria—1696, 24. his idolatry—1697. 4310.

ON (the sun), a city of Egypt— 273, 45. 274, 50. 297, 20.

ONAN (*strong*), Judah's second son— 254, 4. 256. 297, 20.

ONESIMUS (*profitable*), a slave— 5504, 9. 5586, 10.

ONESIPHORUS (*bringer of benefit*), Paul's friend—5561, 16—18. 5575, 19.

ONION-765, 5.

ONO (rich, gain-bringing), a city of Benjamin—1927, 12. 2227, 2.

ONYCHA, a shell odoriferous in burning-520, 34.

ONYX, a precious stone: 14, 12. 4060, 13. the names of the tribes engraved on two stones, and carried on the high priest's shoulders—506, 9—12.

a stone of, in his breast-plate—507, 20.

OPHEL (swelling, tumour), a part of Mount Zion eastward—2117, 3. 2150, 14. 2219, 26, 27. 2250, 21.

OPHIR (*fruitful region*), a country in S.E. of Arabia, celebrated for gold—62, 29. 1643, 28. 1644, 11. 1727, 48. 2529, 9. 3499, 12.

OPHRAH (a gazelle), a town: 1126, 23. 1355, 17. Gideon's residence—

1180, 11. 1182, 24. 1196, 27. 1200, 5.

OPPRESSION: 2358, 6. 2439, 2. 3363, 14. 3385, 1. 3466, 15. 3800, 17. 4039, 7. 4040, 13. 4041, 29. 5634, 6.

forbidden—468, 21. 992, 14. 3106. 3666, 6. 4363, 10.

avenged by God—2351, 19, 20. 2445, 5. 2606, 4. 3285. 3384, 16, 17. 3392. 3466, 14, 15. 4293, 2, 3. 4396, 5. 5649, 4.

ORACLE:

I. the Holy of Holies—1617, 5. 2480, 2.

II. the Scriptures—

5016, 38. 5160, 2. 5599, 12. 5668, 11.

ORATOR—3464, 3. 5120, 1.

ORDINANCES:

of the seasons and heavenly bodies—

2402, 33. 2764, 90, 91. 3849, 35. 3862, 25. God's moral government—5217, 2. human decrees and laws—2247, 32. 5661, 13. Divine ceremonies—398, 14. 759, 8. 5608. human ceremonies—5497, 18. 5498, 20.

ORDINATION:

- 1. 4603, 14 (elsewhere generally translated "to do" —4780, 17, 18).
- 2. 4942, 16 ("to lay down"—4821, 21, 22).
- 3. 5039, 42 ("to determine"—5079, 26).
- 4. 5057, 48 ("to appoint"—5108, 10).
- 5. 5061, 23 ("to choose"—5365, 19).
- 6. 5067, 4 ("to judge"—4444, 1, 2).
- 7. 5245, 7 ("to predestinate"—5420, 5).
- 8. 5282, 14 ("to command"—4473).
- 9. 5430, 10 ("to prepare afore "-5199, 23).
- 10. 5576, 5 ("to make"—4558, 45, 47).
- 11. 5608, 6 ("to prepare"—4474, 10).
- 12. 5713, 4 ("written aforetime"—5225, 4).

OREB (a raven):

I. a prince—

1189. 1190, 3. 2639, 11. 3494, 26. II. a rock—1189.

ORGAN, a musical pipe or reed-

30, 21. 2353, 12. 2377, 31. 2857, 4.

ORION (the strong one), a constellation—2323, 9. 2402, 31. 4260, 8.

ORNAMENTS: 146. 229, 4. 534, 5. 853, 50. 3467, 18—24. 5537, 9, 10. 5664, 3—5. illustrative—2859, 9. 2880, 9. 3348, 12.

ORNAN (strong one, hero), Araunah the Jebusite— 1581. 1974—1976.

ORPAH (a gazelle), Chilion's wife—1271—1274, 14.

ORPHANS:

God's care of-

468, 22—24. 904, 18. 2440, 14. 2441, 17, 18. 2594, 5. 2843, 9. 3307, 3308.

OSPREY, the sea falcon—637, 13. 925, 12.

OSSIFRAGE, a species of falcon-637, 13. 925, 12.

OSTENTATION—3348, 14. 3352, 2. 4436, 1. See Hypocrisy.

OSTRICH, a large bird of the desert—2406. 3947, 3.

OTHNIEL (lion of God), a judge who conquered Hebron—

1111—1112, 19. 1156, 12—1157. 1172, 9—11. OUCHES—506, 11.

OVEN: 374, 3. 712, 26.

illustrative—2465, 9. 3951, 10. 4215, 4—7. 4401. 4442, 30. 4781, 28.

OVERSEER: 5099, 28.

(translated "bishop")—

5468, 1. 5540, 2. 5577, 7. 5663, 25.

OWL (the original words so translated are various)—637, 16, 17. 925, 15, 16. 2377, 29. 2697, 6. 3500, 21. 3569. 3604, 20. 4291, 8.

OX.

See Bull.

P.

PADAN-ARAM (the table-land of Aram)—

181, 2, 7. 232, 9. 235, 26. 297, 15. See Mesopotamia.

PAINT, a cosmetic—1776, 30. 3719, 30. 4044, 40.

PALACES-1719, 1. 1816, 25.

at Jerusalem—1496, 2. 1624—1628.

at Samaria—1816, 25.

at Jezreel-1719, 1.

at Babylon—4169, 5.

at Shushan—2262, 2—6.

at Rome—5470, 13.

their beauty and decoration-

2262, 2-6. 2529, 8. 3452, 9.

PALESTINA, the country of the Philistines—418, 14. 3504, 29, 31.

PALESTINE, the modern name for the whole land of Israel—4242, 4.

original inhabitants of-61, 15-20.

borders of—**61**, 19.

divided into thirteen parts among the tribes-

1098, 6. 1109—1133.

PALESTINE, continued—
divided into two kingdoms—

1657, 35. 1661, 17—19.

divided into Roman provinces—4412, 22. 4711, 1. for towns—

See Abel-beth-maachah, Abel-meholah, Abel-mizraim, Accho, Achzib, Adam, Adullam, Admah, Ai, Antipatris, Aphek, Aphrah, Arad, Arimathea, Aroer, Ashtaroth, Azekah, Baalath, Baalath-beer, Baal-gad, Baal-hamon, Baal-hazor, Baalhermon, Baal-meon, Baal-perazim, Baalshalisha, Baal-tamar, Bahurim, Beer, Beeroth, Beersheba, Bethabara, Bethany, Betharbel, Beth-aven, Bethel, Bethoron, Bethlehem, Beth-peor, Bethphage, Bethsaida, Bethshan, Beth-shemesh, Bezek, Bochim, Cabul, Cæsarea, Cana, Capernaum, Carmel, Chorazin, Cinneroth, Dalmanutha, Dan, Debir, Decapolis, Dor, Dothan, Edrei, Eglon, Elkosh, Emmans, Endor, Engedi, Enon, Ephraim, Eshtaol, Gadarenes, Gebal, Gebim, Geder, Gede-

PALESTINE, continued—

for towns, continued—

roth, Geshur, Gilead, Gilgal, Gomorrah. Goshen, Havoth-jair, Hazor, Helkathhazzurim, Hormah, Jabesh, Jericho, Jerusalem, Jezreel, Joppa, Keilah, Kerioth, Kirjathaim, Kirjath-jearim, Lachish, Libnah, Lydda, Magdala, Makkedah, Maon, Mareshah, Megiddo, Meroz, Michmash, Migron, Millo. Misrephoth, Miz pah, Nain, Naioth, Nazareth, Ono, Ophrah, Peniel, Pirathon, Ptolemais, Ramah, Ramathaim, Ramath-lehi, Riblah, Salim, Samaria, Shaalbim, Shalim, Shalisha, Shamir, Sharon, Shiloh, Shochoh, Shunem, Shur, Succoth, Tadmor, Tappuah, Tekoah, Telem, Thebez, Tiberias, Timnath, Tiphsah. Tirzah. Zaretan. Zeboim. Ziklag, Ziph, Zoar, Zorah.

for Levitical cities-

See Ajalon, Anathoth, Bethshemesh, Debir, Gath-rimmon, Gezer, Gibbethon, Gibeah, Gibeon, Heshbon, Jazer, Kedemoth, Libnah, Mahanaim, Nob, Rehob, Taanach, Tabor.

for Levitical cities of refuge-

See Bozer, Golan. Hebron. Kedesh. Ramothgilead, Shechem.

for mountains, hills, and rocks-

See Abel, Ammah, Baal-perazim, Bashan, Bethel, Bether, Beth-haccerem, Carmel, Ebal, Ephraim, Gaash, Gareb, Gerizim, Gilboa, Gilead, Hachilah, Heres, Hermon, Judea, Lebanon, Mizar, Moreh, Moriah, Olives, Oreb, Rimmon, Samaria, Seneh, Tabor, Zalmon, Zemarim, Zion, Ziz.

for ceas-

See Galilee, Mediterranean, Merom, Saltfor rivers and brooks—

See Besor, Cedron, Cherith, Jabbok, Jordan. Kanah, Kishon, Nephtoah, Nimrim. River of Egypt.

for valleys and plains-

See Achor, Ajalon, Baca, Berachah, Charashim, Elah, Eshcol, Geder, Gerar, Hinnom, Jehoshaphat, Jericho, Jezreel, Jordan, Lebanon, Maktesh, Mamre, Megiddo, Mizpah, Moab, Moreh, Rephaim, Salt, Shaveh, Shittim, Siddim, Sorek, Succoth, Tabor, Zephathah.

for wells and fountains-

See Beer-lahai-roi, Beersheba, Bethesda Bethlehem, Enon, Enrogel, Gibeon. PALESTINE, continued-

for wells and fountains, continued—

Gihon, Harod, Hebron, Jacob, Jericho, Jezreel. Megiddo. Rehoboth, Siloam, Sitnah-

PALM TREE:

its beauty—2671, 12. 3448, 7. 3749, 5. at Elim—422.

Deborah judges under—1175. 5.

groves of, at Jericho-

1030, 3. 1158. 1173, 13. 2122, 15. coths made of 602 to 2042 15.

booths made of—692, 40. 2242, 15. ornamental carvings of—1620, 29. 1621, 32, 35.

1631, 36. 4107, 16. 4108, 22. 4109, 26, 31.

4110, 34 4111, 37. 4115, 18—20.

branches of, carried in triumphal processions—4926, 13. 5739, 9.

illustrative—2671, 12. 3448, 7, 8. 3749, 5.

PALMERWORM—4233, 4. 4240, 25. 4258, 9.

PALSY—4423, 24. 4453, 6, 13. 4460, 2, 6. 5021, 7-5033, 33, 34.

PAMPHYLIA, a province of Asia Minor: **4984**, 10. visited by Paul—5052, 13. 5061, 24. sea of—5136, 5.

PANNAG, an article of commerce—4057, 17.

PAPER-5705, 12.

PAPHOS, a city of Cyprus-5051, 6-5052, 12.

PARABLES:

the trees anointing a king—1201, 7—15. the poor man's lamb—1517, 1—4.

the two brothers—1528, 5—7.

the escaped prisoner—1718, 39, 40.

the thistle and the cedar-1804, 9.

the vine out of Egypt-2630-2631, 16.

the vineyard—3469.

the husbandman-3550.

the vine branch-4007, 4008.

the two eagles, and a vine-4015, 3-10.

the lioness and her whelps-4026.

the wasted vine-4027.

Aholah and Aholibah—4042—4045.

the boiling pot-4046, 3-4047, 12.

holy flesh—4344, 12, 13.

See Jesus Christ, Parables of.

PARADISE, OR EDEN—13, 14, 10, 16. 18, 19. 25, 23, 24. 78, 10. 3637. 4060, 13. 4071, 8, 9. 4072, 16. 4073. 4856, 43. 5378, 4. 5718, 7.

```
PARAN (abounding in caverns), a wild region extending
     from Judah to Sinai-128, 21. 760, 12. 771, 16.
       775, 26. 1425. 1655, 18. 4330, 3.
 PARCEL, a field or piece of land-
       221, 19. 1151. 1530, 30. 4879, 5.
 PARCHMENTS—5572, 13.
 PARDON.
     See Forgiveness of Sins.
 PARENTS:
     to be honoured—445, 12. 889, 16. 2859, 8.
       5461, 2. 5546, 4.
    laws against smiting or cursing them-453, 15. 455.
       665. 3228. 5533, g.
    their duties towards their children-
         to teach them the fear of God-
           106, 19. 892, 7. 909, 19. 1025, 46.
           2000, 9. 2501, ir. 2878, 2879. 3275.
           3585, 19. 5461, 4.
    See Education.
        to chastise them—
          898, 5. 1303, 13. 2870, 12. 3025. 3197.
          3284. 3310. 3358, 15, 17. 5617, 7.
        to bear with them-
          2701, 13. 5461, 4. 5502, 21.
        to pray for them—102, 18. 1225, 8. 1519, 16.
          2004, 19. 2201, 21. 2297, 5. 4463, 18.
          4613, 23. 4628, 26. 4883, 47.
                    EXAMPLES.
    GOOD-
        Abraham—106, 19.
        Amram and Jochebed-
          335, 2—336, 3. 5616, 23.
        Manoah and his wife—1225, 8.
        Jesse—1379, 17.
        Jehoshaphat—2087, 3.
        David-2879.
        Lemuel's mother—3371, 1.
        lairus-4463, 18.
        nobleman of Cana-4883, 49.
    Bad-
        Eli—1303, 13.
        Saul—1402, 33.
        Ahab and Jezebel-1729, 52.
        King of Moab-1745.
        Manasseh—2148, 6.
    See Mothers.
PARMENAS (stedfast), a deacon—5010, 5.
PARRICIDE-1840, 37. 3582, 38.
PARTHIANS, inhabitants between Media and Mesopo-
```

tamia-4984, 9.

```
PARTIALITY:
     forbidden-660, 15. 873, 17. 939, 19. 5547, 21.
       5634, 1, 9.
    condemned and punished—3160. 3339. 4392, 9.
       5713, 16.
PARTRIDGE-1438, 20. 3782, 11.
PARVAIM (oriental regions), a gold country—2014, 6.
PASHUR (freedom, liberation):
    I. chief governor of the Temple—3790.
    II. son of Malchiah—3794, 1. 3881.
PASSION (suffering)—4981, 3.
PASSOVER.
    See Feasts.
PASTOR OR SHEPHERD — 4468, 36.
                                       4566, 31.
      4912. 11, 12, 14, 16. 5445, 11. 5628, 20.
      5663, 25.
PASTURE: 300, 4.
                      1610, 23.
                                   1906, 39-41.
      2404, 8. 2584, 12, 13.
    figurative—2469, 2. 2612, 1. 2628. 2679, 7.
      2694. 3802, 1. 4085, 14, 15. 4912, 9.
PATARA, a city of Lycia—5103, 1.
PATHROS (southern land), a part of Egypt-3496, 11.
      3902, 1. 3904, 15. 4065, 14. 4068, 14.
PATIENCE:
    commended and enjoined-
      3402, 8.
                4314, 9.
                           4833, 19. 5215, 12.
      5518, 14. 5613, 36. 5617, 1. 5629, 3, 4.
      5650, 7. 5662, 19. 5663, 20. 5675, 6.
    See Meekness, Resignation.
PATMOS, an island in the Ægean Sea-5716, 9.
PATRIOTISM—2612, 3, 7, 8. 2698, 14. 2780, 6.
              3679, 1.
      2809.
                          3743, 1.
                                      3769, 17.
      3940, 11. 3944, 48—51. 4553, 37. 5196, 1—5.
      5202, I.
PAUL (little), the apostle:
   called also Saul (asked for)-5052, 9.
   HISTORY OF-
       his birthplace and citizenship-
          5107, 39. 5112, 25—28.
       taught by Gamaliel—5108, 3. 5131, 4.
       his handicraft—5081, 3. 5101, 34. 5258, 12.
         5508, 9. 5530, 8.
       persecutes the Church—
         5019, 58. 5020, 1, 3.
                                   5109, 19. 20.
         5131, 10, 11. 5389, 13. 5534, 13.
       his conversion—5026—5029.18. 5108.6—16.
         5132, 12-18.
       his apostleship—5207, 13. 5281, 1. 5321, 9.
         5374, 5. 5380, 11, 12. 5437, 2. 5438.
```

PAUL, continued-

HISTORY OF, continued-

preaches at Damascus—

5030, 20. 5031, 27. 5132, 20.

1030, 20, 2031, 27. 2132, 20.

goes into Arabia and returns to Damascus — 5391, 17.

escapes from Damascus-

5031, 23—25. 5377, 31—33.

goes up to Jerusalem-

5031, 26—28. **5391**, 18, 19.

disputes with Greeians—5032, 29.

his vision, and commission to the Gentiles—5109.

goes to Syria and Cilicia—5032. 5391, 21. brought to Antioch by Barnabas—

5045, 25-5046.

accompanies Barnabas to Jerusalem with contributions for the poor—5047, 29, 30.

they return to Antioch-5050, 25.

Paul's first missionary tour, in company with Barnabas—5051, 1—4.

Elymas struck blind, and Sergius Paulus converted, in Cyprus—5051, 5—5052, 12.

visits Perga, and Antioch in Pisidia,—preaches, and is expelled from the country—

5052, 13—**5057**, 50.

visits Iconium-5057, 51, 52.

the success, miracles, and persecution of Paul and Barnabas at Iconium—5058, r—5.

visits Lystra, heals a lame man, preaches and is stoned—5058, 6—5060.

visits Derbe, and returns to Antioch in Syria—5060, 20—5062.

the discussion about circumcision—5063, r, 2, 5. Paul and Barnabas sent to Jerusalem respecting it—5063, 2—6.

conference of the apostles and elders, and their letter to the brethren—5064—5065, 29.

Paul and Barnabas return with the letter of the Church—5065, 30—35.

dispute and separation of Paul and Barnabas—5066, 39

Paul revisits the churches of Syria and Cilicia with Silas—5066, 36, 40, 41.

comes to Derbe and Lystra,—circumcises Timothy,—and passes through Phrygia, Galatia, and Mysia—5067.

forbidden to preach in Asia, and not suffered to visit Bithynia—5067, 6—5068, 8.

comes to Troas,—sees a vision,—sails for Macedonia,—comes to Philippi,—Lydia converted—5068, 8—5069.

a demon cast out from a female slave-5070.

PAUL, continued-

HISTORY OF, continued—

Paul and Silas scourged and imprisoned,—the earthquake,—conversion of the jailer,—release of the apostles—

5071-5074. 5508, 2.

passes through Amphipolis and Apollonia to Thessalonica, and is persecuted—

5075-5078

escapes to Athens,—preaches on Mars' Hill—5079, 5080.

visits Corinth, and is opposed by the Jews,—
is encouraged by a vision—5081, 5082.

brought before Gallio—5083.

sails for Syria, and visits Ephesus—

5084, 18—21.

goes up to Jerusalem, landing at Cæsarea, and returns to Antioch—5084, 22.

revisits all Galatia and Phrygia—5084, 23.

revisits Ephesus,—baptizes twelve of John's disciples—5087, 1—7.

his preaching and miracles at Ephesus,—magicians' books burned,—persecution and city uproar raised by Demetrius—5087,8—5093.

revisits Macedonia and Greece, and comes to Troas—5094.

preaches at Troas,—goes on foot to Assos,—and sails to Miletus—5095—5097.

sends at Miletus for the elders of Ephesus, whom he addresses and bids farewell—

5098—5102·

sails to Tyre, and is directed not to visit Jerusalem—5103, r—4.

sails thence to Ptolemais and Cæsarea,—his persecution foretold by Agabus—

5103, 5-5104, r4.

goes up to Jerusalem,—purifies himself with four Nazarites—5104, 15—5105, 26.

accused by Jews, beaten by the mob, and rescued by Lysias—5105, 27—5107.

his address to the people—5108, 5109.

is examined before Lysias—5110—5112.

brought before the Sanhedrim—5113—5115. is encouraged by the Lord—5116, rr.

the conspiracy to slay Paul defeated—

he conspiracy to slay Paul defeated

5116, 12-5118, 24.

is sent to Cæsarea—5118, 23—5119.

accused before Felix,—preaches, and Felix trembles,—is imprisoned two years—

5120-5124.

examined by Festus,—appeals unto Cæsar—5125—5127, 12.

brought before Agrippa—5127, 13—5130.

```
PAVEMENT
PAUL, continued—
    HISTORY OF, continued-
        his speech before Festus and Agrippa—
          5131-5135
        sails for Italy, and is wrecked at Melita-
          5136-5141
        received hospitably,-shakes a viper from his
          hand,—heals many sick—5142—5144.
        sails to Syracuse and Puteoli, - arrives at
          Rome—5145.
        addresses the Jews, -continues two years in
          custody—5146—5148.
        his chains—5561, 16. 5562, 9.
        his first trial—5574, 16.
        his prospect of death—5571, 6.
    MIRACLES BY-
        Elymas struck with blindness—5052, 11.
        cripple healed-5059, 10.
        Eutychus raised—5096—5097, 12.
        viper shaken off-5143, 5.
        sick healed, and evil spirits cast out-
         5070, 18. 5088, 11, 12. 5144, 8, 9.
    LOVE OF-5259, 14-5260. 5334, 4. 5339, 2.
      5354, 11—5355. 5359, 3, 4, 7, 12. 5381, 15, 16.
      5385, 9. 5404, 19. 5468, 7, 8. 5471, 25, 26.
      5477, 19. 5485, 18. 5486, 1. 5494, 24.
      5495, 1, 5. 5508, 7, 8, 11, 17. 5509, 19, 20.
      5510, 7-5511, 12. 5557, 4.
                                       5562, 10.
      5585, S-5586, 9, 17-19.
    ZEAL OF-5030, 20.
                          5061, 22.
                                       5065, 26.
      5079, 16. 5081, 5. 5098. 5100, 31—5101.
      5104, 13. 5132, 22, 23. 5134, 29. 5196, 1—3.
      5202, 1. 5242, 5243. 5258, 10—5259, 13.
      5283, 16. 5284, 5285. 5293, 33—5294, 1.
      5321, 10. 5323, 31. 5342, 1.
                                        5344, 13.
      5348, 13. 5372, 14—16. 5379, 10. 5381, 14, 15
      5390, 16. 5404, 19. 5407, 11. 5466, 20.
      5470, 18, 20. 5476, 16, 17. 5494, 29. 5495, 1.
      5508, 2, 11. 5544, 10. 5562, 10. 5568, 10.
    Courtesy of—5133, 25. 5134, 29. 5329, 17, 18.
      5585, 5586.
    Conscientiousness of—5113. 5121, 16. 5131, 9.
      5132, 19. 5557, 3.
    Prayers of—5150, 9. 5202, 1.
                                        5368, 10.
      5385, 7.
                 5424—5426.
                                5441—5442, 19.
      5468,3-5. 5469,9, 10. 5490,3. 5492,9-11.
      5511. 5520, 23. 5522. 5526, 16, 17. 5529
      5531, 16.
                             5561, 18.
                  5557, 3.
                                         5562, 7.
      5574, 16. 5585, 4—6. 5628. 20, 21.
```

PAVEMENT-4963, 13.

PAVILION: 1713, 12. 1714, 16. 3901, 10. of God—1573, 12. 2458, 11. 2478, 5. 2491, 20.

```
PEACE:
```

God the author of— 749, 26. 1137, 44 1600, 33. **711**, *6*. **1844**, 19. **1978**, 9. **1979**, 18. **1985**, 25. 2485. 2848, 14. 3101. 3611, 7. to be sought after and preserved-2501, 14. 2777, 7. 2801, 1. 2875. 3078. **3348**, 8. **4425**, 9. **4641**, 50. **5215**, 18. 5386, 11. 5518, 13. 5565, 22. 5617, 14. 5665, 11. to be prayed for—2780. 3830. 7. 5536. 2. **2790**. 6. promised—2606、3—7. **2785**, 5. **3461**, 4. **3496**, 13. **4204**, 18.

EXAMPLES.

Isaac and Abimelech—171, 29—31. Mordecai—2296, 3-1172, 11. 1173, 30. National—1108, 15. 1177, 31. 1197. 1609*. 1978, 9.

PEACE WITH GOD:

proclamation of—

4704, 14. 5039, 36. 5203, 15. 5431, 17. promises of—3664, 19. 4478, 28, 29. through faith—3536, 3. 5171. 5228, 13. by Christ—4862, 36. 4941, 27. 4947. 4972, 19, 21. **5171**. **5431**, 14, 15, 17. **5487**, 7. **5493**, 20. 5531, 16.

character and accompaniments of-

3565, 17. **3625**, 18. **5222**, 17. **5643**, 18.

PEACEMAKERS—4425, 9. 5643, 18.

PEACOCK-1648, 22. 2041, 21. 2406, 13.

PEARL—2374, 18. 4445. 4494. 5537, 9. 5781. 4. 5790, 12, 16. 5803, 21.

PECULIAR PEOPLE—440, 5. 921, 2. 1003, 18. 2803, 4. 5581, 14. 5659, 9.

PEKAH (watchfulness, oversight), the eighteenth king of Israel:

his conspiracy—1816, 25. 1817, 27. fights with Judah-

1819, 37. 1821, 5. 2121, 5-2122. 3479. 1. Israel carried captive in his reign by Tiglath-1817, 29.

murdered by Hoshea—1817, 30. prophecies against—3479, 3480. 3482. 4.

PEKAHIAH (the Lord is watchfulness), the seventeenth king of Israel—1815, 22—1816.

PEKOD (visitation, i.e. punishment), an allegorical name of Babylon—3927*, 21. 4043, 23.

PELATIAH (deliverance of the Lord), son of Benaiah. a prince—3986, 1. 3988, 13.

PELEG (division), a patriarch in whose days the earth was divided—62, 25. 66, 16—19.

PELETHITES (runners), royal life-guards— 1505, 18. 1534, 18. 1565, 7. 1568, 23. 1588, 38. 1965, 17.

PELICAN-637, 18. 925, 17. 2697, 6.

PEN—1177, 14. 2349, 24. 2529, 1. 3482, 1. 3740, 8. 3779, 1. 5711, 13.

PENKNIFE-3873, 23.

PENIEL (the face of God) a town—217, 30. 1191, 8. 1663.

PENITENCE—1579, 10. 2207, 6. 2319, 20. 2334, 23. 2410, 4. 2414, 5, 6. 2510, 3—5. 2517, 12. 2519, 4. 2541, 3. 2597, 5. 3476, 5. 3671, 12. 3689, 6. 3716, 25. 3766, 7. 4187, 5. 4803, 17—20. 5359, 9, 10. See Repentance.

PENNY (about 7½d. English money):
4523, 28. 4746, 41.
value of—5736, 6.
a day's wages—4533, 2.

bearing Cæsar's image—4546, 19—21.

PENTECOST (the fiftieth), one of the three chief feasts—4984—4987. 5097, 16. 5326, 8. See Feasts.

PEOR (opening):

I. a mountain of Moab-819*.

II. BAAL-PEOR.

PERAZIM (division):

I. a mountain in Judah—3549, 21.

II. BAAL-PERAZIM.

PERDITION—4950, 12. 5473, 28. 5552, 9. 5613, 39. 5681, 7. 5682, 9. 5785. 5783, 11.

PERES (to divide)—4172, 28.

PEREZ-UZZAH (breach of Uzzah), Nachon's threshing-floor—1491, 8. 1945, 11.

PERFECTION:

of God's word—2460, 7. 5632, 25.

of faith-5639, 22.

in glory-

4952, 22, 23. 5311, 10. 5446, 13. 5618, 23. of conscience—5608, 9. 5610, 2.

of saints in Christ-

5494, 28. 5496, 10. 5698, 17.

PERFUMES-

2896 17. 3353, 9. 3438, 6. 3663, 9.

PERGA (*a citadel*), a city of Pamphylia— 5052, 13. 5061, 25.

PERGAMOS (a citadel), a city of Mysia—5716, 11. 5720.

PERIZZITES (inhabitants of open villages):

territory of—77, 7. 227, 30. 1094, 3. 1121, 15. their land given to Israel—

92, 20. 481, 23. 1050, 10. 2245, 8. wars with—1081. 1099, 8. 1153, 4, 5. tributary—1640, 20. 2032, 7. intermarriages with—1170, 5—1171. 2206, 1.

PERJURY-

606, 3. 2479, 12. 2504, 11. 2990. 3031. forbidden—445, 16. 473, 1. 660, 12. 889, 20. punishment for—957, 18, 19. 3188. 4016, 16. 4357, 3, 4. 4396, 5. 5533, 10.

PERSECUTION:

of saints—319, 23. 2442, 2. 2509, 32. 2612, 7, 8. **2673**, 5. **2763**, 85, 86. **2764**, 95. **2772**, 157. **2773**, 161. **5018**, 52. **5616**, 33—38. foretold—4182, 25. 4471, 16—22, 34—36. 4535, 23. 4555, 9, 10. 4778, 49. 4833, 12. 4943, 18-21. 4945, 2. 5116, 11. 5568, 12. how to be endured—4160, 16. 4425, 12. 4434, 44. **4471**, 23, 28. **4664**, 11. **4737**, 23. **4738**, 28. 4833, 19. 5007, 41. 5215, 14. 5258, 12. 5379,10. 5473,28. 5613,32-34. 5616,25-27. **5617**, 3. **5665**, 9. **5669**, 13, 19. promise under—4425, 10—12. 4514, 25. 4635, 35-**4737**, 22, 23. **4760**, 24. 5192. 5194, 35— 5195. 5562, 12. 5613, 34. 5669, 12—14. prayer in—431, 4. 1837. 2422, 1, 2. 2433, 1, 2. 2438, 13. 2455, 7—9. 2467, 20. 2488, 4. 2490, 15. 2504, 17. 2556, 1, 2. 2564, 1, 2. 2626, 1—4. 2782. 2829. 4997, 29. punished by God-69, 3. 821, 9. 1014, 7. 1024, 43. 2434, 13. 2502, 21. 2509, 12—15. 2545, 5. 2580, 9, 10. 2582, 7, 8. 2676, 23. **3639**. **3642**, 22, 23. **3655**, 15, 17. **3697**, 5, 6. 3756, 22. 3792, 11. 4339, 19. 4519, 6. **4542**, 41. **4543**, 6, 7. **4553**, 34—36. **4568**, 52. **4655**, 9. **4794**, 34, 35. **4813**, 7, 8. **5473**, 28. 5508, 15, 16. 5521, 6. 5765, 10.

EXAMPLES.

of persecuted saints—

Elijah—1706. 10. 1709, 2. Micaiah—1724, 24—27. Elisha—1760, 31. Hanani—2067, 10. Zachariah—2102, 21.

PERSECUTION, continued-

EXAMPLES, continued-

of persecuted saints, continued—

Jeremiah—3771, 10. 3788, 18. 3790, 2.

3815-3818, 16. 3878, 14-3882, 9.

Urijah-3819, 23.

the three Hebrew princes—4160—4161, 21.

Daniel—4176. 15—17.

John the Baptist—4498. 4618—4620.

the man born blind-4909, 22, 34.

Lazarus-4925, 10.

Peter and the Apostles — 4993, 3 — 4996.

5002-5007. 5048.

Stephen—5010. 9—5019.

the Church—5020, I. 5026, I.

See Jesus, Paul.

of persecutors-

Pharaoh—332. 334.

Saul — 1392, I. 1394, 10. **1402**, 33.

1413, 16—1414.

Jezebel—1705, 4. 1709, 2.

Ahab—1724, 27. 2075, 26.

Joash—2102, 22.

Pashur-3790, 2.

Zedekiah—3881, 4-6.

Chaldeans—4159. 4175—4176, 13.

Herod the Great-4411, 16.

Pharisees-4482, 14. 4909, 34.

Herod Antipas-4794, 31.

chief priests-

4652, 18. 4836, 2. 4922, 57. 5002.

Saul—5020, 3. 5108, 4. 5109, 19, 20. 5321, 9. 5534, 13.

Herod Agrippa I.—5048, 1—3.

PERSEVERANCE: 2344, 9. 2579, 8. 2755, 20.

2781, 2. 2794. 2881, 18. 5468, 6. 5521, 3. 4.

5581, 14.

enjoined—1144, 6—8. 4471, 22. 4555, 13.

5054, 43. 5325, 58. 5328, 13. 5466, 18.

5530, 13. 5544, 16. 5486, I. 5**494**, 23.

5554, 14. 5568, 14. 55**92**, 6. 5593, 14.

5596, 14. 5601, 5602. 5613, 23. 5617, 1.

5685, 17. 5714, 21. 5719, 10. 5721, 25.

5725, 11.

illustrative—4773, 5—8. 4813, 1—5.

PERSIA, a nation and kingdom:

2262, I. 4174, I. 4183, 2.

decrees of-2290, 8. 4175, 8. 4176, 12.

prophecies of-

3925, 3926, 4076, 24, 25, 4098, 5, 4172, 28.

4185, 20. 4191, 13, 20. 4192, 2-4.

PERSIA, continued—

See Ahasuerus, Artaxerxes, Cyrus, Darius, Achmetha, Shushan.

PERSIS, a disciple—5232, 12.

PESTILENCE:

foretold as a judgment—383, 15. 712, 16. 778, 12.

1009, 21, 22. 1012, 22. 2030, 13. 2090, 14.

3767, 12. 3795, 6. 3796, 9. 3808, 10.

3833, 17. 3899, 22. 4330, 5. 4386, 12.

4555, 7. 4833, 11.

preservation from, promised-

421, 26. 517, 12. 2664, 3. 6.

instances of—768, 33, 34. 781, 37. 794, 45—

795, 49. **824**, 3, 4. **825**, 8. **1313**, 9.

1580, 15. 1839. 1973, 12.

PETER or CEPHAS (stone), an Apostle:

called also Simon, son of Jonas-

4511, 17. 4868, 42.

called by Christ-

4421. 4590, 16—18. 4725, 4726.

his mother-in-law healed-

4454. **4592**, 30, 31. **4721**.

chosen an Apostle-

4469, 2. 4603, 16. 4735, 14.

present at the raising of Jairus's daughter-

4615, 37. 4755, 51.

walks on the water—4501, 28—31.

asks the meaning of certain parables-

4504, 15. 4785, 41.

confesses Christ-

4511, 16—19. 4634, 29. 4759, 20. 4896.

rebuked-4512, 22. 4513. 4634, 32, 33.

at the Transfiguration—4515, 1—4. 4636, 2—6.

4761, 28—33. **5677**, 16—18.

finds the tribute-money-4518.

asks how often he should forgive-4522, 21.

leaves all for Christ-

4532, 27. 4646, 28. 4817, 28.

points out the withered fig-tree—4653, 21.

inquires about Christ's coming—4662, 3, 4.

sent to prepare the Passover-4838, 8.

his feet washed-4932, 6-9.

beckons to John-4933, 24.

his fall foretold—4566, 33—35. 4673, 29—31.

4842—4843, 34. 4935.

with Jesus in the garden-

4567. 4673, 33—42. 4844, 40—46.

cuts off the ear of Malchus-

4568, 51. 4675, 47. 4846, 50. 4955.

follows Christ afar off-

4569, 58. **4676**, 54. **4847**, 54. **4957**, 15, 16.

RR

PHALTIEL

PETER or CEPHAS, continued-

denies Christ—4570. 4678. 4847. 4957. 4958, 25—27.

visits the sepulchre—4860, 12. 4969, 2—4970, 6. Christ sends him a message—4688, 7.

Christ appears to him—4861, 34. 5321, 5.

appears again to him, and inquires if he loves Him -4975-4979, 23.

his address at the ordaining of Matthias—4983, 15—22.

his address at Pentecost-4985, 4986.

the lame man healed—Peter's address—

4988-4992

brought before the Sanhedrim-4993-4996.

death of Ananias and Sapphira-4999.

miracles wrought by-5000, 5001.

imprisoned and delivered by an angel—5002, 5003. again brought before the Sanhedrim, and scourged—

5004-5007

sent to Samaria, denounces Simon Magus—5022—5024.

at Lydda, cures Æneas; and at Joppa, raises Dorcas—5033, 32—5034.

his vision at Joppa—visits Cornelius—

5036, 9—5041. at Jerusalem, defends his receiving the Gentiles—

5042—5044. his miraculous release from prison—5048, 3—19. receives Paul—5391, 18. 5393, 9.

visits Antioch, and is rebuked by Paul—

5394—5395, 16.
bears testimony to Paul's inspiration—5865, 15, 16.

PHALTIEL (deliverance of God), Michal's husband—1434. 1475, 15.

PHARAOH (king, supreme lord), the title of the kings of Egypt:

I. his treatment of Abraham—75.

II. imprisons his butler and baker—265. restores the butler to office, and hangs the baker—269.

his dreams interpreted by Joseph, whom he makes ruler over Egypt—270—273. 275. 5014, 10. invites Jacob and his family to Egypt—292.

his reception of, and kindness to them-

300-302, 11. 323.

buys the land and cattle of Egypt-

303-307, 26.

111. the Oppressor:

enslaves Israel, and commands the murder of their male children—

332—334. 5014, 18, 19. 5616, 23. seeks to slay Moses—340, 15.

PHARAOH, continued-

IV. the Impious:

oppresses Israel—343, 23.

his interview with Moses and Aaron—

358-359, 5.

increases his oppression—359, 6—360.

Moses's miracles before him: his impiety, superstition, and impenitence—367—395.

dismisses Israel—401, 31, 32.

pursues Israel and is drowned—410—417.

V. Mered's father-in-law—1901*, 18.

VI. Hadad's brother-in-law—1655, 18—20.

VII. Solomon's father-in-law—1603. 1640, 15, 16.

VIII. SHISHAK:

receives Jeroboam—1657, 40. wars with Israel, and spoils the Temple and palace—1679, 25, 26. 2053—2054, 9.

IX. Sennacherib's opponent—1833, 21. 3574, 6.

defeats and slays Josiah—1863, 29. 2162. deposes Jehoahaz, and makes Jehoiakim king—

1864, 32—35. 2164, 3, 4. smites Gaza—3912, 1.

defeated by Nebuchadnezzar—1868. 3909, 2.

XI. HOPHRA:

aids Zedekiah-

3876, 5—3877, 7. 4016, 15—17. prophecies of his defeat and captivity—3906, 30. 3910, 25, 26. 4069, 21—26.

PHAREZ (breach), a son of Judah—259, 29. 828, 20, 21. 1289, 18. 4405, 3. 4715, 33.

PHARISEES (the separate), a sect of the Jews:

their zeal—5108, 3. 5131, 5. 5480, 5, 6. their pride and self-righteousness—

4462, 11—13. 4551. 4814, 9, 11, 12.

their fastings—4463, 14. 4814, 12.

their ceremonies-

4552, 23. **4625—4626**, 9. **4778**, 38.

their covetousness—4552, 14. 4805, 14.

their hypocrisy—4415, 7—10. 4436, 2—4437, 5.

4503. 4552. 4778, 44.

their wickedness-4508, 1-4.

their false doctrines — 4503, 9. 4504, 14 4509, 11, 12. 4552, 16—22. 4778, 44.

their unbelief-4504, 12. 4542, 45. 4745, 30.

4801, 2. 4902, 48.

tempted Christ—4481, 10. 4526, 3. 4546. 4548, 35. 4778, 53, 54. 4903, 6. hated and slandered Christ—4745, 34. 4746, 39.

4795, 1. 4801, 2. 4904, 13. 4909, 16, 24, 29.

PHARISEES, continued persecuted Him and his disciples-**4542**, 45, 46. **4900**, 32. **4902**, 45. **4919**, 47. 4920, 53. 4922, 57. blasphemed—4467, 34. 4483, 24. 4604, 22. some believed—5063, 5. 5108, 3. 5131, 5. PHARPAR (lively), a river of Damascus—1752, 12. PHEBE (bright), a female disciple—5232, 1, 2. PHENICE (palm), a seaport of Crete—5138, 12. PHENICIA, or PHENICE, a province of Syria-5045, 19. 5063, 3. 5103, 2, 3. PHICOL (the great, the strong one), Abimelech's chief captain—129, 22—32. 171, 26—31. PHILADELPHIA (brotherly love), a city of Asia-5716, II. 5723, 7. PHILEMON (affectionate), a fellow-labourer of Paul: Paul's letter to him-5585, 1. PHILETUS (lovable), a teacher of false doctrine—5563. PHILIP (lover of horses): I. tetrarch of lturea-4498, 3. 4618, 17. 4711, 1. 4712, 19. II. the Apostle—4469, 3. 4735, 14. called—4868, 43—45. questioned by Jesus—4890, 5—7. brings Greeks to Jesus—4927. his request-4937, 8, 9. III. the Evangelistchosen a deacon—5010, 5. preaches at Samaria—5021. sent to the eunuch—comes to Cæsarea—5025. receives Paul—his daughters prophesy— 5103, 8-5104, 9. PHILIPPI (lovers of horses), a city of Macedonia: Paul's first visit there-Lydia's conversion-Paul's imprisonment—jailer's conversion—Paul's release-5068, 12-5074. Paul's second visit—5094, 6. Epaphroditus sent to-5478, 25. liberality of the assembly at-5488. Epistle to the Church at -5468-5489. PHILISTINES (emigrants), inhabitants of Philistia: 2650, 4. descent-61, 14. 1881, 12. 3912, 4. 4274, 7. territory—879, 23. 1100, 3. 1170, 3. defeated by Shamgar—1174. oppress Israel forty years—1223. defeated by Samson—1223—1247.

defeat Israel—take the ark—1306—1308.

PHILISTINES, continued are plagued—and restore the ark—1311—1316. defeated by Samuel-1322, 1323. defeated by Saul and Jonathan-1350, 1351. 1357—1360. Goliath slain by David-1377-1384. defeated by David under Saul-1390, 27. 1391, 30. 1394, 8. 1416, 1—5. invade Israel-1420, 27. David flees to Achish—1440—1442. invade Israel—1443. 1445. 1450—1452. defeated by Amalekites-1455, 14, 16. defeat and slay Saul-1458-1461. defeated — 1488, 1489. 1500, 1. 1572 1576.9—16. 1948. 1960, 1. 1970. tributary to Jehoshaphat—2072, 11. fight with Jehoram-2091. defeated by Uzziah-2114, 6, 7. invade Judah-2123, 18. defeated by Hezekiah-1830, 8. defeated by Assyrians-3520, 1. intermarriages with-2261, 23. prophecies of—2650, 4. 3488, 11, 12. 3496, 14. 3504, 29—31. 3812, 20. 3912. 4053. 4246. 4255, 9. 4279, 19. 4334. 4368, 5-7. for towns-See Ashdod, Askelon, Ekron, Gath, Gaza, Gerar, Jabneel, Methegammah. for idols— See Ashtoreth, Baalzebub, Dagon. PHILOLOGUS (lover of language), a Christian at Rome-5232, 15. PHILOSOPHY—5496, 8. 5556, 20. PHINEHAS (oracle-mouth, utterance): 1. son of Eleazar—366, 25. ruler of the Korahites—1932, 19, 20. slays Zimri-825, 7-826. 2715, 30. accompanies the army to war-849, 6. sent with ten princes to the Reubenites-1140, 13-1141, 32. his property in Ephraim-1152. inquires of the Lord-1266, 28. II. son of Eli-1290, 3. his wickedness—1297. 1300, 22—25. 1303. death of—1301, 34. 1308, 11. 1309. 17. his wife's death—1310.

PHRYGIA, a province of Asia Minor-

4984, 10. 5067, 6. 5084, 23.

PHURAH, Gideon's servant -- 1187, 10, 11.

PHUT (the people of the bow), a son of Ham who peopled Libya—60, 6. 4320, 9. See Libya.

PHYGELLUS, a believer who turned away from Paul-5561, I.S.

PHYLACTERIES or Frontlets:

parchments inscribed with texts, worn on the forehead or left wrist—405, 9. 406, 16. 892, 8. 909, 18. 4551, 5.

PHYSICIAN:

I. an embalmer—322, 2.

II. a doctor—2068, 12. 4754, 43. proverbs respecting— 4462, 12. 4597, 17. 4719, 23. illustrative—2332, 4. 3742, 22. Luke a physician—5505, 14.

PICTURE-860, 52. 3348, 11. 3463, 16.

PIECE OF SILVER—

2416, 11. 4375, 12, 13. 221, 19. 1151. **4564**, 15. **4572**, 3, 5, 6, 9. **4802**, 8, 9.

PIHAHIROTH (the place where sedge grows), an encampment—410, 2. 859, 7.

PILATE (armed with a dart), Pontius, governor of Judea—4711, 1.

slays Galileans—4789, 1.

tries Jesus-4571, 2. 4572, 11-4575, 26. 4679-4680, 15. 4850. 4853, 13-24. 4959-4963, 16. 4997, 27. 5554, 13.

Herod and Pilate reconciled—4852.

PILGRIMAGE:

life compared to-301, 9. 363, 4 2759, 54. 5616, 13. 5660, 11.

PILLAR OF SALT, Lot's wife-113, 26.

PILLARS.

See Monuments.

PILLOW-182, 11. 184, 18. 1395, 13, 16. 1436, 7, 11. **1437**, 16. **4611**, 38.

PILOT-4057, 8. 4058, 27-29. 4281, 6.

PIN-502, 19. 1244, 14.

PINE-TREE—2242, 15. 3595, 19. 3674, 13.

PINNACLE OF THE TEMPLE—4417, 5. 4716, 9.

PIPE—1337, 5. 1588, 40. 3471, 12. 3559, 29. 3917, 36. 4474, 17. 5791, 22.

PIRATHON (peak, top), a town in Ephraim-1222. 1941, 31.

PISGAH (mountain ridge), a mountain in Moab: Balak builds seven altars on, for Balaam-819*, 14. Moses dies on—885, 27. 1030—1033.

PISIDIA, a district of Asia Minor— 5053, 14. 506**1**, 24.

PISON (overflowing), a river of Eden—14, 11.

PIT: 5745. 5746, 2, 11. 5755. 5785. 5796, 1, 3translated "deep "-4752, 31. 5202, 7.

PITCH-37, 14. 336, 3. 3568, 9.

1188, 16-20. PITCHER: **145**, 18. **151**, 45, 46. 4671, 13. 4838, 10. illustrative—3422, 6. 3947, 2.

PITHOM, an Egyptian city—332, 11.

PLANE-3608, 13.

PLANTS AND TREES:

Algum—2037, 10, 11. almond-284, 11.

aloe—821, 6.

anise—4552, 23.

apple—3432, 3.

ash-3608, 14.

Balm—250, 25.

barley-385, 31.

bay-2509, 35.

bean-1549, 28.

box-3595, 19.

bramble—3569, 13.

bulrush—3666, 5.

Camphire—3431, 14.

cane-3440, 14.

cassia—2529, 8.

cedar—**821**, 6.

chestnut—204, 37.

cinnamon—519, 23.

cockle-2378, 40.

coriander-429, 31.

corn-1059, 11.

cucumber—765, 5.

cummin-3550, 25.

cypress—3608, 14.

Ebony—4057, 15.

elm-4209, 13.

Fig—1201, 11.

fir-2704, 17.

fitch-3550, 25.

flag—2321, 11.

flax—1044, 6.

```
PLANTS AND TREES, continued-
    frankincense-3439, 6.
    Galbanum—520, 34.
    gall-1012, 18.
    garlic-765, 5.
    gopher-37, 14.
   gourd-1749, 39.
    grass-815, 4.
    Hazel—204, 37.
    heath-3780, 6.
   hemlock -4220, 4.
   hyssop-399, 22.
   Juniper—1710, 4.
    Leeks-765, 5.
   lentile—165, 34.
   lily-3432, 1.
   Mallow-2376, 4.
   mandrake-199, 14.
   melon—765, 5.
   millet-3964, 9.
   mint-4552, 23.
   mulberry—1489, 23.
   mustard—4491, 31.
   myrrh-519, 23.
   myrtle-2242, 15.
   Nettle—2376, 7.
   nut-284, 11.
   Oak—1552, 9, 10, 14.
   olive-2242, 15.
   onion-765, 5.
    Palm-422.
   pine-3595, 19.
   pomegranate—3439, 3.
   poplar-204, 37.
   Reed-1675, 15.
   rose-3571, 1.
   rue-4778, 42.
   rye-385, 32.
   Saffron—3440, 14.
   shittim—489, 5.
   spikenard—4669, 3.
   stacte-520, 34.
   sycamine-4809.
   sycamore—1650, 27.
   Tare-4490, 25.
   teil-3478.
   thistle—23, 18.
   thorn—2413, 2.
   thyine-5790, 12.
    Vine—319, 11.
   Wheat-2634, 16.
   willow-2809, 2.
    wormwood—1012, 18.
```

```
PLATTER-4552. 25. 4778, 39.
PLEASURES:
    vanity of worldly-3255. 3378, 3-11. 3401, 4.
    exhortations against -5546, 6.
    results of—4748, 14. 4806, 19, 23. 5485, 19.
      5649. 5680. 13-17.
    renounced—5616, 25. 5668, 2.
    true—2454, 11. 2507, 8. 3637.
PLEDGES-258, 17-20. 470. 989, 989*. 993, 17.
     2358, 6.
PLEIADES (a cluster): 2323, 9. 2402, 31.
    translated "the seven stars"—4260, 8.
PLOUGHING: 3550, 24. 3677, 5.
    with oxen-1712, 19. 2299, 14.
    with an ass and ox forbidden-972, 10.
   illustrative-
      1232, 18. 2791, 3. 3242. 4220, 13.
PLUMMET—1848, 13. 3548, 17. 4267, 7, 8.
POISON:
    of asps-2351, 16. 2818, 3. 5162, 13.
    of dragons-1024, 33.
    of serpents—1024, 24. 2561, 4.
    figurative—2314, 4. 5642, 8.
POLLUTION:
    ceremonial—449, 25. 599, 2. 614, 20, 21.
      637, 24-638, 641-648, 657, 15, 673-
      683. 745—747. 757, 6. 803. 1859, 16.
    moral—2892, 24—2893, 29. 5064, 20. 5269.
      5323, 33. 5453—5455, 11. 5680, 20.
POLLUX-5145, 11.
POLYGAMY-4526, 3-6. 4642, 2-8. 5540, 2, 12.
                   EXAMPLES.
            Lamech-30, 19.
            Abram—93, 3.
           Esau—172, 34.
            Jacob—191, 28.
            Elkanah-1290, 2-
            David—1472.
            Solomon—1652, 1653.
            Rehoboam—2052, 21.
            Abijah-2059, 21.
POMEGRANATE: 774, 23. 898, 8. 1357, 2.
    used in ornamentation-
      509, 33, 34. 570, 24. 1629, 18, 20. 1633, 42.
    illustrative-3439, 3. 3446, 7.
PONTUS (the sea), a province of Asia Minor-
```

4984, 9. 5081, 2. 5655, 1.

```
POSTS:
POOR, THE: 2365, 4. 2376, 3-6. 2925. 3046.
      3178. 3413, 15. 4766, 58.
    by God's appointment-
      1296, 7. 2390, 19. 2617, 7. 3132, 3271.
                                                           2324, 25. 3929, 31.
    disadvantages of -3046. 3178. 3183. 3188.
      3361, 9, 3413, 15,
                                                         253. 260-263.
    justice to, commanded—
      474. 474*, 6. 660, 15. 2635, 3, 4. 3357, 14.
      3372. 9. 3457, 17. 3800, 16.
                                                       in-law-273, 45.
    kindness to, enjoined—931. 2509, 21, 26. 3666, 7.
      3667. 10. 4433, 42. 4669, 7. 4711, 11.
      4797, 12, 13. 5101, 35. 5214, 8. 5215, 13.
      5326, I, 2. 5366, 5. 5415, IO. 5450, 28.
      5619, 3. 5633, 27.
        practised towards—2375, 11—16. 2377, 25.
                                                   POUND:
          2378, 16—20. 3373, 20. 5393, 10.
        rewarded—2518. 2738, 9. 3047. 3278.
          3356, 27. 3667, 10. 4166, 27. 4561, 34-36.
          4738, 35. 4797. 4816, 22.
    Iewish laws regarding—
                                                   POWER:
        gleanings to be left for—660, 9, 10. 689.
                                                       God, the source of all-
        tithes to be given them-929, 29.
        exemption from usury-469. 706, 36.
        condition and treatment in service-
          707, 39—42. 932, 933. 992.
                                                       usurped by Satan-
        their sacrifices and atonement-
          517, 15. 602—603, 11. 642, 21, 22.
    punishment for neglecting-
      2358, 5—10. 3251. 4561, 41, 42.
        for defrauding—1007, 19. 2351, 19-29. 3392.
          3491, 1-3. 4272, 4-7. 4396, 5. 5649, 4.
        for oppressing—2727, 16, 17. 3285. 3291.
          3292. 4041, 29-31.
                   EXAMPLES.
   of poverty-
          Gideon—1180, 15.
          Ruth and Naomi-1276, 2.
          widow of Zarephath—1702, 12.
          a prophet's widow—1746, 1, 2.
          the poor widow-4661, 42-44.
    of liberality towards-
          Boaz—1278, 14—16.
          Zaccheus-4820, 8.
                                                         2533, 7.
                                                                    2734, 1.
          Tabitha—5034, 36, 39.
                                                         5457, 19. 5502, 16.
          Cornelius—5035, 2.
POPLAR-204, 37. 4209, 13.
                                                         2465, 13. 2487, 4.
PORCH-1173, 23. 4570, 71. 4678, 68. 5000, 12.
                                                         3629, 13. 4566, 30. 5071, 25. 5457, 19.
PORTERS:
                                                         5502, 16. 5652, 13.
    door-keepers and gate-keepers—1554, 26. 1762, 10.
      4667, 34. 4912, 3. 4957, 16, 17.
                                                       accompanied with music-
    door-keepers of the Temple-
                                                         1955, 41, 42. 1981, 5. 2184, 10. 2495, $.
```

1932, 17, 21. 1949, 18, 23, 24. 1981, 5.

158 1. of the door—397, 7. 892, 9. 1242, 3. 11. runners—2131, 6. 2273, 13, 15. 2290, 10, 14. POTIPHAR (belonging to the sun), Pharaoh's captain— POTIPHERAH (belonging to the sun), Joseph's father-POTSHERD-2301, 8. 2467, 15. 3351, 23. 3611, 9. POTTAGE—165, 29, 30. 1749, 38—40. POTTER: 1904, 23. 3596, 25. 3786, 3, 4. illustrative—3689, 8. 5199, 21. I. one hundred shekels—1646, 17. 2039, 16. II. (about 31. 2s. 6d. English)—4821, 13. III. a weight—4923, 3. 4968, 39. 818, 38. 898, 18. 1573, 33. 2004, 11, 12. **2577**, 11. **25**96, 35. **2903**, 15. **3593**, 29. 4167, 35, 37. 4963, 11. 5217, 1, 2. 5343, 7. **4716**, 6. **5492**, 13. **5525**, 9. **5765**, 2. PRAISE OF GOD: 1954, 36. 2520, 13. 2607, 18. 2657, 52. 2716, 48. 2807, 21. 4704, 13, 14. **5211**, 36. **5234**, 27. **5419**. **5442**, 20, 21. 5489, 20. 5534, 17. 5655, 3. 5673, 11. 5731, 8—5732. 5734, 5735. 5739, 10—12. 5759, 16, 17. 5776, 3, 4. 5792—5793, 7. vows of—418, 2. 1177, 3. 2434, 17. 2467, 22. $2468, \ {\scriptstyle 25.} \quad 2499, \ {\scriptstyle 1} - {\scriptstyle 3}. \quad 2505, \ {\scriptstyle 28.} \quad 2542, \ {\scriptstyle 14, \ 15}.$ 2547, 9. 2557, 10, 12. 2559, 7-9. 2600, 30. 2603, 14, 15. 2647, 12. 2706, 33. 2752, 28. 2773, 164. 2811, 2. 2836, 1, 2. 2841, 1. 4153, 20. 4167, 37. 4284, 9. exhortations to—904, 21. 1954, 9. 2468, 23. 2600, 34. 2677, 2. 2702, 20—22. 2718, 8. 2844, 1. 3599, 10. 3842, 7. 5624, 15. with the understanding and heart-**2811**, 1. 5316, 15. with singing—2184, 11. 2448, 6. 2458, 49. 2652, 1. 2706, 33-3497, 5. 3599, 10. 3609, 23. 3626, 20.

2632, 2. **2689**, 5. **2857**, 3—5.

```
PRAISE OF GOD, continued—
in public—

2438, 14, 2695, 4, 2752, 19, 20, 5590, 12, subjects of—418, 7, 1954, 25, 2082, 21, 2436, 1, 2465, 13, 2476, 7, 2481, 7, 2559, 9, 2578, 3, 2615, 2652, 1, 2701, 2713, 1, 2734, 1, 2, 2811, 2, 2812, 5, 3475, 3, 3497, 2—5, 3531, 14, 3533, 1, 3609, 23, 3960, 12, 5325, 57, 5338, 14, 5369, 15, 5419—5421, 6, 5655, 3, 5715, 5, 6, 5739, 9, 10.
```

EXAMPLES.

Melchisedek—85, 20. Moses-418. Jethro-436, 10. Hannah—1296, 1—10. David—1944, 8. 2004, 10—13. builders of the Second Temple—2184, 10, 11. Hezekiah-3585, 19. the Virgin Mary-4697, 46-55. Zacharias—4698, 64. 4699. angels-4704, 13, 14. Simeon—4707, 28—32. Anna-4707, 38. healed blind man-4819, 43. disciples—4865, 53. 4987, 47. healed cripple-4988, 8. Paul and Silas-5071, 25.

PRAISE OF MEN—3352, 2. 4436, 1. 4889, 44 4930, 43. 5159, 29.

PRAYER:

exhortations and encouragements to-**1954**, 11. **2000**, 9. **2320**, 5. 2359, 27. 2387, 26. 2390, 28. 2437, 12. 2458, 3 **2493**, 6. **2502**, 15, 17. **2509**, 4, 5. **2575**, 8 **2600**, 33. **2646**, 7. **2698**, 17—**2699**, 18 2707, 4. 2840, 18, 19. 3097. 3518, 20 3657, 6. 3944, 41. 4092, 37. 4231, 2 4241, 32. 4367, 21. 4437, 5—8. 4667, 33 4673, 38. 4774, 13. 4813, 1. 4835, 36. $4909,\,{\color{red}3^{\,1}},\,\,{\color{red}5108},\,{\color{red}16},\,\,{\color{red}5193},\,{\color{red}26},\,{\color{red}27},\,\,{\color{red}5203},\,{\color{red}12},\,{\color{red}13}$ 5215, 12. 5231, 30. 5519, 17. 5536, 1, 8 5597. 5613, 22. 5615 **5630**, 5—7 5644, 2. **5646**, S. 5652. 5668, 7. 5696, 22. 5702, 14, 15. answers promised to— 468, 23. 470, 27. 2030, 14, 15. 2330, 4. 2540, 15. 2634, 10. 2667, 15. 3558, 19. 3667, 9. 3695, 24. 3832, 12, 13. 3857, 3.

4383, 9. 4446, 7, 8. 4521, 19, 20. 4539, 22.

4653, 24, 25. **4938**. **4942**, 7. **4946**, 23, 24, 26, 27.

PRAYER, confinuedanswers given—2422, 4. 2464, 2, 4. 2466, 4, 5. 2481, 6. 2486, 2. 2499, 4—6. 2515, 1. 2589, 19, 20. 2621, 1. 2633, 7. 2692, 6. **2718**, 6. **2747**, 1, 2. **2751**, 5. **4225**, 3, 4. 4856, 42, 43. 5653. denied—2371, 9. 2394, 12, 13. 2458, 41. 2589,18. 2862,24,25,28. 3251,13. 3356.9. 3456, 15. 3669, 2. 3755, 11. 4297, 4. 4363, 11—13. 4390,9. 4814, 11, 12, 14. 4909. 31. 5630, 6, 7. 5644, 3. to be addressed to God-541,14. 1226,16. 1321.3. **1828**, 36. **2245**, 6. **2426**, 2. **2487**, 8. 2583, 1, 2. 2824, 1. 4417, 10. 4551, 9. 5507, 9. 5794, 10. in the name of Christ-4938. 4942, 16. 4946, 23. 5457, 20. 5624, 15. 5659, 5. in faith-4539, 22. 4653, 24. 4942, 7. 5536. 8. 5613. 22. 5615. 5630. 6. with fervour—886, 29. 2760, 58. 2771, 145. 3832, 13. 3944, 41. 5048, 5. with humility-2030, 14. 2150, 12, 13. 3391, 2. 4814, 11—14. with perseverance and importunity—217, 26. 2555, 17. 4176, 10. 4707, 37. 4773, 8. 4813, 1—7. 5215, 12. 5466, 18. 5503, 2. seasons and subjects forin affliction—2431, 1-4. 2514, 12, 13. 2528. 2598.17—19. 2662.15. 2824.5—7. See Affliction. in temptation—1903, 10. 2455, 5. 2557, 13. **27**56, 29. **27**57, 37. **33**61. **4437**, 13. for pardon—540, 9. 1579, 10. 1636, 39, 49, 50. 2132, 18, 19. 2474, 11. 2541, 1-3. 4437, 12. 4814, 13. for blessing—1002, 15. 1499. 29. 2425, 6. 2482. 2578, 1, 2. 2590, 1. 2662, 14, 16, 17. **2714**, 4, 5. **5386**, 14. for wisdom—1605, 7, 9. 1636, 36. 2479, 11. 2523, 3. 2756, 27. 2757, 33, 34. 2828, 8.

2830, 10. 5424, 17—5425. 5441, 18—5442, 19. 5469, 9. 10. 5630, 5. for temporal blessings—185, 20. 315, 16. 872, 11. 1002, 15. 1903, 10. 3361, 8. 4437, 11. 5150, 10. 5511, 11. 5706, 2. at meals—1331, 13. 4500, 19. 4507, 36. 4622, 41. 4630, 6. 4757, 16. 4890, 11. 4892, 23. 5141*, 35. 5220, 6. 5293, 30.

accompaniments-

with repentance—1636, 33, 47. 2026, 37. 2030, 14. 3870, 7. 4231, 2. 5024, 22. 5359, 9—11.

5299, 24. 5543, 3-5.

EXAMPLES, continued—

Jesus-4437, 9-13. 4844, 42. 4948-4952.

the early Church—4997, 24—30. See Paul.

Moses—526. 537, 12—17. 779, 13—20.

Agur—3361.

Ezra-2207.

Nehemiah—2214.

Levites—2245, 5—38.

Daniel-4187, 4188.

Jacob—**217**, 26—30.

Manoah—1225, 8, 9.

Abraham—102, 20. 122, 17.

```
PRAYER, continued—
                                                   PRAYER, continued—
   accompaniments, continued-
        confession—1211, 10. 2208, 1. 2214, 6.
          2244, 3. 2493, 5. 2541, 3. 4189, 20.
        tears—1292, 10. 2208, 1. 2213, 4. 4225, 4.
        fasting--2201, 23.
                            2213, 4.
                                        4187, 3.
          5038*, 30. 5051, 3. 5061, 23.
        thanksgiving-2748, 17. 5424, 16. 5487, 6.
          5503, 2. 5536, 1.
    intercessory—
                                                       answered prayers—
        enjoined—1348, 23. 2415, 8.
                                       2416, 10.
          3830, 7. 4238, 17. 4434, 44. 5466, 18.
          5536, I. 5652, I4-5653, I6.
        solicited-379, 28. 385, 28. 390, 17. 811, 7.
          1347,19. 1834,1-4. 2192,10. 4152,17,18.
          5024, 24. 5231, 30—32.
                                      5331, 11.
          5466, 19, 20. 5503, 3. 5520, 25. 5527, 1.
          5627, 18.
        exemplified—532, 31, 32.
                                   834, 16, 17.
          1070, 8, 9. 2132, 18, 19. 2462, 1—4.
          3983, 8. 5019, 60. 5022, 15. 5150, 9.
          5202, I. 5235, 3. 5368, IO. 5369, I4.
          5385, 7. 5424, 5425. 5441—5442, 19.
          5468, 3—5. 5490, 3. 5492, 9. 5495, 1, 2.
          5511, 10, 12, 13. 5520, 23. 5526, 16, 17.
          5557, 3. 5561, 18. 5562, 7. 5574, 16.
          5585, 4-6. 5628, 20, 21.
   private—154, 63.
                     1703, 19—21.
                                      1748, 33.
     2426, 3. 2555, 16, 17. 2651, 1. 2771, 147.
     4176, 10, 13. 4437, 6. 4501, 23. 4567, 36.
     4593, 35. 4622, 46. 4673, 32. 4728, 16.
     5028, 11. 5034, 40.
                             5036, 9. 5043, 5.
     5109, 17.
   social-4521, 19, 20. 4983, 13, 14. 5048, 12.
     5051, 3. 5071, 25. 5102, 36. 5103, 5.
   public-4988, 1. 4997, 24. 5316, 14-17.
   postures in-
       kneeling—1635*, 54. 2207, 5.
                                        2679, 6.
         4176, 10. 4844, 41. 5102, 36.
       standing—1295, 26. 4437, 5. 4653, 25.
          4814, 11, 13.
       falling on the face—790, 22. 794, 45. 805, 6.
         1070, 6. 4567, 39.
       lifting up the hands—385, 29. 433, 11, 12.
         2480, 2. 2651, 9. 3456, 15. 5536, 8.
                   EXAMPLES.
       Abraham—107.
       Eliezer—142, 143.
       Jacob—215.
       Moses—2658—2662.
```

David—1499.

Solomon—1605, 6—9. 1636.

Samson—1247, 28—30. Hannah—1295, 27. Samuel-1347, 18. David—1975, 26. Solomon—2008, 8—12. Elijah—1703, 20—22. **1707**, 36—38. **1708**, 45. **5653**, 17, 18. Elisha—1748, 33—35. Jabez—1903, 10. Jehoshaphat—2080, 6—2081, 17. Daniel—4152, 17—4153, 19. a leper-4593, 40-4594, 42. woman of Canaan-4505, 22-28. Zaoharias—4695, 13. Bartimeus—4819. Stephen—5019, 60. 5109, 20, 21. Peter-5034, 40. Church for Peter—5048, 5, 17. Paul—5071, 25—5072, 26. 5144, 8. PRAYERLESSNESS—1082, 14. 2338, 4. 3605. 22. 3689, 7. 4215, 7. 5644, 2. PREACHING: divinely instituted—4585, 19. 4692, 15. 4756, 2. 4766, 60. 4863, 47. 5039, 42. 5237, 17— **5241**, 29. **5283**, 16. **5350**, 18, 19. of John the Baptist-4414, 4415. 4867, 15-27, 29-34. 4878, 27-36. of Jesus-4420. 4424—4451. 4737-4739 4779-4788 of the Apostles—4862, 46—4863, 47. 4985. 4990 - 49924995, 10 — 12. 5039. 5053, 16-41. 5079, 22-31. PRECIOUS STONES: Adamant—3960, 9. agate-3654, 12. amethyst-507, 19. Beryl-3444, 14.

216, 14, 15, 18. **1649**, 25.

consisted of garments and weapons-

293, 22. **1385**, 4. **1751**, 5. **4169**, 7.

```
PRECIOUS STONES, continued—
                                                   PRESENTS, continued—
                                                       consisted of ornaments, jewels, and money-
    Carbuncle—3654, 12.
   chalcedony-5803, 19.
                                                         146. 151, 47. 1644, 2. 1649, 25. 2416, 11.
                                                       consisted of servants—120, 14. 190, 24. 191, 29.
    chrysolyte—5803, 20.
    chrysoprasus—5803, 20.
                                                   PRETORIUM, translated also "palace," "common
    coral-2374, 18.
                                                       hall," "judgment hall"—4575, 27.
                                                                                          4680, 16.
    Diamond—507, 18.
                                                         4959, 28, 33. 4963, 9. 5119, 35. 5470, 13.
    Emerald—507, 18.
    Jacinth-5749, 17.
                                                   PRIDE:
   jasper-507, 20.
                                                       hateful to God—2891, 16, 17. 2902, 13. 3099.
    Onyx-2374, 16.
                                                       causes of-
    Pearl-2374, 18.
                                                           riches—898, 12—14, 17. 2535, 6. 3747, 23.
    Ruby-3947, 7.
                                                             4059, 5. 4228, 6. 5555, 17.
    Sapphire—2373, 6.
                                                           earthly power—2115, 16. 3492, 13. 3747, 23.
    sardius-507, 17.
                                                             4264, 13. 4325, 5.
    sardonyx—5803, 20.
                                                           self-righteousness-
    Topaz-4060, 13.
                                                             3363, 12. 3692, 5. 4814, 11, 12. 5726, 17.
    used in the high priest's breastplate and ephod—
                                                           knowledge—3349, 12. 3747, 23. 5278, 1, 2.
      506, 9-507, 21.
                                                       a characteristic of false teachers—4551, 5—7.
    offered for the Tabernacle-546, 27.
                                                         4660, 38, 39. 4778, 43. 4831, 46. 5497, 18.
    engraved-4354, 9.
                                                         5551, 3, 4. 5680, 18. 5713, 16.
    imported—1644, 2, 11. 4057, 22.
                                                       a characteristic of the wicked—2445, 4. 2456, 10.
                                                         2609, 6—9. 3363, 12, 13.
PREDESTINATION—383, 16. 1024, S. 1096, 20.
                                                       tendencies and accompaniments of-
      1348, 22. 2803, 4. 3703, 5. 4535, 23.
                                                           unbelief-
                  4840, 22.
      4665, 20.
                               4894, 37, 39, 40.
                                                             898, 14. 2439, 4. 4228, 6. 4889, 44.
      4900, 30. 4904, 20. 4933, 18. 4942, 16.
                                                           rebellion against God-
      4949, 6. 4981, 7. 4985, 23.
                                       4991, 18.
                                                             876, 43. 944, 12. 2245, 16, 29. 3761, 9, 10.
      4997, 28. 5057, 48. 5079, 26. 5108, 14.
                                                           anger and cruelty-2439, 2. 2609, 6, 8.
      5193, 28—5194, 30. 5197, 11. 5198, 18.
                                                             2648, 14. 3011. 3356, 25.
      5206, 5. 5207, 7. 5420. 5506, 4. 5525, 13.
                                                       results of-
      5559, 9. 5655, 2. 5675, 10.
                                                           shame—2944. 3359, 23.
PREPARATION DAY — 4579, 62.
                                      4686, 42.
                                                           abasement—1573, 28. 2411, 11, 12. 2458, 27.
      4858, 54. 4963, 14. 4967, 31. 4968, 42.
                                                             3463, 17. 4167, 37. 4551, 12. 4796, 11.
PRESBYTERY: 5544, 14.
                                                             4814, 14.
    translated "elders"—4849, 66. 5108, 5.
                                                           destruction—3112. 3146. 3167.
PRESENTS:
                                                       warnings and admonitions against-
                                                         3352, 2. 3473, 21. 5209, 20. 5213, 3.
    religious—1322, 9. 1750, 42. 1766, 9.
    friendly and congratulatory-
                                                         5215, 16. 5254, 18. 5256, 6. 5290, 12.
                                                       punishment of—2445, 3. 2491, 23. 2755, 21.
      152, 53. 293, 22. 1644, 10, 13. 1843, 12.
      2293, 19. 2416, 10, 11. 2530, 12. 3891, 5.
                                                         3086. 3099. 3463, 12. 3492, 12. 3499, 11.
                                                                         4059, 2 — 10.
    confirmatory of covenants—129, 28—30. 1385, 3, 4.
                                                         3927*, 31, 32.
                                                                                            4211, 5.
    tributary—1173, 15. 1500, 2. 2070, 5.
                                                         4335, 9—11. 4401.
    loyal and reverential—284, 11. 1379, 18. 1549.
                                                                       EXAMPLES.
    propitiatory—216,20. 1429,18. 1430,27. 1431,35.
                                                           Sennacherib—1838, 22—28.
    of bribery—939, 19. 3150. 3357, 4. 3458, 23.
      4260, 12.
                                                           Amaziah—2111, 19.
    of reward-
                                                           Uzziah-2115, 16-20.
                                                           Hezekiah-2143, 25.
      1552, 12. 4150, 6. 4157, 48. 4169, 7.
                                                           Nebuchadnezzar—4167, 30—33. 4171, 20.
    consisted of cattle and horses-
                                                           Belshazzar—4171, 22, 23.
```

Herod-5049, 21-23.

Diotrephes—5709, 9.

PRIESTS, AARONIC, continued—

```
PRIESTS:
    Melchizedek-84, 18. 5604, 1-4.
    Potipherah—273, 45.
    Reuel—340, 16.
    Israelites—440, 3—6.
    Levitical. See Priests, Aaronic.
    spiritual—5212, 1. 5613, 19—22.
                                          5659, 9.
      5715, 6. 5734, 10. 5797.
PRIESTS, AARONIC:
    of Divine appointment—
        confined to the family of Aaron-
          504-505, 4. 727, 10. 793, 40. 798, 7.
          826, 13. 1983, 13. 5598, 4.
        holy unto the Lord—674, 675. 3646, 11.
    qualifications and regulations-
        without blemish—677, 17—23.
        required to prove their genealogy-
          2178, 62. 2237, 64.
        their function more to them than the ties of
          friendship or blood—531, 26—28. 1028, 9.
        forbidden to mourn except for near relations—
          673, 674.
        the high priest to be above human sorrow—
          675, 10—12.
        marriage laws—676*. 676, 13—15.
        forbidden wine on entering the tabernacle—
          631. 4128, 21.
        forbidden that which died of itself, or was un-
          clean-679, 8.
        could not officiate, while unclean-
          678, 2-679, 9.
   consecration—513—518. 618—628.
   dress-512. 571. 607, 10. 618, 13. 629, 5.
    functions—
        to offer sacrifices—579—610. 5611, 11.
        to keep the altar fire continually burning-
          607, 12. 2057, 11.
        to feed the lamp—503. 693, 2.
        to prepare and burn incense—
          793, 40. 1028, 10. 1933, 30.
        to offer the daily sacrifices—514.
        to present the first-fruits-
          687, 10, 11. 1001, 3, 4.
        to cover the holy things—737, 5—15.
        to carry the ark-
          1048, 6. 1051, 14. 1080, 33.
        to blow the trumpets—
          1063, 4—1066, 20. 1949, 24.
        to bless the people—749. 2133.
        to teach the law—
          631, 11. 1019. 1028, 10. 4392, 7.
        to value things devoted—715, 8. 716, 12.
```

```
functions, continued—
    to act as magistrates—747, 14—31.
                                           943,
       944. 963, 5. 2078, 8.
    to encourage the people to battle-958.
maintenance-
    one per cent. of the entire produce of the
       country—801, 26—28.
    one-fifth per cent. of things taken in war-852.
    firstlings of beasts, and redemption-money for
       the first-born of man and beast-799,14-19.
         2247, 36.
    things devoted, and fines—604, 16. 680, 14.
       715—720. 746, 8—10. 799, 14.
    shewbread, and certain portions of sacrifices
       and offerings—513, 27—34. 583, 3. 586, 10.
              611, 6—10. 617, 31—34. 632.
       608-
       694. 748. 798, 8—799, 11.
    first-fruits-480, 19. 688, 20. 799, 12, 13.
    thirteen cities with their suburbs—1136, 4.
historical notices of-
    Eleazar, chief of the Kohathites—737—739.
    Ithamar, chief of the Gershonites and Merar-
       ites—740, 741.
    slaughter of, by Saul—1413, 1414.
    3,700 under allegiance to David—1943, 27.
    divided by David into courses-1986.
    resort to Rehoboam—2051, 13.
    cleanse the Temple—2129, 16.
    persecute Jeremiah—3816, 11.
    taken to Babylon-3830, 1.
    return from Babylon—2171, 5. 2196, 7.
    assist to build the wall-2219, 1, 22, 28.
    send to John the Baptist—4867, 19.
    persecute Christ—4564, 14, 15.
                                      4571, I.
       4578, 41—43. 4679, 1—11. 4836, 2—
       4837, 5. 4853, 13 - 23.
                                     4900, 32.
      4922, 57. 4925, 10. 4963, 6.
    oppose the Apostle—
      4993—4996. 5004, 24—5007, 40.
    converts to Christianity—5010, 7.
Aaron the first—504.
hereditary-
```

PRIEST, HIGH:

dress of—

808, 23—29. 826, 11—13. 1599, 27. 1601. under the Romans, irregular—4920, 49, 51. 4995, 6. without blemish—676, 16—677, 23. holy to the Lord—796—797, 11. consecration of Aaron—513—515. 618—628.

made by men inspired for the work—505, 2—4. the ephod—505, 4—506, 7. 568, 2—4.

PRINCE:

of peace-3487, 6.

of life-4990, 15.

PRIEST, HIGH, continueddress of, continuedtwo engraved onyx-stones on the shoulderpieces—506, 9—12. 568, 6, 7. the breast-plate of judgment-506, 13—507. 569. Urim and Thummim put into the breast-plate— 508. 618, S. the girdle of the ephod—505, 4. 506, 8. 511. 568, 5. **571**, 29. robe of the ephod-505, 4. 509. 570. embroidered coat of linen-505, 4. 511. 571, 27. breeches of linen—512, 42. 649, 4. the mitre—505, 4. 510. 571, 28. 572. the dress worn seven days on accession to the office—513, 30. worn on the Day of Atonement-649, 4. 653, 32. descended to successive high-priests-513, 29. 653, 32. 808, 26—28. duties ofto offer gifts and sacrifices—5598, 1. 5606, 3. to make intercession—795, 46. 798, 1. to light the holy lamps, and to burn incense-**503**. **516**, 7, 8. **753**, 3. **1301**, 28. to place the shewbread on the table—694, 8. to inquire by Urim and Thummim-835, 21. 1028, 8. to bless the people—626, 22—627. 749, 23. to consecrate Levites-754, 11-21. to appoint priests to their offices-1301, 36. to take charge of the sacred treasury-1790, 10. 1853, 4. special duties on the Day of Atonement— 649-653. 5608, 7. 5609, 25. PRIESTS, IDOLATROUS: Jonathan—1250. 1252. 1255, 15—20. 1257, 30. of Bethel—1664, 31, 32. 1859, 20. 4268, 10. of Baal—1707, 19—40. 1778, 11. 1781. 1788, 18. 2156, 4, 5. of Chemarim—1858, 5. 4332, 4. of On—273, 45. 274, 50. of Dagon—1312, 5. 1315, 2. of Jupiter-5059, 13. PRIESTHOOD of Christ—2731. 5194, 34. 5592, 1. 5596, 14. 5598, 5—10. 5603, 20. 5605, 5606. 5609, 11, 12, 24-28. 5811, 11, 12. 5613, 21. 5688, I.

PRINCE, continued of the kings of the earth-5715, 5. of devils-4483, 24. 4604, 22. of this world-4928, 31. 4941, 30. 4945, 11. of the power of the air—5427, 2. PRINCIPALITIES-5195, 38. 5426, 21. 5439, 10. 5464. 5493, 16. 5496, 10, 15. 5582, 1. PRISCILLA (venerable), wife of Aquila—5081, 2. 5085, 26. 5232, 3—5. 5329, 19. PRISON: 277—278, 19. 695, 12. 3933, 11. 5048, 4, 5. state-prison—263. 3851, 2. debtor's-4430, 25, 26. 4523, 30. inner-5071, 24. dungeon—3881, 6. 3944, 53. 3945, 55. prisoner's clothing—1878, 29. dietary—1724, 27. 2075, 26. labour-1246. chains—2149. 2855, 8. 5048, 6. stocks-3790, 2. 5071, 24. figurative—2824, 7. 3676, 1. PRIZE-5286, 24. 5482, 14. PROCHORUS (one who leads in a chorus), a deacon-**5010**, 5. PROCLAMATIONS— 2131, 1—10. 2170. 2290, 10—14. 4172, 29. PROCRASTINATION—472, 29. 985, 21. 2478, 8. **2680**, 8. **2760**, 6o. 3352, 1. 2679, 7. 3657, 6. 3422, 1. 4430, 25. 3391, 4. **4793**, 25. 5351, 2. EXAMPLES. Lot-110, 16. Felix—5122, 25. PROFANATION-660, 12. 679, 9. 4037, 25. 659, 21. 4039, 8. 4391, 12. 4480, 5. 5556, 20. PROFESSION—1001, 3. 1003, 17. 1148, 22. 1857. 2063, 12, 15. 2476, 6, 11. 2589, 16. 2766, 106. 3606, 5. 3928, 5. 5554, 12, 13. PROGNOSTICATORS—3621, 13. PROMISES: their value-**896**, 9. **1145**, 14. **1635***, 56. 820*, 19. 3615, 11. 4697, 45. 5333, 2°. 3595, 10. **5603**, 17, 18. **5613**, 23. **5621**, 5. **5674**, 4.

```
PROMISES, continued—
    particular-
        to Noah-49, 50.
        to Abraham—
          79. 87—90. 98—102. 135, 15—18.
        to Hagar—95, 10. 128, 17, 18.
        to Isaac—170, 24.
        to Jacob—183, 13—15. 232, 11—13.
        to Phinehas—826, 10—13.
        to David—1497, 11—1498.
        to Solomon—1605, 11—14.
        to the stranger-904, 18. 2843, 9.
        to the poor—2606, 12, 13.
                                       2698, 17.
          2722, 41. 2800, 15. 3595, 17, 18. 5634, 5.
        to the widow and orphan-904, 18. 2440, 14.
          2441, 18. 2594, 5. 2843, 9.
          3307, 3308. 3921, II. 4231, 3.
        to the captive—1014, 4. 2594, 6. 2843, 7.
    temporal mercies—
        of food and raiment-3567, 16.
                                        3694, 13.
          4240, 26. 4442. 4443, 33.
        of long life-
          2313, 26. 2501, 12. 2667, 16. 2866, 2.
        of health-2701, 3-5. 2868. 2882, 22.
        of protection and safety-2313, 23. 2329, 18, 19.
          2425, 8. 2502, 20. 2663, I. 2664, 4.
          2665, 10. 2778. 2873, 23, 24. 3601, 2.
          4350, 5.
        of peace—711, 6. 2485. 3565, 18.
        of prosperity—
          896, 13. 2788—2790. 2848, 13, 14.
        of preservation and deliverance in trouble—
          2313, 19—23. 2436, 9. 2487, 5. 2502, 19.
          2531, 1—3. 2667, 15. 2986. 2994. 3052.
        in sickness-421, 26. 481, 25. 2518, 3.
          2664, 6. 2701, 3. 5539.
        in old age-3614, 4.
        deliverance from famine-
          2313, 20, 22. 2497, 18, 19. 2509, 19.
          2718, 9.
                      3567, 16.
                                   3595, 17, 18.
          4092, 29, 30.
        deliverance from enemies—1008, 7. 1757, 16.
          1828.39. 2873, 25, 26. 3101. 3595, 11, 12.
          3655, 17. 4699, 71, 74. 5082, 10.
    spiritual blessings—
        of conversion—1014, 6. 2730, 3. 3807, 7.
          3928, 4, 5. 3988, 19, 20. 4092, 26.
        of pardon—2795, 8. 3457, 18. 3715, 12.
          3848, 34. 3857, 8. 4232, 4. 4317, 18, 19.
          5053, 38, 39. 5607, 12. 5612, 17.
        of resurrection from the dead-4886, 28, 29.
          4894, 39, 54.
                           4917, 25.
                                        5191, 11.
          5322, 20—5323, 23. 5516, 14—5517, 16.
```

PROMISES, continued—

of eternal life—4875, 15. 4876, 16. 4878, 36. 4879, 14. 4886, 24. 4894, 40, 47, 54. 4914, 28. 5576, 2. 5609, 15. 5693, 25. See Affliction, Faith, Fear of God, Forgiveness of Sins, Israelites, Obedience, Repentance.

PROPHECY:

foretelling future events—318, 1. 822, 14. 4191, 14. 5132, 22. 5566, 1. 5715, 8. God the author of—3598, 9. 3602, 12. 3607. 3612, 21. 3615, 10. 3622, 3, 5. 3879, 17. 4154, 28, 30. 4191, 14. 4983, 16. 4991, 18. 4992, 21. 5543, 1. 5677, 21.

its certain fulfilment—767, 23. 820*, 19. 3589, 8. 3719, 28. 3877, 9, 10. 3905, 28. 3995, 25. 4047, 14. 4187, 12, 13. 4317, 20. 4324, 3. 4429, 18. 4568, 53, 54. 4666, 31. 4675, 49. 4695, 20. 4833, 22. 4862, 44. 4991, 18. 5053, 29.

its object—2082, 20. 4186, 2. 4872, 22. 4941, 29. 4945, 4. 5656. 5677, 19, 20. 5715, 3. 5808, 7.

PROPHECIES, FULFILLED-

92, 13, 14 (401, 36—402, 41). 105, 10 (123, 1). 247, 5—11 (276, 6). 1068, 26 (1700). 1301, 34 (1308, 11). 1448, 19 (1458, 2-6).1665, 2 (1859, 15, 16). 1675, 10, 11 (1687, 29). 1722, 19 (1725, 38). 1722, 23 (1776, 33-37). 1761 (1764, 18-20). 1766, 12 (1794, 3, 4, 7). 1782, 30 (1812, 12). 1798, 19 (1800, 25). 1835, 7 (1839, 1840). 1844, 17, 18 (1870, 12, 13, 4147, 3). 3482, 4 (1817, 29. 1821, 9). 3609, 28. 3811, 12. 3832, 10 (2168, 21—2170). 3799, 11, 12 (1864, 33, 34). 3921, 13—18 (4389, 3, 4). **3929**, 28, 30, 31, 39 (4171, 23—4173). (4167, 29-33). 4166, 24, 25 4230, 16 $(1827,\ 6).\quad 4189,\ {\scriptstyle 25}\quad (2220-2223).$

respecting Christ-

Son of God—2420, 7 (4696, 35. 5053, 33. 5588, 5. 5598, 5).

seed of the woman—22 (4406. 5401, 4). seed of Abraham—

135, 18 (4405, 1. 5400, 16. 5591, 16). of the seed of David—2800, 11. 3803, 5, 6 (4405, 1. 4901, 42. 4985, 30. 5562, 8). the time of His coming—

4189, 24, 25 (4408, 1. 5401, 4). His birth in Bethlehem—4304, 2 (4408, 1—6). born of a virgin—3480, 14 (4407, 20—23). called out of Egypt—4221, 1 (4410, 15).

```
PROPHECIES, Fulfilled, continued—
    respecting Christ, continued-
        the murder of the innocents-
          3844, 15 (4411, 16—18).
        John the Baptist, His forerunner-
          3589, 3—5. 4396, i. 4404 (4695, i7.
          4700, 76. 4711, 2-6. 4744, 27).
        anointed by the Spirit-3597, 1. 3676, 1
          (4482, 18. 4867, 32. 4878, 34. 5039, 38).
        the anointed King-
          2420, 1, 2, 6 (4997, 24—27. 5759, 15).
        the Prophet-
          951, 15—18 (4992, 22. 5016, 37).
        the Priest-
          2731 (5598, 6, 5604, 5605).
        His public ministry—3676 (4719, 16—21).
        the place of His first ministry-
          3487, 1, 2 (4418, 12-4419).
        His parables—2623, 2 (4492, 34, 35).
        His miracles—3572, 5, 6 (4473, 4, 5).
        His zeal—2597, 9 (4871, 14—17. 5225, 3).
        His reproach—2466, 6. 2597,7—9. 2598,20.
          3648, 3 (4851, 11. 4866, 11. 4898, 5.
          4905, 48).
        His rejection by the rulers-
          2752, 22 (4542, 42).
        Jews and Gentiles united against Him-
          2420, 1, 2 (4852. 4997, 25-27).
        His betrayal—2519, 9 (4565. 4933, 18).
        His desertion by His disciples-
          4383, 7 (4566, 31, 4568, 56).
        sold for thirty pieces of silver-
          4375, 12, 13 (4572, 6—10).
        smitten on the cheek, and His face spat upon-
          3633, 6 (4569, 67. 4576, 30. 4677.
          4682, 19. 4848, 64).
        falsely accused—
          2504, 11 (4569, 59—62. 4676, 55—60).
        His silence and patience before His accusers—
                     (4569, 62.
           3649, 7
                                   4676, 60, 61.
          4679, 3—5. 5025, 32—35).
        His hands and feet pierced—2467, 16. 4382,6
          (4577, 35. 4683, 24. 4973, 25-27).
        railed at, and reproached—
          2466, 7, 8. 2598, 19, 20 (4578, 39—44.
          4685, 29-32. 4855, 35-4856, 39).
        gall and vinegar given Him-
           2598, 21 (4577, 34. 4683, 23).
        forsaken by God-
           2466, 1 (4578, 46. 4685, 34).
         numbered with, and interceding for, trans-
             gressors-
           3650, 12 (4854, 33—4855, 34).
```

```
PROPHECIES, FULFILLED, continued—
   respecting Christ, continued—
        His death—3650, 12. 4189, 26 (4579, 50.
         4685, 37. 4857, 46. 4967, 33).
        His garments parted, and lots east for His ves-
          ture—2467, 18 (4577, 35.
                                      4683, 24.
         4855, 34. 4964, 23, 24).
        not a bone of Him broken-
         403, 46. 2502, 20 (4967, 33, 36).
        pierced—4380, 10 (4967, 34, 37).
        His burial with the rich—3649,9 (4579,57—60.
         4687, 43—46. 4858, 50—53. 4968).
        His flesh not seeing corruption-
          2454, 10 (4985, 25—31).
        His resurrection-
          2454. 9, 10 (4985, 22—32).
        His ascension, and the gift of the Spirit—
          2595, 18 (4982, 9.
                                  4985, 32, 33.
          5444, S-10).
        His session at the right hand of God-
          2730. I
                     (4985, 34-36.
                                      5194, 34
          5426, 20. 5587, 3. 5611, 12).
PROPHETIC PERIODS AND NUMBERS-
      3963, 4-3964, 9. 4184, 14. 4189, 24-27.
      4196, 7, 11, 12. 5749, 15. 5753, 2, 3. 5762.
      5764, 14. 5765, 5. 5769, 18. 5796, 2—5798.
PROPHETS:
    inspired—352, 15.
                       769, 6—8.
                                    791, 28, 29.
      816, 18. 818, 38. 820, 12. 820*, 20, 26.
      823, 15, 16. 1035. 1305, 19, 20. 1332, 15.
      1497, 4. 1669, 20. 1675, 5. 1701, 1. 1704.
      1743, 11, 12, 15. 1778, 10. 2001, 19. 3703.7.9.
      3952, 3. 4153, 19. 4254, 7. 4699, 70.
      4991, 18. 5587, 1. 5713, 14.
    inspired by the Holy Ghost—767, 25.
                                        1337, 6.
      1375, 13. 1397, 20. 1398, 23, 24. 1736, 9.
      1737, 15. 2081, 14. 2245, 3°. 3962, 24.
      4241, 28. 4659, 36. 4695, 15. 4697, 41.
      4699, 67. 4706, 25-27. 4984, 2-4.
      5019, 55. 5047, 28.
                            5103, 4.
                                       5104, 11.
      5656, II. 5677, 2I.
    sent by God—1147, 5.
                            1179, S.
                                       2102, 19.
      2110, 15. 2168, 15. 3625, 16.
                                       3736, 25.
                  3867, 15.
                               3902, 4.
      3814, 5.
                                           4269
      4553, 34. 4778, 49.
    to reveal God's will—951, 18. 2207, 10—12.
      2245, 14. 3736, 25. 3753, 1—5. 3804, 22.
      3902, 4. 3957, 7. 3960, 10. 4187, 1c.
      4346, 6. 4403.
    to rebuke sin and exhort to repentance-
      1827, 13. 2102, 19. 2168, 14—16. 2245, 26.
```

3665, 1. 3715, 12. 3732, 2—6. 3787, 11.

UU

PROPHETS, continuedto rebuke sin and exhort to repentance, continued-3809, 4—6. 3867, 15. 4299, 8. 4363, 9—12. 4397. to predict future events— 318. 1. 822, 14. 3587, 6. 3598, 9. 3622, 3. 4154, 29, 30. 4191, 14. 4254, 7. 5132, 22. 5656, 11. **5717**, 19. 5808, 6. to declare salvation—3588. 3616, 13. 3645, 10. 3656, 1—3. 3673, 20. to denounce judgment — 3735, 20. 3770, 2. 3804, 19, 20, 3810, 3814, 4-6, 3965-3974. 4005. 21. 4207, 1—3. 4254, 2. miracles frequently wrought by—1665, 4—1666, 6. 1703. 1732, 10—12. 1735, 8. 1701, I. **1737**, 14. **1739**. **1746**, 3—6. **1748**, 32—35. 1749, 41. 1750, 43. 1755, 6. 1757, 18— 1758, 20. 1765, 5. 2711, 26, 27. 5616, 32—34. their predictions fulfilled—1660, 15. 1702, 16. 1747, 17. 1764, 17. 1778, 10. 1734, 17. 2168, 21—2170, I. 3609, 26. **1859**, 16. 4187, 12. 4407, 22. 4410, 15. 4411, 17. 4413. 4419, 14. 4455, 17. 4482, 17. 4492, 35. 4537, 4. 4675, 49. 4684, 28. 4862, 44. 4933, 18. 4964, 24. 4967, 36. 4983, 16. 4991, 18. 5053, 27. protected and preserved by God-1733, 15. 1757, 16, 17. 3703, 8. 3706. 3774, 20, 21. 3873, 26. 3945, 57, 58. 4177, 22. persecuted and slain—1705, 4. 1711, 10, 14. 2245, 26. 3711, 30. 4425, 12. 4552, 29— 4553, 35. 4737, 23. 4778, 47—51. 5018, 52. **5206**, 3. **5508**, 15.

EXAMPLES.

Noah-54-56. Abraham—118, 7. Jacob - 318, 1. Aaron—367, 1. Miriam—418, 20. seventy elders—767, 25—27. Balaam-821, 2. Moses—951. Deborah—1175, 4. one sent to Israel—1179, 8. one sent to Eli-1301, 27. Samuel—1305, 20. Saul—1338, 10. Nathan-1496, 2. Zadok—1536, 27. Gad—1579, 11. one from Judah—1665, 1. one at Bethel—1668, 11.

PROPHETS, continued-

EXAMPLES, continued-Ahijah—1674, 2. Jehu-1690, 1. Elijah—1707, 22. Elisha—1711, 16. Micaiah—1724, 7, 8. Jonah—1808, 25. Isaiah—1834, 2. Shemaiah and Iddo—2055, 15. Azariah-2063, 1. Oded I.—2063, S. Hanani-2067, 7. Jahaziel—2081, 14. Eliezer—2086, 37. Zechariah I.—2102, 20. one sent to Amaziah—2107, 7. 2110, 15. Oded II.—2122, 9. Huldah—2158, 22. Jeremiah—2168, 21. Haggai and Zechariah II.—2193, 14. Micah-3818, 18. Urijah—3819, 20. Ezekiel—3952, 3. Daniel-4190, 1. Hosea—4197, 1, 2. Joel—4233, 1. Amos-4245, 1. Obadiah--4276, 1. Nahum—4318, 1. Habakkuk—4321, 1. Zephaniah—4332, 1. Malachi-4389, 1. Zacharias—4699, 67. John the Baptist—4700, 76. Anna-4707, 36. Caiaphas—4920, 51. David-4985, 29, 30. Agabus-5047, 28. disciples at Tyre—5103, 4. daughters of Philip—5104, 9. Paul—5543, 1. Peter—5678, 1, 2. Enoch—5713, 14. John—5715, 1. in the Church—5047, 27. 5051, 1. 5308, 28. 5319, 29—32. 5434, 20. 5445, 11.

PROPHETS, FALSE:

character of their prophecy—3804, 16, 17, 26, 27. 3940, 14. 3997, 3—3998. 4041, 28. prophesy for gain—3725. 3729, 13. 4299, 11.

PROPHETS, FALSE, continued-

how to discern prophets—

917. 952, 21, 22. 1330, 6. 1704. 1724, 28. 1732. 10. 3596, 22. 3826, 9. 4082, 33. punishment of—952, 20. 3768, 15. 3804, 13—15. 3829. 3997, 9.

EXAMPLES.

Zedekiah I.—1724, 11, 12. Noadiah—2227, 14. Hananiah—3825, 3829. Ahab and Zedekiah II.—3834. Shemaiah—3836. Bar-jesus—5051, 6—5052, 11.

PROPITIATION:

I. 5163, 25.
translated "mercy seat"—5608, 5.
II. 5688, 2. 5698, 10.

PROSELYTES:

worshipped with Israelites—399, 19. 403, 48. 653, 29. 655, 8. 784. 929, 29. 936, 11. 937, 14. 1019, 12. 1636, 41—43. 3660, 3. their privileges—660, 10. 708, 47, 49. 865, 15. 904, 18. 1135, 9. bound to observe the law—445, 10. 477. 653, 29. 655, 8—657. 659, 26. 661, 2. 696, 16. 698, 22. 784, 16. 786, 26—787, 30. their general condition of poverty and servitude—689. 904, 18. 1011, 11. 1083, 27. 1977, 2. 2010*.

were circumcised—403, 48. 757, 14. 5067, 3.

EXAMPLES.

Gibeonites—1083, 23. Ruth—1278, 11. certain Persians—2291, 17. Nicolas—5010, 5. the eunuch—5025, 27.

PROSPERITY:

its dangers—892, 10—12. 898, 11—18. 2862, 32. 3361, 8, 9. 4780, 15—21. of the wicked—2351. 2353—2354, 18. 2609. 2611, 16—20. 2670, 7. 3407, 12—14. 4806, 19.

PROVERBS—1338, 12. 1423, 13. 1567, 18. 1612, 32. 1713, 11. 3423, 9. 3847, 29. 4018, 2. 4719, 23. 5680, 22.

PROVIDENCE:

the preservation of the courses of nature—
46, 22. 2245, 6. 2584, 9—13. 3723, 22, 24.
3849, 35. 5493, 17.

PROVIDENCE, continued—

God's provision for His creatures-

2704, 10—30. 2808, 25. 2839, 15, 16. 2847, 8, 9. 2848, 14. 4442, 26—4443. 4781, 24—4782, 31. 5059, 17.

the conditions of men ordained by God—351, 11. 1296, 6—8. 2004, 12. 2331, 17—25. 2617, 6, 7. events directed by God—

protection and preservation of saints—

315, $_{15}$. 378, $_{22}$. 1017, 6. 1039—1039*. 1430, $_{29}$. 2425, 8. 2499, 7. 2665, $_{10}$ —2666, $_{12}$. 2778, 5—8. 3595, $_{10}$, $_{13}$, $_{14}$. 3614. 4471, $_{30}$. 4779, 7. 4833. 18. 5544, 10. 5621.

PROVINCES:

Israelitish—1714, 14, 15, 17, 19.
Persian—2262, 1. 2273, 12. 2290.9, 13. 2294.30.
Babylonian—4157, 48—4158, 3.
Roman—5119, 34. 5125, 1.

PRUDENCE—2738, 5. 2957. 2989. 2996. 3017. 3034. 3041, 3042. 3044. 3066. 3114. 3170. 3190. 3272. 3354, 12. 4232, 9. 4445. 4471, 16. 5504, 5. 5643, 13.

EXAMPLES.

Jacob—214, 7—216, 21.
Joseph—272—275.
Jethro—437, 17—23.
Saul—1339, 16.
David—1383, 39.
Abigail—1429. 1430.
Joram—1763, 12, 13.
Solomon's counsellors—2047, 6, 7.
Nehemiah—2217. 2222, 2223.
Paulus—5052, 7.

PRUNING-HOOKS—3461, 4. 3514, 5. 4243, 10.

PSALTERY, a stringed instrument accompanying vocal music: 1953, 5. 1989, 6.

used in Divine worship-

1490, 5. 1944, 8. 2024, 12, 13. 2130, 25. in triumph—2084, 28. in praise—

2559, 8. 2605, 22. 2668, 3. 2857, 3.

```
PSALTERY, continued—
used in idolatrous worship—
4158, 5, 7. 4159, 10. 4160, 15.
by prophets—1337, 5.
in feasts, translated "viol"—
3471, 12. 3502, 11. 4261, 23. 4262, 5.
```

PTOLEMAIS, ACRE, a city-5103, 7.

PUBLICANS, collectors of taxes:

held in disrepute--

4434, 46, 47. 4462, 11. 4475, 19. some baptized by John—4541, 31, 32. 4744, 29. received by Jesus—

4731, 29, 30. 4744, 29. 4745, 34. 4801, 1. Matthew, a publican—4469, 3. 4730. Zaccheus, a chief publican or commissioner—4820, 2. parable of—4814, 10—14.

PUBLIUS (common), the governor of Melita—5143, 7. 5144, 8.

PUDENS (modesty), a Christian at Rome—5575, 21.

PUL (*strong*, *vigorous*), a king of Assyria— 1814, 19. 1912, 26.

PULSE-4148, 12, 16.

PUNISHMENT:

Banishment—2197, 26. beheading—1777, 6. 4618, 16. 4619, 27. burning—258, 24. 667*. 675, 9. 4158, 6. Casting from a rock—2108, 12. 4719, 29. crucifixion—4534, 19. 4577, 35. Drowning—4519, 6. Fines-457, 22. 458, 30. 974, 18, 19. Hanging—967. 2287, 9, 10. Imprisonment—3881, 6. 4430, 25. Mutilation—1154. 1482, 12. 4043, 25. Plucking out the hair—2261, 25. 3633, 6. putting out the eyes—1246. 1342, 2. Retaliation—457, 23—25. 957, 19—21. Sawing asunder—4150, 5. 5616, 37. scourging—995, 2, 3. 4575, 26. stoning—919, 10. 5019, 59. Wild beasts, exposure to—4176, 16. 4178. Restitution—459. 606, 4, 5.

PUNISHMENT, continued—
Capital punishment—
for murder—453, 12, 14.
for man-stealing—454.
for Sabbath-breaking—522, 14, 15.
for cursing parents—665.
for adultery and divers lusts—666—669.
for sorcery—672.
for rebellion against parents—966.
for treason—1598, 25.
execution by witnesses—
918, 9. 942, 7. 5019, 58.
execution by the congregation—

PURCHASES—138, 16. 1285, 7—1286. 3852, 7. 3856, 44.

PURIFICATION:

of priests-513, 4. 518. 577, 30-32.

of the high priest—649, 4. 652, 24.

788, 35, 36. 918, 9.

of Levites—754, 5—7, 21.

of Nazarites—748, 9—21.

of lepers—642.

of leprous houses—644, 49—53.

of diseased persons-645-648.

of mothers—639, 640.

of cities from a charge of murder—963. method of—

by bathing, and washing the clothes—

642, 8, 9. 645, 5—646, 13.

by washing the hands—963, 6. by washing the hands and feet—518.

by sprinkling with blood and water—

484, 5—485. 5609, 19.

with the water of separation—

802, 9—803, 13, 17—21. **5609**, 13.

illustrative—

2476, 6. **2542**, 7. **4092**, 25. **5613**, 22.

PURIM (lots)—2294.

PURSE:

for money--

2860, 14. 2896, 20. 3615, 6. 4783, 33. for weights—999, 13. 3105.

PUTEOLI (springs), a seaport of Italy—5145, 13, 14.

PYGARG, mountain-goat or antelope—923, 5.

QUAILS (fatness)—

Q.

426, 13. 768, 31, 32. 2624, 27. 2712, 40. QUARRELLING—1751, 7. 4618, 19. See Strife. QUARRIES—1173, 19, 26. QUARTUS (the fourth), a disciple—5234, 23. QUATERNION, a guard of four soldiers—5048, 4. QUEEN:

I. a female sovereign—1644. 1785, 3. 5025, 27. II. the king's mother—1598, 19. 1683, 13. 1870, 12. 3763, 18. 3830, 2.

QUEEN, continued-

III. the king's chief wife-

1655, 19. 2215, 6. 2262, 9. 2263, 11. 2264, 19. 2269, 17. 2529, 9.

QUEEN OF HEAVEN (the moon): worshipped—3735, 18. 3904, 17—19. 3905, 25.

QUICKSANDS, the Syrtis, a bay between Carthage and Cyrene—5139, 17.

QUIVER-173, 3. 2789, 5. 3524, 6. 3942, 13.

R.

RAAMAH (thunder), a town on the Persian gulf—60, 7. 4057, 22.

RABBAH (great city, i.e. the metropolis), the capital of Ammon: 1105, 25.

Og's bedstead or sarcophagus at—882. siege and capture of—1521.

prophecies against-

 $3919,\ {\scriptstyle 2},\ {\scriptstyle 3}.\quad 4036,\ {\scriptstyle 2}\circ.\quad 4050,\ {\scriptstyle 5}.\quad 4249,\ {\scriptstyle 1}4.$

RABBI, RABBONI (master), a title of respect: given by the Jews to their teachers—4551, 7. given to Christ—

4867, 38. 4868, 49. 4874, 2. 4892, 25. forbidden to the Apostles—4551, 8.

RAB-MAG (chief priest) an Assyrian prince—3885, 3. 3889, 13.

RAB-SARIS (chief eunuch):

I. an Assyrian officer—1833, 17.

II. an Assyrian prince—3885, 3. 3889, 13.

RABSHAKEH (chief cup-bearer), an Assyrian general— 1833, 1834, 4. 1836, 8. 3573, 2—3575. 3576, 4. 3578, 8.

RACA (worthless)-4430, 22.

RACE—2459, 5. 3412, 11. 5286, 24. 5407, 7. 5476, 16. 5482. 5571, 7. 5617, 1, 2.

RACHEL (a ewe), a daughter of Laban:

Jacob's beloved wife—189, 20. 191, 30.

meets Jacob—186, 5—187.

married to him-191, 28.

her contentions with Leah—196, 197.

her children—201.

her concurrence with Jacob to flee—205, 4, 14—16.

her theft—206, 19. 209, 34.

her death and burial-

233, 18-20. 314, 7. 1337, 2.

RAGUEL (the friend of God), Moses's father-in-law—340, 18. 762, 29.

See Jethro.

RAHAB (insolent, proud), a poetical name applied to Egypt—2650, 4. 2653, 10. 3640, 9.

RAHAB (freedom), the harlot of Jericho:

receives the spies—1044—1045. 5640, 25. her preservation—1065—1067. 5616, 31.

RAILING—3062. 5680, 11. 5713, 9. forbidden—5265, 11. 5551, 4. 5665, 9.

RAIN:

none at creation—12, 5, 6.

sent in punishment—

38, **39**. **383**, 18—**385**, 33. **1347**, 17, 18.

X X

RAIN, continued—

withheld in judgment—

908, 17. 1701, 1. 2026, 26. 3469, 6. 3765, 4. 4258, 7. 4387, 17.

promised—711, 4. 907, 11, 14. 4086, 26. 4240, 23. 4371, 1.

miracles connected with—385, 33, 34. 1347, 17, 18. 1705—1708. 5653, 17, 18.

former and latter rain—907, 14. 2375, 23. 3109. 3723, 24. 4213, 3. 4240, 23.

great and small—1024, 2. 2398, 6.

rare in harvest-1347, 17, 18. 3349, 1.

rare in Egypt—907, 10. 4387, 18.

figurative—2351, 23. 2443, 6. 4220, 12.

illustrative — 1024, 2. 1574, 4. 2375, 23. 2606, 6. 3658, 10. 4213, 3.

RAINBOW: **49**, **50**. **3955**, 28. symbolical—**5729**, 3. **5750**, 1.

RAISINS—1429, 18. 1455, 12. 1540, 1. 1943, 40.

RAM:

trumpets of horns of—443, 13. 1063, 4—1064, 13. coverings of skins of—489, 5. 496. 545, 7. 552. battering-ram—3963, 2. 4036, 22.

RAMAH (lofty place):

I. a city of Benjamin—

1126, 25. 1258, 13. 3494, 29. fortified by Baasha, and destroyed by Asa—1684. 2066.

II. RAMATHAIM ZOPHIM (the double eminence): the residence of Elkanah—

1290, 1. 1294, 19. 1296, 11. the residence of Samuel—1324, 17. 1325, 4. 1375, 13. 1396—1398, 23. 1444. called Arimathea—4579, 57.

RAMATH-LEHI (the height of the jaw-bone)— 1239, 9. 1240, 17.

RAMESES (son of the sun):

I. a district in Egypt—302, 11.

11. a city in the district—332, 11. 402, 37.

RAMOTH-GILEAD (the heights of Gilead), RAMOTH-MIZPEH, a Levitical city of refuge—

211, 47, 49. 887, 43. 1135, 8. 1136, 38. the battle at—1724, 3—6, 29—1725, 37. 2074—2075, 5, 28—34.

Joram wounded at—1771, 28, 29. 1774, 14, 15. Jehu anointed at—1772—1774, 15.

RANSOM: 458, 30. 517, 12. 3611, 13. illustrative—3256. 3601, 3. the true ransom—4535, 28. 5657, 18, 19.

RAVEN (black):

unclean—637, 15. 925, 14. 3569, 11. fed by God—

2402, 41. **2847**, 9. **4442**, 26. **4781**, 24. sent out by Noah—42, 7.

Elijah fed by—1701, 4—6.

its carnivorous habits—3365.

RAZOR: **748**, 5. **3965**, 1.

illustrative—2545, 2. 3481, 20.

READING OF THE LAW-

485, 7. 1019, 10—13. 1080, 34. 1854, 8—13. 1856, 1857. 2240, 3. 2243, 18. 2244, 3. 4719, 16. 5053, 15, 27. 5341, 14, 15.

REAPING: 1316, 13. 1748, 18. 3510, 5. laws regarding—660, 9. 687, 10. 689. 700, 4, 5. 701, 11. 1278, 9. figurative—2308, 8. 2787, 5. 3277. 4218, 7. 5282, 11. 5367, 6. 5414, 7—5415, 9.

See Agriculture, Gleanings, Harvest.

REASON:

appeals to—3457, 18. 3469, 3. 5291, 15. insufficiency of, in the things of God—912, 8. 2867, 5. 3038.

REBEKAH (fatling), Bethnel's daughter:
receives Abraham's servant—144—149.
married to Isaac—152—154.
birth of Jacob and Esau—161—163.
sojourns with Isaac in Gerar—167, 5—168.
her grief at Esau's marriages—172. 180, 46.
persuades Jacob to deceive his father—
173, 5—175, 17.

sends Jacob to Laban—180. her burial place—320, 31.

REBELLION:

I. against God — 776 — 782. 874, 26 — 876. 2245, 17. 3956—3958.

II. against rulers-

425, 7. 431, 2. 944, 12. 1043, 18. 1168, 17. 5217, 2. 5680, 10. 5713, 8. forbidden—3338, 21. 3405, 2—4. 3414, 4. 3830, 7. 5217. 5582, 1. 5661.

EXAMPLES.

Absalom—1533, 10. Ahithophel—1545, 1—4. Sheba—1563. Adonijah—1583, 5—7. Jeroboam I.—1657, 27. Baasha—1687, 26. Zimri—1692, 9. servants of Joash—1792. servants of Amaziah—1806, 19.

REBELLION, continued—

EXAMPLES—continued.

Shallum—1812, 10.

Menahem—1813, 14.

Pekah-1816, 25.

Hoshea—1817, 30.

Sennacherib's sons—1840, 37.

servants of Amon—1851, 23.

Bigthan and Teresh—2270, 21.

Barabbas—4679, 7.

RECHAB (horseman), one of Saul's captains—1481—1482.

RECHABITES, a family of the Kenites:

1897, 55. 3866—3868.

Ionadab, the son of Rechab-

1780, 15, 16. **1781**, 23.

RECONCILIATION:

to God by Jesus Christ-

5174. 5350, 18. 5431, 16. 5493, 20.

·RECORDER, writer of chronicles—

1505, 16. **1833**, 18, 37. **2157**, 8.

REDEMPTION:

of land, &c.—717—720. 1284, 4. 2225, 8.

of persons—715.

of beasts—716. 718, 27.

of the first-born-

541, 20. 728, 12. 734, 735. 799, 15.

of man by Christ—5241, 30. 5387, 4. 5400, 13. 5421, 7. 5493, 14. 5581, 14. 5609, 12. 5657, 18, 19. 5734, 9.

RED HEIFER: 802, 803.

type of Christ-5609, 13, 14.

RED SEA, the Arabian gulf:

Israelites pass through, and Pharaoh drowned in—

410—419. 859, 8. 1147, 6, 7. 2245, 11. 2624, 13. 2715, 7—9. 2808, 13—15. 5616, 29.

boundary of Palestine-481, 31.

Solomon's ships on—1643, 26. 1648, 22. 2036.

Jehoshaphat and Ahaziah's ships-

1727, 48. 2086, 36, 37. wilderness of—407, 18.

REED or Cane: 1675, 15. 2412, 21. 3516, 6, 7.

Jesus mocked and beaten with—

4576, 29, 30. **4578**, 48.

figurative—

1833, 21. **3597**, 3. **4063**, 6. **4474**, 7.

Ezekiel's reed of six great cubits—

4106, 3—**4107**, 8. **4115**, 8.

REFINER, REFINING-

3459, 25, 3623,10, 3743, 7, 4040,18—22, 4383, 9, 4396, 2, 3, 5655, 7.

REFUGE, CITIES OF:

from the avenger of blood—953, 2—954.

the man-slayer obliged to reside in, till the high priest's death—866, 31, 32.

See Cities of Refuge.

REGENERATION:

3807, 7. 3848, 33. 3856, 38—40. 3988, 19, 20.

4866, 13. 4886, 25. 5342, 6. 5349, 17.

5427, I. 5429, 5, 5430. 5492, I2, I3.

5496, 11—13. 5655, 3. 5657, 23.

necessity of 4519, 3. 4874, 3, 5. 4879, 13, 14.

5132, 18. **5417**, 15. **5455**, 14.

by the Holy Ghost—4092, 26, 27. 4093, 9.

4094, 14. 4874, 3, 5, 6, 8. 4894, 63. 5189, 2.

5191, 9, 10. 5191*, 15, 16. 5268, 11. 5304, 13. 5525, 13. 5582, 5, 6. 5655, 2. 5657, 22.

results of-

5190. 5194, 29. 5212, 2. 5430. 5449

5674, 4 — 5675, 7· 5693, 29· 5695, 9·

5698, 7. 5699, 1. 5700, 4. 5702, 18.

REGISTER—2178, 62. 2231, 5. 2237, 64.

REHOB (open place or street):

I. a town in Asher—

774, 21. **1130**, 28, 30. **1163**, 31.

II. a town in Syria—1510, 6, 8.

III. a king of Zobah—1501, 3. 1503, 12.

REHOBOAM (enlarger of the people), first king of Judah—1678, 21. 2055, 13.

refuses to lessen the taxation—

1659, 1660. 2046, 2047.

revolt of Jeroboam and the ten tribes-

1661 2048

Judah remains faithful to him—1661, 20. 2048.17. prevented fighting against Israel—1662, 24. 2049. strengthens his kingdom, and prospers three years—

2050. 2052.

his backsliding, and Shishak's invasion and spoil-

1678—1679, 26. 2053, 2054, 2055, 14.

his shields and guards—1679, 27, 28. 2054, 10, 11. wars with Jeroboam—

1680, 3°. 1681, 6. 2055, 15.

his death and burial—1680, 31. 2055, 16.

REHOBOTH (room), a well near Gerar—170, 22.

REHUM (compassion), a governor of Samaria:

his accusation of the Jews-2186-2188.

REINS or KIDNEYS:

figurative — 2341, 13. 2433, 9. 2611, 21. 2814, 13. 3756, 20. 3757, 2.

REPENTANCE, continued—

```
REJECTION BY GOD—
     2862, 26—28. 4449, 23. 4692, 16. 4793, 27.
     4877, 18. 5016, 42. 5525, 11.
RELIGION—5131, 5. 5389, 13, 5390, 14. 5633.
REMISSION or Forgiveness of Sins-
     4566, 28. 4700, 77. 4863, 47. 4986, 38.
      5005, 31. 5039, 43. 5053, 38. 5132, 18.
      5421, 7. 5493, 14. 5609, 22. 5612, 18.
REMPHAN or Chiun, an idol-4261, 26. 5016, 43.
RENDING OF GARMENTS.
    See Mourning.
REPENTANCE:
    a change of mind-
      4541, 29, 32. 4572, 3. 4808, 3, 4. 5079, 30.
      5132, 20. 5359, 8—10. 5721, 21.
    ascribed to God-
      35, 6. 1024, 36. 1369, 11. 1580, 16.
    exhortations to-2131, 6. 2329, 13. 3457, 16.
      3561, 6. 4001, 6. 4024, 30.
      4231, 1. 4237, 12, 13. 4346, 3, 4.
   exhortations to, by John the Baptist-
      4414, 2. 4586, 4. 4711, 3.
   exhortations to, by Jesus-
      4420. 4462, 13. 4589, 15. 4789, 3, 5.
   exhortations to, by the Apostles—4617,12. 4986,38.
      4992, 19. 5079, 30. 5098, 21. 5132, 20.
   danger of delaying it-
     2458, 41. 2862, 28. 3357, 1.
                                       3657, 6.
     3734, 16. 3980. 4297, 4. 4363. 4992, 23.
     5351, 2. 5721, 22.
   promises to the penitent-
     713, 40—42. 886, 29. 1014, 1—3. 3356, 10.
      3657. 4022, 21. 4986, 38.
   accompaniments of-
       sorrow—2510, 17, 18. 4237, 12, 13. 4570, 75.
          5359, 9, 10. 5646, 8—10.
       confession—2026, 37. 2207, 6. 2213, 4—
                     2387, 27, 28.
          2214, 7.
                                       2493, 5.
          2541, 4. 3715, 13.
       forsaking of evil-
          2030, 14.
                                      3787, 11.
                      3457, 16, 17.
          4001, 6. 4024, 30. 5507, 9.
   illustrated-
      4541, 28-31. 4803, 17-21.
                   EXAMPLES.
        Israelites—1212, 15, 16. 1321, 6.
        David—1518, 13. 1579, 10. 1972, 8.
          2493, 3-5. 2541-2544.
        Hezekiah-2143, 26.
        Manasseh—2150, 12, 13.
```

```
EXAMPLES, continued—
       [ob—2414, 6.
        Ninevites—
         4287, 4288. 4486, 41. 4777, 32.
        Peter-4570, 75. 4678, 72. 4847, 61, 62.
        the publican-4814, 13.
        the crucified thief-4856, 40-42.
        the Corinthian Church—5359, 9—11.
REPHAIM (giants)-
     81, 5. 878, 11. 879, 20. 882. 883, 13.
     1098, 4. 1101, 12. 1121, 15. 1572. 1970.
REPHAIM, VALLEY OF-
     1125, 16. 1488, 18. 1489, 22.
                                      1576, 13.
     1941, 15. 1948, 9. 3510, 5.
REPHIDIM (rests or stays), a station in the wilderness—
REPROACH—4425, 11. 5258, 12. 5616, 24—26.
      5624, 13. 5668, 4.
REPROOF, Godly:
    value of—2822, 5. 3019. 3066. 3092, 3093.
      3137. 3348, 12. 3353, 5, 6.
   how and when to be given-660, 17. 2908, 8.
     3340, 3341. 3353, 5. 4808, 3. 5518, 14.
      5545. 5547, 20. 5570, 2.
    hated — 2908, 7, 8.
                                  3071.
                                          3073.
                         2974.
      4260, 10. 4898, 7. 5404, 16.
    fidelity in reproving—425, 6, 7. 528—531.
     782, 41. 790, 9—11. 855, 14. 856, 23.
     899, 16—24. 1022, 27—1023, 29. 1140,15—20.
     1264, 12, 13. 1369, 14—23. 1393, 5. 1517—
     1518, 9. 1556, 5—7. 1665, 2. 1707, 21.
     1722, 20—24. 1754, 26. 1766, 11, 12.
     2067, 7—9. 2076, 2. 2102, 20. 2115, 17, 18.
     2122, 7—11. 2210, 10. 2225. 2258, 7—
     2261, 28. 4171, 4172. 4618, 18. 5018.
     5114, 3. 5394, 5395, 14.
REPTILES:
   Adder—2561, 4.
   asp-3495, 8.
   Chameleon—638, 30.
   cockatrice-3495, 8.
    Dragon—1024, 33.
    Frog-374, 2.
    Horse-leech—3364, 15.
    Lizard-638, 30.
    Scorpion-898, 15.
   serpent-2369, 13.
    serpent, fiery flying-898, 15.
    snail-2562, 8.
    Tortoise—638, 29.
    Viper-5142, 3.
```

REPUTATION—3270. 3400. 3414, r. 5365, 21. RETALIATION: 5711, 12.

RESEN (strong), a city between Nineveh and Calah-

RESIGNATION:

enjoined—2313, 17. 2532, 10. 2870, 11. 3531, 15. 5510, 3. 5562, 3· 5570, 5. 5617, 3—5. 5630, 10. 5646, 7. 5669, 19.

EXAMPLES.

Jacob-284, 14. Aaron-629, 3. Eli—1304. 18. David—1519, 23. 1536, 26. 1542, 10, 11 Shunammite woman—1748, 26. Hezekiah-1844, 19. Esther-2277, 16. Tob-2299, 21. 2302, 10. Paul—5104, 13. 5488, 11. disciples at Cæsarea—5104, 14.

RESPONSIBILITY: 2390, 11. 3332, 12. 3782, 10. 3854, 19. 4022, 20. 4024, 30. 4346, 6. 4470, 14, 15. 4485, 37. 4778, 49—51. 4785, 47, 48. 4877, 19. 4931, 48. 4943, 22, 24. 5156, 12. 5250, 8. 5252, 13—15. 5413, 5. 5657, 17. 5680, 21. 5721, 23.

RESTITUTION — 456, 18, 19. 458, 32 — 464. 606, 4. 698, 18, 21. 746, 7. 1345, 3.

RESURRECTION OF THE BODY:

4579, 52. 4886, 28, 29. 4917, 23, 24. 5114, 6. 5121, 15. 5191, 11. 5324—5325, 54. expected by Old Testament saints-2350. 2454, 9. 10. 2457, 15. 2535, 15. 4229, 14. 4829, 37. 5616, 19. asserted by Jesus—4547, 29-32. 4657, 24-27. 4829, 35-38. 4886, 28, 29. denied by Sadducees and others — 4547, 21. 4829, 27. 5115, 8. 5322, 12. 5563, 18. instances of—1703. 22. 1748, 35. 1765, 5.

4465, 25. **4473**, 5. **4579**, 52, 53. **4742**, 14. **4743**, 22. **4917**, 44. **5034**, 41. **5096**— 5097, 12. 5616, 35.

of believers-4797, 14. 4829, 36. 5191, 11. 5268, 14. 5323, 22. 5325, 52—55. 5344, 14. **5485**, 21. **5517**, 16. **5797**. of the wicked—4886. 29. 5121, 15. 5801, 13. REVERENCE:

Christ's resurrection, an assurance of the believer's— 5191, 11. 5268, 14. 5322—5323, 23. 5344. 5493, 18. 5516, 14. 5655, 3.

law of, in judgment-457, 24, 25. 698, 18—21. 957, 21. forbidden Christians -4433 -4434, 44. 5215. 17.

5267, 7. **5518**, 15. **5665**, 9. See Revenge.

REUBEN (behold a son), Jacob's eldest son—192. his mandrakes—199, 14. his love for Joseph-250, 21, 22. 251, 29, 30. 279, 22.

his sin and loss—234. 319, 3, 4. 1907. 1. his children—297, 9. 364.

REUBEN, TRIBE OF:

camp of—723, 20, 21. 725, 10. 761. 18. families of—828, 5—9. 1907, 1908. blessing of—319, 3, 4. 1028, 6. inheritance of-

854-857, 33. 881-883, 20. 1103. 1104.

assist in conquering Canaan— 1042, 1043. 1138, i - 6, 9. assist in building the altar of witness—1139—1141. reproved for not aiding against Sisera—1177. 15, 16. their wars-1908, 10. 1910. their conquest and captivity-1783, 32, 33. 1817, 29. 1907, 6. 1912, 26.

REVELATION by the works of creation-

2459. 5152, 20.

by an audible voice—

19, 8—**20**, 9. **752**. **5027**, 4. **5132**. 14. by visions and dreams—87. 207, 24. 267. 8. 271, 28. 769, 6. 1445, 6. 4153, 19. by Urim and Thummim—508. 1445, 6. by prophets—1330, 9. 1334, 20. 1445. 6. by angels—1180—1181, 21. 1224, 3—1226, 20. 4695, 11. 4696, 26. 5589, 2. by miraculous signs-345, 2. 4984, 1-4. 5589, 4.

by inspiration—

4471, 19, 20. **470**6, 26. **4984**, 4. 5319, 30. by the Scriptures—5569, 16. 5656, 11. 5677, 21.

REVENGE:

forbidden—660, 18. 3230. 3345. 4433, 39. 5215, 17. 5216, 19. 5518, 15. 5665. 9. belongeth to God-1024, 35, 43, 1773, 7, 2673, r. 4318, 2, 5161, 5. 5216, 19. 5513, 6. 5613, 3°.

due to God—345, 3. 660, 30. 2653. 7. 2735, 9. 5618, 28. due to the husband—5460, 33.

```
REVILING:
```

forbidden — 471. 4430, 22. 5114, 4, 5. 5663, 21—23. 5665, 9, 5713, 9. punishment for—

2657, 50, 51. 4430, 22. 5268, 10. 5713, 15.

EXAMPLES.

Joseph's brethren—249, 19.
Michal—1495, 20.
Shimei—1541, 7, 8.
Rabshakeh—1834, 4.
Sennacherib—1838, 22.
Moab—4335, 8.
people at the cross—
4578, 39, 40. 4685, 29—32.
Jews—4900, 20. 4905, 48.

REWARDS:

for fidelity in service—4472. 4560, 20—23. 4785, 42—44. 5252, 14. 5256, 5. 5347, 10. 5462, 8. 5571, 8. 5718, 7. 5719, 10, 11. 5720, 17. 5721, 26—28. 5723, 5. 5725, 12. 5728, 21. 5809, 12.

REZEPH (a stronghold), a town conquered by Sennacherib—1836, 12. 3578, 12.

REZIN (dominion), a king of Syria—1819, 37. 1821. prophecies against—
3479. 3480, 16. 3482, 3483.

REZON (an important, leading one), a king of Damascus—1656.

RHEGIUM (a rent), a city of Italy-5145, 13.

RHODA (a rose), a maid-5048, 13-15.

RHODES (a rose), an island-5103, 1.

RIBAND—789, 38.

translated "lace"—507, 28. 510, 37. 569, 21. translated "bracelets"—258, 18, 25. translated "thread"—1244, 9.

RIBLAH (*fruitful*), a town or place in Hamath— 1864, 33. 1873, 6. 1876, 20, 21. 3886, 5, 6. 3933, 9, 10. 3935, 26, 27.

RICHES:

are from God—151, 35. 898, 18. 1296, 7. 1605, 13. 2004, 12. 2008, 12. 2107, 9. 3394, 19. 4203, 8. 4343, 8. value of—3009. 3046. 3050. 3183. 3276. 3381, 24. 3383, 12, 13. 3384, 22. 3394. 3403, 12. 3417. 4804, 9. 5555. responsibility of those possessing—931. 4530, 21. 4783, 33. 4804, 9. 5555, 18. 5696, 17.

RICHES, continued-

danger of—898, 12—14. 1024, 15. 3178. 3356, 11. 3361. 9. 3393, 12. 4059, 4, 5. 4228, 6. 4489, 22. 4531, 23, 24. 4607, 19. 4748, 14. 4816, 24. 5552, 9—5553. 5634, 6. 5649. vanity of—2512, 6. 2536, 17. 2946. 3008. 3301, 3302. 3355, 24. 3378, 4—11. 3388, 8. 3393, 10, 11. 3395. 3972, 19. 4332, 18. not to be sought after—3301. 4440, 19, 20.

4780, 15. **4783**, 33. **5552**, **5553**. **5621**, 5.

RIDDLES:

Samson's—1232. Queen of Sheba's—1644, 1. 2037, 1. Ezekiel's—4015—4017.

RIGHTEOUSNESS:

of man-

its worthlessness—2323, 2, 3. 2367, 4. 2393, 2. 2825, 2. 4188, 18. 4805, 15. 5163, 20. 5202, 3. 5480, 5-5481, 9. of God—2443, 7. 2507, 6. 2534, 10. 2605, 19. 2685, 2. **2734**, 3. 2770, 137, 142. 2840, 17. 3747, 24. 4187, 7. imputed to those who believe—90. 3634, S. 3655, 17. 3678, 10. 5163, 21—26. 5164, 28. 5166, 3. 5169, 20—5171. 5202, 4, 6. 5398, 6. 5481, 9. 5639, 23. Christ made, unto believers-**3803**, 6. **5241**, 30.

RIMMON (pomegranate):

the father of Ishbosheth's murderers—1481, 5.
 a Syrian idol—1753, 18.
 a rock—1266, 45—47. 1268, 13.

111. a-10ck—1200, 45—4/. 1200, 13.

RINGS:

worn on the hand—273, 42. 4803, 22. worn in the ears—

853, 50. 3467, 20. 4010, 12. 4203, 13. worn in the nose—2964. 3467, 21. of gold—507, 23. 5634, 2. of silver—2262, 6. a mark of honour and authority—

273, 42. 2273, 10, 12. 2288, 2—2290, 10. used in the tabernacle—497, 29. 500, 4. offerings of—546, 22. 853, 50.

RIOTING—3313, 20. 3356, 7. 5219, 13. 5668, 4. 5680, 13.

RIVERS:

overflow of—1051, 15. 1942, 15. 3758, 5. 3927*, 44. 4272, 8.

```
ROME, the capital of Italy-
RIVERS, continued—
    illustrative—2507, 8. 2531, 4. 4900, 38.
                                                         4984, 10. 5081, 2. 5091, 21.
                                           1868
                                                       Paul in—5145, 14, 16. 5148. 5561, 16, 17.
    river of Egypt—861, 5.
                              1637, 65.
                                                       believers in -5232, 5 -16.
                                                                                      5470, 12 — 18.
      1944. 5. 3542. 12.
                                                         5489, 22. 5575, 21.
    river of Gad-1578, 5.
    rivers of Babylon—2809, 1.
                                                   ROOFS:
    rivers of Damascus—1752, 12.
                                                       flat—1044, 6. 1247, 27.
                                                                                 1335, 25.
                                                                                             1512. 2.
    rivers of Judah—4244, 18.
                                                         1544, 22. 3524, I.
                                                       a place of prayer, &c.-
RIZPAH (variegated dress), Saul's concubine-
                                                         1858, 12. 2243, 16. 3789, 13. 5036, 9.
      1473, 7. 1569, 8—1570.
                                                   ROPES AND CORDS: 1045, 21.
                                                                                       1244, 11, 12.
ROADS—1309, 13. 1718, 38.
                                                         1545, 13. 3881, 6. 3882, 11—13.
    highways—712, 22. 1266, 31.
                                                       figurative—2395, 8. 2818, 5. 2887, 22. 3472, 18.
    king's highways—807, 17. 813, 22.
                                                         4221, 4.
    bye-ways—1177, 6.
    marked out by heaps of stones—3845, 21.
                                                   ROSE: 3432, 1. 3571, 1.
    to the cities of refuge-953, 2, 3.
                                                   RUBIES:
    prepared for kings—3589, 3, 4. 3681, 10. 4414, 3.
                                                       their beauty-3947, 7.
ROBBERY—660, 13. 2576, 10.
                                   3245
                                                                                           2901, 11.
                                           3291
                                                       their value—2374, 18.
                                                                               2871, 15.
      3356, 24. 3491, 2. 3678, 8. 5267, 8. 5513, 6.
                                                         3223. 3373, 10.
ROBES.
                                                   RUE, a medicinal plant-4778, 42.
    See Dress.
                                                   RUFUS (red), a Cyrenian—4683, 21. 5232, 13.
ROCK:
                                                   RULERS:
    illustrative-
                                                       divinely appointed—1675, 7. 1690, 2. 2012, 11.
        of God—1024, 4. 1574, 3. 2458, 31, 46.
                                                         2533, 9. 2617, 6, 7. 2903, 15, 16. 4153, 21.
          2480, 1. 2488, 2. 2572, 2. 2574, 2.
                                                         4229, 11. 5053, 22. 5217, 1—6.
          2575, 6. 2624, 35. 2676, 22. 3512, 10.
                                                       removed by God-
        of Christ—3563, 2. 5287, 4.
                                                         2331, 18—21. 2620, 12. 2722, 40. 3592, 23.
                                                         4037, 25, 26. 4153, 21. 4345, 22.
ROD or Staff:
                                        353, 20.
                                                       duties of—437, 21. 474. 474*, 6—8. 660, 15.
   of Moses—349, 2—4.
                            352, 17.
                                                         873, 16, 17. 939, 19, 20. 1574, 3. 2077, 6, 7.
     384, 23. 389, 13. 414, 16. 432. 433, 9.
      806, 11.
                                                         3798, 3.
                          373, 19, 20.
                                         374, 5.
                                                       wickedness of—1007, 19.
                                                                               2676, 20, 21.
    of Aaron—369, 370.
                                                         3160. 3466, 14, 15. 3469, 7. 3491, 1—3.
      377, 17. 796—797, 10. 5608, 4·
                                                                                               4297
                                                                                   4132, 9.
                                                         3671, 14.
                                                                      4041, 27.
    of the princes—796.
                                                                                 4321, 4.
                                                                                            4337, 3.
    illustrative-
                                                         4299, 9—11.
                                                                        4312.
        of affliction—1498, 14. 2353, 9. 4308, 9.
                                                         5114, 3. 5634, 6, 9.
                                                       See Kings.
        of guidance—2469, 4. 4315, 14.
        of dominion and power-
                                                   RUSH—2321, 11. 3489, 14. 3517, 15. 3572, 7.
          2420, 9. 2612, 2. 2730, 2. 3492, 5.
                                                   RUTH (a female friend), wife of Boaz-
          3494, 24, 26. 3495, 4. 5721, 27.
                                                         1270—1289. 4405, 5, 6.
ROE, a species of antelope—
      913, 15. 923, 5. 1468, 18. 1610, 23. 1942, 8. RYE-385, 32. 3550, 25.
```

S

SABAOTH (hosts), Lord of, a title of God—1490, 2. 2472, 10. 2532, 11. 3617, 4. 3622, 2. 3749, 16. 3929, 19. 5200, 29. 5649, 4.

SABBATH:

instituted—11, 2, 3. 5594, 4. charge to observe—428, 22—429, 30. 445, 8—11. 477. 522, 15, 16. 541, 21. 544, 2, 3. 660, 30. 685. 889, 12—15. 4128, 24. promises to observers of—3659, 2. 3660, 6, 7. 3668. 3785, 24, 25.

threatenings to Sabbath-breakers—
3785, 27. 4030. 13, 21.

iven as a sign between God

given as a sign between God and the Israelites— 522, 13, 17. 2245, 14. 4030, 12, 20. profaned—

429, 27. 788. 2260, 15, 16. 3785, 21—23. 4030, 13, 21. 4039, 8. 4044, 38.

hypocritical observance of— 3456, 13. 4203, 11. 4272, 5.

reading and preaching upon-

4616, 2. 4719, 16. 4734, 6. 4790, 10. 5053, 27. 5054, 42, 44. 5064, 21. 5068, 13. 5075, 2. 5081, 4.

SABBATH-DAY'S JOURNEY-4983, 12.

SABBATICAL YEAR:

the land to be left uncultivated—476, 11. 700, 2—7. Hebrew slaves released—450, 2. 932, 12. debts cancelled—930, 1—3. the previous year plentiful—703, 20—22. punishment for disregarding—2168, 21.

SABEANS:

descendants of Seba-60, 7. 2299, 15. 2606, 10. 3611, 14. 4044, 42. 4242, 8.

SACKBUT, a musical instrument— 4158, 5, 7. 4159, 10. 4160, 15.

SACKCLOTH:

worn in mourning -252, 34. 1717, 32. 1760, 30. 2341, 15. 4234, 8. 4287, 5, 6, 8.

SACRIFICES.

Sec Offerings.

SACRILEGE—3233. 4398, 8, 9. 5158, 22.

SADDUCEES:

their doctrines—4509. 6, 11, 12. 4547, 23, 24. 4657. 4829, 27—38. 5115, 8. reproved by John—4415. rebuked by Christ—4508, 1—4. 4547—4548, 34. 4657. 4829. persecute the Apostles—4993. 5002. 5006, 33. 5115, 10.

SAFFRON, an odoriferous plant-3440, 14.

SAINTS: 1296, 9. 2026, 41. 2453, 3. 2509, 28. 2715, 16. 5149, 7. 5193, 27. 5232, 2. 5235, 2. 5266, 2. 5453.

SALAMIS, a city of Cyprus—5051, 5.

SALEM (*peace*), Jerusalem— 84, 18. **2619**, 2. **5604**, 1, 2.

SALIM, a town—4878, 23.

SALMON (shade):

I. a hill near Shechem—1205, 48. 2595, 14.
II. the father of Boaz—1289, 20, 21. 4405, 4, 5. 4715, 32.

SALMONE, a sea-port of Crete-5136, 7.

SALOME (*peace*), Zebedee's wife—4535, 20. 4579, 56. 4686, 40. 4688, 1. 4858, 55.

used with all offerings—588, 13. 4641, 49.

SALT:

a covenant of salt unchangeable—
799, 19. 2057, 5. salt land barren—1204, 45. 4138, 11. 4335, 9. miracle with—1739, 20, 21. pillar of—113, 26.

figurative—4426. 4641, 49. 4800. 5504, 6.

SALT, VALLEY OF—

1503, 13. 1803. 1963, 12. 2108, 11.

SALT SEA, or SEA OF THE PLAIN—
81, 3. 861, 3, 12. 883, 17. 887, 49.
1051, 16. 1098, 3. 1109, 2, 5. 1125, 19.
called also the East and Former Sea—
4139, 18. 4239, 20. 4385, 8.
prophecy of—4138, 8—10.

```
SALUTATIONS:
     method of—104, 2.
                            108. 1.
                                        138, 7, 12.
                   285, 26, 28.
                                291. 14.
       219. 3. 4.
                                           1565, 0.
       1598. 19.
                   1748, 29.
                                2289, 3.
                                           2375. 8.
       4409, 11. 4767. 4.
     forms of -108, 2.
                       150, 31. 285, 29.
                                           353, 18.
       1259, 20.
                   1277. 4.
                              1369. 13.
                                           1426, 6.
       1535, 20.
                   1565, 9.
                              1786. 12.
                                          1942, 18.
                              4568, 49-
                   2792. 8.
                                           4582, 9.
       2752, 26,
       4767. 5. 4972, 21. 5705. 10.
     epistolary—2197, 12.
                             4179, 25.
                                          5235, 3.
       5329, 23, 24.
                        5386, 13, 14.
                                         5417, 16.
       5467, 23, 24. 5531, 16. 5532, 2.
                                          5575, 22.
       5673, 14. 5674, 2. 5712, 2. 5715, 4.
SALVATION:
    in what it consists—2795, 8. 4092, 29. 4407, 21.
       4876. 4914, 28. 4917, 25, 26. 5173, 9. 5387, 4.
       5492, 13. 5591, 14, 15.
    from God only—2422, 8. 2509, 39. 2574, 1.
      2596, 20. 3535.9. 3602.11. 3616.13. 3716.23.
      4227, 4. 4284. 9. 4876. 5559, 8—10.
    through Christ—4407, 21.
                              4520, 11. 4535, 28.
      4765, 56.
                   4820, 10.
                                4876.
                                         5005, 31.
      5053, 23.
                   5387, 4.
                              5534, 15.
                                           5536, 6.
      5590, to. 5598, 9. 5605, 25. 5698, 14.
    received by faith-2509, 40. 4692, 16. 4875, 15.
      4876, 16. 4878, 36. 4894, 47.
                                         5073, 31.
      5151, 16.
                  5202, 9.
                              5239, 21.
                                          5429, 8.
      5613, 39. 5655, 5. 5701, 10, 11.
    its freeness—3612, 22. 3656, 1. 4876. 5536, 4.
      5581, 11. 5582, 4. 5682, 9.
    the Gospel, the power of God unto-
      5151, 16. 5238, 18. 5321, 1, 2.
SAMARIA (a watch-mountain), the capital of the
      kingdom of Israel: 3479, 9.
    built by Omri-1696, 24.
    Hadad's streets in—1717, 34.
    Elisha brings the Syrians to--1758, 20.
    besieged by Benhadad II.—1759—1764.
    taken by Shalmaneser—1827, 5, 6. 1831, 9, 10.
    colonized from Assyria-1828.
    Simon the sorcerer at -5021-5024.
SAMARIA, a district of Palestine:
    Jesus passes through—4879—4882.
    Jesus heals ten lepers in—4811, 11—19.
    the Twelve forbidden to preach in-4470, 5.
    after Christ's resurrection, preaching and Churches
      in-4981, 8. 5020, 1. 5024, 25. 5033, 31.
SAMARITANS:
    their idolatry—1828, 25—41.
```

their hatred of Jews-2185-2193. 2220-2223.

2227—**2229**. **4765**, 52, 53. **4879**, 9. **4905**, 48.

```
SAMOS (a height), an island near Ephesus-5097, 15.
 SAMOTHRACIA (peopled by Thracians), an island in
     the Ægean Sea—5068, 11.
 SAMSON (sun-like), Manoah's son: 1224 1227.
     kills a lion—his riddle—slays thirty Philistines—
       1228 - 1234
     robbed of his wife-fires the Philistines' corn-slavs
       1,000 with a jaw-bone—his prayer—1235—1241.
     carries off the gates of Gaza-deceived by Delilah
       —his imprisonment—his victory in death—
       1242—1247. 5616, 32.
     a judge—1241, 20. 1247, 31.
SAMUEL (heard of God):
    son of Hannah, who brings him to Shiloh-
       1294, 1295.
    his mother visits him—1298, 1299.
    his call, and revelation of Eli's judgment by God-
       1302—1305.
    his prayer and sacrifices -1321, 1322.
    he judges Israel—1324.
    his sons appointed judges—warns the people desiring
      a king—1325—1328.
    receives and anoints Saul—1331, 14—1337.
    summons the people to elect a king-1340.
    renews the kingdom at Gilgal-1344.
    exhorts the people—1345—1348.
    rebukes Saul-
      1353, 10—1354, 15. 1369, 13—1370, 31.
    mourns for Saul—1369, 11. 1372, 35. 1373. 1.
    slays Agag—1370, 32. 1371.
    anoints David—1373—1375, 13.
    receives him at Naioth—1396—1398.
    his death and burial—1425. 1444.
    the witch of Endor—1446—1448.
    references in the New Testament to-
      4992, 24, 5053, 20, 5616, 32.
SANBALLAT (a strong one), the Horonite-2216, 10.
      2218,19. 2220—2223. 2227—2229. 2261,28.
SANCTIFICATION:
    setting apart as sacred-
      404, 2. 442, 10. 519, 29. 889, 12. 3703, 5.
      4951, 19. 5268, 11. 5590, 11. 5611, 10.
    practical holiness—
      4951, 17. 5182, 22. 5356, 17, 18. 5357.
      5459. 26, 27. 5512, 3. 5513, 7. 5520, 23.
      5554, 14. 5564, 21-5565, 22.
                                         5581, 14.
      5633, 27. 5646, 8. 5657, 15.
```

5581, 14, 5590, 11.

5241, 30.

5235, ₂.

by Christ-4951, 19.

5609, 13, 14. 5611, 10.

5459, 26.

5268, 11.

SANCTIFICATION, continued by the Spirit—5229, 16. 5525, 13. 5655, 2. by the word—4951, 17. 5459, 26. SANCTUARY: **594**, 6. 2462. 2. 2596, 24. 2624, 54. 2611. 17. 2622. 13. **2682**, 6. 2802, 2. 2856, 1. 5608, 1. God, the sanctuary of Hispeople—3485, 14. 3988, 16. SAND: emblem of an innumerable multitude— 135, 17. 215, 12. 1094, 4. 1187, 12. 4201, 10. 5616, 12. 5799, S. SANDALS. See Shoes. SANHEDRIM (a sitting together, council), or Council: 767, 16. 4430, 22. persecuted Christ—4569. 59. 4676, 55. 4679, 1. 4849, 66. 4919, 47. persecuted the Apostles— 4996, 15. 5004, 21. 5011-5012 5019. 5112, 3°-5115. 5121, 2°. SAPPHIRA (beautiful or sapphire), wife of Ananias— 4999 SAPPHIRE, a precious stone—507, 18. **2373**, 6. 2374, 16. 3654, 11. 4060, 13. 5803, 19. SARAH (princess), SARAI (contentious), Abraham's wife: 67, 29. taken into Pharaoh's house—73—75. gives Hagar to Abram, and ill-treats her—93, 94. her name changed from Sarai—101, 15. 1saac promised—101, 16—102, 21. 105, 9—15. taken into Abimelech's house—116—122. Isaac born—123—125. Hagar and Ishmael cast out—126. death and burial of—137—139. her faith and excellences—5616, 11. **5664**, 5, 6. SARDIS, chief city of Lydia—5722, 1—5723, 6. SARDIUS, SARDINE (red), an ornamental stone— 507, 17. 569, 10. 4060, 13. 5729, 3. 5803, 20. SARDONYX, an ornamental stone—5803, 20. SAREPTA, or Zarephath (smelting-place), a town between Tyre and Sidon-1702—1704. 4279, 20. 4719, 26. SARGON (prince of valour), king of Assyria -3520, 1. SATAN (adversary)—2298. 2300—2301, 7. Sec Devil. SATYRS: 3500, 21. 3569, 14. (translated "devils")—655, 7. 2051, 15.

(translated "goots")—649, 7, 8. 2130, 23.

SAUL (asked for), son of Kish, king of Israel: his stature—sent to seek his father's asses—visits and is entertained by Samuel—1329—1335. anointed by Samuel—prophecy concerning him chosen king by lot-1336-1341. summons Israel to war-defeats Nahash-1342 - 1344his guard—wars with the Philistines—his burntoffering—rebuked by Samuel—and his kingdom forfeited—1349—1354. Jonathan's victory—Saul's rash oath—Jonathan condemned and rescued-Saul's victories-and his family—1357—1365. sent to destroy Amalek—spares Agag—rejected for his disobedience—1366—1372. troubled by an evil spirit—sends for David— 1375, 14-1376. wars with the Philistines—Goliath slain by David— 1377-1384 makes David a general,-envies him,-casts a javelin at him,—gives him Michal to wife— 1385-1391 attempts David's life—1392—1398. attempts Jonathan's life—1402, 25—33. murders the priests—1411—1414. pursues David—1417—1424. 1435—1439. slays the Gibeonites—1569, 1, 2. wars with the Philistines,-seeks the witch of Endor—1443—1449. slain at Gilboa,—his burning and burial at Jabesh-Gilead—1458—1461. 1935—1938. his interment in Zelah—1571. David's lament for him—1463. his descendants-1365, 49. 1466, 8—10. 1928. 1934, 39—44. SAVIOUR: of 1srael—2715, 21. 3611, 15. **3766**, 8. 5005, 31. 5053, 23. of the world—4882, 42. 5698, 14. from sin—4407, 21. from Satan—**5591**, **14**. **5695**, 8. from death and the grave—5325, 55—57. from the coming wrath—5507, 10. preserver from evil—2319, 20. 5544, 10. SAVOUR: figurative of character—361, 21. 3425, 3. of acceptance with God-46, 21. 5**80**, 9. 582, 17. **783**, 3. 2192, 10. 5338, 14-16. 5452, 2.

SAW-1521, 31. 1628, 9. 3492, 15. 5616, 37.

SEALS

judicial—995, 2, 3.

II. the king's secretary—

illustrative-

by the synagogue—4471, 17. 5131, 11.

1660, 11. 2313, 21. 2324, 23. 3494, 26.

1505. 17. 1568, 25. 1790, 10. 1833, 18.

I. a writer—1986, 6. 3740, 8. 3873, 26.

by Romans—4534, 19. 4962, 1. for unchastity—660, 20. 974, 18.

SCOURGING: SCALES: of fishes—636, 9. 924, 9. balances—3591, 12, 15. on the eye-5029, 18. SCAPEGOAT—649, 7—10. 652. SCARLET: colour of robes of honour-SCRIBE: 1463, 24. 4169, 7. 4172, 29. 4575, 28. SCEPTRE: a rod of authority-319, 10. 823, 17. 2276, 11. 2278. 2. 2420, 9. 2529, 6. 3487. 4. 3502, 5. 5588. 8. 5721, 27. 5761, 5. SCEVA (an implement), a chief priest of the Jews at Ephesus: his sons—5089, 5090. SCHISM, or a Rent: 4463, 16. 4598, 21. figurative, and generally translated "division"— 4901, 43. 4909, 16. 4913, 19. 5236. 10. **5297**, 18. **5306**, 25. SCHOOLS: of the prophets— 1396—1398. 1735. 3, 5. 1749, 38. 1755, 1, 2. of Tyrannus—5088, 9. SCHOOLMASTER or Pedagogue: figurative-5400, 24, 25. SCIENCE: 5556, 20. usually translated "knowledge"-4700, 77. 4778, 52. 5158, 20. 5278, 1, 7. 5279, 10. 5280, 11. 5374, 6. SCIENCES: Architecture—1616—1633. astronomy—2402, 31, 32. 3621, 13. Botany—1612, 33. History—1929. 2006, 29. Music-1953. 1989. Navigation—37, 14—16. 1643. Surveying—1123, 4—9. Zoology—1612. 33. SCOFFING: 2908, 7, 8. 3002. 3032. 3035. 3073. 3262. 3357, 8. 4984, 13. 5681, 3, 4. 5713, 18. punishment for—2140, 16—2141, 21. 2861, 22—

III. teachers of the law—2196, 6. 2197, 11, 12. 2240. 4451, 29. 4515, 10. oppose, and are reproved by Christ-4429, 20. 4460, 3. 4503, 1—9. 4512, 21. 4538, 15. 4550 - 4553. **4569**, 57. 4578, 41. 4903, 3-9. oppose the Apostles—4995, 5. 4996. 5011. SCRIP—1383, 40. 4470, 10. 4617, 8. 4843, 35, 36. SCRIPTURES, the Old Testament— 4542, 42. 4547, 29. 4861, 27, 32. 4862, 45. **4889**, 39. **5025**, 32, 35. **5166**, 3. **5398**, 8. **5405**, 30. **5568**, 15—**5569**. **5634**, 8. **5677**, 20. See Word of God. SCROLL: figurative—3568, 4. 5736, 14. See Books. SCYTHIANS, a barbarous people—5501, 11 SEA: created by God— 4, 10. 2678, 5. 2843, 6. 5059, 15. controlled by God-2401, 8—11. 2584, 7. 2653, 9. 2721, 29. **2804**, 6. **2905**, 27. **4318**, 4. **4343**, 6. the Adriatic-5141*, 27. the Mediterranean, or Great-861, 6. the Red-407, 18. of Joppa—2183. the Salt, or Dead-861, 12. of Galilee-4421, 18. of Jazer—3917, 32. illustrative—3474, 30. 3601, 2. 3625. 18. 3664, 20. 3730, 23. 3940, 13. 4054, 3. 4327, 14. 5630, 6. 5731, 6. 5775, 2. 2862, 31. 2877, 34. 3208. SEALS or Signets: 258, 18, 25. 3451, 6. SCORPION: engraved—506, 11. 507, 21. 5564, 19. I. a large poisonous insect-898, 15. 3957, 6. impressions taken in clay—2401, 14. 4768, 19. 4774, 12. 5746, 3, 10. attached to decrees—1720, 8. 2273, 12. II. an instrument of scourgingattached to covenants-2245, 38. 2246, 1. 1660, 11, 14. 2047, 11, 14. attached to leases—3852, 9—12. 3856, 44.

SEALS, continued-

used for securing treasures—1024. 34.

used for securing doors-4176, 17. 4580.

used for securing books-

3553, 11. 4195, 4. 5733, 1.

illustrative--

4878, 33. 4893, 27. 5167, 11. 5230, 28. 5281, 2. 5333, 22. 5423, 13. 5451, 30.

SEBA.

See Sabeans.

SEBAT, the eleventh month-4347, 7.

SECRETARY.

Sec Scribe.

SECUNDUS (second), a companion of Paul-5094, 4.

SEDITION—2197, 26. 3338, 21. 4853, 19. 5409, 20.

SEED: 46, 22. 660, 19. 3419, 4. 3565, 20. 3658, 10.

illustrative—2308, 8. 3419, 6. 4220, 12. 4372, 9. 4489, 19. 4492, 38. 4607, 14. 4928, 24. 5282, 11. 5367, 6. 5414, 7, 8.

SEED:

of Abraham-

72, 7. 79, 16. 5169, 16. 5400, 16, 29. of the woman—22. 5401, 4.

SEER—1330, 9. 1579, 11. 2006, 29. See Prophets.

SEETHE-428, 23. 480, 19. 541, 26. 926.

SEIR (rough):

I. the father of the Horites—242, 20.

II. a mountain ridge extending from the Dead Sea to the Elanitic gulf—871, 2. 877, 1, 8.
878, 12. 879, 22. 1096, 17.

SELA (cliff, rock), Petra, the capital of Edom: 2108. 3506, 1. called Joktheel (subdued of God)—1803.

SELA-HAMMAHLEKOTH (the clift of escapes, or divisions), a rock in the wilderness of Maon—1420, 28.

SELAH—2438, 16 (occurs 71 times in the Psalms, also). 4330, 3, 9, 13.

SELEUCIA, so called from Seleucus, a city of Syria, near Antioch—5051, 4.

SELF-CONFIDENCE—1713, 11. 2439, 6. 2535, 6. 2546, 7. 2867, 5. 2868, 7. 2988, 3301, 3619, 8. 3797, 13. 3804, 17. 3914, 7. 5154, 3.

SELF-DENIAL—132, 12. 4431, 29, 30. 4532, 28, 29. 4646, 29, 30. 4760, 23. 4799, 26. 5104, 13. 5219, 14. 5268, 12. 5279, 9—5280, 11. 5396, 20. 5417, 14. 5660, 11. 5763, 11.

SELF-EXAMINATION: 2334, 23. 2424, 4. 2461, 12. 2476, 2. 2621, 6. 2817. 3944, 40. 5299, 28, 31. 5413, 4.

SELFISHNESS—855, 6. 3332. 4220, 1. 4262. 4340. 4. 4341, 9. 4362, 6. 4390, 10. 4738. 32—34. 5222, 15. 5223, 1—5225, 3. 5293. 24. 5413, 2. 5474, 4. 5477, 21. 5566, 2. 5636, 15, 16.

SELF-RIGHTEOUSNESS—2384, 9. 2393, 2, 7, 8. 3038. 3096. 3214. 3240. 3635, 11. 3692, 5. 3712, 35. 4226, 8. 4324, 4. 4801, 2. 4803, 29. 4805, 15. 4814, 9. 5158, 17—20. 5202, 3. 5726, 17.

SELF-WILL—2617, 5. 4194, 36. 5577, 7. 5680, 10. SENATE: 5004, 21.

members of—2709, 22.

SENEH (a thorn-bush), a rock at Michmash—1357, 4.

SENIR (breast-plate), the mountain Hermon—4057, 5.

SENNACHERIB (a lion-like man), king of Assyria— 1832—1840. 2139—2141. 3573—3582.

SENSUALITY—3525, 13. 4262, 4—6. 4806, 19. 5323, 32. 5649, 5. 5713, 19.

SEPHAR (a numbering or census), a mountain-62, 30.

SEPHARAD (*boundary*), a place of Jewish captivity—4279, 20.

SEPHARVAIM, a city in Mesopotamia— 1828, 24, 31. 1833, 34. 1836, 13. 3574, 19. 3578, 13.

SERAIAH (prince of the Lord):

1. Zedekiah's chamberlain—3930.

II. a high-priest—1876. 3935, 24—27.

SERAPHIM (exalted or brilliant)—3475, 2. 3476, 6.

SERGEANT-5073, 35. 5074, 38.

SERGIUS PAULUS, proconsul of Cyprus—5052, 7—12.

SERPENT: 18. 21, 22. 319.17. 1024, 24. 2818, 3. 3319, 32. 4471, 16.

Moses' rod changed to—349, 3.

sent against the Israelites-

810, 6. **811**, 7. **5289**, 9.

the devil called—

5763, 9. **5764**, 14, 16. **5796**, 2.

399, 15.

```
SERPENT OF BRASS: 811, 8, 9.
                                                     SEVEN. continued—
    destroyed by Hezekiah-1830, 4.
                                                          days the young of animals kept with the dam
    Christ compared to—4875.
                                                            before sacrifice—472, 30.
                                                          days allowed by Samson for the solution of his
SERVANTS:
                                                            riddle—1232, 12.
    duties of-3164. 4390, 6. 4890, 12. 5256, 2.
                                                          days Saul commanded to wait for Samuel-
       5462, 5-8. 5502, 22-25. 5550. 5581, 9, 10.
                                                            1337, 8. 1353, 8.
       5662, 5663.
                                                          days' respite desired by the men of Jabesh—1342, 3.
     reward of faithful-
                                                          days Zimri reigned—1694, 15.
       3129. 3354, 18. 4558, 45—47.
                                                          days' feasts—692, 34, 42. 843, 12. 1637, 65.
    punishment of unfaithful—
                                                            2132, 21—23. 2262, 5.
      4332, 9. 4558, 48—51. 5502, 25.
                                                          days' fasts and mourning-
                    EXAMPLES.
                                                            324, 10. 1461, 13. 1937, 12. 2303, 13.
    of good-
                                                          days' defilement—639, 2. 641, 4, 50. 647, 19.
                                                          days, priests and altars consecrated—
        Abraham's servant—140—154.
        Jacob—203, 29, 30. 205, 6. 210.
                                                            513, 30, 35, 37.
                                                          weeks from waving the sheaf of first-fruits to Pen-
        Joseph—260, 6. 264, 23.
        David—1388, 14.
                                                            tecost—688, 15.
        Elisha—1735, 1—6.
                                                          years' service—189, 18. 190, 27.
        Onesimus—5586, 11.
                                                          years' famine-
    of bad-
                                                            271, 27. 275, 54. 1579, 13. 1765, 1.
                                                          years of Nebuchadnezzar's madness-4166, 23.
        Ziba—1560, 26, 27.
        Jeroboam—1657, 26.
                                                          years, debts remitted at the end of every-930, 1.
        Gehazi—1754.
                                                          times Seven years from one Jubilee to another—
                                                            701, S.
        Zimri—1692, 19. 1776, 31.
                                                          of all fowls and clean animals in the ark-38, 2.
SERVANTS, BOND:
                                                          altars, bulls, and rams—819, 1.
    laws regarding -450-452.
                                     456, 20, 21.
                                                          priests, with Seven trumpets, encompass Jericho
      457, 26, 27. 707, 708. 932, 933.
                                                            Seven days, and Seven times on the Seventh day—
    bought with money-
                                                            1063, 1064.
      100, 13. 103, 27. 251, 28. 1009, 68.
                                                          Elijah's servant bid to go Seven times—1708, 43.
    born in the house—450, 4. 3358, 21. 3378, 7.
                                                          Naaman washed Seven times—1752, 10.
    captives in war enslaved—960, 14. 1751, 2.
                                                          bowing Seven times—219, 3.
    voluntary-
                                                          furnace heated Seven times-4161, 19.
      708, 47. 933, 16, 17. 1082, 11—1083.
                                                          times, silver purified—2445, 6.
    refusing to go out free-451. 933, 16, 17.
                                                         kine, and ears of corn-270, 2-7.
    intermarriages with-
                                                         lamps-493, 37.
      93, 2. 196, 3. 198, 9. 1895, 34, 35.
                                                         ways of flight—1009, 25.
SERVANTS, HIRED—188, 15—189, 18.
                                                         withs and locks—1244, 7, 13.
                                          660, 13.
      708, 53. 2317, 2. 4533.
                                                         troubles—2313, 19.
                                                         sins—2891, 16.
SETH (appointed), a son of Adam—31, 32. 33, 3—8.
                                                         pillars-2907, 1.
SEVEN (a number probably denoting perfection in
                                                         streams-3496, 15.
      things good or bad): 650, 14.
                                          651, 19.
                                                         days' light—3558, 26.
      712, 18, 21, 24, 28. 2313, 19. 3770, 9.
                                                         stars—4260, 8. 5717, 16.
    days between the mission of the raven and the
                                                         eyes—4354, 9—4355, 10.
      dove-42, 10, 12.
                                                         evil spirits—4486, 45.
    days for consummation of marriage-
                                                         devils-4689, 9.
      190, 27—191, 28.
                                                         spirits—5715, 4. 5722, 1.
    days the river of Egypt turned into blood—
                                                         stars, angels, candlesticks, and churches—5717, 20.
      373, 25.
                                                         lamps of fire—5730, 5.
    days unleavened bread eaten at the Passover-
                                                         horns and eyes of the Lamb—5733, 6.
```

seals of the book-5733, 1.

[182] SEVENTY SEVEN, continued angels with trumpets-5742. thunders—5750, 3. heads, crowns, mountains, and kings-5760, 3. 5783, 9, 10. angels with last plagues—5775, 1. SEVENTY: weeks-4189, 24. years—3832, 10. 4186, 2. elders—767, 16, 24, 25. disciples—4767, 1. 4768, 17. SHAALBIM (place of foxes), a city of Dan— 1132, 42. 1165, 35. SHADOW: figurativeof protection— **2455**, 8. **2507**, 7. **2579**, 7. **3948**, 20. of the vanity of life—2335, 2. 2344, 7. SHADOW OF DEATH-2304, 5. 2326, 21. 2331, 22. 2366, 17. **2469**, 4. **2719**, 10, 14. **3487**, 2. **4419**, 16. SHADRACH (a royal one), one of the three Hebrew princes: 4147. their piety, abstemiousness and wisdom-4147-4149. their prayers for Daniel and his fellows—4152,17,18. their promotion by the king—4157, 49. their refusal to worship the image—4159, 4160. their deliverance from the furnace-4161, 4162. SHALIM (land of foxes), a district-1329, 4. SHALISHA (third ground), a district near Mount Ephraim—1329, 4. 1750, 42. SHALLUM (retribution): I. the fifteenth king of Israel—1812, 10. 1813. II. JEHOAHAZ—3799, 11. SHALMANESER, king of Assyria— 1826—1827, 6. 1828, 24—27. 1831. SHAMGAR, a judge—1174. 1177, 6. SHAMIR (a sharp thorn, a diamond), residence of Tola, a judge—1208. SHAMMAH (desert), a chief—1576, 11, 12.

SHAPHAN (a concy), a scribe—

1840, *37*. **3582**, *3*8.

1854, **1855**. **2157**—**2159**.

SHAREZER (prince of fire), a son of Sennacherib—

SHARON (a plain), a plain between Joppa and Cesarea: its herds—1998, 29. roses of -3432, 1. fertility—3571, 2. 3693, 10. SHAVEH (a valley), the king's dale, north of Jerusalem— 83, 17-84, 18. 1553. SHAVING — 270, 14. 1224, 5. 1245, 16—19. 1509, 4. 2299, 20. 5084, 18. 5296, 6. SHEARING—257, 12. 258, 13. 1426, 2. 1427, 11. 1525, 23. SHEAVES-247, 7. 687, 10, 11. 994, 19. 2787, 6. 2792. 7. SHEBA (man): a country and people of Arabia-62, 28. 2299, 15. 2316, 19. queen of—1644. 2037. 4486, 42. gold, spices, and precious stones of-**2606**, 15. **3674**, 6. merchandise of 4057, 22, 23. 4099, 13. prophecies of—2606, 10, 15. 3674, 6. 3730, 20. SHEBA (oath), leader of an insurrection against David— 1563—1567 SHEBNA (youthfulness, vigour), a treasurer and scribe— 3526. 3573, 3. 3574, 11. 3575. 3576, 2. SHECHEM (ridge or shoulder): I. son of Hamor—221—227. 319, 6. II. a district in Samaria — 71. **221**, 18, 19. 247, 12. 248, 14. 1151. 5014, 16. III. a city—1135, 7. 1136, 21. 1269, 19. the national covenant made at—1146—1148. Abimelech, king of—1200—1205. 1207, 57. Rehoboam crowned at—1659, 1. Jeroboam's residence—1663. visited by Jesus—4879, 5. 4882. SHEEP: great flocks of-151, 35. 186, 2. 1742, 4. 2416, 12. tending of—340, 16. 344. 1374, 11. 1422, 3. 1497, 8. 2376, 1. 4912, 1, 4. 4914, 27. See Shepherds. offered in sacrifice. See Offerings. skins of-489, 5. milk and butter of-1024, 14. 3481, 21, 22. clothing made from wool of-2378, 20. 4083, 3. used for food—1429, 18. 1585, 19. 1610, 23. 2226, 18. 3525, 13. Bashan noted for-1024, 14. Bozrah—4296, 12. Kedar and Nebaioth - 3674, 7.

```
SHEEP, continued-
    given in tribute—2072, 11.
    parable of the ewe-lamb—1517, 1-4.
    parable of the lost sheep-4801, 4-7.
    illustrative-
      1580, 17.
                  2526, 11.
                              2535, 14.
                                          2612. 1.
      2624, 52. 2774, 176.
                             3649, 6, 7. 3763, 20.
      3928, 6.
                4085, 16.
                             4470, 6, 4561, 32.
      4912. 4914, 27-29. 4977. 5670, 2.
SHEKEL (about 2s. 4d. English): 517, 13.
    three thousand equal to a talent—566. 25—27.
    of silver—138, 15, 16.
    of brass-1378, 5.
    of iron—1378, 7.
    of gold—1975, 25.
    half-shekel or bekah—517, 13, 15. 566, 26.
    quarter-shekel—1330, 8.
SHEM (name), son of Noah: 36, 10. 51, 18.
    his blessing-53, 23-56, 27.
    his descendants—58. 62. 66.
SHEMAIAH (heard of the Lord):
    I. a prophet—
         1662, 22 - 24. \quad 2054, 5 - 8. \quad 2055, 15.
   II. a false prophet—3835, 3836.
SHEMEBER (soaring on high), king of Zeboim—81.
SHEMER (guardian), owner of the hill Samaria—
      1696, 24.
SHEMINITH (the eighth)—
      1949, 21. 2431 (title). 2444 (title).
SHENIR (breast-plate), Mount Hermon-
      881, 9. 3440, 8.
SHEPHATIAH (Jehovah hath judged), a prince of
    Judah—3881.
SHEPHERDS:
    duties of—186, 2—187, 10. 210, 40. 462, 12.
      1382, 34, 35. 2062, 15. 2114, 10. 4083—
      4085. 4376, 16. 4912, 1—5.
    accoutrements—720, 32. 1383, 40, 49.
                                          2469, 4.
      4374, 7—4375, 10.
    chiefs and their families, shepherds—
      187. 9. 340, 16. 1374, 11.
    an abomination to Egyptians-299, 34.
    angels appeared to -4703, 4704.
    illustrative - 319, 24.
                            2469, I.
                                        2629, r.
      3609, 28. 4083, 2.
                             4566, 31. 4912, 2.
      5628, 20. 5663, 25.
    translated "pastors"-
      3708, 8. 3715, 15. 3759, 10. 5445, 11.
```

```
SHEREBIAH (flame of the Lord), a chief priest—
       2200, 18.
                   2202
                           2240, 7.
                                       2245, 4. 5.
       2246, 12. 2252, 8. 2254, 24.
SHERHFF--4158, 2, 3.
SHESHACH, a cabalistic mode of writing "Babylon"-
       3812, 26. 3929, 41.
SHESHAI (whitish), a son of Anak—
       774, 22. 1110, 14. 1156, 10.
SHESHAN (lily)—1894, 31. 1895, 34, 35.
SHESHBAZZAR (fire-worshipper), a name given to
    Zerubbabel—2172, 8, 11. 2191, 14, 16.
SHETH (tumult)-823, 17. (See 3917, 45.)
SHETHAR-BOZNAI (star of splendour), a Persian
    officer—2190, 3—2191, 6. 2192, 6. 2193, 13.
SHEWBREAD: 694.
    prepared by Levites—1985, 27—29.
    eaten by David—1404, 6. 4480, 3, 4.
SHEWBREAD, TABLE OF:
    of shittim wood, overlaid with gold, 2 cubits in
      length, I in breadth, and 1\frac{1}{2} in height, set in the
      holy place, covered with a blue cloth, whereon
      was set the shewbread and certain vessels of
      gold - 492.
                    498, 35. 559.
                                       694, 5-8.
      737, 7. 1633, 48, 50. 2021, 19.
SHIBBOLETH (a stream or flood)—1218, 6.
SHIELD: 1177, 8. 1463, 21.
    of gold and brass-1679, 26, 27.
    illustrative—87. 1029, 29. 2339, 26. 2498, 20.
      2642, 11. 2745, 9. 3360, 5.
    of faith—5465, 16.
SHIGGAION or Shigionoth (a hymn)—
      2433 (title). 4330, 1.
SHILOAH (sent, i.e. waters sent forth), a fountain in
    Jerusalem—2219, 15. 3483, 6.
SHILOH (resting-place):
    I. The Messian—319, 10.
   II. a city of Ephraim—1269, 19.
      the tabernacle at-
         1122. 1136, 1, 2. 1140, 12.
      feast at—1268, 12—1269, 23.
      Eli at—1290—1305.
       Eli's death at—1309, 1310.
      Hannah at—1290—1296. 1298, 19.
      Ahiah at—1357, 3.
      Ahijah at—1674, 2.
      its destruction and desolation-
        3734, 12, 14. 3814, 6. 3815, 9.
```

```
SHIMEI (famous), a Benjamite of the house of Saul—
       1541, 1542, 1558, 16—1559, 1595, 1602.
SHINAR (country of the two rivers)-63, 2.
     See Babylonia.
SHIPHRAH (beauty), an Egyptian midwife—333.
SHIPS: 2324, 26. 4611, 36—38. 5103, 2.
     rigging, masts, &c.—
       4057, 5—7. 5139, 17, 19. 5141*, 40.
    hold—4281, 5.
    helm—5641, 4.
    figure-head—5145, 11.
    anchors—5141*, 29, 30, 40. 5603, 19.
    boats of—5141*, 30, 32.
    pilot—4058, 27—29.
    sailors—1643, 27. 4058, 26, 29. 5141*, 30.
    of Chittim—823, 24.
    of Egypt—1009, 68.
    of Dan—1177, 17.
    of Tarshish-1727, 48.
    of Chaldea—3603, 14.
    of Adramyttium—5136, 2.
    of Alexandria—5136, 6.
    of Solomon—1643, 26, 27.
    of Huram—2036, 18.
    of Jehoshaphat and Ahaziah-2086.
SHISHAK, king of Egypt—
      1657, 4°. 1679, 25, 26. 2053, 2—2054, 9.
SHITTIM (the acacias):
    I. wood of which the ark, &c. were made—
        490-492. 497. 500.
   II. an encampment in the wilderness—
        824—827. 859, 49. 4307, 5.
  III. a valley west of Jordan—4244, 18.
SHOCHOH (bushes, a thicket), a city of Judah-
      1113, 35. 1377, 1. 2050, 7. 2123, 18.
SHOES or SANDALS: 4617, 9.
    latchet of—86, 23. 4586, 7.
    putting off, in token of reverence—345, 5. 1061, 15.
                  ----- resigning a right—
      997, 9, 10. 1285, 7, 8.
    casting, a mark of conquest—2571, 8.
    put off, in mourning—1537. 3520, 2. 4048, 17.
    a pair of, given for a slave—4252, 6. 4272, 6.
SHOSHANNIM (lilies)—
      2529. 2569. 2597. 2629 (titles).
SHOULDER — 319, 15.
                           2245, 29.
                                        3494, 27.
      3630, 22. 4363, 11.
SHOVEL—500, 3. 3558, 24. 3934, 18.
SHRINE—5092, 24.
```

```
SHULAMITE, a woman of Shulem-3447, 13.
SHUNAMMITE, a native of Shunem:
     I. Abishag—1582, 3. 1585, 15. 1598, 17, 21, 22.
    II. the hostess of Elijah—1747.
       her son restored to life—1748.
       her lands restored—1765.
SHUNEM (uneven place), a town of Issachar—
       1129, 18. 1445, 4. 1582, 3. 1747, 1748.
SHUR (wall, fort), a city on the borders of Egypt and
       Palestine—95, 7. 116. 1367, 7. 1442, 8.
     desert of—95, 7. 419.
SHUSHAN (///y), the capital of Persia - 2213, 1.
       2267, 8. 2273, 15. 2293, 15. 4183, 2.
SHUTTLE-2317, 6.
SIBMAH (balsam-place), a town of Reuben-857, 38.
      1103, 19. 3507, 8—3508, 9. 3917, 32.
SICKLE: 936, 9. 986, 25.
    figurative—4243, 13. 5772, 14—5773.
SIDDIM (open fields), a valley—81, 3, 8, 10.
SIEGE:
    how effected—
      960, 10-12.
                    962, 20. 1566, 15.
                                          3516, 6.
      3551, 3. 3580, 25. 3963, 2. 4055, 8—12.
    of Jericho—1063—1066, 20.
    of Ai—1075—1076, 19.
    of various cities—1092, 28—39.
    of Shechem and Thebez—1204—1206.
    of Rabbah—1512, 1. 1521, 26—29.
    of Gibbethon-1687, 27.
    of Tirzah—1694, 17, 18.
    of Samaria-
      1713, 1. 1759—1762, 7. 1827, 5, 6.
    of Jerusalem-
      1821, 5. 1870, 10, 11. 1872. 2139, 3—6.
SIEVE-3559, 28. 4274, 9. 4842, 31.
SIGNS:
    the rainbow—50, 13.
    circumcision—100, 11. 5167, 11.
    the Sabbath—522, 13. 2245, 14. 4030, 12, 20.
    Jonah—4486: 38—40. 4777, 29, 30.
    miracles-
      350, 8, 9. 352, 17. 356, 28. 1185. 4974, 30.
SIHON (to sweep away), king of the Amorites-
      813, 21 — 3°. 880 — 881, 9.
                                       2805, 11.
      2809, 19.
SIHOR (the black river), or RIVER of EGYPT—
      1100, 3. 1944, 5.
```

SILAS SILAS or Silvanus (wood), a fellow-labourer of Paul; 5065 - 5073. 5506, i. 5521, i. his imprisonment at Philippi—5071—5074. his character and gifts-5065, 22, 32. SILK—3373, 22. 4010, 10, 13. SILOAM or Shiloah (waters sent forth), a fountain— 2219, 15. 3483, 6. 4907—4908, 11. SILVER: the ordinary currency-**76**, 2. **121**. **138**, 13, 15, 16. palace of—3452, 9. various articles made from-**287**, 2. **348**, 22. **751**, 84. **1502**, 10. **2744**, 4. workers in—2012, 14. 5092, 24. refining of-3130. 3347, 4. 3731, 29, 30. 4040, 18—22. 4396, 2, 3. SILVERLING—3481, 23. SIMEON (Jehovah hath heard): I. son of Jacob and Leah—193. 235, 23. his cruelty—226, 227. imprisoned by Joseph till his brethren's return-280. 283, 36. 285, 23. Jacob's last words to—319, 5—7. his sons—297, 10. 1905, 24—27. II. a devout Jew-4706, 25-4707, 35. III. a teacher at Antioch, called also Niger-5051, 1, 2. SIMEON, TRIBE OF: camp of—723, 22, 23. 725, 12, 13. names of families of-828, 12—14. 1905, 1906. princes of—722, 6. 725, 12. 772, 5. 1906, 42. inheritance of—

1127. 1153, 3—1159, 17. 1905, 1906. a portion keep the Passover—2063, 9. idols of, destroyed—2156, 6.

SIMON (Jehovah hath heard):

I. Peter, the apostle—4868, 40—42.

II. Zelotes, an apostle-

4469, 4. 4603, 18. 4735, 15.

III. a brother of Jesus—4496, 55. 4616, 3.

IV. a Pharisee—4746.

V. a leper—4563, 6. 4669, 3.

VI. a man of Cyrene—

4576, 32. 4683, 21. 4853, 26.

VII. father of Judas Iscariot-

4897, 71. **4932**, 2. **4933**, 26.

VIII. a tanner—5034, 43. 5036, 6. 5038, 32.

IX. Magus—5021, 9—13. 5023—5024, 24.

SIN:

universal-35, 5. 36, 12. 46, 21. 1636, 46. 2309, 17--1). 2323, 2, 3. **2335**, 4. 2338, 14 -- 10. **2367**, 4—6. **2449**, 2, 3. **2541**, 5. **2548**, 2, 3. **2825**, 2. **3217**. **3403**, 20. **3689**, 6. **3782**, 9. 5162, 9, 19. 5163, 23. 5175, 12, 14. 5349, 14. 5400, 22. 5641, 2. 5702, 19. its nature—1012, 18. 2055, 14. 3330. 3736, 24. 3782, 9. **4431**, 28. 4504, 19. 5222, 23. 5593, 13. 5631, 14, 15. 5634, 9. 5648, 17. 5695, 4. 5**702**, 17. its consequences—15, 17. 23, 16—19. **1012**, 18. **2**308, 8. 2310, 2. 2351, 11. **2862**, 31. 2887, 22. **2906**, 36. 3277 **3718**, 18. **4218**, 7. **3797**, 14. **3847**, 30. 4018, 4. 5182, 21. **4220**, 13. **4229**, 9. 5175, 12. **5183**. **5414**, 8. **5631**, 15. love of—1722, 20. 2338, 16. 2351, 12. 2506. 2862, 29, 30. 2864, 13-15. 2881, 16. 2933. 3225. 2910, 17. 3020-3354, 22. 3406, 11. **3409**, 3. **3563**, 6. 3670, 3, 4. **371**3, 5. **3754**, 8. **375**5, 15. 3711, 24, 25. **3767**, 10. **4042**, 5, 11, 12. **4208**, 8. **4219**, 10. 4297, 2. **4312**, 3. **5428**, 3. 5448, 19. 5566, 2. **5567**, 6. **5680**, 13, 14. hateful to God—35, 6, 7. 106, 20. 817, 32. 1024, 19. 1516, 27. 1678, 22. **999**, 16. **2427**. **2439**, 3. **2443**, 5. **2624**, 59. **2680**, 10. **2715**, 40. **2876**, 32. **2891**, 16. **3070**. **3087**. 3265. 3605, 24. 3902, 4. 3905, 22. 4207, 1. **4323**, 13. **4366**, 17. **4805**, 15. **5718**, 6. observed by God-20, 11. 27, 10. **425**, 8. 1021, 21. 1072—1073, 20. 2325, 14. 2328, 11. 2337, 16, 17. 2390, 21, 22. 2334, 27. 2597, 5. 2660. 2674, II. 3392. 3554, 15. 3711, 22. 3778, 17. **4211**, *3*. 4215, 2 4260, 12. **4274**, 8. 4326, 11. 4394, 14. 4471, 26. **4546**, 18. **4734**, 8. 4889, 42. **4894**, 64. **4932**, 11. separates from God-**1020**, 17. **1071**, 10—12. **533**, 3. **876**, 45. **1445**, 6. **2102**, 20. **2377**, 20. **2394**, 12, 13. **2589**, 18. **2862**, 28. **3090**. **3265**. **3356**, 9. 3456, 15. 3669, 2. 3689, 7. **3724**, 25. 3755, 14. 3770, 1. 3979, 17. 3980. 4000, 3. 4002, 14. 4297. 4. 4363, 13. 4653, 26. **4909**, 31. **5630**, 7. **5644**, 3. punishment of—15, 17. **532**, 33, 34. 539, 7. 856, 23. 712, 21, 896, 10. 1009, 20. **1296**, 9, 10. **1479**, 39. 1023, 29. 2308, 9. **2354**, 17—20. **2436**, 5. **2443**, 6.

2617, 8. **2624**, 49. **2840**, 20. \$09\$. **3495**, 4.

3 B

SIN, continued—

punishment of, continued—

3664, 21. 3694, 13, 14. 3944, 39. 4018, 4. **4023**. **4220**, 8. **4243**, 13. **4332**, 15. **4401**. 4449, 23. 4504, 13. 4542, 41. **4552**, 33. 4558, 51. 4561, 46. 4779, 5. **4854**, 3°. 4886, 29. **5152**, 18. 5182, 21. 5199, 22. **5454**, 6. **5500**, 6. **5268**, 9. **5518**, 3. | 5678, 5, 6. 558**9**, 2. **5613**, 31. **5713**, 13. **5788**, 5. **5794**, 15.

SIN (clay):

1. desert of—423—431, 1. 859, 11, 12. II. a town in Egypt—4068, 15.

SINAI (abundant in rock-fissures or cliffs, jagged), a mountain in the wilderness of the wandering. One of the group Horeb:

Israelites encamp before—439—444.

Moses ascends—440, 3. 444, 20. 486, 9—11, 13. 488, 15, 18. **538**, 4.

lightnings and thunder on—441, 9. 444, 16—19. 446. 488. 886, 10—12. 2595, 8. 5617, 18. law given on-

445—449. **720**, 34. **837**, 6. **888**—**890**. purning bush in Horeb-344-345, 5. rock smitten in Horeb—432, 6. golden calf at Horeb—524—532. 2715, 19. Elijah flees to Horeb—1710. 8. allegory of-5405, 24, 25.

See Horeb.

SINCERITY—1148, 14. 2452, 2. 2492, 2. 2608. **4425**, 8. **5215**, 9. **5264**, 8. 5467, 24. 5502, 22. 5580, 7. 5658, 1, 2.

SINGING.

See Music.

SINIM (China?), a people living in the extreme East or South—3628, 12.

SINITES-61, 17. 1881, 15.

SION (lofty), Mount Hermon—387, 48.

SIRION (breast-plate), Mount Hermon—881, 9.

SISERA (battle-array), a Canaanite general-1175, 1176. 1177, 20, 24-30.

SITNAH (hatred, accusation), a well—170, 21.

SIVAN, the third month—2290, 9.

SKINS-24. 489, 5. 737, 8-14.

SLANDER:

2597, 12. **2519**, 6, 7. 2540, 20. **3031**. **3122**. **3348**, 18. **3743**, 4. **5259**, 13. 5382, 20. 5546, 13. 5642, 5—10. 5680, 10. consequences of-

3136 3121, 3122. 2891, 19. 2490, 13c **3163**. **3227**. **3351**, 20, 22. **4039**, 9.

forbidden—445, 16. 473, 1. 660, 16. 889, 20. 5114, 5. 5268, 10. 5451, 29, 31. 558**2**, 2. 5647, 11. 5658, I.

SLAVE.

See Servants, Bond.

SLEEP, figurative of death-

4917, 11. **5019**, 60. **5053**, 36. **2447**, 3. 5299, 30. 5322, 20. 5516. 5518, 10.

SLIME—64, 3. 81, 10. 336, 3.

SLING—1383, 40, 50. 1430, 29. 2114, 14. 3349, 8. slingers—1264, 16. 1744, 25. 1942, 2.

SLUGGARD-

2889. 2936. 3005. 3212. 3346. 3350. See Idleness.

SMITH—1356, 19. 1870, 14. 3655, 16. 3806, 1.

SMYRNA (*myrrh*), a city of Ionia—5716, 11. 5719.

SNAIL—638, 30. 2562, 8.

SNARE—2347, 8, 10. 2766, 110. 2818, 5. 3274. **3485**, 14. **3724**, 26. **3917**, 43, 44. 4211, 1.

SNOW-350, 6. 770, 10. 1576, 20. 1754, 27. **2324**, 3°. **2398**, 6. 2849, 16. 2316, 16. 2852, S. 3373, 21. 3457, 18. 3658, 10. 3787, 14. See Ice.

SNUFFERS:

of the Temple—

1633, 5°. 1790, 13. 1875, 14. 3934, 18.

SO, king of Egypt—1826, 4.

SOAP (alkali)—3711, 22. 4396, 2.

5518, 6, 8. SOBRIETY — **5213**, 3. **5537**, 9. 5540, 2, 11. 5577, 8. 5580 2 4, 6. 5581, 12. 5657, 13. 5668, 7. 56**72**.

SODOM (burning), a city: 61, 19.

Lot resides in—78, 10—12. 108, 1.

king of, defeated, and rescued by Abraham—

81 - 86

Abraham's intercession for—106, 107.

wickedness of—78, 13. 109—110, 13. 1024, 32. 3465, o. 3804, 14. 5713, 7.

destruction of—112, 113. 1012, 23. 3921, 18. 3927*, 40. 4812, 28, 29. 5678, 6. 5713, 7.

SODOM, continued-Lot delivered out of -108-111. 5679, 7, 8. illustrative-4013, 46-56. symbolical—5756, 8. SODOMITES-659. 22. 668. 982. 1260. 22. 1678. 24. 1683, 12. 1727, 46. 1858, 7. 5153, 26, 27. SOLDIERS: 721, 3. 849, 4. exemptions from service—959. 988. Roman-4583,12. 4711, 14. 4962, 2. 4964, 23, 24. 4967, 32—34. 5036, 7. 5107, 32. 5141*, 31, 32. SOLOMON (peaceable), son and successor of David, called also [EDIDIAH (beloved of the Lord): 1487, 14, 1520. prophecy of his birth and reign-1978, 9, 10. appointed to succeed David,-proclaimed and anointed king—1584, 13. 1585, 17. 1588. proclaimed and anointed a second time-2005, 22-25. king alone—1597. charged by David-1591—1595. 1978. 2000. 2000*. spares Adonijah—1590. visited by his mother, Bathsheba—1958, 19-24. puts away Abiathar—1599. slays Adonijah—1598, 25. slays Joab-1600. appoints Benaiah general-1601. Shimei's parole and punishment—1602. marries Pharaoh's daughter--1603. his prayer for wisdom answered—1605. 2008. his judgment between harlots—1606. his early piety—1604, 3, 4. 1605, 15. 2007, 2—6. his officers, provision, peace, and wisdom-1607-1612 his agreement with Hiram for building the Temple-1613—1615· 2010; 2010*. builds his palace and the Temple-1616—1633 2013—2021 dedication of the Temple— 1634—1637. 2022—2029.

his second vision—1638. 2030. the mutual presents of Hiram and Solomon-1639. his cities, tributaries, and navy-1640, 17-23, 1643, 2031-2036.visited by the Queen of Sheba-1644. 2037. his wealth, wisdom, trade, and imports-1645—1651. 2009, 14—17. 2038—2044. his marriages and idolatry—1652—1654.

his age and death—1658, 42, 43. 2045, 30, 31.

his enemies—1655—1657.

SOLOMON, continuedhis taxes—1659, 4. 2046, 4. his writings—1612, 32. 2858, 1. 2911. 3347, 1. 3374, 1. 3425, 1. references to, in New Testament-4405, 6, 7. 4442, 29. 4486, 42. 5017, 47. SON: a son—130, 2. a grandson—1560, 24. a descendant—4407, 20. a child-1302, 6. in the faith —5532, 2. 5557, 2. of Belial-1428, 17. a name of humility-1766. 9. SON OF GOD, THE LORD JESUS CHRIST-2420, 7. 4511. 16. 4569, 63. 4849. 70. **4963**, 7. **5149**, 4. **5587**, 2. **5588**, 5, 8. 5596, 14. SON OF MAN, THE LORD JESUS CHRIST: (so called about eighty times)—4456, 20. 4460, 6. SONS OF GOD-35, 2. 2401, 7. 4201, 10. 4866, 12. 5191*, 14. 5475. 15. 5694. 1. SON OF MAN: 820*, 19. **2367**, 6. **2832**, 3. 2842, 3. 3640, 12. EZEKIEL (so called about ninety times)—3997, 2. SONGS: 812, 17, 18, 813, 27—30. 1463, 19—27. of Moses—418, 1—19. 1024, 1—43. of Deborah—1177. of Hannah-1296, 1-10. of David—1573. of Mary-4697, 46-55. of Zacharias-4699-4700, 79. SOOTHSAYER-3462, 6. 4154, 27. 4169, 7. 4170, 11. 5070, 16. SOP-4933, 26, 27. SOPATER or Sosipater (safe be the Father), a kinsman of Paul-5094, 4-6. 5234, 21. SORCERY: 4036, 21, 22. practice of muttering—3486, 19. 3551, 4. forbidden-660, 26, 31. 950, 10—14. 3822, 9. 3831. punishment threatened for-

SOREK (choice vine), a valley—1243, 4. SOSTHENES (safe and sound), a ruler of the synagogue—5083, 17. 5235, 1.

law respecting—465. 672. 917.

1861, 24. 1938.

663. 3997, 6—9. 3999, 18—23. 4396, 5.

punishment inflicted—1104, 22. 1444. 1447, 9.

SOUL:

the spirit—233, 18. 2535, 8. 5660, 11.

the vital principle—

12, 7. 2331, 10. 2718, 5. 5508, 8.

the affections-

1385, 1. 1636, 48. 2063, 12. 2460, 7.

the appetites—

914*, 21. 2386, 20. 3005. 3353, 7. 3552, 8. persons—297, 25—27. 397, 4. 4987, 41, 43.

5014, 14. **5141***, 37.

SOUR GRAPES-3847, 29, 30. 4018, 2.

SOWING:

figurative—2308, 8. 2787, 5. 2960. 3277. 4218, 7. 4220, 12. 5414, 7. 8.

SPAIN, a country of Europe—5229, 24. 5230, 28.

SPAN (about 103 inches)-507, 16. 569, 9.

SPARROW-2640, 3. 2697, 7. 4471, 29. 4779, 6.

SPEAR—1378, 7. 1387, 10. 3927*, 42. 4967.34.

SPECKLED—203, 32—35. 204, 39. 205, 8—12. 3759, 9. 4347, 8.

SPEECH:

proper government of-

2455, 3. 2509, 30. 2822, 3. 2921, 2929—2931, 2941, 2942, 2989—2992, 3003, 3004, 3062, 3063, 3065, 3176, 3223, 3261, 3413, 17, 3414, 12, 4485, 37, 5450, 25, 5451, 29, 5504, 6, 5633, 26.

SPICES:

used in the sacred oils-

489, 6. 519, 520.

used in perfuming—

2268, 12. 2529, 8. 2896, 17.

used in embalming-

2069, 14. 4858, 56. 4923, 7. 4968, 40.

from Gilead-250, 25.

from Palestine-284, 11.

from Sheba—1644, 2, 10. 4057, 22.

SPIDER—2321, 14. 3368, 28. 3670, 5.

SPIES—276, 9. 772—775. 813, 32. 1044—1046. 4828, 20. 5393, 4.

SPIKENARD, a perfume—

3431, 12. 3440, 13, 14. 4669, 3. 4923, 3.

SPINDLE-546, 25, 26. 3373, 19.

SPIRIT:

of adoption—5191*, 15.

of God's Son-5402, 6.

of bondage—5191*, 15.

of fear-5558, 7.

of slumber—5207, 8.

of divination—5070, 16.

of Antichrist-5697, 3.

SPIRITUAL BLESSINGS: 5419.

prayer for—5424, 17—5425. 5441, 16—5442, 19. 5469. 5495, 2. 5505, 12. 5511, 12, 13. 5520, 23. 5522, 11, 12. 5526, 16, 17. 5529. 5531, 16. 5628, 20, 21. 5673, 10.

SPIRITUAL BLINDNESS-

SPIRITUAL DILIGENCE, FERVOUR AND SPIRITU-

enjoined—892, 5. 1138, 5. 2000, 9. 2479, 14. 2509, 4, 7. 2542, 6. 2707, 4. 5264, 8. 5276, 29—31. 5465. 5466, 18. 5475, 12, 13. 5499, 1—3. 5601, 5602. 5666, 14. promises to—2509, 4, 9, 34. 2600, 32. 2903, 17.

3593, 31. **4425**, 6. **5191**, 6.

EXAMPLES.

David—1605, 6. 2004, 17. Hezekiah—2138, 21. Paul—5471, 21. 5482. Hebrew Christians—5613, 34. patriarchs—5616, 13—16. Moses—5616, 25—27.

exemplified—2478, 8. 2521, 1, 2. 2578, 1. 2579, 8. 2640, 2. 2781, 2794.

SPITTING:

a mark of contempt-

771, 14. 997, 9. 2376, 10. 3633, 6. Christ subjected to—4569, 67. 4576, 30. 4647, 34. 4677. 4682, 19.

SPOIL:

law respecting—852, 27. 1138, 8. 1456, 24, 25.

SPOONS-492, 29. 737, 7.

SPRINKLING:

of blood—399, 22. 485. 650, 14. 651, 15, 19. 5609, 13, 19. 5616, 28.

of the blood of Christ-

5609, 14. 5613, 22. 5618, 24. 5655, 2.

STABILITY—3338, 21. 5325, 58. 5446, 14—5447, 16. 5613, 23. 5623. 5630, 6.

STACTE, a spice—520, 34.

STANDARD or BANNER-

724, 52. 2462, 5. 3432, 4. 3446, 4. 3447, 10. 3492, 18. 3496, 10. 3672, 19.

STARS:

creation and ordinance of—

6, 14—17. 2808, 9. 2845, 4. 3849, 35, 36. the eleven stars—247, 9.

the seven stars, Orion, and Arcturus-

2323, 9. **2402**, 31, 32. **4260**, 8.

star of Bethlehem-4408.

morning star—2401, 7. 5721, 28. 5809, 16. wandering stars—5713, 13.

worship of—886, 19. 1827, 16. 1847, 3, 5. 3789, 13. 4261, 26. 5016, 43.

illustrative—823, 17. 4195, 3. 4277, 4. 5717, 16, 20. 5718, 1.

darkening-

2323, 7. 4074, 7. 4236, 10. 4243, 15. 4556, 29. 4666, 25. 4834, 25. 5736, 13.

STEEL: 1573, 35. 2351, 24. 2458, 34.

translated "brass"—712, 19. 2373, 2. 2413, 27. 3610, 2. 3622, 4. 4303, 13.

STEPHANAS (*crowned*), a Corinthian convert—5237, 16. 5328, 15. 5329, 17.

STEPHEN (crowned), a deacon, and the first Christian martyr—5010—5020, 2. 5109, 20.

STEWARD: 88, 2. 140, 2. 285, 19. 287, 1. 4747. 3. 4804, 1—8.

illustrative-

4785, 42. 5256, 1, 2. 5577, 7. 5668, 10.

STOCKS: 2334, 27. 2384, 11. 2897, 22. in prisons—3790, 2. 5071, 24.

STOICS-5079, 18.

STOMACHER-3467, 24.

STONE:

illustrative-

319, 24. 4092, 26. 4155, 34. 4354, 9. 4378, 3. 4542, 44. 5659, 4. 5720, 17.

STONING, capital punishment—

443, 13. 919, 10. 942, 5. 975, 21.

EXAMPLES.

a Sabbath-breaker—788, 36.

Achan—1074, 25.

Naboth—1720, 13.

Stephen—5019, 57, 58.

STOOL-1747, 10.

STORE-CITIES—1640, 19. 2031, 4, 6.

STORK: 637, 19. 925, 18. 2704, 17. 4358, 9. migration of—3740, 7.

STORMS—112, 24. 384, 23. 1086, 11. 1177, 20. 4282, 11, 13. 5139, 18, 20.

STRANGERS:

not to be oppressed—468, 21. 474*, 9. 660, 33to be treated with justice—

873, 16. 993, 17. 1007, 19. 3798, 3.

and kindness-904, 18, 19.

not allowed to be made kings-945. 15.

intermarriages with, forbidden—541, 16. 893, 3. 997, 5. 2208, 2. 2261, 27.

STRANGE WOMEN—1652, 1. 2864, 16—19. 2885, 3. 2886, 20. 2894, 5.

STREETS:

of Jerusalem—2127, 4. 2210, 9. 2240, 1. 2243, 16. 3880, 21.

of Samaria—1717, 34.

of Damascus—1717, 34. 5028, 11.

STRIFE:

to be avoided—

77, 8. 293, 24. 2875. 3141. 3348, 8. 4788. 5219, 13. 5256, 6—5257, 7. 5474. 3. 5536. 8. 5565, 23, 24. 5582, 9.

causes exciting-

2922. 3011. 3079. 3122. 3319, 29, 30. 3356, 25. 5551. 4. 5565, 23. 5644, 1.

consequences of—3141. 3161. 3351, 17. 4483, 25. 5408, 15. 5643, 16.

STRIPES—995. 5377, 24.

STUBBLE:

figurative—4401. 5252, 12.

illustrative—2354, 18. 2639, 13. 3621, 14.

STUMBLING-BLOCK—3664, 14. 5207, 9. 5221, 13. 5239, 23. 5279, 9. 5720, 14.

SUBJECTS:

obedience of, commanded—471. 835, 20. 2197, 26. 2209, 8. 2390, 18. 3338, 21. 3348, 15. 5217. 5582, 1. 5661.

4837, 3.

3696, 3.

a place of scourging—4471, 17. 4663. 5131, 11.

```
SUBJECTS, continued—
                                                   SUPERSCRIPTION—4546, 20. 4656, 16. 4683, 26.
    to pray for their rulers-
                                                         4828, 24. 4855, 38. 4963, 19.
      2192, 10. 3830, 7. 5536, 1, 2.
                                                   SUPERSTITION—3692, 3, 4. 3749, 2.
    to pay tribute—4518, 24. 4546, 21. 4656, 17.
      4828, 25. 5217, 6, 7.
                                                   SURETY—284, 9. 288, 32. 2957. 3145. 3224.
    privileges of—3061. 3108, 3109. 3191. 3280.
                                                         3354, 13. 5605, 22.
      5074. 5128, 16. 5217, 3. 5661, 14.
                                                   SURNAME—4469, 3. 4603, 16, 17.
    disobedient-
                                                         4983, 23. 5048, 12.
      3138. 3189. 3418. 5680, 10. 5713, 8.
                                                   SUSANNA (a lily), a woman who ministered to the
                    EXAMPLES.
                                                       Lord—4747, 3.
    of loyal—1535, 23. 1537. 1550, 3. 1552, 12.
                                                   SWADDLE-3941, 22. 4009, 4. 4702, 7.
      1576, 15, 16. 1943, 38.
                                                   SWALLOW-
        David-
                                                         2640, 3. 3349, 2. 3585, 14. 3740, 7.
          1422, 6—1423, 10. 1436, 6—1437, 16.
        Barzillai—1561, 32.
                                                   SWAN-637, 18. 925, 16.
    of treasonable and rebellious-
                                                   SWINE:
        Absalom—1533—1534, 13.
                                                       unclean—635, 7. 923, 8. 3692, 4.
        Ahithophel—1545, 1—4.
                                                         3699, 17.
        Sheba—1563.
                                                       wild—2630, 13.
        Adonijah—1583, 5—7.
                                                       ferocity of—4445.
        Israelites and king's servants—
                                                       herds of—4752, 32, 33. 4803, 15, 16.
          1792. 1802, 5. 1806, 19. 1851, 23.
                                                       devils sent into-4458, 30-4459, 32. 4612, 11-
        of Ishmael-3893, 14-3894.
                                                         4613, 13. 4752, 32, 33.
        of Bigthan-2270, 21.
                                                   SWORD: 226. 531, 27. 1972, 5.
SUCCOTH (booths):
                                                       of Goliath—1406, 9.
    I. a city of Gad—220. 1105, 27. 1191, 4—8.
                                                       symbolical—
        1193. 1633, 46.
                                                           of judgment-25, 24. 1024, 41. 1061, 13.
      valley of-2571, 6.
                                                             1974, 16. 1975, 27. 3568, 6.
   II. the first encampment in the Exodus—
                                                           of war—711, 6. 1024, 25. 1518, 10.
        402, 37. 408. 859, 5.
                                                           of slanderous and wicked tongues-
SUCCOTH-BENOTH (booths of the daughters), a Baby-
                                                             2558, 4· 2581, 3· 2991.
                                                           of the Word of God-5465, 17. 5595, 12.
    lonian idol—1828, 30.
                                                   SYCAMINE, the mulberry—4809.
SUKKIIMS (dwellers in tents), an African nation—
      2053, 3.
                                                   SYCAMORE, the fig-mulberry—1650, 27. 1998, 28.
SUMMER:
                                                         2624, 47. 4269, 14. 4820, 4.
    creation and promise of-46, 22.
                                                   SYCHAR, a name of Shechem or Sychem—4879, 5.
    drought of-2493, 4.
                                                  SYENE (opening, i.e. key of Egypt), a city of Egypt—
    fruits of—1540, 1. 2915. 4271, 1, 2. 4311, 1.
                                                         4064, io. 4068, 6.
SUN:
                                                  SYMPATHY—5215, 15. 5307. 5413, 2. 5596, 15.
    creation of—6, 14—16. 2459, 4. 2613, 16.
                                                         5619, 3. 5665, 8.
    worship of-
      886, 19. 942, 3. 1858, 11. 2378, 26—28.
                                                  SYNAGOGUE (an assembly): 2612, 8. 4719, 16.
    miracles connected with-
                                                       the Scriptures read, and preaching in-4423, 23.
      1087, 12, 13. 1842, 10, 11.
                                                         4496, 54. 4718, 15—4720, 33. 5053, 5054.
    illustrative—1177, 31. 2642, 11. 3675, 19, 20.
                                                      rulers of-
      3770, 9. 4402, 2.
                                                         4753, 41. 5053, 15. 5081, 8. 5083, 17.
        darkening of, &c.-4074, 7.
                                                      ministers of—4719, 20.
                                       4236, 10.
          4241, 31. 4243, 15. 4272, 9. 4298, 6.
                                                      seats in—4551, 6. 5053, 14. 5634, 3.
          4556, 29. 4666, 24. 4834, 25. 4856, 45.
                                                      court of justice—4550, 2, 3. 4779, 11. 5026, 2.
```

4985, 20. 5736, 12. 5743, 12. 5746, 2.

SYNAGOGUE OF SATAN—5719, 9. 5724, 9.

SYNTYCHE (fortunate), a Christian woman at Philippi— 5486, 2.

SYRACUSE, a city of Sicily—5145, 12.

SYRIA:

different kingdoms under the name of-1510, 6, 8. conquered by David—

1501, 3—6. **1510**, 6. **1511**. armies of, besiege Samaria—1713. 1759. Ahab slain by—1724, 34, 35. 2075, 33, 34. overcome by Israel-

1714. 1715, 26—1716. 1762, 5, 6. 1798. conquered and incorporated by Assyria-

1821. 1828, 24. 1833, 34.

SYRIA, continued—

a Roman province, including Palestine-

4423, 24. 4701, 2, 3. 5103, 3.

prophecies respecting—3479, 8—3480. 3482, 4— 3483, 7. 3510, 1-3. 3922. 4245, 3-5. 4368, 1.

kings of-

See Benhadad I. II. and III., Hadadezer, Hazael, Maacah, Rezin, Rezon, Talmai, Zobah.

towns of—

See Antioch, Arphad, Damascus, Hamath, Hadrach, Helbon, Hobah, Rehob, Rezeph, Seleucia.

rivers of-

See Abana, Pharpar.

SYROPHENICIAN Woman-4505, 21-28. 4628.

T.

TAANACH (sandy place), a Levitical city of Manasseh- | TABERNACLE OF WITNESS, continued-1099, 21. 1119, 11. 1136, 25. 1161, 27. 1177, 19.

TABERAH (burning), a station in the wilderness— 764. 899, 22.

TABERNACLE or Tent:

821, 5. 2751, 15. 5616, 9. figurative—5346, 1, 4. 5676, 13, 14.

TABERNACLE OF THE CONGREGATION— 535, 536.

TABERNACLE OF WITNESS: 796, 7, 8. 5017, 44. called the Sanctuary—489, 8.

called the House of the Lord-

1067, 24. 1291, 7. 1295, 24.

made according to the pattern showed to Moses—

489, 9. 493, 40. 573, 43. 5606, 5.

made by workmen specially gifted for the work— 521. 547.

made from voluntary offerings-

545, 546. 548, 3—549.

value of the materials-566, 24-31.

DIMENSIONS-

the outer inclosure, or court, 100 cubits long, 50 broad, and 5 high—502, 18.

the framework of the Tabernacle, 30 cubits long, 10 high, and 9 broad-497, 16-22.

the boards, 10 cubits long, and 1½ broad— 497, 16.

THE COURT-

surrounded with fine twined linen curtains on pillars (5 cubits high, and 5 cubits apart from each other), with sockets and pins of brass, and hooks and fillets of silver—

501, 9, 15, 17. **502**. **565**, 9—17. **574**, 8. the entrance, on the east, a curtain of tapestry, 20 cubits wide, suspended from four pillars— **501**, 16. **565**, 18. **577**, 33.

THE TABERNACLE covered with four curtains:

first curtain, 40 cubits long, of tapestry, with embroidered cherubim, in two pieces, united with blue loops and gold hooks; each piece of 5 breadths of 4 cubits, by 28 cubits each; making in all, 40 by 28 cubits-494. 553.

second curtain, 44 cubits long, of goats' hair, in two pieces, united with brass hooks; one piece of 6 breadths of 4 cubits, by 30 cubits each, and one piece of 5 breadths of the same dimensions; making in all, 44 by 30 cubits— 495. 551.

third curtain of rams' skins dyed red_496. 552. fourth curtain of badgers' skins-496. 552. the door or entrance, a curtain of tapestry, suspended from five pillars of shittim wood, gilt, having brass sockets and gold hooks-499. 556.

TABERNACLE OF WITNESS, continued—

THE TABERNACLE, continued-

the Tabernacle divided into two parts by an embroidered curtain, hung by hooks of gold from four pillars of shittim wood overlaid with gold, having sockets of silver-498. 555.

THE MOST HOLY PLACE contained the Ark and Mercy-seat—

498, 33, 34. 577, 20, 21. 5608, 3-5.

THE HOLY PLACE contained the table of shewbread, candlestick, and golden altar-

498, 33, 35. 577, 22-26. 5608, 2, 6.

THE COURT contained the brazen altar and laver-**577**, 29, 30.

See Altars, Ark, Candlestick, Laver, Mercyseat, Shewbread.

THE TRIBES encamped around the court, three on each side—725.

the families of Levi between the tribes and the court**--726--733**.

the families of the Gershonites westward—730, 23. —————Kohathites southward—**731**, 29.

— Moses and Aaron eastward—733, 38. manner of removal—724, 50, 51. 736—741. worship at the Tabernacle-805, 6. 825, 6. covered with a cloud-578, 34.

defilement of-

648, 31. 803, 13, 20. 3966, 11. 4044, 38.

HISTORY OF—

set up by Moses—577, 17—33.

seventy elders receive the Spirit near—

767, 16, 24, 25.

twelve rods of the tribes laid up in— 796, 797.

set up in Gilgal-1055, 18-1054*, 19.

————Shiloh—1122. 1297, 14.

-----at Nob--1404. -----Gibeon--1976, 29. 2007, 3, 5, 6.

brought to the Temple—1634, 3, 4. 2023, 4, 5. the Ark alone in Mount Zion before the removal of the Tabernacle from Gibeon-

1949, j. 1952, j. 2007, 4.

figurative—5606, 2. 5609, 11.

TABITHA (gazelle), DORCAS, a female disciple of Joppa-5034.

TABLE:

of gold and silver-2001, 16.

of the Lord, or altar-4390, 7. 4391, 12.

of the Lord, or the Lord's Supper-5292, 21.

TABLES:

I. of stone—

given by God, and broken by Moses-486, 12. 527, 528. 899, 9—17. two given a second time—538. 900, 1—4. put into the Ark—900, 5. 1634, 9. 5608, 4.

II. Tablets—3557, 8. 4324, 2. 4698, 63. illustrative—2866, 3. 3779, 1. 5339, 3.

TABLET, an ornament—

546, 22. 853, 50. 3467, 20.

TABOR (height), a mountain: 1129, 22. 1175, 6, 12, 14. 1194, 18. 2653, 12. 3910, 18. valley of—1337, 3.

TABRET.

See Timbrel.

TACHES, hooks—494, 6. 495, 11. 498, 33.

TADMOR (city of the palm), PALMYRA, a city in the Syrian desert—1640, 18. 2031, 4.

TAHAPANES, TEHAPHNEHES, a city of Egypt: 3710, 16. 3900, 7—3901, 9. prophecies respecting-3910, 14. 4068, 18.

TAHPENES, wife of Pharaoh, contemporary with David— 1655, 19, 20.

TALEBEARING:

660, 16. 2955. 3136. 3163. 3227. 3348, 9, 10. 3351, 20—22. 5546, 13. 5669, 15.

TALENT, equal to 3,000 shekels in weight (about 125 lbs.): 566, 25, 26.

of gold (about 5,475%)—1978, 14. of silver (about 342%)—1978, 14. parables of-4523, 24. 4560.

TALMAI (furrows), king of Geshur— 1472, 3. 1527, 37. 1898, 2.

TAMAR (a palm-tree):

1. the mother of Pharez and Zarah-254-259.

II. Absalom's sister—

1522—1524. 1526, 32. 1898, 9.

III. Absalom's daughter—1529, 27.

TAMMUZ (Adonis), a Syrian god—3978, 14.

TAPESTRY-2896, 16. 3373, 22.

TAPPUAH (apple), a city of Judah-1099, 17. 1116, S. 1119, S.

TARES, darnel—4490.

TARGET.

See Shield.

```
TARSHISH (hard ground), SPAIN:
    commerce with-
      1648, 22. 3528, I—I4. 3749, 9.
    ships of-2534, 7. 3463, 16.
    merchants of -4099, 13.
    Jonah attempts to flee to—4280, 3. 4289, 2.
    prophecies respecting-
      2606, 10. 3674, 9.
                           3700, 19.
TARSUS (the sole of the foot), chief city of Cilicia-
      5028, 11. 5032, 30. 5045, 25 - 5046.
      5107, 39. 5108, 3.
TARTAK (prince of darkness), an Avite idol-1828, 31.
TARTAN (high personage):
    I. a general of Sennacherib-1833, 17.
   II. a general of Sargon-3520, 1.
TATNAI (gift), a Persian governor—2190—2193, 13.
TEACHING:
    I. of God — 2604, 17.
                            3654, 13.
                                        4511, 17.
         4894. 45. 5514. 9.
   II. of Christ-
        4424, 2. 4451, 29. 5389, 12. 5448, 21.
  III. of the Holy Ghost—4940, 26. 4945, 13, 14.
        5246. 5300, 3. 5303, 8. 5693, 20, 27.
TEACHERS—5051, 1. 5214, 7. 5308, 28. 5445, 11.
      5494, 28. 5502, 16.
TEACHERS, FALSE:
    foretold—4555, 11, 24. 5100, 29.
                                        5543, 1.
      5678, I. 5692, IS.
    warnings against—5233, 17. 5496, 8. 5543, 1.
      5623. 5697, 1. 5705, 10. 5713, 17—19.
TEBETH, the tenth month—2269, 16. 4063, 1.
TEIL TREE—3478.
TEKEL (weighed)—4172, 25, 27.
TEKOAH (pitching of tents), a town in the tribe of
      Judah—2050, 6. 2219, 5, 27. 3726, 1.
    the woman of-1528, 2-20.
    Amos dwelt in—4245, 1.
    wilderness of—2082, 2083.
TEL-ABIB (hill of ears of corn, cornhill), a place in
    Chaldea—3961, 15.
TELEM (young lambs), a city of Judah-
      1113, 24. 1366, 4.
TEMA (desert), a son of Ishmael: 159, 15.
    his descendants—2316, 19. 3523, 14.
```

prophecy of-3812, 23.

```
TEMAN (the south), a district of Idumea, peopled with
      descendants of Teman: 240, 11. 241, 15.
      245, 42. 2303, II. 4330. 3.
    prophecies respecting-
      3921, 7, 20. 4052, 13. 4248, 12. 4277, 9.
TEMPERANCE: 5286, 25, 27.
    enjoined-
      5219, 13, 14. 5580, 2—6. 5581, 12. 5675, 6.
TEMPLE:
    NAMES OF-
        the Temple—1619, 17.
        _____ of the Lord—1786, 10.
        the house of the Lord-2096, 5.
        ———— the God of Jacob—3461, 3.
        _____ my glory—3674, 7.
        _____ prayer—4538, 13.
        _____ sacrifice—2030, 12.
        ———— their sanctuary—2168, 17.
        our holy and our beautiful house-3690, 11.
        the holy house—2002, 3.
        the palace-2004, 19.
        the sanctuary-2080, 8.
        Zion-2641, 7.
        Mount Zion-2612, 2.
    Projection of, and Preparation for,-
        David's desire to build—1496, 1497.
           1957. 1978. 7. 2798. 2-5.
        foretold should be built by Solomon-
          1498, 12, 13. 1958, 11, 12. 1978, 8—10.
        David's preparation for the building-
          1977, 1978. 2001, 14—18. 2002.
        and for the worship, &c.—1981—1993.
        his charge to Solomon to build-
          1978. 2000, 10.
        and to the princes to assist him-1979.
        free-will offerings of the people-2003.
        the pattern of, given by David to Solomon-
           2001, 11, 12.
        also the order for worship therein—2001, 13.
        built on Mount Moriah-1976-1977, 1.
    Erection of-
        workmen and builders engaged by David-
           1978, 15, 16.
        and by Solomon-1613-1615. 2010-2010*.
         date and time of erection—1616, 1. 1623.
         no tools heard during the building-1617, 7.
    DIMENSIONS OF-
        60 cubits long, 20 broad, and 30 high-
           1616, 2. 2014, 3.
         the Holy Place, 40 cubits long—1619, 17.
```

3 D

TEMPLE, continued—

DIMENSIONS OF, continued—

the Most Holy Place, 20 cubits in length. breadth, and height-1619, 20.

the porch, 20 cubits broad, 10 deep, and 120 high—1616, 3. 2014, 4.

THE ORACLE OF MOST HOLY PLACE—

1619, 20—22. 1634, 6.

called the inner house-1620, 27.

and the holiest of all—5608, 3.

floored and wainscoted with cedar and firwood—1619, 15, 16.

the walls covered with figures of cherubim. palm-trees, and flowers—1619,18. 1620, 29. the floor, walls, and ceiling overlaid with gold— **1619**, 20—22. **2014**, 5, 8.

the ark and cherubim in the oracle—

1619, 19. **1620**, 23—28. **2023**.

a partition of gold chains in the oracle— 1619, 21.

and an embroidered vail—2016, 14.

the door of two leaves carved, and overlaid with gold—1621, 31, 32.

the oracle without windows—1635, 12.

the weight of gold in the oracle, 600 talents; the nails, 50 shekels—2014, 8, 9.

THE HOLY PLACE—1634, 8, 10.

called the greater house—2014, 5.

floored with fir; wainscoted and ceiled with fir and cedar-wood, carved with knops and flowers, and all overlaid with gold-

1619, 15—18. 1620, 3°. 2014, 5.

palm-trees and cherubim graved also on the walls, and the house garnished with precious stones—2014, 5—7.

contained the table of shewbread—1633, 48. tables of gold and silver-2001, 16.

ten candlesticks of gold, &c.—

1633, 49, 50. **2001**, 15.

the altar of incense, &c.—

1619, 20. 1633, 48, 50. 2001, 17, 18. the door of two leaves carved and overlaid with gold—1621, 34, 35.

THE PORCH—

overlaid within with gold—2014, 4.

contained two pillars of brass, Jachin and Boaz—1629, 15—22. 2016, 15—17.

THE CHAMBERS-

built round the Temple on the south, west, and north—1617.

THE COURT OF THE PRIESTSsurrounded the Temple—1622. 2020, 9.

TEMPLE, continued—

THE COURT OF THE PRIESTS, continueddoors of, overlaid with brass-2020, 9. contained the brazen altar-2063, 8. and the brazen sea—2018. 2020, 9, 10. and ten lavers—1632.

THE GREAT COURT—

surrounded the Temple—1628, 12. people assembled in—3814, 2. doors overlaid with brass-2020, 9.

HISTORY OF-

dedication of—1634—1637. 2023—2029. pillaged by Shishak—1679, 25, 26. spoiled by Asa—1684, 18. repaired by Joash—1790. 2100. spoiled by Jehoash of Judah—1791, 18. pillaged by Jehoash of Israel—1804, 14. spoiled by Ahaz—1821, 8. 1823. the vessels destroyed and doors shut by Ahaz— 2124, 24.

re-opened and purified by Hezekiah— 2127-2130

spoiled by Hezekiah—1832, 15, 16. idolatrous worship in, by Manasseh—

1847, 4—7. **2148**, 4—7.

repaired and purified by Josiah—1853. 2157. pillaged by Nebuchadnezzar—

1870, 11, 13. 2165, 7.

burnt with fire; the furniture carried to Babylon — 1874, 1875. 2168, 19. 3934, 13, 17—23.

five thousand four hundred vessels of gold and silver restored by Cyrus—2172.

TEMPLE, THE SECOND:

Cyrus' proclamation to rebuild the Temple—

2169—2172. 2191. 2192, 3—5. 3609, 28. the foundation laid by Zerubbabel—2184. opposition by the Samaritans—2185. the builders encouraged by the prophets—2193, 14.

4340—4345. 4355, 8—10. 4360.

the dedication—2194, 2195.

rebuilding of, by Herod—4872, 20.

beauty of 4554, 1. 4662, 1. 4833, 5.

desecration of, by the Jews—

4538, 12, 13. 4871, 14—16. Gentiles not admitted into—

5106. **5120**, 6. **5431**, 13, 14.

Zacharias' vision in—4695, 8—22. Christ presented in—4706, 4707.

Christ visits at twelve years of age—4708, 4709.

Christ taken to the pinnacle of—4417, 5. 4716, 9.

```
TEMPLE
                                                 TENTS, continued—
TEMPLE, THE SECOND, continued-
    Christ teaches in—4540—4553. 4654. 4659—
      4661. 4825—4832. 4835, 37, 38. 4885, 14—
      4889. 4900, 14, 28. 4903, 2. 4913, 23—4914.
    the vail rent—4579, 51. 4685, 38. 4856, 45.
    disciples assembled in—4865, 53. 4987, 46.
    disciples preach in-
      4988—4992. 5004, 21, 25. 5007, 42.
    Paul's trance in—5109, 17.
    Paul seized in—5105, 26—5106.
    Prophecies respecting—4183, 11, 12. 4194, 31.
      4343, 7—9. 4554, 2. 4662, 2. 4833, 6.
TEMPLE:
    figurative—
        the Church of God—5253. 5434, 21.
        individual Christians—5270, 19. 5356, 16.
TEMPLE, EZEKIEL'S-4106-4138.
TEMPTATION:
    to be avoided—897, 25. 917, 3. 2860, 10—15.
                     2893, 27, 28,
                                      4567, 41.
      2881, 14, 15.
      4844, 40. 5408, 16. 5450, 27. 5463—5465.
      5593, 13. 5617, 3. 5685, 17.
    causes of—
      816, 17. 3356, 20. 3361, 9. 5552, 9.
    prayer against-
      1903, 10. 2455, 5. 2461, 13.
                                       2557, 13.
      2757, 37. 2767, 117. 2822, 3, 4.
                                          3361
      4437, 13. 4842, 31, 32. 4950, 15. 5385, 7.
    resisted—261, 9. 2226, 15. 2378, 1. 2455, 4.
      2765, 101. 2766, 110. 4417. 4716.
    warnings against giving -4519, 6.
                                       4520, 7.
      5221, 13. 5222, 15. 5280.
                    EXAMPLES.
            Eve—18—19, 6. 5373, 3.
            Toseph—261.
            Balaam-816, 15-17.
            Achan—1073.
            David—1512, 2. 1577, 1.
            Gehazi—1754, 20.
             Hezekiah—2145.
             Peter—4570. 4678. 4847.
             Ananias—4999.
 TEN-STRINGED INSTRUMENTS-
       2668, 3. 2834, 9.
 TENTS:
     invented by Jabal—30, 20.
     inhabited by patriarchs—76, 5. 164, 27. 233, 21.
```

by Arabians—3500, 20. 3923, 29.

used in war-1176, 21. 1178, 5. 1383, 54. 1762, 7, 10. by shepherds—3585, 12. 3726, 3. Paul a tentmaker—5081, 3. "To your tents," a cry of disaffection— 1563, I. 1661, I6. TERAH (dclay), father of Abraham: 66, 24—68. an idolater—1147, 2. 1148, 14. TERAPHIM (maintainers, nourishers), images connected with magical rites—206, 19. 1395, 13. stolen from Laban by Rachel-206, 19. 208, 30-209. put away by Jacob—229. of Micah—1249, 5. 1255, 14, 17—20. destroyed by Josiah—1861, 24. consulted by diviners— 4036, 21. 4206, 4. 4371, 2. TERESH (severe), a Persian traitor—2282, 2. TERTIUS (the third), Paul's amanuensis—5234, 22. TERTULLUS (the third), an orator—5120. TESTAMENT or COVENANT: THE NEW-4566, 28. 4672, 24. 4839, 20. 5299, 25. 5340, 6. 5405, 24. 5605, 22. 5609, 15. 5612, 16. 5613, 29. 5618, 24. See Covenant. TESTIMONY: the law-490, 16. 491, 21, 22. 1786, 12. the Scriptures-2460, 7. 2755, 24. 2757, 36. 2766, III. evidence, witness, or records-4878, 32, 33. 4887, 4888. 5058, 3. 5332, 12. 5614, 4, 5. 5700, 6—5701, 11. TETRARCH, properly the governor of the fourth part of a country-4497, 1. 4711, 1. THADDEUS (breast), an apostle—4469, 3. 4603, 18. See Jude. THANKFULNESS: enjoined-405, 3. 889, 15. 898, 2, 18. 1001, 5, 10. **2707**, 5. **2869**, 9. **4389**, 5. **4613**, 19. EXAMPLES. Jacob—215, 10. David—1499. 1959. 2004. Solomon—1635*, 56. Ezra—2198. by Israel in the wilderness—436, 7. 725. exemplified—2469, 5. 2481, 7. by Rechabites—3866, 7, 10.

See Thanksgiving.

```
THANKSGIVING:
    exhortations to—
      2245, 5. 2534, 11. 2540, 14, 15. 2688, 1.
      2802, I. 2807, 2808. 3792, I3. 5457, 20.
      5487, 6. 5492, 12. 5495, 7. 5502, 15—17.
      5519, 18. 5536, 1. 5543, 4. 5624, 15.
    presented -418.
                     2436, 1.
                                2478, 6.
                                          2486.
                    2491, 21.
      2487, 11, 12.
                               2568.
                                       2596, 19.
      2668. 2688. 2701, 1—3. 2748, 12—14, 17.
      2811, 1, 2.
                   2815.
                           2832, 1, 2.
                                        3533, I.
      3535. 9.
                3585, 20.
                            3645, 9.
                                        3684, 7.
      4153, 23.
                   4167, 34.
                                 4697, 46—49.
      4699, 68, 69. 4707, 29—32, 38. 4987, 46, 47.
      5145, 15. 5534, 12.
    See Praise of God.
THEATRE—5092, 29, 31.
```

THEBEZ (place seen afar), a town near Shechem— 1206. 1515, 21.

THEOPHILUS (friend of God), a friend of Luke-4694, 3. 4981, 1.

THESSALONICA (victory over the Thessalians), a city of Macedonia:

Paul preaches in—5075, 5076. 5488, 16. his persecution in—5076.

Thessalonians persecuted—5508, 14, 15. 5521, 4. some accompany Paul-5094, 4. 5136, 2.

THEUDAS, a seditious impostor—5006, 36.

THIEF:

on the cross—4578, 44. 4685, 32. 4856.

THISTLE: 23, 18. 2378, 40. parable of—2111, 18.

THOMAS (twin), an apostle:

4469, 3. **4603**, 18. **4735**, 15. proposes to die with Jesus—4917, 16. questions Jesus-4936, 5. his doubts and confession-4973.

THORNS: 2413, 2. 3349, 9. the earth covered with, for sin-23, 18. land divided with-4312, 4. used to inflict punishment with-**1191,** 7. **1193**, 16. Christ crowned with—4576, 29. 4681. 4962, 2, 3. figurative—860, 55. 4203, 6. 5378, 7.

THREE TAVERNS, a station between Puteoli and Rome—5145, 15.

THRESHING: 1180, 11. 1278, 17. 1975, 20. with instruments—3550, 27. 3595, 15. 4245, 3. with cattle, by treading-996. 4220, 11. illustrative—1794, 7. 3595, 15.

```
THRESHING-FLOORS:
   of Atad-324, 10, 11.
   of Gideon—1180. 1185.
   of Boaz—1280—1283.
   of Nachon-1491, 6.
   of Araunah—1580, 1581.
   used as corn stores—932, 14.
                               1416, I. 4219, 2.
   barn-floor—1759, 27.
   See Barn.
THRONE:
   of God-3696, 1. 5017, 49.
   of Solomon—1647. 2040.
   of kings—1598, 19. 1724, 10. 4287, 6.
   figurative—
       of rule and honour—
```

1584, 13. 4360, 13. 5728, 21. translated "throne" and "seats"-5730, 4. of God's judgments—

2436, 4, 7. 2443, 4. 4561, 31.

THUNDER: 2484. 2622, 17, 18. 2704, 7. miraculous—384, 385. 444, 16. 1322, 10. 1347.

THYATIRA, a city of Lydia— 5069, 14. 5716, 11. 5721.

THYINE WOOD—5790, 12.

TIBERIAS, so called from the Emperor Tiberius, a city—4890, 1. 4892, 23. See Galilee, Sea of.

TIBERIUS CÆSAR, emperor of Rome— 4546, 21. 4711, 1. 4850, 2. 4963, 12, 15.

TIBNI (building of Jehovah), an aspirant to the throne

of Israel-1695.

TIDAL (splendour, renown), a king allied with Chedorlaomer—81—83, 16.

TIGLATH-PILESER (mighty prince of the Tigris), a king of Assyria-

1817, 29. 1821, 7—9. 2123, 20, 21.

TIMBREL, TABRET, a tambourine used chiefly by women, with dancing, at feasts, &c.-208, 27. 418, 20, 21. 1217, 34. 1386, 6. 1490, 5. 2632, 2. 2854, 3. 3471, 12. 3559, 32.

TIME:

duration of—5	751 , 6.
computed by y	ears—1569, 1. 4186, 2.
n	nonths— 759 , 10.
W	reeks— 4190 , 2.
d	lays— 2297 , 4.
h	ours— 4169 , 5.
n	noments— 534 , 5. 4716 , 5
	he heavenly bodies—6, 14.
S	un-dials— 1842 .

TIME, continued—

improvement of-

3411, 10. 3422, 1. 4430, 25. 4928, 35. 5219, 11. 5415, 10. 5456, 16. 5504, 5.

the ancient—3612, 21.

the acceptable—3628, 8. 5351, 2.

the evil-2509, 19. 3412, 12.

of visitation-

3910, 21. 3927*, 27. 4823, 44. 5660, 12. of healing—3769, 19.

of refreshing and restitution-4992, 19, 21.

of reformation-5608, 10.

of temptation—4748, 13.

of trouble—2478, 5. 3766, 8.

of need—5597.

TIMNATH, TIMNAH (portion), a town of Judah—257, 12—258, 14. 1228—1237. 2123, 18.

TIMNATH-HERES or Serah (portion of the sun), a city in Mount Ephraim—

1133, 50. **1150**, 30. **1167**, 9.

TIMON (honourable), a deacon—5010, 5.

TIMOTHY (*God-honouring*), a disciple and evangelist: his birth and early life—

5067, I. 5557, 5. 5568, I5.

his circumcision—5067, 1—3.

sent to Corinth—5261, 17. 5327, 10, 11.

sent to Philippi-5477, 19.

at Thessalonica—5510, 2, 6.

at Ephesus-5532, 3.

in prison with Paul at Rome—5477. 5628, 23 Paul's affection for him—5557.

TIN-851, 22. 3459, 25. 4040, 18, 20. 4057, 12.

TIPHSAH (passage, i.e. of the river Euphrates), a city on the Euphrates—1609*, 24.

TIRES, ornamental head-dresses-

3467, 18. **4048**, 17. **4049**, 23.

TIRHAKAH, a king of Ethiopia—1836, 9. 3578, 9.

TIRSHATHA (governor), a Persian title:

Zerubbabel—2178, 63. 2237, 65. 2239, 70. Nehemiah—2241, 9. 2246, 1.

TIRZAH (pleasantness):

I. a daughter of Zelophehad—

828, 33. 870, II. 1118, 3.

II. the capital of the Ten Tribes of Israel-

1099, 24. 1676, 17. 1684, 21. 1689. 1692. 1694. 1813, 14. 1814, 16.

its beauty—3446, 4.

TITHES: 85, 20. 185, 22. 4778, 42. 5604.

claimed by God—719, 30. 4398, 8.

given to the Levites—800. 2247, 37. 5604, 5—9.

commutation of—719, 31. one-tenth of the tithes given by the Levites to the

priests—801. 2247, 38.

of what the tithes consisted—719, 30—720.

a second applied to festival purposes-

912, 6, 7. 914. 928, 23, 24.

every third year, the festival tithe shared in by the poor—929. 1002.

chambers for storing the tithe-

2136—2137, 12. 2247, 38, 39. 2256, 44. 2258, 5. 2259, 12. 4398, 10.

TITTLE, a point, apex of a letter-

4429, 18. 4805, 17.

TITUS (honourable), a disciple, fellow-labourer of Paul: 5337, 13. 5359, 6. 5360. 5361, 6. 5365. 5392, 1. 5572, 10.

left by Paul in Crete-5576, 5.

directed to join him at Nicopolis-5584, 12.

TOB (goodness, i.e. fertile land), a district near Gilead— 1213, 3, 5.

TOBIAH (goodness of the Lord), an Ammonite who opposed the Jews—2218, 19. 2221, 7, 8. 2227. 2229, 17. 2258.

TOBIJAH (goodness of the Lord), one of the captivity—4360.

TOGARMAH, a son of Gomer: 59, 3. his descendants—4057, 14. 4098, 6.

TOI (wanderer), a king of Hamath—1502. 1962.

TOLA (a worm), a judge—1208.

TONGS—493, 38. 737, 9. 1633, 49.

TONGUE, THE:

its power—

2439, 7. 2445, 4. 2545, 4. 3176. 5642. to be controlled—2501, 13. 2511, 1. 3261. 3348, 15. 5451, 29. 5633, 26. 5665, 10.

TONGUES:

confusion of-63-65.

gift of—4692, 17. 4984, 5040, 46. 5087, 6. 5303, 10. 5308, 28. 5311, 8. 5313—5320.

TOPAZ, a precious stone—507, 17. 569, 10. 2374, 19. 4060, 13. 5803, 20.

TOPHET (the tabret grove):

children passed through the fire to Moloch at—3737, 31. 3738, 32. 3789. 3855, 35.

```
TOPHET, continued-
                                                 TRADES, continued—
   by Ahaz-2121. 3.
                                                     husbandman-1874, 12. 4542, 33.
   by Manasseh-2148. 6.
                                                     mariner-4057, 8, 9. 4281.
    defiled by Josiah—1858. 10.
                                                     mason—1790, 12. 2183.
    used metaphorically, for the place of punishment—
                                                     musician—1386. 6. 2097, 13.
                                                     pilot-4057, 8. 4058. 27.
      3559. 33.
                                                     physician—4754, 43. 5505, 14.
TORCH-4379. 6. 4953. 3.
                                                     ploughman-2299. 14. 3550. 24.
    Sa Lamp.
                                                     potter-3789, i. 4572. io.
TORMENT-4423. 24. 4458. 29. 4612. 7. 4806. 23.
                                                     refiner—2001. 18. 4396, 2, 3.
      5746. 5. 5772. II. 5789, IO.
                                                      ropemaker—1545, 13. 5141*, 32.
                                                     scribe—1177, 14. 1876, 19.
TORTOISE, a large kind of lizard—638. 29.
                                                     shepherd—299. 32—34. 4703. 8.
TOW-1244. 9. 3460. 31.
                                                     shipbuilder—1643, 26. 4057, 5.
TOWELS-4932. 4. 5.
                                                     silversmith—3592, 19. 5092, 24.
                                                     smith—1356. 19. 1870. 14.
TOWERS:
                                                     spinner—3373. 19. 4442, 23.
   Babel-63-65.
                                                     tanner-5034. 43. 5036. 6.
    Edar-233. 21.
                                                     tentmaker—30. 20. 5081. 3.
   Hananeel-3850. 38.
                                                     vinedresser—1874. 12. 2114, 10.
   Lebanon —3448. ∴
                                                     weaver—1378, 7. 3585. 12.
   Meah-2255. 39.
                                                 TRADITIONS:
   Millo-1485. 9.
                                                     inspired teaching—5526. 15. 5530. 6.
   Ophel—2117. 3.
                                                     human teaching—4503, 2. 6. 4625, 4626.
   Penuel—1191. S. 1193. 17
   Shechem-1200. 6.
                                                        5496, 8. 5579, 14. 5657, 18.
   siloam-4789. 4.
                                                 TRANCE:
TOWNS.
                                                     of Balaam—821, : 823. 16.
    See Cities, Villages.
                                                     of Peter-5036. 10. 5043. 5.
                                                     of Paul-5109, 17.
TOWN CLERK-5093. 35.
                                                 TRANSFIGURATION OF CHRIST-
TRACHONITIS, a province south of Damascus-
                                                        4515. 2. 4636. 2. 4761. 29. 5677. 16—13.
     4711. I.
                                                 TRANSLATION:
TRADES:
                                                     of Enoch—34. 24. 5614. 5.
   at tinecary (sorthwor -519, 25- 3414-1
                                                     of Elijah—1736. 11—1737, 12.
    laker-265. r. 4215. ± 6.
    barber-748. g. 3965. r.
                                                 TRAP-1145. 13. 2347. 10. 3724. 26.
    brickmaker-64. 5. 332. 14
                                                 TRAVELLERS:
   butther-5293. 24.
                                                     carried food—126, 14. 1259, 19. 1330, 7.
    calker-4057. g. 4058. 27.
                                                     entertained—104. 150. 31—33. 1259.
   car; enter—3594. ; 3608. 13.
                                                     of rank, accompanied by footmen-
   carver—1619. : 5. 1620. eg.
                                                       1531. I. 1708. 46.
   confectioner—1327. 13.
                                                     See Hospitality, Inn.
   cook-1334. 23. 24.
    dyer-489. s. 4042. rs.
                                                 TREACHERY:
    embalmer-322 330.
                                                       1202. 23. 3743. 4. 3758. 6. 4394. 16.
    embruiderer - 547. 35. 566. 23
                                                     of Elmeon and Levi-224-227.
    engraver—506.::. 3629::6.
                                                     of Doer-1405. 1412.
   fisherman-4421 4725. 2.
                                                     of Joab—1477, 27. 1565. 9. 10.
   founder-1248. 4 3731. 29.
                                                     of Ziba—1540.
   fuller—1833. r.t. 4636-3.
                                                     of Jahu-1781.
    gardener—3830. s. 4971. rs
                                                     of Ishmae. -3894. 6. 7.
    guldsmith—3592. rg. 3615. 6
                                                     of Jalas-4568: 47-59.
```

```
TREASON.
```

See Subjects.

TREASURIES:

of the Lord—853, 54. 1065, 19. 1067, 24. 1633, 51. 1791, 18. 2001, 11, 12. for money—1790. 1853. 4572, 6.

for tithes and offerings-

2247, 38, 39. 2258, 5, 9. 2259, 12.

STOREHOUSES of kings-

1843, 13. 1998, 25. 2197, 20. records kept in—2191, 17. 2192, 1. treasurers of -2172, S. 2197, 21.

TREASURE CITIES-

332, 11. 1640, 19. 2031, 4, 6. 2073, 12.

TREES:

laws respecting-

660, 23—25. 719. 30. 940, 21. 962. illustrative—821, 6. 2418. 3. 2671, 12-14. 3432, 3. 3695, 22. 3781, 8.

figurative—2972. 3065. 3660. 3. 3676. 3. 4017. 4071-4073. 4165, 10-15. 4415, 10. 4448, 17-20. 4484. 33. 4711. 9. 4738. 43, 44. 4854, 31. 5713, 12.

See Plants.

TRENCH—1379. 20. 1436. 5. 1707. 32. 4823. 43.

TRIBULATION—4666, 24. 5156, 9. 5172. 3. 5330, 4. 5716, 9. 5719, 9. 5740, 14.

TRIBUTE:

from conquered nations-

1117. 1162—1164. 1814. 19. 2164. 3. paid by subjects—1327. 1864. 35. imposed by Solomon—1640. 21. 2032. 8. imposed by the Romans-4518. 4546, 19, 20. consisted of gold and silver-

2164. 3. 4546, 19. 20. consisted of cattle, corn, &c.—1742. 4. 2118. and labour—1615, 13, 14. 1640, 21. collectors of—1568, 24. 1607, 6. 1661, 18. 2048, 18. 4711, 12, 13. duty of paying-4518. 4828. 25. 5217, 6, 7.

TRINITY-4585. 19. 5386, 14.

TROAS, a city in Asia Minor:

Paul at-5068, 8-11. 5094, 5-5097, 12. 5337, 12. 5572, 13.

TROGYLLIUM, a town and promontory opposite to Samos—5097, 15.

TROPHIMUS (a foster-child), a companion of Paul-5094. 4. 5106. 29. 5575. 20.

TRUMPET:

used in war-2407, 24, 25. 3726, 1. 3729, 17. 3929, 27. 5315, 8.

used to summon soldiers—1173, 27. 1184, 34. 1469, 28. 1552, 16. 1563, 1. 1567, 22. used in praise—2533, 5. 2689, 6. 2857, 3. used in bringing up the ark-

1490, 5. 1493. 15. 1944. 8. 1950. 28. used in idolatrous worship-

4158, 7. 4159, 10. 4160, 15. used at the covenant under Asa-2063, 14. used at Jehoshaphat's triumph—2084, 28. used at the proclamation of kings-

1588, 34, 39. 1774, 13. 1787, 14. priests and Levites appointed to blow, in worship-1949, 24. 1953, 6. 2024, 12, 13. 2028, 6. 2057, 12. 2058, 14. 2130, 26 — 28. 2184, 10, 11. 2255, 35, 41.

rams' horns blown at the fall of Jericho-

1063, 1064, 1066,

sound of, at Sinai-

443, 13. 444, 16. 446, 18. 5617. 19. blown at the Jubilee-701. 9. at the Feast of Trumpets-842. illustrative—2654, 15. 3665, 1. the trumpet of God—5325, 52. 5517, 16. the seven trumpets—5742. 5743—5749. 5759.

TRUMPETS. SILVER-759. 849, 6. 2632. 3.

TRUST:

to be placed in God-

2584, 5. 2751, 8, 9. 3536, 4. and not in man-2842. 3. 3463. 22. 3780. 5. exhortations to trust in God-2509. 5. 2575. 8. 2745. 2867. 3635, 10. 5555, 17. 5671, 7. blessings of trust in God—2491, 19. 2494, 10. 2498. 2500. 2509. 5, 9, 40. 2642, 12. 3114. 3536.3. 3558.18. 3634.7. 3688.4. See Faith.

TRUTH: 4867. 17. 4879. 24. 4887. 33. 4937. 6. 4951. 4960. 37. 5155. S. 5311. 6. 5342. 2. 5397, i. 5448, 21, 5465, i.e. 5562, i.e. 5570. 4. 5654. 19. 5693. 21. 5703. 2. sincerity of speech-2900, 7. 2990. 2992-4366. 5264. 5450. 25. 5696. 18. faithfulness-

149. 27. 2644. 10. 2664. 4. 2688. 3.

TRYPHENA AND TRYPHOSA (delicate), female disciples—5232, 12.

TUBAL (flowing forth), a son of Japheth-59, 2. 3700, 19. 4057, 13. 4076, 26. 4098, 2, 3, 4101, I.

TUBAL-CAIN (flowing forth of Cain), the son of Lamech the Cainite by Zillah—30, 22.

TUMULT—1309, 14. 1554, 29. 1661, 16. 1838, 28. 2638, 2. 3498, 4. 3524, 2. 3566, 3. 4574, 24. 5058, 5. 5076, 5. 5107. 5110.

TUTOR-5401, 2.

TYCHICUS (*lucky*), a companion of Paul—**5094**, 4. 5467, 21, 22. 5504, 7, 8. 5572, 12. 5584, 12.

TYPES OF CHRIST:

Aaron—504 with 5598,4,5. 651, 15 and 5608, 7, 8 with 5609, 24.

Adam-9, 26 with 5175, 14.

Eliakim—3527, 20—22 with 5723, 7.

Jonah - 4283 with 4486, 40.

Melchisedec—84—85, 20 with 5604, 5605.

Moses-

769, 7 with 5592. 951, 15, 18, 19 with 4992. brazen serpent—811, 9 with 4875.

first fruits—687, 10, 11 with 5322, 20.

manna-427 with 4894, 32-35.

TYPES OF CHRIST, continued—

mercy seat—491 with 5163, 25.

passover-lamb-

397 and **403**, 46 with **4967**, 36. **5264**, 7, 8. water from the rock—

432, 6 and 806, 11 with 5287, 4.

TYRANNUS (lord, master), an Ephesian-5088, 9.

TYRE (a rock), a city of Phœnicia—

1130, 29. 1578, 7.

its antiquity, splendour, and commerce—1639, 11.

1643. 1644, II. 3528. 4057—4060.

enmity of the Tyrians to Israel-

2638, 7. 4242, 4-6. 4247, 9.

siege of-4055, 7. 4066, 18.

Jesus near—4505. 4628.

Jesus near—4000. 4020

Paul visits—**5103**, 3, 4.

Tyrians appease Herod—5049.

prophecies respecting—

2530, 12. 2650, 4. 3528, 3529. 3812, 22.

3821, 3822. 3912, 4. 4054 - 4060.

4242, 4—8. 4247· 4368, 2—4.

U.

ULAI, a river of Chaldea-4183, 2.

UNBELIEF: 4945, 9. 5222, 23. 5579, 15.

causes of—4748, 12. 4861, 25. 4889, 44. 4894, 44. 4914, 26. 4929, 39, 40. 5088, 9.

5342, 4. 5525, 12. 5593, 12.

warnings against—4973, 27. 5593, 12. 5594, 11.

5618, 25. **5630**, 6, 7.

consequences of—**874**, 26—**875**, 36. **2624**, 19—33.

2715, 24—27. **5058**, 2.

danger and punishment of—4692, 16. 4785, 46.

4904, 24. 5153, 28. 5562, 12.

EXAMPLES.

Eve—**19**, 6.

Lot's sons-in-law—110, 14.

Egyptians—383, 21.

Israelites—778. 899, 23. 2624, 22, 32.

2715, 24. **5593**, 18, 19.

Moses and Aaron-806, 12.

a lord of Samaria-1761, 2. 1764.

UNBELIEF, continued—

EXAMPLES, continued—

people of Nazareth-4496, 58.

Zacharias—4695, 20.

Jews—4914, 25. 4929, 37. 5076, 5. 5088, 9.

Thomas—4973, 25.

UNCIRCUMCISION-

5159, 25-27. 5164, 30. 5166, 9-5167. 5275, 18, 19. 5393, 7. 5407, 6. 5417, 15.

5432. 5496, 13. 550**1**, 11.

UNCTION (ancinting)—

illustrative—5693, 20, 27.

UNDERSTANDING:

natural—

2867, 5. 3554, 14. 5238, 19. 5255, 19.

spiritual—

886, 6. 1605, 9. 1978, 12. 2374, 28.

2736. 2908, to. 5425, t8. 5568, t5.

UNFEIGNED-

5353, 6. **5533**, 5. 555**7**, 5. 5657, 22.

UNFRUITFULNESS:

4220. i. 4415, io. 4942, 2. parable of the vineyard—3469. the wicked husbandmen—4542. the talents-4560. the barren fig-tree-4790. the pound—4821, 20—27.

UNICORN, some species of wild ox: 2405. illustrative—820*, 22. 1028, 17. **821**, 8. **2467**, 21. **2484**, 6. 2671, 10.

UNION:

of the Church with Christ-5213, 5. 5304, 12. **5426**, 22, 23. **5446**, 15—**5447**, 16. 5458, 23. **5459**, 30. **5493**, 18. **5497**, 19. of saints—2801. **4551**, S. 4987 4998, 32. **5213**, 5. **5225**, 5, 6. 5236, 10. 5291, 17. 5304, 13. 5400, 28. 5434, 19. **5443**, 3. 5472. 5474, 2. 5483.

UNSELFISHNESS: 4738, 35. 5223 - 5225, 3. 5293, 24. 5413, 2. 5474, 4.

EXAMPLES.

Abraham—77, 9. 86. children of Heth—138, 6, 11. Moses-767, 29. 778, 12-779, 20. Gideon—1195. Jonathan—1418, 17. David—1424, 17. 1535, 19, 20. 1576, 16, 17. Araunah—1581, 22, 23. Nehemiah—2226. Paul—5293, 33. 5470, 18. 5488, 17. 5530, 8. 5586, 13, 14. Priscilla and Aquila—5232, 3, 4.

UPHARSIN (divided)-4172, 25.

UPHAZ (gold-coast), OPHIR, a gold country— **3749**, 9. **4190**, 5.

UR (light), Abram's native country— 67, 28. 68, 31. 91, 7. 2245, 7. URBANE (civil, courteous), a disciple-5232. 9. URIAH (light of the Lord), the Hittite— 1576, 39. 1941, 41. slain by David's order to Joab, and his wife taken by David—1512—1516. 1518, 9, 10. 1681, 5. URIJAH (light of the Lord): I. a high priest—1822. 3482, 2. II. a prophet—3819.

URIM AND THUMMIM (light and perfection): put in the high-priest's breast-plate— 508. 835, 21. 1028, 8. 1445, 6. wanting after the Captivity—2178, 63. 2237, 65.

USURY:

forbidden among Jews-469. 706, 36. 984, 19. **2452**, 5. **3356**, 8. **4020**, 13. violation of the law-2224, 2225. allowed among strangers—984, 20.

UZ (fertile land), a country connected with Edom— 3812, 20. 3949. Job dwelt in—2297, 1.

UZZAH (strength), a son of Abinadab— **1491**, 6—8. **1945**, 9—11.

UZZIAH (strength of the Lord), Azariah (helped of the Lord), the ninth king of Judah-1807. 1810. 1811. 2114—2116.

his fidelity and consequent prosperity—

1810, 3. **2114**, 4, 5, 15.

his victories, army, and fortifications—

1807, 22. **2114**, 6—9, 11—15.

his agriculture—2114, 10.

his presumption and leprosy—1811, 5. 2115. his son Jotham regent—1811, 5. 2115, 21. earthquake during his reign-4245, 1. 4385, 5. his death—1811, 7. 2116, 23.

UZZIEL (strength of God), son of Kohath— **366**, 18. **729**, 19. **1913**, 2. **1915**, 18.

V.

```
VAIL:
    worn by females—154, 65. 258, 14, 19. 1283, 15. | VIALS: 1336. 1772.
      3443, 7. 3467, 23.
    used by Moses—543. 5341, 13—16.
VAIL OF THE TABERNACLE:
    of twined linen, blue, purple, and scarlet, embroidered
      with cherubin, and hung, by golden hooks upon
      four pillars of shittim wood overlaid with gold,
      with silver sockets, between the holy and most
      holy place—498, 31—33. 555.
    used to cover the ark—737, 5.
    OF THE TEMPLE—2016, 14.
        rent from top to bottom—
          4579, 51. 4685, 38. 4856, 45.
        illustrative—5613, 20.
VALLEYS AND PLAINS:
    of Dura-4158.
    of Shinar—63, 2.
    in Moab, Moses' sepulchre in—1032.
    of the shadow of death—2469, 4.
    of vision—3524, 1, 5.
    of slaughter—3738, 32.
    of dry bones—4093.
    See Palestine.
VANITY:
    conceit—898, 17. 899, 4. 1804, 9.
                                         2328, 12.
                                          3352, 2.
      2338, 7—9.
                     3214.
                             3349, 12.
                                          5278, 2.
      3361, 8.
                  3467, 16.
                              4796, 8.
      5372, 18. 5413, 3. 5726, 17.
    idolatry—
                                          1827, 15.
      1024, 21.
                  1693, 13.
                              1697, 26.
      3749, 8. 3769, 22. 3787, 15. 5059, 15.
VAPOUR: 2397, 27, 33. 2804, 7. 2852, 8.
    figurative—5648, 14.
VASHTI (beautiful), wife of Ahasuerus—
      2262-2264·
VENGEANCE belongs to God—
      28, 15. 1024, 35, 41. 2673, 1. 2962, 8. 3568, 8.
```

5216, 19. **5521**, 8. **5613**, 30. **5713**, 7.

VENISON—164, 28. 173, 3. 175, 19, 25, 31. 177.

VERMILION-3800, 14. 4042, 14.

```
VESTRY-1781, 22.
    symbolical—5733, 8.
                        5777—5781, I.
                                        5802, 9.
VICES — 4504, 19, 20.
                          4627, 21, 22.
                                           5153.
      5268, 9. 5409. 5566. 5582, 3.
                                        5658, I.
      5802, 8. 5809, 15.
VICTORY:
    from God over enemies -418.
                                    1063—1066
      1075, 1076
                     1084—1087
                                    1175, 1176.
      1357—1360. 1377—1383. 2062. 2067, 8.
      2081-2084
    over death—3534, 8. 4229, 14. 5325, 54—57.
VILLAGES, a collection of huts, or unwalled suburbs
    of walled towns-
      881, 5. 1113, 44—47. 1316, 18. 2293, 19.
    redemption of-705, 31.
VINE: 3540, 2. 4015, 6.
    wild—1024, 32. 1749, 39.
    cultivation of-
      52. 700, 3. 701, 11. 1009, 39. 1874, 12.
      2114, 10. 2790, 3. 3469, 1, 2. 4301, 4.
    fragrance of—3434, 13. 4232, 7.
    forbidden to Nazarites-
      748, 3, 4. 1224, 7. 1225, 14.
    wood of, burned—4007.
    dried grapes eaten—1429, 18. 1455, 12.
    sitting under, emblematic of peace-
      1609*· 4301, 4· 4354, 10.
    illustrative—2790, 3. 4007, 4008.
    figurative—1024, 32.
                        2629—2631.
                                        3711, 21.
      4220, i. 4942, i—5.
    parables of—
      1201, 12, 13. 4015. 4027. 4942, 1—5.
    See Wine.
VINEGAR, sour wine—748, 3. 1278, 14.
                                      2598, 21.
              3348, 20.
                          4577, 34.
                                      4578, 48.
      4685, 36. 4855, 36. 4966.
VINEYARDS:
    planted by Noah—52.
    in Canaan—774, 24. 892, 11. 1147, 13.
    in Edom—807, 17.
    in Moab—3507, 8. 3508, 9. 3917, 32.
```

in the country of the Philistines—1236, 5.

the burning bush—345.

```
VINEYARDS, continued-
                                                     VISIONS, continued—
                                                         the glory on Sinai-486, 9, 10.
    of the Amorites-813, 22.
                                                         Balaam's vision—821, 4. 823, 16.
    and of the Ammonites—1216, 33.
                                                         cake of barley bread—1187, 13.
    at Baalhamon—3452, 11.
                                                         Elijah's vision at Horeb—1711, 11—13.
    at Carmel—2114, 10.
                                                         horses and chariots of fire—1736, 11.
    at Engedi—3431, 14.
                                                         a spirit-2309, 16.
    at Jezreel—1719, 1.
    at Lebanon-4232, 7.
                                                         Isaiah's vision—3475, 3476.
    at Samaria—3842, 5.
                                                         an almond tree and seething-pot-3704.
    at Shechem—1202, 27.
                                                         two baskets of figs-3806.
    at Shiloh—1269, 21.
                                                         the four living creatures—
                                                            3953-3955. 3984, 3985.
    at Timnath—1229, 5.
    cottages, towers, and wine-presses built in-
                                                         a roll of a book—3958, 9.
      3455, 8. 3469, 2. 4542, 33.
                                                         the Temple and Jewish abominations—
    pools in—3378, 4—6. 3440, 15.
                                                            3975-3983
                                                         the valley of dry bones-4093, 4094.
    walled and fenced-
                                                         vision of a city-4106-4145.
      817, 24. 2630, 12. 3346, 31. 3469, 2, 5.
    let out—3452, 11, 12. 3481, 23. 4542, 33.
                                                         Nebuchadnezzar's dream of an image—4155, 4156.
                                                         and of a great tree-4165, 4166.
    figurative—3469. 3540, 2, 3. 3759, 10.
        parables of—4533. 4541, 4542. 4790.
                                                          Daniel's vision of the beasts—4180—4182.
                                                          the Ancient of Days-4181, 9.
    laws respecting-
      461, 5. 476, 11. 660, 10, 23—25. 700, 3—5.
                                                         the ram and he-goat—4183—4185.
                                                         and the glorious man-4190, 5, 6.
      701, 11. 959, 6. 986, 24. 994, 21.
                                                         the grasshoppers—4265.
    See Wine-press.
                                                         fire-4266.
VINTAGE: 711, 5. 3564, 10. 3917, 32. 4311, 1.
                                                         the plumb-line—4267.
    a time of joy-1202, 27. 3508, 10. 3917, 33.
                                                          basket of summer fruits—4271.
                                                         the Lord standing on the altar—4274, 1.
VIOL-3471, 12. 3502, 11. 4261, 23. 4262, 5.
                                                         divers coloured horses—4347.
                                                          four horns and carpenters—4349.
VIPER, a kind of serpent:
      2351, 16. 3556, 6. 3670, 5.
                                                          man with a measuring line—4350.
    fastens on Paul's hand-5142, 3.
                                                          Joshua, the high priest—4353.
                                                          golden candlestick and olive-trees-4355, 4356.
    figurative—4415, 7. 4484, 34. 4552, 33. 4711, 7.
                                                          tlying roll-4357.
VIRGIN:
                                                          the ephah, and flying women—4358.
    laws concerning-
                                                          the brass mountains and chariots—4359.
      464. 975*, 23—977. 5276, 5277.
                                                          descent of the Spirit like a dove-
    figurative—
                                                            4416, 16. 4587, 10. 4714, 22. 4867, 32—34.
      1838, 21. 3528, 12. 3769, 17. 3909, 11.
                                                          Moses and Elijah on the mount—
                                                            4515, 1--9. 4761.
VIRTUE:
                                                          Cornelius's vision of an angel—5035, 3.
    moral excellence -3373, 10-29. 5487, 8.
                                                          Peter's vision of the beasts—5036, 9—5038, 16.
    fortitude-5675, 5.
                                                          the man of Macedonia—5068, 9.
    power-4614, 30. 4736, 19. 4754, 46.
                                                          Christ walking among the candlesticks—
VISIONS AND SYMBOLS:
                                                            5716. 10—5717.
                                                          John's vision of heaven opened,—the throne,—the
    the smoking furnace—92, 17.
                                                            elders,-lamps of fire,-sea of glass,-and four
    Jacob's ladder—183, 12.
                                                            living creatures—5729—5732.
    Jacob's dream of cattle—205, 10—12.
    Joseph's dreams of the stars and sheaves—247.
                                                          the book with seven seals,—vials of odours,—and
                                                            universal worship—5733—5735.
    dreams of Pharaoh's butler and baker—267—269.
    Pharaoh's dreams of cattle and ears of corn-
                                                          opening of six seals,—four horses with their riders,—
      270, 271,
                                                            earthquake,—and convulsion of the heavenly
```

bodies-5736.

VISIONS, continued—

angels holding the winds,—sealing 144,000 Israelites,—an innumerable white-robed multitude worshipping—5737—5740.

the seventh seal opened,—the seven angels with trumpets,—the incense,—the plague of hail, fire, and blood,—mountain east into the sea,—star falling,—partial darkness—5741—5744.

star falling,—the bottomless pit opened,—monsters issue therefrom to torment men,-plague of the fiery army riding on monsters—5745—5749.

the angel and book,—and the seven thunders— 5750—5752.

the Temple measured,—the two witnesses,—their plagues, war, death, resurrection, and ascension the beast out of the bottomless pit,—the earthquake—the temple of God opened in heaven— 5753—5759

the woman and her child,—the red dragon,—war in heaven, - the woman's deliverance from the dragon—5760—5764.

the beast out of the sea, and the beast out of the earth, doing great wonders—5765—5769.

the Lamb and His company on Mount Zion,—the flying angel with the everlasting gospel,—various angels declaring and executing judgments— 5770 - 5774

the seven last plagues,-the sea of glass,-the temple of the tabernacle of testimony opened-5775—5777·

the vials of God's wrath poured out on the earth, rivers of blood,-great heat,-the Euphrates dried,—three unclean spirits like frogs,—tempest, earthquake, and hail-storm-5778-5780.

the mother of harlots-5781-5786.

destruction of Babylon-5787-5791.

worship and joy in heaven,—the Word of God on the white horse,—the army slain by Him,—the beast and false prophet east into the lake of fire-5792-5795

VISIONS, continued—

Satan bound,—martyrs and others reign with Christ, -Satan loosed,-Gog and Magog destroyed,the devil east into the lake of fire,—the judgment-5796-5801.

the new earth—5802, 1.

the new Jerusalem—5802, 2—5808, 5.

VOICE OF GOD: 19,8. 20,10. 444,19. 1711,12. 4416, 17. 4515, 5. 4928, 28—30. 5027, 7. 5677, 17, 18. 5716, 10.

2411, 9. its power and majesty — 2398, 4. **2458**, 13. **2484**. **2531**, 6. **2596**, 33.

VOLCANO—3929, 25. 4318, 5, 6. 5743, 8.

VOWS: **2468**, 25. **2573**, 5, 8.

imperfect, or blemished, clean beasts not allowed— 681, IS-23.

unclean beasts to be sold or redeemed-

716, 11—13.

houses, &c. might be redeemed—717—718, 25. persons devoted, to be redeemed—715. things devoted, not redeemable—

716, 9, 10. 718, 26. 719, 28, 29. vows were voluntary—985, 22. but binding—

845, 2. **985**, 21, 23. **1217**, 35. **3391**, 4—6. things forbidden—983.

laws respecting women's vows—846—848.

EXAMPLES.

Jacob-185.

Jephthah—1215, 30, 31.

Hannah—1292, 11.

Elkanah—1294, 21.

David—2798, 2—5.

mariners—4282, 16.

Paul—5084, 18.

four men at Jerusalem—5105, 23.

VULTURE—637, 14. 925, 13. 2373, 7. 3569, 15.

W.

WAFERS, thin cakes—

513, 23. 584. 621, 26. 748, 15.

203, 28. 205, 7. WAGES—188, 15. 189, 18. 5649, 4. **337**, 9. 660, 13. 992, 15. **4396**, 5.

WAILING-2274, 3. 3744, 10. 3746, 18. 4492, 42. **4495**, 50. **4615**, 38.

WAITING UPON GOD:

2547, 9. **2473**, 5. 2498, 20. 2575, 5. 2781, 2. 2794. 4313, 7.

exhortations to—2479, 14. 2509, 7. 2795, 7.

2797. **3230**. **4225**, 6. promises connected with-

2479, 14. **2509**, 9, 34. **2847**, 11. **3535**, 9. 3558, 18. 3593, 31. 3630, 23.

```
WALKING
                                           205
WALKING WITH GOD-33, 22. 34, 24. 36, 9.
                                      5189, 4.
             2753-2774.
                           4308, 6.
                           5411, 25.
                                      5495, 6.
     5346, 7. 5408, 16.
     5508, 12. 5689, 6. 5723, 4.
WALLS, CITY:
     881, 5. 1759, 26. 1760, 30. 3929, 58. 5031, 25.
    battlements of-3722, 10.
    towers of—2114, 9. 3535, 12.
    double—1873, 4. 3525, 11.
    defence of-
     1515, 20, 24. 3443, 7. 3680, 6. 4057, 11.
   idolatrous sacrifice upon-1745, 27.
   illustrative-2574, 3. 3166. 3533, 4.
    figurative—3452, 9, 10.
                             3774, 20.
                                         3998.
     5114, 3. 5431, 14.
    symbolical—3963, 3. 4350, 5. 5803, 12—20.
WANTONNESS-3467,16. 5219,13. 5649,5. 5680,18.
WAR:
   law concerning—958—962. 980, 9. 988.
   its evils—1469, 26. 2626, 1—3. 3487, 5.
      3722, 15—17. 3730, 22—3731, 26. 3789, 9.
     3937 — 3951. 4104, 17 — 19. 4230, 16.
     4249. 4833, 24.
    a judgment from God-
     712, 17, 25—33. 1009, 25, 26, 29—34, 48—57.
     1912, 26. 1973, 12. 2063, 6.
```

3474. 3516, 2. 3568—3570. 4254, 6. WASHINGS.

See Ablution, Purification.

WASTE-3164. 4890, 12.

WATCHES.

See Night.

WATCHFULNESS:

commanded—478. 541, 12. 886, 9—23. 1138, 5. 1145, 11. 2754, 9. **2883**. **4394**, 15. 4608, 24. 4749, 18. 4777, 35. 4780, 15. 4783, 35—4784, 36. 5279, 9. 5328, 13. 5465, 5466. 5570, 5. 5657, 13, 17. 5722, 2. motives to—4558, 42—44. 4559, 13. 4667, 33—37. **4673**, 38. **4784**, 39, 40. **4833**, 8. **4835**, 36. 4844, 46. 5219, 11. 5286, 27. 5290, 12. 5593, 12. 5594, 1. 5617, 15. 5668, 7. 5672. 5685, 17. 5702, 18. 5704, 8. 5723, 3. blessings and promises to those exercising-2906, 34. 4558, 46. 4784, 37, 38. 5780, 15. Christ's-4567, 38, 40. 4673, 34, 38. illustratedten virgins-4559. servants-4558, 45-51. **4667**, 34—36. 4784-4785, 43.

good man of the house-4784, 39.

WATCHMEN:

on walls—1526, 34. 1554, 24. on towers—1774, 17. 3521, 5—8. 4324, 1. in the streets—2788, 1. 3437, 3. 3443, 7. division of the watches—2230, 3. furnished with trumpets—4077, 3—6. figurative—

3644, 8. **3661**, 10. **3680**, 6. 3729, 17. 3961, 17. **4219**, 8. **5626**.

WATER:

irrigation—907, 10. 3239. 3378, 6. 3667, 11. of jealousy—747. of separation-802, 803. of life-5802, 6. 5806.

miracles connected with-373. 416. 432, 6. 806. 1050, 13—1051. 1241, 19. 1735, 8. 1737, 14. 1743, 20. 1755, 6. 4501, 25. 4869. 4892, 19. 4908, 7.

illustrative—319, 4. 821, 7. 3513, 13. figurative—2597, 1, 2. 2783, 4. 2886, 3483, 6. 3558, 20. 3606, 3. 3656, I. 3709, I3. 4092, 25. 4381. 4874, 5. 4879, 10. 4900, 38. See Ablution, Purification.

WATER-SPOUT-2522, 7.

WAVERING—5613, 23. 5630, 6.

WAX:

figurative-

2467, 14. 2593, 2. 2685, 5. 4291, 4.

WAYFARING—1259, 17. **3566**, 8. 1517, 4. **3572**, 8. **3743**, 2. **3766**, 8.

WEAVING—509, 32. 1858, 7. 3516, 9. 3585, 12.

WEEK:

seven days—190, 27—191, 28. 688, 15, 16. Feast of Weeks 936. seventy weeks-4189, 24. See Day, the Seventh, Feast of Pentecost.

WEEPING:

a mark of grief—127, 16. 252, 35. 322, I. 1273, 9. 1479, 32. 1526, 36. 1535, 23. 1537. 1555. 1841, 3. 3583, 3. 4917, 35. 4971. 5102, 37.

a mark of contrition-

1166, 4, 5. 2597, 10. 3525, 12. 3842, 9. 4237. 4570, 75. 4678, 72. 4847, 62.

a mark of affection-

219, 4. 280. 289, 2. 291, 14. 298, 29.

WEIGHTS:

2943. required to be just—660, 35, 36. 999. 3105. 3218. 3231. 4309, 10, 11. how regulated—519, 24. 1529, 26.

```
WHITE:
WEIGHTS, continued—
    Gerah (about 12 grains, Troy weight)—
                                                       raiment of angels—
                                                         4581, 3. 4688, 5. 4982, 10.
      517, 13. 566, 26.
                                                       raiment of saints—5723, 4. 5730, 4. 5739, 9.
    Bekah (about \frac{1}{4} oz.)—517, 13. 566, 26.
                                                          5793, 8. 5794, 14.
    Shekel (about \frac{1}{2} oz.)—517, 13. 566, 26.
                                                       stone—5720, 17.
    Manch (about 2 lbs. 6 ozs.)—4132, 12.
                                                       cloud—5772, 14.
    Talent, or 3,000 shekels (about 125 lbs.)—
                                                       horse—5736, 2. 5794, 11.
      566, 25, 26.
                                                       throne—5800, 11.
    Dram—2003, 7. 2180, 69. 2202, 27
                                                    WIDOWS AND ORPHANS:
WELLS AND POOLS:
                                                        God defends and judges the cause of-
    their great value-
                                                          468, 22-24. 904, 18. 2440, 14. 2441, 17, 18.
      129, 30. 169, 15. 170. 422. 4879. 6.
                                                          2479, 10. 2594, 5. 2843, 9. 3307, 3308.
    public—142, 13. 1845.
                                                          3921, 11. 4396, 5.
    private—129, 25, 30. 1546, 18. 2114, 10.
                                                        are not to be afflicted—993, 17. 1007, 19. 2316, 27.
    for watering flocks-
                                                          2358, 9. 2365, 3, 9. 2366, 21. 2378, 16.
      141{-}145. \quad 186{-}187, \ \text{io.} \quad 340.
                                                          2673, 6. 3491, 2. 3732, 6. 4552, 14.
    digged by Abraham—129, 25—30.
                                                        to be relieved and honoured—
     _____ Isaac—169, 15—170, 22. 171, 32, 33.
                                                          929, 29. 2375, 12, 13. 2635, 3.
                                                                                            3457, 17.
     ——— Jacob—4879, 6.
                                                          5008, 1. 5034, 39. 5546, 3—5, 16. 5633, 27.
     ———— Solomon—3378, 6.
                                                        vows of widows binding—848, 9.
     ——— Uzziah—2114, 10.
                                                        gleanings to be left for them—994, 19—21.
     ——— Hezekiah—1845, 20.
                                                        share in tithes, &c.—
    miracles connected with—
                                                          929. 936, 11. 937, 14. 1002, 12, 13.
       373, 19. 420—421, 25. 432, 6. 806, 10, 11.
                                                        marriages of widows—
      1739, 21. 4884, 2—4. 4908, 7.
                                                          676, 14. 997, 5, 6. 1284, 4, 5. 4547, 24.
    figurative-
                                                          4829, 28. 5184, 3. 5277, 39.
       319, 22. 2886. 2921. 3116. 3159. 3440, 15.
                                                    WIFE.
       3497, 3. 3709, 13. 4879, 14. 5680, 17.
                                                        See Women.
WHALE—7, 21. 2318, 12. 4283. 4486, 40.
                                                    WILDERNESS-410, 3. 760, 12.
                                                        See Deserts.
 WHEAT: 199, 14. 1024, 14.
                                                    WILLS—318, I. 1547, 23.
                                                                                  1591, I.
                                                                                             1841, 1.
     of Minnith—4057, 17.
                                                          3583, 1. 5400, 15. 5609, 16, 17.
                           3804, 28.
                                        4415, 12.
     figurative—3759, 13.
       4928, 24. 5324, 37.
                                                    WILLOW—692, 40. 2809, 2. 4015, 5.
     parable of—4490.
                                                    WIMPLE, a kind of shawl—3467, 22.
     See First-fruits, Harvest.
                                                    WIND:
 WHEELS:
                                                        north—3348, 23. 3441.
     chariot—417, 25. 1177, 28. 4320, 2.
                                                        south—2399, 17. 3441. 4787, 55.
     cart—3550, 28.
                                                        east—389, 13. 4290, 8.
     potter's—3786, 3.
                                                        west-390, 19. 4787, 54.
     illustrative—3422, 6.
                                                        Euroclydon—5139, 14.
     symbolical—3954,15—21. 3960,13. 3985,9—19.
                                                        pestilential—1835, 7. 1839.
       3990, 22.
                                                                                            3596, 29.
                                                                                2320, 2.
                                                        illustrative — 2317, 7.
                                                                                             5630, 6.
                                                          4874, 8.
                                                                      4984, 2.
                                                                                 5446, 14.
 WHIP—1660, 11. 3349, 3. 4320, 2.
                                                           5641, 4.
 WHIRLWIND—1711, 11—13. 1735, 1. 1736, 11.
                                                    WINDOW-37, 16. 41, 6. 167, 8. 1045, 15, 21.
       2400, 1. 2862, 27. 3953, 4. 4194, 40.
                                                          1177, 28. 1616, 4. 5096.
       4218, 7. 4370, 14.
                                                   WINE:
                                                                                             3372, 6.
                                                        exhilarating — 1201. 13.
                                                                                 2704, 15.
 WHISPERING—
                                                           3432, 5. 4370, 17.
       3122. 3351, 20. 5153, 29. 5382, 20.
```

WISDOM, TRUE, continuea—

```
WINE, continued—
    intoxicating — 53, 21. 115, 32.
                                      1432, 37.
      3319-3322. 3371, 4. 3804, 9.
    countries celebrated for-
      1029, 28.
                  3507, 8—3508, 10.
                                       3843, 12.
      3917, 32, 33. 4057, 18. 4232, 7.
    fermentation of—2382, 19. 4463, 17.
                                       4733, 37.
    red—2617, 8. 3319, 31. 3540. 2.
    mingled-2907, 2. 3319, 30.
    spiced—3450, 2.
    on the lees—3534, 6.
    new-2869, 10.
    old—4733, 39.
    forbidden to priests when engaged in the taber-
      nacle-631, 9.
    and to Nazarites-748. 3. 1224, 4, 5.
    refused by Rechabites-3866. 5, 6.
    and Daniel-4147, 5. 4148, 8, 16.
    miracle connected with—4869, 9.
    figurative—2569, 3. 2617, 8. 2881, 17. 2907, 2.
      2908, 5. 3534, 6. 3762, 12. 3812, 15.
      3929, 7. 4566, 27—29. 4655. 5772, 8, 10.
      5781, 2. 5787, 3.
WINE-PRESS:
      801, 27. 932, 14. 1180, 11. 2260, 15.
   figurative-
      3682, 3683. 5773, 19—5774. 5794, 15.
   illustrative—3938, 15.
WINNOWING—1280, 2. 3558, 24.
WINTER: 46, 22. 2613, 17. 3212.
   unsuited for travelling and navigation—4555, 20.
      5136, 9. 5138, 12. 5145, 11. 5575, 21.
    winter houses—3873, 22. 4255, 15.
WISDOM:
    natural or worldly-2312, 13. 2328, 12. 3377.
      3404. 23-25. 3423, 12. 3554, 14. 3620.
      3747, 23. 4804, 8. 5237, 17. 5238, 19, 20.
      5242, 1. 5243. 5332, 12. 5643, 15.
WISDOM, TRUE:
      1024, 29. 2000, 9. 2359, 21. 2374, 28.
      2722, 43. 2736. 2859, 7. 2908, 10. 2918.
      2924. 2933. 3044. 3059. 3309. 3313. 19.
      3379. 13, 14. 3405, 1, 5. 3414, 2. 4450, 24.
      4658, 34. 4745, 35. 4948, 3. 4949, 7, 8.
      4952, 25, 5228, 14, 5233, 19, 5245, 6, 7.
```

5247. 15. 16. **5254**, 18. **5316**, 20. **5456**.

from God—1010, 4. 1605, 12. 1649, 24. 2380, 8. 2385, 16. 2394, 11. 2396, 22. 2402, 36.

2454.7. 2474.8, 9, 12, 14. 2494.8. 2604.17.

3625, 17.

3667, 11.

5481, 8—10. **5502**. 16. **5685**, 18.

2675, 12. **3381**, 26.

from God, continued-4149, 17. 4153, 21, 22. 4477, 25. 4511.17. **4894**, 45. 5342, 6. 5421, 9. 5483, 15. **5494**, 26. **5495**, 7. **5558**, 7. **5630**, 5. from Christ—4477, 27. 4833, 15. 4861, 32 4862, 45. 4904, 31, 32. 4942, 15. 4949, 6. 4952, 26, 5562, 7, by the Spirit—273, 38, 39. 521, 3. 547, 31. 548, i. 2245, 20. 2861, 23. 4779, 12. 4940. 26. 4945,13,14. 5009.3. 5246.9.10,12-5247, 14. 5303, 8. 5424, 17. 5693, 20, 27. excellence and advantages of -2863, 9-2864, 12. **2871**. **2873**, 21—24. **2877**, 35. **2880**, 5—9. 2901, 11. 2906. 2908, 11. 2981. 3082. 3110. 3187. 3324—3326. 3403. I 2. 4195, 3. 4232, 9. 4777, 34. 4900, 17. 4948. 3. 5518. 4. 5. prayer for—1605, 7, 9. 2391, 32. **2428**, 8. 2473, 4, 5, 2512, 4, 2523, 3, 2647, 11. 2662, 12. 2755, 18, 19. 2757, 34. 2768, 125. 2774, 169. 2817, 24. 2828, 8. 2830, 10. 5424, 17. 5425. 5441, 18 — 5442, 19. 5469, 9, 10. 5492, 9, 10. 5495, 2. 5562, 7. exemplified in speech—2509, 30. 2822, 3. 2921 **2923. 2929** — **2931. 2941. 2942.** 2991. 3003. 3004. 3063. 3029. 3065. 3084 3087 3115 3117, 3118. 3068. 3154, 3155, 3159, 3175, 3223. 3348, 11. 3414, 12. 4738, 45. 5451, 29. 5504, 6. 5641, 2—5643, 13. WISDOM OF GOD: 1296, 3. 2323, 4. 2331, 13. 2399, 16. 4153, 20—22. characteristics of—2395, 4, 5. 2399, 16. 2814, 6. **2845**, 5. **3593**, 28. **3607**, 7. 3854, 19. 4153, 22. 5211, 33. manifestations of—2369.13. 2704.24. 2808, 5. 3598, 9. 3611, 12. 3615, 10. 2872, 19. 3622, 3. 4778, 49. 5421, 6—8. 5439, 10. nothing concealed from-1636, 39. 2000, 9 2369, 6. 2527, 21. 2814, 1-4, 12. 3072. **3699**, 18. **4436**, 4. **4437**, 6. 4439, 1S. 4471, 29, 30. 4779, 6, 7. 5256, 5. 5696, 20. WISE MEN-270. 8. 4408, 4409. WITCHCRAFT. See Sorcery. WITHERED-HAND -1665. $_{4}-1666$. 4481. 10. 4482, 13. 4600, 1-5. 4734, 0-10. WITNESSES: two or more required—865, 30, 942, 6, 956.

4904, 17. 5383, 1. 5547, 19.

```
WITNESSES, continued-
                                                  WOMEN, WIVES, continued-
    of bargains—1284—1286. 3852, 10—12.
    false, forbidden-
      445, 16. 660, 11. 2891, 19. 4711, 14.
    punishment of false—957. 4357, 4.
                                                       of bad—
    examples of false—1720, 13. 2479, 12. 2504, 11.
      4569, 60, 61. 4676, 56—59.
WOLF: 3495, 6. 3720, 6.
    illustrative-319, 27. 4041, 27. 4471, 16. 4767, 3.
    figurative—
      4337, 3. 4448, 15. 4912, 12. 5100, 29.
WOMEN, WIVES:
    creation of—9, 27. 17, 21—23.
                                                   WOOL: 4057, 18.
    relation to man—15, 18. 16, 20. 17, 24.
      5294, 3. 5296, 7—12. 5537, 11—5538, 12.
    subjection of, to the husband—23, 16. 2264, 20, 22.
                                                   WORD OF GOD:
      5458. 5460, 33. 5502, 18. 5664, 1—6.
    virtuous and holy—2958. 2977. 3027. 3177.
      3193. 3373. 5546, 9, 10, 14. 5580, 3—5.
                                                         3570, 16.
    vicious and wicked—
                                                         4324, 2.
      2864, 16—19. 2885, 9. 2892, 24—2893, 28.
                                                         5508, 13.
      2894, 5 — 2898.
                         2964.
                                  2977
                                           3027
      3257. 3348, 24. 3354, 15, 16. 3404, 26.
      3467, 16. 3564, 9—11. 3999, 18. 5567, 6.
                                                         1574, 2.
    apartments of—154, 67. 208, 33. 2267, 9, 11.
                                                         5147, 25.
    domestic and other duties of—104, 6. 142, 13.
      187, 9. 340, 16. 546, 25, 26. 1278, 8.
      1298,19. 1331,11. 1522,8. 3373,13-22,24,27.
      4557, 41. 4812, 35.
                                                         3732, 1.
    joined in worship—
                                                         4226, 10.
      418, 20. 1291, 7—1294, 19. 1296, 1—10.
                                                         4711, 2.
      1386, 6. 1989, 5, 6. 2179, 65. 4707, 37.
    becoming apparel for Christian—
      5537, 9, 10. 5664, 3—5.
                    EXAMPLES.
    of good--
          Deborah—1175, 4.
          Manoah's wife—1224—1226.
          Naomi and Ruth—1273—1275.
          Hannah—1292—1295.
          Abigail—1426, 3.
          Jehoshabeath—2095, 11.
          Esther—2277.
          the Syrophenician—4505, 22—28.
          a widow—4661, 42.
          Mary and Martha-4771, 38-4772.
             4917, 5. 4923, 2, 3, 7.
           Elisabeth—4695, 5, 6.
           Mary—4696—4697.
           Dorcas—5034, 36.
           Lydia—5069, 14.
           Priscilla—5085, 26. 5232, 3, 4.
```

```
EXAMPLES, continued—
of good, continued—
    Phebe—5232, 1, 2.
    Mary—5232, 6.
    Potiphar's wife—261, 262.
    Samson's wife—1232, 16, 17.
    Delilah—1243—1245.
    Solomon's wives—1653, 4. 2261, 26.
    Jezebel—1720, 1721. 1774, 22. 1776.
    Athaliah—1785. 1787.
    Herodias and her daughter—4618, 18—4619.
clothing—641, 47, 48, 59. 4083, 3. 4203, 9.
not to be mixed with linen-972, 11.
given by inspiration of God-
  484, 4. 541, 27. 543, 32. 886, 5. 2151, 18.
                                     4191, 21.
              3703, 9.
                         3837, 2.
             4547, 31.
                         5320, 37.
                                     5502, 16.
              5512, 1, 2.
                          5551, 3.
                                     5569, 16.
  5587, 1. 5681, 2. 5715, 1.
by the Holy Spirit—
                         4363, 12.
                                     4983, 16.
             3673, 21.
               5246, 13.
                            5435.
                                     5465, 17.
  5593, 7. 5608, 8. 5656. 5677, 21.
communicated through prophets—
  523. 951, 18. 1305, 21. 2692, 6, 7. 3703, 9.
            3804, 21, 22.
                            3869, 4
                                      3952, 3.
              4346, 6.
                          4362, 7.
                                     4699, 7°.
              4992, 21.
                            5435.
                                     5656, 11.
  5677, 21. 5681, 2.
testified of Christ-
                   4719, 17-21.
  4699, 69, 7°.
                                     4861, 27.
  4862, 44. 4868, 45. 4889, 39, 46. 4900, 38.
  5025, 32—35. 5039, 43. 5086. 5132, 22, 23.
  5146, 23. 5149, 1—3. 5321, 3, 4.
Old Testament texts quoted in the New-
                            4408, 6 (4304, 2).
  4407, 23 (3480, 14).
  4410, 15 (4221, 1).
                          4411, 18 (3844, 15).
                           4417, 4 (898, 3).
  4414, 3 (3589, 3).
  4417, 6 (2666, 11, 12).
                            4417, 7 (892, 16).
  4417, 10 (892, 13. 904, 20).
                                  4419, 15, 16
  (3487, 1, 2). 4425, 5 (2509, 11).
                                      4430, 21
  (889, 17). 4431, 27 (445, 14). 4431, 31 (987, 1).
  4432, 33 (845, 2). 4432, 34, 35 (3696, 1).
  4432, 35 (2534, 2). 4433, 38 (957, 21).
  4449, 23 (2432, 8). 4455, 17 (3649, 4).
  4462, 13 (4214, 6). 4471, 35, 36 (4313, 6).
  4474, 10 (4396, 1). 4480, 7 (4214, 6).
  4482, 18—21 (3597).
                            4486, 40 (4283).
  4488, 14, 15 (3477, 9, 10). 4492, 35 (2623, 2).
```

WORD OF GOD, continued—

Old Testament texts quoted in the New, continued— **4503**, 4 (**445**, 12). **4503**, 4 (**455**). **4503**, 8, 9 (3554, 13). 4521, 16 (956). 4526, 4 (9, 27). 4526, 5 (17, 24). 4529, 18, 19 (445, 12-16). **4529**, 19 (**660**, 18). **4537**, 5 (**4369**, 9). **4537**, 9 (2752, 26). 4538, 13 (3660, 7 with 3733, 11). 4538, 16 (2435, 2). 4542, 42 (2752, 22, 23). **4547**, 32 (**345**, 6). **4548**, 37 (**892**, 5). **4548**, 39 **(660**, 18). **4549**, 44 **(2730**, 1). 4553, 39 (2752, 26). 4556, 29 (3499, 10). 4566, 31 (4383, 7). 4577, 35 (2467, 18). 4578, 43 (2466, 8). 4578, 46 (2466, 1). **4**586, 2 (**4**396, 1). **4**586, 3 (**3**589, 3). 4606, 12 (3477, 9, 10). 4625, 6, 7 (3554, 13). 4626, 10 (445, 12). 4626. 10 (455). **4641**, 44, 46, 48 (3701). **4642**, 6 (9, 27). 4642, 7, 8 (17, 24). 4644, 19 (445, 12—16). 4650, 9 (2752, 26). 4652, 17 (3660, 7 with 3733, 11). 4655, 10, 11 (2752, 22, 23). **4657**, 26 (345, 6). **4658**, 29, 30 (892, 4, 5). **4658**, 31 (**660**, 18). **4659**, 36 (**2730**, 1). 4666, 24, 25 (3499, 10). 4673, 27 (4383, 7). 4684, 28 (3650, 12). 4685, 34 (2466, 1). 4695, 17 (4404, 6). 4706, 23 (406, 12). **4706**, 24 (**640**, 8). **4711**, 4—6 (**3589**, 3—5). **4716**, 4 (898, 3). **4716**, 8 (904, 20). 4716, 10, 11 (2666, 11, 12). 4716, 12 (892, 16). 4719, 18, 19 (3676, 1, 2). 4744, 27 (4396, 1). 4771, 27 (892, 5 with 660, 18). 4794, 35 (2752, 26). 4816, 20 (445, 12—16). 4824, 46 (3660, 7 with 3733, 11). 4827, 17 (2752, 22). **4829**, 37 (345, 6). **4830**, 42, 43 (2730, 1). 4843, 37 (3650, 12). 4854, 3° (4220, 8). 4857, 46 (2488, 5). 4867, 23 (3589, 3). **4871**, 17 (2597, 9). **4893**, 31 (2245, 15). 4894, 45 (3654, 13). 4905, 58 (347). **4914**, 34 (**2636**, 6). **4926**, 15 (**4369**, 9). **4929**, 38 (3648, 1). **4929**, 40 (3477, 9, 10). 4933, 18 (2519, 9). 4943, 25 (2597, 4). 4964, 24 (2467, 18). 4967, 36 (403, 46). 4967, 37 (4380, 10). 4983, 20 (2599, 25 with **2726**, 8). **4985**, 17—21 (**4241**). **4985**, 25—28 (2454, 8-11). 4985, 34, 35 (2730, 1). 4992, 22, 23 (951, 15, 19). 4992, 25 (135, 18). 4995, 11 (2752, 22). 4997, 24 (445, 11). 4997, 25, 26 (2420, 1, 2). 5014, 3 (69, 1). 5014, 6, 7 (92, 13, 14). 5015, $26 \rightarrow 28$ (339). 5015, 32 (345, 6). 5015, 33 (345, 5). 5015, 34 (345, 7. 346, 10). 5016, 37 (951, 15). 5016, 40 (524, 1). 5016, 42, 43 (4261, 25-27). **5017**, 49, 50 (3696, 1, 2). **5025**, 32, 33 (3649, 7, 8). 5039, 34 (2077, 7). 5053, 33

WORD OF GOD, continued-

Old Testament texts quoted in the New, continued— (**2420**, 7). **5053**, 34 (**3656**, 3). **5053**, 35 (2454, 10). 5053, 41 (4322, 5). 5056, 47(3628, 6). 5059, 15 (2843, 6). 5064, 16, 17 (4275, 11, 12). 5147, 26, 27 (3477, 9, 10). 5151, 17 (4324, 4). 5155, 6 (3332, 12). 5156, 11 (1528, 14). 5158, 24 (4091, 23). 5161, 4(2541.4). 5162, 10—12 (2449, 1-3). 5162, 13 (2428, 9 with 2818, 3). 5162, 14 (2439, 7). 5162, 15—17 (3670, 7, 8). 5162, 18 (2506, 1). **5166**, 3 (90). **5166**, 7, 8 (2492). **5169**. 17 (99, 5). 5169, 18 (89, 5). 5186, 7 (445, 17). 5194, 36 (2527, 22). 5197, 7 (126, 12). 5197, 9 (105, 10, 14). 5197, 12 (162, 23). **5197**, 13 (**4389**, 2, 3). **5197**, 15 (**537**, 19). 5197, 17 (383, 16). 5198, 20 (3611, 9). 5200, 25 (4204, 23). 5200, 26 (4201, 10). 5200, 27, 28 (3493, 22, 23). 5200, 29 (3455, 9). **5201**, 33 (3548, 16). **5202**, 5 (658, 5). 5202,6—8 (1015,12—14). 5203,11 (3548,16). **5203**, 13 (**4241**, 32). **5203**, 15 (**3644**, 7). 5203, 16 (3648, 1). 5204 (2459, 4). 5205, 19 (1024, 21). 5205, 20 (3691). 5205, 21(3692, 2). 5206, 3 (1711, 10). 5206, 4 (1711, 18). 5207, 8 (3553, 10). 5207, 9, 10 (2599, 22, 23). 5210, 26, 27 (3673, 20, 21). 5211, 34 (3591, 13). 5216, 19 (1024, 35). 5216, 20 (3348, 21, 22). 5218, 9 (445, 13—17). **5218**, 9 (**660**, 18). **5220**, 11 (**3612**, 23). 5225, 3 (2597, 9). 5228, 9 (1573, 5°). 5228, 10 (1024, 43). 5228, 11 (2749, 1). 5228, 12 (3495, 1. 3496, 10). 5229, 21 (3647, 15). 5238, 19 (3554, 14). 5241, 31 (3747, 24). 5246, 9 (3688, 4). 5247, 16 (3591, 13). 5255, 19 (2312, 13). 5255, 20 $(2674, \ {\scriptstyle 11}). \quad 5271 \quad (17 \ {\scriptstyle 24}). \quad 5282, \ 9 \quad (996).$ 5289, 7 (524, 6). 5291, 20 (1024, 17). 5293, 26, 28 (2470, 1). 5316, 21 (3546, 11, 12). 5323, 27 (2435, 6). 5323, 32 (3525, 13). **5324**, 45 (**12**, 7). **5325**, 54 (**3534**, 8). 5325, 55 (4229, 14). 5341, 13 (543, 33). 5344, 13 (2747, 10). 5351, 2 (3628, 8). 5356, 16 (515, 45 with 711, 12). 5356, 17 (3646, 11). 5364, 15 (428, 18). 5367, 9 (2738, 9). 5372, 17 (3747, 24). 5383, 1 (956). 5398, 6 (90). 5398, 8 (69, 3). 5400, 10 (1007, 26). 5400, 11 (4324, 4). 5400, 12 (658, 5). 5400, 13 (967, 23). 5400, 16 (79, 15). 5405, 27 (3651, 1). 5405, 3° (126, 1°). 5408, 14 (660, 18). 5426, 22 (2435, 6). 5431, 17 (3664, 19). 5444, 8 (2595, 18). 5450, 25 (4366, 16).

WORD OF GOD, continued-

Old Testament texts quoted in the New, continued— 5459, 30, 31 (17, 23, 24). 5461, 2,3 (445, 12). 5462, 9 (2077, 7). 5502, 25 (2077, 7). 5547, 18 (996). 5547, 19 (956). 5564, 19 (4318, 7). 5588, 5 (2420, 7). **5588**, 5 (1498, 14). 5588, 6 (2686, 7). 5588, 7 (2703,4). 5588,8,9 (2529,6,7). 5588,10-12(2700, 25-27). 5588, 13 (2730, 1). 5590, 6-8 (2435, 4-6). 5590, 12 (2467, 22). 5590, 13 (2458, 2). 5590, 13 (3485, 18). 5592, 2 (769, 7). 5593, 7—11 (2679, 7-2680, 11). **5593**, **15** (**2679**, 7—**2680**, 8). **5594**, 3. 5 5594, 4 (**11**, 2). (2680, 11).5594, 7 (2679,7). 5598,5 (2420,7). 5598,6 (2731). 5603, 14 (135, 17). 5605, 17, 21 (2731). 5607, 8—12 (3848). 5606, 5 (493, 40). 5609, 20 (485, 8). 5609, 28 (3650, 12). **5610**, 5—9 (**2516**, 6—8). 5611, 12, 13 (2730, 1). 5612, 16, 17 (3848, 33, 34). **5613**, 3° (**1024**, 35, 36). **5613**, 37, 38 (4324, 3, 4). 5616, 18 (126, 12). 5617, 5, 6 (2870). 5617, 12 (3572, 3). 5617, 20 (443, 13). 5618, 26 (4343, 6). 5618, 29 (886, 24). 5621, 5 (1039, 5). 5621, 6 (2556, 4. 2557, 11). **5634**, 8 (**660**, 18). **5634**, 11 (**445**, 13, 14). 5639, 23 (90 with 3594, 8). 5646, 6 (2877,34). 5657, 16 (638, 44, 660, 2), 5657, 24, 25 (3589, 6-8). 5659, 6 (3548, 16). 5659, 7(2752, 22). 5659, 8 (3485, 14). 5659, 9 (440, 6). 5659, 10 (4204, 23). 5663, 22 (3649, 9). 5663, 24 (3649, 5). 5665, 10-12(2501, 12-2502, 16). 5666, 14, 15, (3485, 12, 13). 5668,8 (2922). 5671,5 (2877,34). 5680,22 (3349, 11). 5721, 27 (2420, 9). 5736, 16 (4220, 8). 5740, 16 (3628, 10). 5740, 17 (3628, 10 with 3534, 8). 5773, 15 (4243, 13). **5776**, 4 (2646, 9). **5802**, 3 (**711**, 11, 12). 5802, 4 (3534, 8). 5802, 7 (1498, 14). 5805, 24, 25 (3674, 11).

Names and Titles of-

the Word—5632, 21—23. Word of God—5595, 12. Word of Christ—5502, 16. Word of grace—5101, 32. Word of prophecy—5677, 19. Word of righteousness—5599, 13. Word of truth—5631, 18. the book—2516, 7. the book of the Lord—3570, 16. the law and the prophets—5163, 21. Moses and the prophets—4806, 29. Oracles of God—5160, 2.

```
WORD OF GOD, continued-
```

Names and Titles of, continued— Scripture—5569, 16. Holy Scriptures—5568, 15. Scripture of truth—4191, 21.

Sword of the Spirit—5465, 17.

Excellence and perfection of—

886. 8. 1024. 2. 1040. 2363, 12. 2445, 6. 2458, 30. 2460, 10, 11. 2672, 5. 2755, 24. 2759, 50. 52. 2761, 72. 2763, 86. 2764, 96. 2765, 103. 2766, 111. 2768, 127. 2769, 129. 2770, 138, 140, 142, 144. 2771, 151, 152. 2772, 160. 2774, 172. 3360, 5. 3423, 10. 3773, 16. 3804, 28, 29. 4889, 39. 4974, 31. 5225, 4. 5595, 12. 5632, 21, 25. 5677, 19. 5686, 4. 5701, 13. 5808, 6.

Object and design of—

to be searched, taught, and received—

483. 886, I, 5. 891—892, 3, 6—9. 909, 18—20. 914*, 28. 946, 18, 19. 1013. 1019, 11—13. 1025, 46. 1040. 1050, 9. 1954, 15. 2359, 22. 2623, 1. 2699, 18. 2863, I, 2. 2892, 21—23. 3570, 16. 3763, 15. 3801, 29. 3960, 10. 4362, 7. 4474, 15. 4750. 4776. 4806, 29. 5203, 17—5204. 5225, 4. 5465, 17. 5487, 9. 5502, 16. 5508, 13. 5534, 15. 5589, 1. 5632, 19, 21, 22. 5677, 19. 5681, I, 2. 5712, 3. 5715, 3. 5718, 7.

to enlighten and direct—

2460, 7,8. 2755,18. 2765,98—100, 104. 2766, 105. 2769, 130. 2858, 1—4. 2892, 23. 3740, 9. 4657, 24. 5225, 4. 5290, 11. 5568, 15—5569, 17.

to regenerate and sanctify—

946, 19, 20. 2418. 2455, 4. 2460, 7, 8. 2509, 31. 2754, 9, 11. 2759, 50. 2764, 93. 2765, 104. 4904, 31, 32. 4942, 3. **4951**, 17. **4994**. **5057**, 48. 5064, 9. 5101, 32. 5203, 17. 5225, 4. 5234, 26. 5290, 11. 5321, 1, 2. 5459, 26. 5508, 13. 5569. 5576, 1. 5631, 18. **5544**, 6. 5632, 21. 5657, 22, 23. 5658, 2. 5674, 4. 5690, 14.

to be the rule of life—

892, 6—9. 916, 32. 946, 19. 2754, 9. 4503, 3, 9. 4996, 19. 5121, 14—16. 5294, 2. 5526, 15. 5551, 3. 5560, 13. 5579, 14. 5703, 2, 4. 5706, 3, 4.

Received and loved-

2363, 12. 2418, 2. 2460, 8, 10. 2509, 31. 2516, 8. 2644, 8. 2753—2774. 3773, 16. 4489, 23. 4606, 8. 4607, 20. 4748, 15.

```
WORD OF GOD, continued-
    Received and loved, continued—
      4861, 32. 4949, S. 5077, 11. 5181, 17.
      5369, 13. 5423, 13. 5507, 5. 5508, 13.
   Rejected and disbelieved-
     2540. 17. 2862. 29. 30. 3014. 3473. 24.
     3557. 9—11. 3729. 10. 3740. 9. 4217*, 12.
     4806, 31. 4889. 46, 47. 4905, 37. 47.
     4931. 48. 5056, 46. 5088, 9. 5238, 18.
     5239, 22, 23. 5567, 8. 5570, 3, 4. 5659, 8.
     5685, 16. 5810, 19.
   Illustrated-
       rain and dew-1024. 2. 3658, 10, 11.
       a light and a lamp—2766, 105. 5677, 19.
       a hammer and fire-3804, 29.
```

seed-4488, 3-8. 4489, 19-23. 4607. 4748, 5-15. 5657, 23. the sword of the Spirit-5465, 17. a two-edged sword-5595, 12.

WORKS, GOOD. Sæ Obedience.

WORKS:

insufficient to salvation-2323. 2, 3. 2367, 4. 2411, 14. 2535. 7. 8. 2825, 2. 3663, 12. 3689, 6. 4079, 12, 13. 4429, 20. 4810, 10. 5053, 39. 5163, 20, 21. 5164. 28. 5168. 14. 15. 5189. 3. 5206, 6. 5395, 16. 5400, 10—12. 5406, 2. 5407, 4. **5429**, 9. **5480**—**5481**, 9. **5559**, 9. **5582**, 5. 5634. 10, 11. See Justification, Salvation.

WORLDLINESS AND SENSUALITY:

2353, 11-13. 2536, 18. 2715. 14. 3082. **3417**. **3525**, 12, 13. **3619**, 8. **4262**, 3—6. **4557**, 38. **4748**, 14. **4780**, 19. **4812**, 27. 28. 4835, 34, 5546, 6. 5566, 4-5567, 6. 5582, 3· 5616, 25. 5645.5649, 5. 5668, 3. 5680, 13, 18. 5691, 16. 5713, 19. consequences of-2351.5. 2715.15. 3039. 3255. 3313,20,21. **3378**, 1, 3, 10, 11. **3401**, 6. **3415**, 16. 3421. 3564, 10, 11. 3619. 4263, 7. 4272, 10. 4295, 10. 4835, 34. 5485, 19. 5546, 6. 5660, II. 5680, I3. 5691, I7.

WORM: 428, 20. 2317, 5. 2345, 14. 2350, 26. 2366, 20. 3502, 11. 4290. 7. 5049, 23. figurative—2367, 6. 2466, 6. 3595, 14.

WORMWOOD—1012, 18, 2885, 4. **3745**, 15. 3804, 15. 3942, 15, 19. 5744, 11.

WORSHIP: due to God only-445, 3. 541, 14. 892, 13-15. 904, 20. 1321. 3. 1828. 36. **3598**, 8. 4417, 10. 4716.8. 5038*, 25, 26. 5059. 11—18. 5794, to. 5808. 8-5809, 9. See God. HIS PREROGATIVES. exhortations to-1348, 24. 1954, 29. 2483, 2. 2530, II. 2620, II. 2679, 6. 2682, 7— 2683, 9. 2686, 7. 2692, 5, 9. 2695, 4. **4238**. **4318**. 15. **4341**, 8. **5771**, 7. things more acceptable than sacrifices in-1369, 22. 2543, 17. 3241. 4462, 13. 4480, 7. 4658, 33. should be voluntary— 660, 5. 683, 29. 1148, 14. 1348, 24. 2000, 9. with reverence and purity-229, 2, 3. 345, 5. 442, 444, 21, 482, 540, 8. 629. 3. 2428. 7. 2476. 6, 7. 2483. 2. 2653, 7. 2672, 5. 3391, 1, 2. 3696, 2. 4329, 20. 5536, 8. 5618, 28. 5659, 5. shall be universal in latter times— 2468, 27. 2585, 4. 2591, 3. 2596, 32. 2606. 11. 2646. 9. 2812, 4. 4335, 11. 4387, 16. 4390, 11. 5776, 4. in heaven—5732, 10. 5735. 5739, 11. 5759, 16. 5792, 6—5793, 7. loved and delighted in-418. 2. 2002, 3. 2247, 39. 2428, 7. 2476. S. 2478. 4. 2521. 4. 2578. 1. 2. 2640, 1, 2. 2642, 10. 2779, 1. 2811, 2. spiritual— 4879, 23, 24. 5316, 15—17. 5479, 3. 5659. 5. Attitude ofstanding—1985, 30. 2024, 12. 2080, 9. 2081, 19. 2244, 3. 2245, 4, 5. kneeling-1635*, 54. 2026, 13. 2207, 5. 2679, 6, 4844, 41, 5102, 36. bowing the head—149, 26. 357. 399, 27. falling on the face—790, 22. 794, 45. 1061, 14. 1070, 6. 2081, 18. 4567, 39. lifting up and spreading out the hands-2240, 6. 2480, 2. 2579, 4. 2651, 9. 5536. S. the face hidden-345. 6. 1711. 13. 3475, 2. shoes put off-345, 5. 1061, 15. men's heads uncovered, and women's covered, in Christian-5295, 5296.

WRATH OF GOD-

899, 7. 2076. 2. 2102, IS. 4878. 36. **5454**, 6. **5152**, 18. **5154**, 5. 5500, 6. 5772, 10. 5773. 19. 5775. I. 5777, 7. 5778, I. 5780, 19. 5794, 15.

```
WRITING:
```

on stone or rock—486, 12. 527, 15. 900, 1, 2. 1005, 8. 2349, 24.

WRITING, continued—
on parchment—3482, 1. 5572, 13. 5716, 11.
on paper—5705, 12.

Υ.

YARN-1651, 28. 2009, 16.

YEAR:

commencement of, changed—396. 686, 5. Sabbatical—700, 4. Jubilee—701, 11. See Months, Day.

YOKE: **802**, 2. **963**, 3. **1343**, 7. emblem of servitude—**178**, 40. **711**, 13. **3938**, 14. **3943**, 27. **5064**, 10. **5406**, 1. **5550**, 1. Christ's—**4478**, 29, 30.

YOUTH.

See Children.

\mathbb{Z} .

ZACCHEUS (pure, just), a chief publican-4820.

ZACHARIAH (remembered by Jehovah), the fourteenth king of Israel—1809, 29. 1812.

ZACHARIAS (remembered by Jehovah), father of John the Baptist:

his priesthood and character-4695, 5, 6.

his vision—4695, 7—23.

his dumbness through unbelief-

4695, 20—22. 4698, 62, 63.

his dumbness removed—4698, 64.

his song-4699-4700, 79.

ZADOK (righteous), a high priest:

jointly with Abiathar-

1505, 17. 1558, 11. 1568, 25. 1986, 3—6.

he and Abiathar carry the ark—1536. anoints Solomon—1588—1589, 45.

sole high-priest after Abiathar's deposition—

1601. 2005, 22.

his descendants—

2136, 10. 2196, 2. 4113, 46. 4123, 19—27.

ZALMON (*shady mountain*), Salmon, a mountain near Shechem—1205, 48. 2595, 14.

ZALMUNNA (a fleeting shadow), a king of Midian—1191, 5—1194. 2639, 11.

ZAMZUMMIMS (powerful ones), a race of giants—879. 20, 21.

ZAREPHATH (*smelting-hut*), SAREPTA, a town between Tyre and Sidon—1702, 9. 4279, 20. See Sarepta.

ZARETAN, ZARTHAN, or ZEREDA, a town west of Jordan—

1051, 16. 1608, 12. 1633, 46. 1657, 26.

ZEAL:

for God's glory—2597, 9. 2676, 16. 2743. 2759, 53. 2768, 126. 2769, 136. 2770, 139. 2772, 158. 3763, 17. 3970, 11. 3981, 4. 4311, 1. 5485, 18.

for the conversion of sinners — 2516, 9, 10. 2542, 13. 2590. 2604. 3679, 1. 3791, 9. 3817. 4695, 16, 17. 5070, 17. 5196, 1—3. 5202, 1. 5207, 13, 14. 5285, 22.

in preaching the Gospel -4693, 20. 4996, 13, 18-20. 4998, 31, 33. 5004, 25. 5005. 5007, 42. 5009, 4. 5020, 4. 5030, 20. 5031, 27-5032, 29. 5065, 26. 5075, 2, 3. 5079, 16, 17. 5081, 5. 5085, 25. 5098, 18-24. 5122, 25. 5132, 19, 20. 5146, 23. 5148. 5150, 14, 15. 5229, 19, 20. 5239, 23. 5242-5244. 5283-5285. 5293, 33. 5321, 10. 5323, 31, 32. 5338, 17. 5340, 6. 5342-5345. 5347, 11-5349, 16. 5352-5354, 10. 5387, 6-5390. 5392, 2. 5397, 1. 5407, 11. 5466, 20. 5470, 12-18. 5477, 22. 5486, 3. 5504, 7-5505, 11. 5507, 8. 5508, 2-9. 5510, 2

```
ZEAL, continued—
    for the edification of saints-
      5258, 10—5261, 16.
                            5294, 1.
                                       5332, 12.
      5348, 13. 5381, 14, 15. 5382, 21. 5404, 19.
                           5494, 28 — 5495, 1.
      5471, 24 — 5473.
      5507, 5, 6. 5508, 10, 11. 5676.
    exhortations to—3411, 10. 5215, 11.
                                       5316, 12.
      5325, 58. 5404, 18.
                           5415, 9.
                                       5474, 5.
     5475, 15—5476, 16.
                            5530, 13.
                                       5582, 1.
     5712, 3. 5727.
    Christ an example of 2597, 9. 4538, 12, 13.
     4600, 5. 4616, 6. 4631, 12. 4652, 15—17.
     4762, 41. 4823, 41. 4824. 4871, 14—17.
   blind and persecuting -1569, 2.
                                      4552, 15.
     4562, 3—5. 5390, 14. 5480, 6.
```

EXAMPLES.

of holy-Moses and Levites—531, 26—28. 1028, 9. Phinehas—826, 11, 13. 2715, 30, 31. Israelites—1140. 1262—1266. Elijah—1707, 40. 1711, 10. Jehoiada—1787, 15—1788, 18. Josiah—1856, 2—1857. 1859, 19—1861. Hezekiah—2131—2138. Ezra—2206—2212. Apollos-5085, 24-26. Epaphras—5505, 13. of false-Uzza—1491, 6, 7. 1945, 9, 10. Saul-1569, 1, 2. James and John—4765, 54. Jewish believers-5105, 20. Jews-5116, 12, 13. 5202, 2. Saul of Tarsus-**5108**, 3—5. **5131**, 9—11. **5480**, 6.

ZEBA (sacrifice), king of Midian— 1191, 5—1194. 2639, 11.

ZEBEDEE (dowry, endowed), husband of Salome, and father of James and John-

4422, 21. 4535, 20. 4590, 19, 20.

ZEBOIM (a wild place), a city of the plain: 61, 19. king of-81, 2, 8. destroyed with Sodom-

113, 29. 1012, 23. 3793, 16. 4223, 8.

ZEBUL (habitation), prefect of Shechem— 1202, 28—1204, 41.

ZEBULUN (dwelling, cohabitation), a son of Jacob-200, 19, 20. his blessing-319, 13. his sons—297, 14.

ZEBULUN, TRIBE OF: camp of—**723**, 30, 31. **725**, 7, 8. **761**, 16. names of families of—828, 26, 27. blessing of—319, 13. 1028, 18, 19. princes of—722, 9. 725, 7. 751, 24. 772, 10. inheritance of-1128. assist Barak—1175, 6, 10. 1177, 14, 18. and Gideon-1184, 35. their valour and loyalty—1943, 33, 40. kept Hezekiah's passover—2131, 11. 2132, 18. carried away captive—3487, 1 (1817, 29). Iesus preached in the land of—4419.

ZECHARIAH (remembered by Jehovah):

I. a high-priest, slain by Joash-2102, 20. 2103, 25.

II. a prophet in Uzziah's reign—2114, 5.

III. a priest, one of Isaiah's witnesses—3482, 2.

IV. one of the minor prophets-

2189, i. 2193, i.e. 4346, i. 4347, 7. his youth—4350, 4.

ZEDEKIAH (justice of the Lord):

I. MATTANIAH, the nineteenth and last king of Judah—1871, 17, 18.

his rebellion—1871, 20. 2167, 13. seeks aid from Egypt-4016, 15.

his captivity and death foretold—3794—3797. 3808, 8—10. 3823, 3824, 3851, 3—5.

3863 — 3865. 3877, 7—10. 3879, 17. 3883, 3884. 3993, 10—16. **4016**.

imprisons and consults with Jeremiah-

3851, 2, 3. 3878, 15—3880. 3881, 5—3884. carried away captive-

1872, 1873. 3885, 3886. 3932, 3933.

II. a false prophet who opposed Micaiah—

1724, 11-25. 2075, 10-24.

III. a false prophethis death foretold by Jeremiah—3834, 21—23.

ZEEB (a welf), a prince of Midian—

1189. 1190, 3. 2639, 11.

ZELOPHEHAD (rupture), a man of the tribe of Manasseh :

his daughters claim his inheritance—

832, 833. 867—870. 1118, 3—6.

ZEMARAIM (double-mount forest), a hill in Mount Ephraim—2057, 4.

ZENAS (gift of Zeus or Jupiter), a lawyer and disciple— 5584, 13.

ZEPHANIAH (watcher of the Lord):

I. a priest:

his interviews with Jeremiah-

3794—**3797**. **3835**, 25—29. **3876**. 3.

ZEPHANIAH, continued—

I. a priest, *continued*—
his captivity and execution—

1876. 3935, 24-27.

II. the prophet—4332, 1.

ZEPHATHAH (beacon valley), a valley near Mareshah—2062.

ZERAH (sunrise), king of Ethiopia—2062.

ZERESH, wife of Haman— 2280, 10—2281. 2284, 13.

ZERUBBABEL (horn at Babylon), Sheshbazzar, son of Salathiel, captive prince of Judah—

1900, 17—19. 4405, 12.

leader of the Jews returning from captivity—2172, 8—11. 2173, 2.

rebuilds the altar and Temple-

2181, 2—2184, 8. 2185, 1—3. 2189, 2191, 14—16. 4342. 4355, 6—10.

ZERUIAH (halsam from Jehovah), sister of David and mother of Joab, Abishai, and Asahel—
1542, 9, 10. 1548, 25. 1891, 16.

ZIBA (*fost*), a servant of Saul— 1506, 2—4. 1508. 1540. 1560, 29.

ZICHRI (renowned), a general of Pekah—2122, 7.

ZIDON (fishery), a city of Phenicia:

north boundary of the land—

319, 13. **1130**, 28. **1578**, 6.

inhabitants of, not expelled—1163, 31. 1170, 3. oppressed Israel—1211, 12.

supply wood for the Temple-

1613, 6. 1977, 4. 2183.

Ethbaal, king of, and father of Jezebel—1699, 31.

merchants of—3528, 2, 4, 12.

mariners of—4057, 8.

inhabitants displease and flatter Herod—5049.

Paul visits—5136, 3.

prophecies against-

3812, 15—17, 22. 3821, 3—3822. 3912, 4. 4061. 4076, 30. 4242, 4—8.

ZIF (*flower month*), the second month— **1616**, 1. **1623**, 37.

ZIKLAG (a winding, bending), a city of Judah: 1127, 5. given by Achish to David—1441, 5, 6. burnt by Amalekites—1453, 1—3.

David at—1441, 6, 7. 1453, 3—1454, 8. 1457, 26. 1462.

ZILLAH (shadow), a wife of Lamech-30, 19, 22, 33.

ZILPAH (*myrrh-dropping*), Leah's handmaid: **190**, 24. mother of Gad and Asher—**198**.

ZIMRI (renowned):

I. a chief of Simeon, slain by Phinehas—825. 826, 14.

II. a captain of Elah, the fifth king of Israel—1692, 9—1693, 13. 1694. 1776, 31.

ZIN (a low land), WILDERNESS OF-

774, 21. 804. 861, 3, 4. 1026, 51.

ZION (sunny, bright), a hill of Jerusalem: the stronghold taken by David—

1485, 6—8. 1493.

made the city of David—1485, 9. 1634, 1.

the Ark brought thither-

1493, 1494. 1949—1952.

and removed thence to the Temple-

1634, 1—6. **2023**, 2—7.

the beauty and strength of Zion—

2534, 1—3, 12, 13.

her affliction and desolation-

3937, 4-6. 3947. 3951, 11, 18.

her future restoration and joy-

3468. **3644**. **4279**, 17, 21.

figurative-

3548, 16. **5201**, 33. **5618**, 22. **5659**, 6. symbolical—**5770**.

ZIPH (melting-place), WILDERNESS OF:

David hides in—1418, 1419.

the inhabitants inform Saul of David-

1419, 19. **2551** (*title*).

ZIPPORAH (a sparrow), wife of Moses:

340, 16-342, 22.

reproaches Moses—355, 25, 26.

brought back to Moses by her father-435, 2-6.

ZIZ (a projecting place), a cliff—2081, 16.

ZOAN (a place of departure), a city of Egypt:

2624, 12. 3556, 4.

prophecies against—3517, 11, 13. 4068, 14.

ZOAR (small, little), a town in the plain of Jordan:

78, 10. 81, 2, 8.

spared at the prayer of Lot-

111, 20-23. 114.

possessed by Moab—3505, 5. 3917, 34.

ZOBAH (plantation), a kingdom of Syria: kings of, defeated by Saul—1365, 47.

ZOBAH, continued-

kings of, defeated by David—1501. 1503. 12. 1510. 1511. 1656. 23. 24. 1967. 1968. king of, defeated by Solomon—2031. 3.

ZOPHAR (*shaggy* or *reugh*), the Naamathite: **2303**. 11. his speeches—**2327**—**2329**. **2351**. reproved by God—**2415**.

ZORAH (*place of wasps*), a town of Dan: 1132, 41. 1251, 2. 1253, 8—1254, 11.

ZORAH, continued-

Manoah of—1224, 2.

Samson born at, and buried near-1227. 1247, 31.

ZUPH (honeycomb), LAND OF ~1329. 5.

ZUR (*reck*), a prince of Midian, father of Cozbi—826, 15. 827, 18.

ZUZIMS (the prominent ones, giants), a race of giants—81. 5.

LIST OF SUBJECTS.

PAGE.		AGE	4.1.1	PAGE		PAGE		PAGE
	+ Adar		Alabaster	8	Andronicus		Areopagus	1.4
Abaddon 1	Adder	3	Alexander	8	Aner	I 1	Aretas	14
Abagtha 1	Admah	3	Alexandria	8	Angel of the		Ariel	1.4
Abana 1	Adonibezek	3	Algum	8	Lord	11	Arimathea	1.4
Abarim 1	Adonijah	3	Alien	8	Angels	1 I	Arioch	14
Abba 1	Adoniram	3	Allegory	8	Anger	11	Aristarchus	1.4
Abdon 1	Adonizedec	3	Alleluia	8	Angle	12	Aristobulus	Ιļ
Abednego I	Adoption	3	Alliances	8	Anguish	1.2	Ark of Noah .	1.4
Abel I	Adrammelech .	4	Allon-Bachuth .	8	Animals	I 2	bulrushes	1.4
Stone of 1	Adramyttium	4	Almond	8	Anise	12	the Covenant	14
Beth-Maachah. 1	Adria	4	Almsgiving	8	Anna	12	Arkites	1.4
Maim 1	Adriel	4	Aloes	8	Annas	12	Armageddon .	1.4
Meholah 1	Adullam	4	Alpha	8	Anointing	12	Armenia	1.4
Mizraim 1	Adultery	4	Alpheus	8	sacred	1.3	Armies	1.4
Shittim 1	Advocate	4	Altars	8	of Christ	12	Armour-bearer.	1.4
Abia 1	Ænon	4	of burnt-		Ant	12	Armoury	15
Abiathar 1	Affection	4	offering .	9	Antediluvians .	12	Arnon	15
Abib 2	Affinity	4	of incense .	9	Antichrist	12	Aroer	15
Abiel 2	_	4	Al-taschith	9	Antioch	12	Arphad	15
Abiezer 2		-1	Amalekites	9	Antipas	12	Arrows	15
Abigail 2		_ ,	Amana	9	Antipatris	12	Artaxerxes	15
Abihu 2	Afflictions of the	4	Amariah	9	Anvil	12	Artemas	15
Abijah 2	wicked	_	Amasa	_	Anxiety	12	Artillery	15
		5		9		12	Arvadites	-
.,,	O .	6	Amasai Amaziah	9	Ape Apelles	12	Asa	15
	0 0	6 6		9	1	12	Asahel	15
	115.5		Ambassadors .	9	1		Asaph	15
Abinadab 2		6	Amber	10	Aphek	12	Asenath	15
Abinoam 2		6 ,	Ambush	10	Aphekah	12		15
Abiram 2		6	Amen	10	Aphrah	12	Ash	15
Abishag 2		6	Amethyst	10	Apollonia	12	Ashdod	15
Abishai 2	0	6	Ammah	ΙO	Apollos	1.2	Asher	15
Ablution 2		6	Animinadab .	10	Apollyon	12°	Tribe of	15
Abner 2		6	Ammonites	10	Apostasy	13	Ashes	15
Abomination 2		7	Amnon	0 I	Apostles	13	and Dust	15
Abraham 2		7	Amon	10	false	13	Ashima	15
Absalom 3		7	Amorites	IO	Apothecary	13	Ashkenaz	15
Access to God . 3		7	Amos	0 I	Appeal	13	Ashpenaz	16
Accho 3		7	Amphipolis	ΙO	Appli-Forum .	13	Ashtaroth	16
Aceldama 3		7	Amplias	ΙO	Apple.	13	Ashtoreth	16
Achaia 3		7	Amram	10	Aquila	13	Asia	16
Achaicus 3	1	7	Amraphel	10	Ar	13	Askelon	16
Achan 3		7	Anah	IO	Arabia	13	Asnapper	16
Achish 3		7	Anakim	10	Arabians	13	Asp	10
Achmetha 3		7	Anammelech .	ΙO	Arad	13	Ass	10
Achor 3		7	Ananias	10	Aram	13	Assemblies	10
Achsah 3		7	Anathema	11	Ararat	14	Asshur	16
Achzib 3	Aholiab	7	Anathoth	H	Araunah	14	Assos	16
Acre 3	Ahuzzath	7	Anchor	11	Archelaus	14	Assurance	16
Adah 3		7	Ancient of days	11	Archer	1.4	Assyria	16
Adam 3	Ain	8	Ancients	11	Archippus	14	Astrologers	16
Adamant 3	Ajalon	8	Andrew	ΙI	Arcturus	14	Asyneritus	16

	-								
	PAGE		PAGE		PAGE		PAGE		PAGE
Athaliah		Bartholomew .		Bethshemesh .	0	Burial-places .		Centurion	29
Athens		Bartimeus	20	Bethuel	0	Burning bush .		Chaff	30
Atonement		Baruch	20	Betrothal		Bushel		Chains	30
Attalia		Barzillai	20	Beulah		Busybodies		Chalcedony	30
Augustus		Bashan	20	Bezaleel	. 23	Butler	27	Chaldea, Baby-	
Ava	. 17	Basket	20	Bezek	23	Butter		lonia	18
Aven	. 17	Bat	20	Bezer	. 23	Buz	27	Chalk	30
Avenge		Bath	20	Bier	. 23			Chamberlain .	30
Avim	. 17	Bathsheba	20	Bigotry	. 23	CAB	27	Chambers of	
Avith		Battering-ram .	20	Bigthan	. 23	Cabin		imagery	30
Λwl	. 17	Battle-axe	20	Bildad	. 23	Cabul	27	Chameleon	30
Axe		Battlements	20	Bilhah	. 23	Cæsar	27	Chamois	30
Azariah	. 17	Bay-tree	20	Birds	. 23	Cæsarea	-	Chancellor	30
Azekah		Bdellium	20	Birthright .		Caiaphas	27	Chapel	30
Azotus, Ashdoc		Beacon	20	Bishop		Cain		Chapiter	30
, , , , , , , , , , , , , , , , , , , ,	5	Bean	20	Bit		Cainan		Charashim	30
Baal	. 17	Bear	21	Bithynia	. 24	Caldron		Charger	30
Baalath		Beard	21	Bitter herbs .		Caleb		Chariots	30
Baal-Berith .	•	Beasts	21	Bittern		Ephratah	,	Charity	
Gad		Beds	21	Blasphemy .		Calf, Golden .		Chastity	30
Hamon .		75	21	Blastus		Calneh	27	Chebar	30
Hazor		Bee Beelzebub	21			Caluaria	27		30
Hermon .				Blessing		Calvary	27	Chedorlaomer .	30
		Beer	21	Blindness		Calves		Cheese	30
Baalath-Beer		Beer-lahai-roi .	21	Blood		Camel		Chemarim	30
Baalis		Beeroth	2 I	Boanerges		Camp		Chemosh	30
Baal-Meon .		Beersheba	21	Boaz	24	Camphire		Chenaniah	30
Peor		Beetle	2 I	Bochim		Cana		Cherethites	30
Perazim .		Beggars	2 I	Bohan		Canaan		Cherith	30
Shalisha		Beheading	21	Boil	25	Canaanite		Cherub	30
Tamar		Behemoth	2 I	Bolled	25	Canaanites		Chestnut-trees .	30
Zebub		Bekah	21	Books		Candace		Childlessness .	31
Zephon		Bel	2 I	Booths	. 25	- Candlestick . .	28	Children	31
Baanah		Belial	21	Borrowing	. 25	Cane	28	Chimham	31
Baasha	. 18	Bells	21	Bosses		Cankerworm .		Chimney	31
Babe		Bellows	2 I	Bottles	25	Capernaum	28	Chios	31
Babel	. 18	Belly	2 I		25	Caphtor	28	Chisleu	31
Babylonia	. т8	Belshazzar	22	Bowls	25	Cappadocia	28	Chittim	31
Baca	. т8	Benaiah	22	Box	. 25	Captain	28	Chiun	31
Backbiting .	. IS	Benhadad	2.2	Box-tree	25	Captives		Chloe	31
Backsliding	. 18	Benjamin	22	Bozrah	25	Captivity		Chorazin	31
Badgers'-skins		Tribe of	22	Bracelets		Carbuncle		Christ	100
Bahurim		Berachah		Bramble		Carchemish		Christians	31
Balaam		Berea		Branch		Carmel		Chrysolite	31
Balak		Bernice		Brass		Carnal		Church	31
Balances		Berodach - Bala-		Brazen serpent .		Carpenter		discipline.	22
Baldness	. 10	dan	2.2	Bread	26		-	government .	32
Balm	. 19	Beryl	2.2	Breastplate		Carriages		Churning	32
Banishment.		Besom	22	Breeches		Cart		Chushan-Risha-	3"
Banner		Besor	22	Bribery		43 4		thaim	2.2
Banquet		13 1 3						(1'1')	32
			2.2	Bricks		Carving			32
Baptism		Bethany	2.2	Bridle		Casluhim		Cinnamon	32
Barabbas		Betharbel	22	Brigandine		Cassia		Cinneroth	32
Barak		Bethaven	22	Brimstone		Castle		Circumcision	32
Barbarian .		Bethel	22	Broth		Castor	/	Circumspection.	32
Barber		Bether	23	Brother		Caterpillar		Cistern	32
Bar-Jesus .		Bethesda	23	Bucket		Cattle	_	Cities	32
Barley		Beth-Haccerem.	23	Builder		Caves	20	of refuge	32
Barn		Horon	23	Bul	26	Cedar	29	Citizens	32
Barnabas		Bethlehem	23	Bull	20	Cedron		Clauda	32
Barrenness .	. 20	Beth-Peor	23	Bulrush	20	Ceiling	29	Claudia	32
Bars	. 20	Bethphage	23	Bulwarks	26	Celibacy		Claudius Cæsar,	32
Barsabas		Bethsaida	23	Burden	. 26	Cenchica	29	Lysias	32
Barter	. 20	Bethshan	23	Burial	27	Censers	29	Clay	32
					•			•	

									-
	PAGE		PAGE		PAGE		PAG	1: 1 1	PAGP
Clement	33	Cup		Dew	41	Edrei	46	Ephah	5Φ
Cleopas	33	Curiosity	36	Dial of Ahaz .	41	Education	40	Ephesus	50
Cleophas	33	Curtains		Diamond	41	Eglon	46	Ephod	50
Cloke	33	Cush	36	Diana	4 I	Egypt	40	Ephraim	50
Cloud of glory.	33	Cushi	36	Dimon	41	Ehud	46	Tribe of	50
Cnidus	33	Cuthah	36	Dinah	4 I	Ekron	46		50
Coal	33	Cymbals	36	Dionysius	41	El-Beth-El	46	Mount	50
Cockatrice	33	Cypress	36	Diotrephes	41	El-Elohe-Israel .	46	Town of	50
Cockcrowing .	33	Cyprus	36	Disciples	41	Elah	47	Ephrath	50
Cockle	33	Cyrene	36	of John	41	Elam	47	Ephron	50
Coffer	33	Cyrenius	36	Discord	41	Elath	47	Epicureans	50
Coffin	33	Cyrus	36	Discretion	41	Eldad	47	Equity	50
College	33	0,140.	3 -	Diseases	.42	Elders	47	Er	51
Collections	33	Dagger	37	Dish	42	Elealeh	47	Erastus	51
Colosse		Dagon		Dishonesty	42	Eleazer	47	Esarhaddon	51
Comforter	33	15 1	37	Disobedience .	12	Elect	47	Esau	51
Commandments	33	* * * * * * * * * * * * * * * * * * * *	31	Disputing		Elhanan	47	Esek	51
	33		37	Dissensions	42	Eli		Eshcol	51
Communion .	33	Damaris	37		42	Eliab	47	Eshtaol	51
Compassion	33	Damascus	37	Distaff	42		48	Esther	-
Conceit	33	Damnation	37	Distrust	42	Eliakim	48		51
Concision	33	Dan	37	Division	42	Eliashib	48	Etam	51
Concubine	33	Tribe of	37	Divorce	42	Eliezer	48	Ethan	5 I
Concupiscence.	33	or Laish	37	Doctor	42	Elihu	48	Ethanim	51
Condemnation .	33	Dancing	37	Doctrines, False	43	Elijah	48	Ethiopia	5 I
Conduit	33	Daniel	37	Doeg	43	Elim	48	Eubulus	5 I
Coney	33	Darius	37	Dogs	43	Elimelech	48	Eunice	51
Confectioner .	33	Darkness	37	Doors	43	Eliphaz	48	Eunuch	5 I
Confession	33	Dart	37	Dor	43	Elisabeth	48	Euodias	51
Conscience	33	David	37	Dorcas	43	Elisha	48	Euphrates	51
Conspiracy	34	Day	39	Dothan	43	Elishah	48	Euroclydon	51
Contentment .	34	Seventh	39	Doubts	43	Elisheba	48	Eutychus	51
Conversation .	34	First		Dove	43	Elkanah	48	Evangelist	51
Conversion		of the Lord .	39	Dowry		Elkoslı	48	Eve	51
α	34	Daysman	39	Dragon	43	Ellasar	49	Evil	52
Conviction Cor	34		39	Dram	43	Elm	49	Evil company .	52
Corol	34	Deacon	39	1) 1) 10 10 10 10 10 10 10 10 10 10 10 10 10	43	T 1		Evil-Merodach.	52
Coral	34	Dead	39	Dreams	43		49	Exaction	
Corban	34	Sea. Salt Sea		Dress	43	Eloi	49	Examination	52
Coriander	34	Deaf	39	Drought	44	Elon	49		52
Corinth	34	Deal	39	Drunkenness .	44	Elul	49	Example	52
Cormorant	34	Death	39	Drusilla	44	Elymas	49	Excommunication	
Corn	34	Debir	40	Dukes	44	Embalming	49	Executioner	52
Cornelius	34	Deborah	40	Dulcimer	44	Embroidery	49	Exhortation	52
Corner-stone .	35	Debts	40	Dumah	45	Emerald	49	Exorcism	52
Counsellors	35	Decapolis	40	Dumb	45	Emmanuel	88	Eye	52
Covenant	3.5	Deceit	.10	Dura	45	Emim	49	service	53
Covetousness .	35	Decision		Dust	45	Emmaus	49	Ezekiel	53
Crane	35	Decree		Dyeing	45	Endor	49	Ezel	53
Creation	35	Dedan		. 0		Eneas	49	Ezion-Gaber .	53
Creditors	35	Dedication		Eagle	45	En-Eglaim	49	Ezra	53
Credulity	36	Deer	.10	Ear	45	Enemies	49		
Creeping things	36	Defilement	.10	Earnest of the	43	En-Gedi	49	FABLES	53
Crescens	36	Degrees		Spirit	1 5	Engrafting	49	Face of God .	53
Crete	36	Dehavites		Earth	45 45	Engraving	49	Fair Havens .	53
Crispus	-	Delay				En-Hakkore .		Faith	53
Cross	36	7.5 27.5 3		Earthquake	45	Enoch	49	Faithfulness of	JJ
0	36			Ebal	45		40	God	==
	36	Deliverances .		Ebed-melech .	45	Enon	49	Fall of man.	55
Crucifixion	36	Demas		Ebenezer	45	Enos	49		55
Cruse	36	Demetrius		Eber	45	Enquiring of God		False confidence	55
Crystal	36	Deputy		Ebony	45	En-Rogel	49	Falsehood	55
Cubit	36	Derbe	41	Edar	45	Envy	49	Fame	55
Cuckoo	36	Deserts		Eden	46	Epenetus	50	Familiar spirits.	55
Cucumber	36	Despair		Edification	46	Epaphras	50	Famine	55
Cummin	36	Devil	41	Edom	46	Epaphroditus .	50	Fan	56
		ı					ì		

21.01						
Farthing 50		AGE 62		66	God-	Guidance 76
Fasting 56	Forts			66	Oath of 140	
	Fortunatus	63				Guide 76
Fat 50		63		66	Omnipotence 69	Guile 76
Father 50		63		66	Omnipresence 69	Gur-Baal 76
Fathom 50	Foundations .	63		66	Omniscience . 69	
Fear of God . 50		63	Gethsemane .	66	One.—Only . 68	Наваккик 76
Fear of man . 57		63	Gezer	66	Peace with . 151	Habergeon 76
Feasts 5		63	Giants	66	Praise of 158	Habits 76
of the Sabbath 5	Frankincense .	63	Gibbethon	67	Providence of 72	Habor 76
new moon . 5	Freedom	63	Gibeah	67	Protector . 72	Hachaliah 76
Sabbatic year. 5		63	Gibeon	67	Reconciliation	Hachilah 76
Jubilee 5		64		67	to 171	Hadad 76
Passover 5		64	Gifts	67	Rejection by . 172	Hadadezer 76
First-fruits . 58	Frugality	6.4	Gihon	67	Righteousness	Hadadrimmon . 76
Pentecost 58	Friganty					
Tentecost 50	Fruit	64	Gilboa	67	of 70	Hadrach 76
Trumpets 5	Frying-pan	64	Gilead	67	Salvation of . 73	Hagar 76
Tabernacles . 5	Fuller	64		67	Self-existent . 69	Hagarenes 76
Purim 5	Furlong	6.4	Girdle	67	Sole object of	Haggai 76
Dedication . 5	Furnace	64	Girgashites	68	worship 68, 72	Haggith 76
Feet 53			Gittith	68	Sovereignty of 71	Hail 76
Felix 50		64	Gleanings	68	Truth of 70	Hair 76
Ferret 50		6.1	Glede	68	Unchangeable 68	Halak 77
Ferry-boat 50		64		68	Unsearchable 68	Ham 77
Festus 50	The second secon	64	Gluttony	68	Vengeance of 202	Haman 77
T .				68		
		64	Gnashing		Voice of 204	
Figs 59		64	Gnat	68	Waiting upon 204	Hammer 77
Figures 59		65	Goad	68	Walking with 205	Hamon-Gog . 77
File 6		65	Goat	68	Wisdom of . 207	Hamor 77
Fire 6		65	Gob	68	Word of 208	Hanameel 77
Firebrand 6:	Galbanum	65	God, a Spirit .	68	Worship of . 211	Hananeel 77
Firepans 6	Galeed	65	Access to	3	Wrath of 211	Hanani 77
Firkin 6			Creator	72	Goddess 74	Hananiah 77
Firmament 6:		65	of man	72	Godlessness . 74	Hand 77
First-born 6		65		42	Godliness 74	Handbreadth . 77
Fir-tree 6		65	Enquiring of .	49	1	Handkerchief . 77
First-fruits 6			Eternal	68		
Tist-nuits 0		65			$Gog \cdot \cdot \cdot \cdot 74$	Hanging 77
Fishes 6		65	Face of	53	Golan 74	Hangings 77
Fitch 6:		65	Faithfulness of	55	Gold 74	Hannah 77
Flag 6.		65	Father, Son,		Goldsmith 75	Hanun 77
Flagon 6.		65	· ·	68	Golgotha 75	Happiness 77
Flattery 6:		65	Fear of	56	Goliath 75	Hara 78
Flax 6.	Garden	65	Forgetfulness		Gomer 75	Haran 78
Flea 6.	Gareb	65	of	62	Gomorrah 75	Hare 78
Flesh 6:		65		68	Gopher-wood . 75	Hareth 78
Flesh-hooks 6:		65		70	Goshen 75	Harod 78
Flies 6.	The second secon	65	The second secon	7 I	Gospel 75	Harosheth 78
Flint 6:		65	Grace and	1.		Harp 78
Flocks 6.		65	Favour of .			Harrow 78
				73		
and a	1	66	Guidance by .	76	Grace 75	Hart 78
Flowers 6		66	Holiness of .	69	Grafting 75	Harvest 78
Flute 6.		66	Ignorance of.	88	Grapes 75	Hat 78
Folly 6		66	Infinite	68	Grass 75	Hatred 78
Fool 6.	: Gebim	66	Ingratitude to	90	Grasshopper . 75	Haven 78
Footstool 6:	e Gedaliah	66	Invisible	69	Grate 75	Havilah 78
Forbearance . 6:	Gederoth	66	Jealousy of .	70	Gratitude 75	Havoth-Jair 78
Fords 6.	Geder	66	Jehovah	98	Grave 75	Hawk 78
Forgetfulness of	Gehazi	66	Justice of	70	Gravity 76	Hay 78
God 6.		66	Love of	71	Greaves 76	Hazael 78
Forgiveness of	Genealogies	66	Love to	•	Greece 76	Hazel-tree 79
		00				
enemies . 6.	,	6-	Mercy of	7 1	Grecians 76	***
$\sin s$ 6		65	Name of,	0	Greeks 76	Hazezon-Tamar 79
Fork 6		66	reverenced i		Greyhound 76	Hazor 79
Formalism 6	Gerah	66	Names of	73	Groves 76	Headbands 79
	1		1			

		Ī	EIST OF SUBJE	CTS.		221
		1			PAGE	I EAGE
Health 79	Hophni	PAGE	Injustice	PAGE 00	Jason 97	
	Hor	83	Ink	90	Jasper 97	* * 10 0
Y	Iloreb	83	Inkhorn	1)0	Javan 97	, ,
	Horim	83	Inn	110	Javelin 97	
	Hormah	83	Innocency	00	Jazer 97	3.1 1.1
	Horn	83	Inscription	90	Jealousy 97	3.71
Heathen 79 Heaven 79	Hornet	83	Insects	90	Jebus 97	Ministry of , 105
Heber 79	Horses	83	Inspiration	01	Jebusites 97	Miracles of . 101
Hebrew 79	Horseleech	84	Instinct	91	Jeconiah, Jehoi-	Name of Jesus 138
Hebron 79	Hosanna	84	Instruction	91	achin 98	
Hedge 80	Hosea	84	Integrity	91	Jedidiah 97	Obedience of 142
Heel So	Hosen	84	Intercession	91	Jeduthun 98	
Hegai 80	Hoshea	84	Interpreters	91	Jegar-Sahadutha 98	
Heifer So	Hospitality	84	Inventions	91	Jehoahaz 98	
Heir 80	Hosts	84	Irijah	91	Jehoash 98	of 100
Helbon So	Hostages	84	Iron	91	Jehoiachin 98	Omniscience of 100
Helkath So	Houghing	8.4	Irony	91	Jehojada 98	
Hell 80	Hour	84	Irrigation	91	Jehoiakim 98	Pardon from
Helm 80	Houses	84	Isaac	91	Jehonadab 98	and through 103
Helmet 80	Housetops	84	Isaiah	02	Jehoram 98	
Helps 80	Huldah	8.4	Ishbi-Benob	92	Jehoshaphat 98	Prayer in name
Heman So	Humanity	84	Ish-Bosheth.	92	Valley of 98	of 103
Hemlock 80	Human life	84	Ishi	92	Jehosheba 98	
Hen 80	Humility	85	Ishmael	92	Jehovah 98	Prophecies re-
Hephzibah So	Hunger	85	Ishmaelites	92	Tehozabad 98	
Herald So	Hunting	85	Ishtob	92	Jehozadak 99	Reconciliation
Heresy 80	Hur	85	Islands	92	Jehu 99	by 171
Heres 80	Husbandman .	85	Israel	02	Jephthah 99	Resurrection
Hermas 80	Husbands	85	Israelites	92	Jeremiah 99	
Hermogenes . So	Hushai	85	History of .	92	Jericho 99	
Hermon 80	Husk	85	Prophécies of	95	Jeroboam 99	
Herod 80	Huzzab	85	Issachar	96	Jerusalem 99	of 103
Herodians 80	Hymeneus	85	Tribe of	96	Jeshimon 100	Sufferings and
Herodias 80	Hypocrisy	85	Italian Band .	96	Jeshurun 100	death of . 100
Herodion 80	Hyssop	86	Italy	96	Jesse 100	Thanksgivings
Heron So			Ithamar	96	Jesting 100	
Heshbon So	IBZAN	86	Ittai	96	Jesus 100	Transfiguration
Heth 81	Ice	86	Iturea	96	Jesus Christ,	of 198
Hezekiah 81	Ichabod	86	Ivory	96	Agony of (, i
Hiddekel 81	Iconium	86			Anointing of . 1:	
Hiel 81	1ddo		Jaazaniah	96	Ascension of	Jewels 108
Hierapolis 81	Idleness	86	Jabal	96	101, 105	B Jewry 108
Higgaion 81	Idolatry	86	Jabbok	96	Birth of 105	
High places 81	Idols	88	Jabesh	96	Confessing . 3;	
High-priest 162	Idumea	88	Jabez	96	Creator 100	
Hilkiah Sı	Ignorance	88	Jabin	96	Crucifixion of 10	
Hin 81	Illyricum	88	Jabneel	96	Death of 100	
Hinnom SI	Imaginations .	88	Jachin	96	Design of . 10:	
Hiram Sı	Immanuel	88	Jacinth	96	Eternal 100	
Hireling 81	Impenitence .	88	Jacob	96	Example of . 10	
Hittites 81	Implements	89	Well of	97	Genealogy of . 100	
Hivites 81	Imprecations	89	lael	97	God roo	
Hobab 82	Imputation	89	Jahaz	97	Headship of . 10;	
Hohah 82	Incense	89	Jahaziel	97	Holiness of . 10;	
Holiness 82	Incest	89	Jailer	97	Human nature	Joktheel 110
Holy Ghost 82	Incorruptibility.	89	Jair	97	of 100	
Homer 82	Indecision	89	Jairus	97	Humility of . 10:	
Homicide 82	India	89	James	97	Incarnation of 100	
Honesty 82	Industry	90	Jannes	97	Intercession of 10	
Honey 83	Infidelity	90	Japheth	97	Jews'rejection	chokim 110
Honour 83	Ingratitude	90	Jareb	97	of 10:	
Hood 83		90	Jasher	97	Judge 10	
Hope 83	Inhospitality .	90	Jashobeam	97	King 10.	
	T.		I		1	3 L

-				
PAGE	PAGE	PAGE	PAGE	PAGE
Joseph 110	Kneading-trough 115	Light 119	Makkedah 124	Meekness 128
Joses 111	Kneeling 115	Lightning 119	Maktesh 124	Megiddo 128
Joshua 111	Knife 115	Ligure 120	Malachi 124	Melchisedek . 128
Josiah III	Knowledge, Spi-	Lily 120	Malcham 124	Melita 128
lot	ritual 115	Lime 120	Malchus 124	Melon 128
Jothani 111	Kohath 115	Linen 120	Malefactors 124	Melzar 128
Joy	Korah 115	Lion 120	Malice 124	Memphis 128
Jozachar	Korhites 115	Litter 120	Mallows 124	Menahem 128
Jubal 111	130111110	Liver 120	Mammon 124	Mene 128
Jubilee 112	Laban 115	Lizard 120	Mammon 124	Mephibosheth . 128
			Man 124	Merab 128
Judah 112	Labour 115	Lo-Ammi , , 120		
Tribe of 112	Lachish 115	Loaves 120	Manaen 124	Merari 128
Judas Iscariot . 112	Ladder 115	Lock 120	Manasseh 124	Merathaim 128
Judas 112	Lakes 115	Locust 120	Tribe of 124	Merchandise . 128
Jude 112	LamaSabachthani 116	Log 120	King 125	Merchants 128
Judea 112	Lamb, the Pass-	Lois 120	Mandrake 125	Mercury 128
Judges 112	over 116	Looking-glass . 120	Maneh 125	Mercy 128
Judging 112	Lamech 116	Lord's day 120	Manger 125	Mercy-seat 128
Judgment 112	Lameness 116	Lord's supper . 120	Manna 125	Meribah 128
Julius 112	Lamp 116	Lo-Ruhamah . 121	Manoah 125	Merit 128
Junia 112	Land 116	Lot 121	Manslaughter . 125	Merodach 129
Juniper 112	Landmarks 116	Lot, the 121	Manslayers 125	Baladan 129
Jupiter 112	Languages 116	Love to Godand	Manstealing 125	Merom 129
Justice 112	Laodicea 116	Christ 121	Mantle 125	Meroz 129
Administration		or Natural Af-	Maon 125	Mesha 129
	Lapwing 116		Marah	Meshach 129
of 113	Lasciviousness . 116	fection 121	Marah 125	Meshech 129
Justification 113	Lasea 116	Christian 121	Maranatha 125	
Justus 113	Latin 116	Lucifer 122	Marble 125	Mesopotamia . 129
	Lattice 116	Lucius 122	Mareshah 125	Metals 129
Kadesh-Barnea 113	Laughter 116	Luke 122	Mark 125	Metheg-Amma . 129
Kadmonites 113	Laver	Lukewarmness . 122	Market 125	Methuselah 129
Kanah 113	Law 116	Lusts 122	Market-place . 125	Micah 129
Kedar 113	Lawsuits 117	Luz, Bethel 22	Marriage 125	Micaiah 129
Kedemoth 113	Lawyers 117	Lycaonia 122	Mars' Hill 126	Michael 129
Kedesh 113	Lazarus 117	Lycia 122	Martha 126	Michaiah 129
Keilah 113	Lead 117	Lydda 122	Martyrdom 126	Michal 129
Kenites 113	Leah 117	Lydia 122	Mary 126	Michmash 129
Kenizzites 113	Leasing 117	Lydians 122	Maschil 126	Michtam 129
Kerchiefs 113	Leather 117	Lysanias 122	Mason 126	Midian 129
Kerioth 113	Leaven 117	Lystra 122	Massah, Meribah 128	Midianites 129
Keturah 113	Lebanon 117		Masters 127	Midwives 129
Key 113	Lebbeus, Jude . 112	Мааснан 123	Mattan 127	Migdol 129
Kibroth - Hatta-	Leeks 117	Macedonia 123	Mattaniah, Zede-	Migron 129
avah 113	Lees	Machir 123	kiah 213	Milcah 129
				Milcolm, Molech 133
Kidneys . 113	Legion 118 Lehi 118	Machpelah 123 Madai 123	Matthias 127	Mildew 129
Lindho.			Mattocks 127	Mile 129
Kindnes 113	Lemuel 118	Madness 123		Miletus 129
Kingdom 113	Lending , , , 118	Magdala 123	Maul 127	Mills 129
Kings. 114	Lentiles 118	Magi 123	Mazzaroth 127	Milk 130
King's dale 114	Leopard 118	Magicians 123	Meah 127	Millennium 130
Kinsman 114	Leprosy 118	Magistrates 122	Meal 127	Millet 130
Kir	Leshem, Dan . 37	Magog 123	Measures 127	Millo 130
Kir-Heres 115	Letters 118	Magor-Missabib 123	Measuring-rod . 127	Mills 130
Kirjathaim 115	Levi 118	Mahalath 123	Meats 127	Mind 130
Kirjath - Arba,	Leviathan 118	Leannoth 123	Medad 127	Ministers 130
Hebron . 79	Levites , 118	Mahanaim 123	Meddling 127	of Christ 130
Huzoth 115	Liberality 119	Mahaneh-Dan , 123	Medeba 127	False 131
Jearim 115	Libertines 119	Maher - Shalal-	Media 127	Minni 131
Sannah, Debir 40	Liberty, Christian 119	Hash-Baz 123	Mediator 127	Minnith 131
Kish 115	Libnah 119	Mahlon 123	Medicine 127	Minstrel 131
Kishon 115	Libya 119	Maid-servants . 123	Meditation 127	Mint 131
Kiss 115	Lice 119	Mail, coat of . 123	Mediterranean	Miracles 131
Kite 115	Life 119	Majesty 123	Sea 127	Miraculous gifts 132
	1	1		3-13-

		LIST OF SUBJ	ECTS.					223
		_			-			LAGI
Miriam 132	Nahash 138	Oars	PAGE I 10	Ouches	PAGE 1.17	Pentecost .		
Mirth 132	Nahor 138			Oven		Peor		
Mischief 132	Nahum 138	Oaths		Overseer		Perazim		
Misrephoth-	Nails 138	Obadiah	141	Owl	1.47	Perdition		152
Maim 132	Nain 138			Ox, Bull	26	Peres		152
Missions 132	Naioth 138		141			Perez-Uzzah		152
Mist 132	Names 138	of Christ		Padan-Aram .		Perfection .	٠	152
Mite 132	Name of God . 138			Paint		Perfumes .		
Mittelana 132	Name of Jesus 138 Naomi 138	Observers Obstinacy		* · · · · · · · · · · · · · · · · · · ·	147	Perga Pergamos .		152
Mitylene 132 Mizar 132	Naphtali 138	Oded			147 147	Perizzites .	٠	152
Mizpah 133	Tribe of 138	Odour		w	148	Perjury		152
Mizraim 133	Narcissus 138	Offences		*	148	Persecution .		152
Mnason 133	Nathan 139			Palsy		Perseverance		153
Moab 133	Nathaniel 139	Burnt	1.43	Pamphylia	148	Persia		153
Plains of 133	Navy 139	Meat		Pannag	148	Persis		153
Moabites 133	Nazareth 139	Peace		_ 1 .	148	Pestilence .		153
Mockery 133	Nazarite 139	Sin	143		148	Peter		153
Modesty 133	Neapolis 139		144		148	Phaltiel	•	154
Mole 133	Nebaioth 139	Wave	144	No.	148	Pharaoh Pharez	•	154
Molech 133 Money 133	Nebo 139 Nebuchadnezzar 139	Heave Drink			149 149	Pharisees.		154
Money changers 133	Nebuzaradan . 139	Freewill		Parchments		Pharpar	•	155
Months 133	Necromancy . 139	Thanksgiving		Pardon, Forgive		Phebe		
Monuments 134	Neginoth 139	Mode of	145	ness		Phenice		155
Moon 134	Nehemiah 139	Og	145	Parents		Phenicia		155
Mordecai 134	Nehiloth 139	Oil. ,	145	Parmenas	149	Phicol		155
Moreh 134	Nehushtan 139	Ointment	1.45	Parricide	149	Philadelphia		155
Moriah 134	Nephtoah 139		1.5	Th. 1 11	149	Philemon .	٠	155
Morning 134	Ner 139	Olive-tree			149	Philetus		
Morsel 134	Nergal 139	Oliveyards	140	Partridge		Philip	•	155
Mortar 134	Net 139 Nethinim 139	Olives, Mount of Omega		Parvaim Pashur		Philippi Philistines .	•	155
Mortgage 134 Mortify 134	Nettles 139	Omer	140	Passion	149	Philologus .	٠	155
Moses 134	Nibhaz 140	Omri		Passover, Feasts	57	Philosophy .		155
Mote 135	Nicanor 140			Pastor	149	Phinehas		155
Moth 135	Nicodemus 140			Pasture		Phrygia		155
Mothers 135	Nicolaitanes . 140	Onesimus	146 1	Patara	149	Phurah		155
Mountains 135	Nicolas 140			Pathros		Phut		
Mourning 136	Nicopolis 140 .	Onion		Patience		Phygellus .		
Mouse 136	Niger 140	Ono	146	Patmos		Phylacteries.		
Moving 136	Night 140	Onycha		Patriotism		Physician .		
Muffler 136 Mulberry-tree . 136	Night-hawk 140 Nile 140	Onyx Ophel		Paul Pavement		Picture Piece of silver		
Mule 136	Nimrim 140	Ophir		D 111		Pihahiroth .		
Murder 136	Nimrod 140	Ophrah		Peace		Pilate		
Murmuring 137	Nineveh 140	Oppression			151	Pilgrimage .		
Murrain 137	Nisan 140	Oracle		D 1				156
Music 137	Nisroch 140	Orator	146 1	Peacock	151	Pillow , .		156
Mustard-tree . 137	Nitre 140	Ordinances		Pearl	-	Pilot		
Muth-Labben , 137	No-Amon 140	Ordination		Peculiar people.		Pin		-
Muzzling 137	Noadiah 140	Oreb		Pekah		Pine-tree		
Myra 137	Noalt 140	Organ		Pekahiah Pekad		Pinnacle		
Myrrh 137 Myrtle 137	Nob 140 Nobleman 140	Orion Ornaments		Pekod Pelatiah		Pipe Pirathon		
Mysia 137	Nod 140	Ornan		Peleg	-	Pisgah		
Mysteries 137	Noph 140	Orpah		Pelethites		Pisidia		
	Novice 140	Orphans		Pelican		Pison		
NAAMAN 138	Nurse 140		1.47	Pen	152	Pit	. 1	156
Nabal 138	Nuts 140	Ossifrage	147 I	Peniel	152	Pitch		
Naboth 138	Nymphas 140	Ostentation		Penitence		Pitcher		
Nachon 138	0	Ostrich		Penknife	-	Pithom		
Nadab 138	Олк 140	Othniel	147 1	Penny	152	Plane	. 1	150

PAGE	PAGE	PAGE	PAGE	PAGE
Plants 156	Proverbs 167	Recorder 171	Ropes 175	Scarlet 179
Platter 157	Providence 167	Redemption . 171	Rose 175	Sceptre 179
Pleasures 157	Provinces 167	Red heifer 171	Rubies 175	Sceva 179
Pledges 157	Prudence 167	Red Sea 171	Rue 175	Schism 179
Pleiades 157	Pruning-hooks . 167	Reed 171	Rufus 175	Schools 179
Ploughing 157	Psalms 167	Refiner 171	Rulers 175	Schoolmaster . 179
Plummet 157	Psaltery 167	Refuge, cities of 171	Rush 175	Science 179
Poison 157	Ptolemais 168	Regeneration . 171	Ruth 175	Sciences 179
		Regeneration . 171		Sciences 179
Pollution 157	Publicans 168	Register 171	Rye 175	Scoffing 179
Pollux 157	Publius 168	Rehob 171		Scorpion 179
Polygamy 157	Pudens 168	Rehoboam 171	Sabaoth 176	Scourging 179
Pomegranate . 157	Pul 168	Rehoboth 171	Sabbath 176	Scribe 179
Pontus 157	Pulse 168	Rehum 171	-day's journey 176	Scrip 179
Poor 158	Punishment 168	Reins 171	Sabbatical year, 176	Scriptures 179
Poplar 158	Purchases 168	Rejection by God 172	Sabeans 176	Scroll 179
Porch 158	Purification 168	Religion 172	Sackbut 176	Scythians 179
Porters 158	Purim 168	Remission 172	Sackcloth 176	Sea 179
Posts 158	Purse 168	Remphan 172	Sacrifices, Offer-	Seals 179
Potipliar 158	Puteoli 168	Repentance 172	ings 142	Seba, Sabeans . 176
				Sebat 180
Potipherah 158	Pygarg 168	Rephaim 172	Sacrilege 176	
Potsherd 158		Valley of 172	Sadducees 176	Secretary, Scribe 179
Pottage 158	QUAILS 169	Rephidim 172	Saffron 176	Secundus 180
Potter 158	Quarrelling 169	Reproach 172	Saints 176	Sedition 180
Pound 158	Quarries 169	Reproof 172	Salamis 176	Seed 180
Power 158	Quartus 169	Reptiles 172	Salem 176	Seer 180
Praise of God . 158	Quaternion 169	Reputation 173	Salim 176	Seethe 180
of men 159	Queen 169	Resen 173	Salmon 176	Seir 180
Prayer 159	of Heaven . 169	Resignation 173	Salmone 176	Sela 180
Prayerlessness . 160	Quicksands 169	Responsibility . 173	Salome 176	Hammahle-
Preaching 160	Quiver 169	Restitution 173	Salt 176	koth 180
	Quivei 109	Restitution 173		
Precious stones, 160	D	Resurrection . 173	Valley of 176	Selah 180
Predestination . 161	Rааман 169	Retaliation 173	Sea 176	Seleucia 180
Preparation-day. 161	Rabbah 169	Reuben 173	Salutations 177	Self-confidence . 180
Presbytery 161	Rabbi 169	Tribe of 173	Salvation 177	Self-denial 180
Presents 161	Rab-Mag 169	Revelation 173	Samaria, city of 177	Self-examination 180
Pretorium 161	Rab-Saris 169	Revenge 173	district of 177	Selfishness 180
Pride 161	Rabshakeh 169	Reverence 173	Samaritans 177	Self-righteousness180
Priests 162	Raca 169	Reviling 174	Samos 177	Self-will 180
Aaronic 162	Race 169	Rewards 174	Samothracia 177	Senate 180
High 162	Rachel 169	Rezeph 174	Samson 177	Seneh 180
Idolatrous . 163	Raguel 169	Rezin	Samuel 177	Senir 180
Priesthood of	Rahab 169	Rezon 174	Sanballat 177	Sennacherib 180
Christ 163	Railing 169	Rhegium 174	Sanctification . 177	
				Sensuality . , 180
Prince 163	Rain 169	Rhoda 174	Sanctuary 178	Sephar 180
Principalities . 163	Rainbow 170	Rhodes 174	Sand 178	Sepharad 180
Priscilla 163	Raisins 170	Riband 174	Sandals, Shoes . 184	Sepharvaim 180
Prison 163	Ram 170	Riblah 174	Sanhedrim 178	Seraiah 180
Prize 163	Ramah 170	Riches 174	Sapphira 178	Seraphim 180
Prochorus 163	Ramath-Lehi . 170	Riddles 174	Sapphire 178	Sergeant 180
Proclamations . 163	Rameses 170	Righteousness . 174	Sarah 178	Sergius Paulus . 180
Procrastination. 163	Ramoth-Gilead. 170	Rimmon 174	Sardis 178	Serpent 180
Profanation 163	Ransom 170	Rings 174	Sardius 178	of brass 181
Profession 163	Raven 170	Rioting 174	Sardonyx 178	Servants 181
Prognosticators, 163	Razor 170	Rivers 174	Sarepta 178	Bond 181
Promises 163	Reading of the	Rizpah 175		Hired 181
		Rizpan 175	Sargon 178	1
Prophecy 164	Law 170	Roads 175	Satan 178	Seth 181
fulfilled 164	Reaping 170	Robbery 175	Satyrs 178	Seven 181
Prophetic periods 165	Reason 170	Robes, Dress . 43	Saul 178	Seventy 182
Prophets 165	Rebekah 170	Rock 175	Saviour 178	Shaalbim 182
False 166	Rebellion 170	Rod 175	Savour 178	Shadow 182
Propitiation 167	Rechab 171	Roe 175	Saw 178	of Death 182
Proselytes 167	Rechabites 171	Rome 175	Scales 179	Shadrach 182
Prosperity 167	Reconciliation . 171	Roofs 175	Scapegoat 179	Shalim 182
•	· ·			

		AST OF SUBJECTS.		225
PAGE	PAGE	PAGE	PAGE	PAGI
Shalisha 182	Sieve 18.4	Spear 188	Syntyche 191	Thaddeus 195
Shallum 182	Signs 184	Speckled 188	Syracuse 191	Thankfulness . 195
Shalmaneser , 182	Sihon 184	Speech 188	Syria 191	Thanksgiving . 196
Shamgar 182	Sihor 184	Spices 188	Syrophenician . 191	Theatre 196
Shamir 182	Silas 185	Spider 188	ryro[memeter : 191	Thebez 196
Shammah 182	Silk 185	Spies 188	Taanach 191	Theophilus 196
Shaphan 182	Siloam 185	Spikenard 188	Taberah 191	Thessalonica . 196
Sharezer 182	Silver 185	Spindle 188	Tabernacle 191	Theudas 196
Sharon 182	Silverling 185	Spirit 188	of the Congre-	Thief 190
Shaveh 182	Simeon 185	SpiritualBlessings 188	gation 191	Thistle 196
Shaving 182	Tribe of 185	Blindness, , 188	of witness . 191	Thomas 196
Shearing 182	Simon 185	Diligence 188	Tabitha 192	Thorns 196
Sheaves 182	Sin 185	Spitting 188	Table 192	Three tayerns . 196
Sheba 182	desert & town 186	Spoil 188	Tables 192	Threshing 196
Shebna 182	Sinai 186	Spoons 188	Tablet 192	floors 196
Shechem 182	Sincerity 186	Sprinkling 189	Tabor 192	Throne 196
Sheep 182	Singing. Music 137	Stability 189	Tabret, Timbrel 196	Thunder 196
Shekel 183	Sinim 186	Stacte 189	Taches 192	Thyatira 196
Shem 183	Sinites 186	Standard 189	Tadmor 192	Thyine-wood . 196
Shemaiah 183	Sion 186	Stars 189	Tahapanes 192	Tiberias 196
Shemeber 183	Sirion 186	Steel 189	Tahpenes 192	Tiberius Cæsar. 196
Shemer 183	Sisera 186	Stephanas 189	Talebearing 192	Tibni 196
Sheminith 183	Sitnah 186	Stephen 189	Talent 192	Tidal 196
Shenir 183	Sivan 186	Steward 189	Talmai 192	Tiglath-Pileser . 196
Shephatiah 183	Skins 186	Stocks 189	Tamar 192	Timbrel 196
Shepherds 183	Slander 186	Stoics 189	Tammuz 192	Time 196
Sherebiah 183	Slave. Bond Ser-	Stomacher 189	Tapestry 192	Timnath 197
Sheriff 183	vant 181	Stone 189	Tappuah 192	lleres 197
Sheshach 183	Sleep 186	Stoning 189	Tares 192	Timon 197
Sheshai 183	Slime 186	Stool 189	Target. Shield , 183	Timothy 197
Sheshan 183	Sling 186	Store-cities 189	Tarshish 193	Tin 197
Sheshbazzar. 183	Sluggard 186	Stork 189	Tarsus 193	Tiphsah 197
Sheth 183	Smith 186	Storms 189	Tartak 193	Tires 197
Shethar-Boznai . 183	Sniyrna 186	Strangers 189	Tartan 193	Tirhakah 197 Tirshatha 197
Shewbread 183	Snail 186	Strange women , 189	Tatnai 193	Tirzah 197
Table of 183 Shibboleth 183	Snare 186	Streets 189	Teaching 193 Teachers 193	Tithes 197
Shibboleth 183 Shield 183	Snow 186 Snuffers 186	Strife 189 Stripes 189	Teachers 193 False 193	Tittle 197
Shiggaion 183	So 186	Stubble 189	Tebeth 193	Titus 197
Shiloah 183	Soap 186	Stumbling-block 189	Teil-tree 193	Tob 197
Shiloh 183	Sobriety 186	Subjects 189	Tekel 193	Tobiah 197
Shimei 184	Sodom 186	Succoth 190	Tekoah 193	Tobijah 197
Shinar 184	Sodomites 187	Benoth 190	Tel-Abib 193	Togarmah 197
Shiphrah 184	Soldiers 187	Sukkiims 190	Telem 193	Toi 197
Ships 184	Solomon 187	Summer 190	Tema 193	Tola 197
Shishak 184	Son 187	Sun 190	Teman 193	Tongs 197
Shittim 184	Son of God, The 187	Superscription . 190	Temperance 193	Tongue, The . 197
Shocholi 184	Son of Man, The 187	Superstition 190	Temple 193	Tongues 197
Shoes 184	Sons of God . 187	Surety 190	The Second . 194	Topaz 197
Shoshannim 184	Son of Man 187	Surname 190	Figurative . 195	Tophet 197
Shoulder 184	Songs 187	Susanna 190	Ezekiel's 195	Torch 198
Shovel 184	Soothsayer 187	Swaddle 190	Temptation 195	Torment 198
Shrine 184	Sop 187	Swallow 190	Ten-stringed in-	Tortoise 198
Shulamite 184	Sopater 187	Swan	struments . 195	Tow 198
Shunammite. 184	Sorcery 187	Swine 190	Tents 195	Towels 198
Shunem 184	Sorek 187	Sword 190	Terah 195	Towers 198
Shur 184	Sosthenes 187	Sycamine 190	Teraphim 195	Town clerk 198
Shushan 184	Soul 188	Sycamore 190	Teresh 195	Trachonitis 198
Shuttle 184	Sour-grapes 188	Sychar 190	Tertius 195	Trades 198
Sibmah 184	Sowing 188	Syene 190	Tertullus 195	Traditions 198
Sickle 184	Spain 188	Sympathy 190	Testament 195	Trance 198 Transfiguration . 198
Siddim 184	Span 188	Synagogue 190	Testimony 195	Translation . 198
Siege 184	Sparrow 188	of Satan 191	Tetrarch 195	1 ranslation 198
	I		1	3 81

PAGE	PAGE	PAGE	PAGE	PAGE
Trap 198	Urbane 201	WAFERS 204	Window 206	Zeal 212
Travellers 198	Uriah 201	Wages 204	Wine 206	Zeba 213
Treachery 198	Urijah 201	Wailing 204	Winepress 207	Zebedee 213
Treason.Subjects 189	Urim and Thum-	Waiting upon God 204	Winnowing 207	Zeboim 213
Treasuries 199	mim 201	Walking with God 205	Winter 207	Zebul 213
Trees 199	Usury 201	Walls 205	Wisdom, Worldly 207	Zebulun 213
Trench 199	Uz 201	Wantonness 205	True 207	Tribe of 213
Tribulation 199	Uzzah 201	War 205	of God 207	Zechariah 213
Tribute 199	Uzziah 201	Washings, Ablu-	Wise Men 207	Zedekiah 213
Trinity 199	Uzziel 201	tion 2	Witchcraft. Sor-	Zeeb 213
Troas 199	Capier 201	Purification . 168	cery 187	Zelophehad 213
Trogyllium 199	VAIL 202	Waste 205	Withered hand . 207	Zemaraim 213
Trophimus 199	of the Taber-	Watches. Night. 140	Witnesses 207	Zenas 213
Trumpet 199	nacle 202	Watchfulness . 205	Wolf 208	Zephaniah 213
Trumpet 199	Valleys and plains 202	Watchmen 205	Women. Wives 1 208	Zephathah 214
Trumpets, Silver 199		Water 205	Wool 208	Zephanan 214
Trust 199	Vanity 202		Word of God . 208	Zerah 214
Truth 199	Vapour 202	Waterspout 205		Zeresh 214
Tryphena 199	Vashti 202	Wavering 205	Works 211	Zerubbabel 214
Tubal 199	Vengeance 202	Wax 205	Worldliness 211	Zeruiah 214
Cain 200	Venison 202	Wayfaring 205	Worm 211	Ziba 214
Tumult 200	Vermilion 202	Weaving 205	Wormwood 211	Zichri 214
Tutor 200	Vestry 202	Week 205	Worship 211	Zidon 214
Tychicus 200	Vials 202	Weeping 205	Wrath of God . 211	Zif 214
Types of Christ 200	Vices 202	Weights 205	Writing 212	Ziklag 214
Tyrannus 200	Victory 202	Wells and pools 206		Zillah 214
Tyre 200	Villages 202	Whale 206	VARN 212	Zilpah. † 214
	Vine 202	Wheat 206	Year 212	Zimri 214
ULAI 200	Vinegar 202	Wheels 206	Voke 212	Zin 214
Unbelief 200	Vineyards 202	Whip 206	Youth. Children 31	Zion 214
Uncircumcision 200	Vintage 203	Whirlwind 206	Touth, Children 31	Ziph 214
Unction 200	Viol 203	Whispering 206		Zipporah 214
Understanding . 200	Viper 203	White 206	ZACCHEUS . , 212	Ziz 214
Unfeigned 201	Virgin 203	Widows and Or-	Zachariah 212	Zoan 214
Unfruitfulness . 201	Virtue 203	phans 206	Zacharias 212	Zoar 214
Unicorn 201	Visions 203	Wife. Women . 208	Zadok 212	Zobah 214
Union 201	Voice of God . 204	Wilderness 206	Zalmon 212	Zophar 215
Unselfishness . 201	Volcano 204	Wills 206	Zalmunna 212	Zorah 215
Upharsin 201	Vows 204	Willow 206	Zamzummims . 212	Zuph 215
Uphaz 201	Vulture 20.1	Wimple 206	Zarephath 212	Zur 215
Ur 201		Wind 206	Zaretan 212	Zuzims 215

ERRATA.

P. 1, col. 1, l. 21, for "800" read "801, 28."

P. 7, col. 1, 1, 44, for "3480," read "3481."

P. 47, col. 2, l. 10, omit "-515."

P. 50, col. 2, l. 14, emit "2157, 9."

P. 54, col. 2, l. 29, for "woman of Capernaum," read "woman of Canaan."

P. 97, col. 2, 1. 23, omit "of refuge."

•				
•	•			
	r			

UBR. CAL AND SOUTH STATE OF ST NA 201/W



D 000 012 134 3

